### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                              | on 9                        | 94002    | 74          |                        |         |        | port<br>ed B |                | CANDI       | DATE     |        | СОМ        | <b>4ITTEE</b>      | ✓              | LOBI     | BYIST     |          |          |
|---|-----------------------------|----------|-------------|------------------------|---------|--------|--------------|----------------|-------------|----------|--------|------------|--------------------|----------------|----------|-----------|----------|----------|
| Name of Filing C  | Committee, Car              | ndida    | te or Lo    | bbyist:                |         | PLA    | NNE          | D PAF          | RENTHOO     | D PA     | INC    |            |                    | _              |          |           |          |          |
| Street Address:   | 1514 N 2I                   | ND ST    | TREET I     | FL                     |         |        |              |                |             |          |        |            |                    |                |          |           |          |          |
| City:   | HARRISBU                    | JRG      |             |                        |         |        |              |                | State:      | PA       |        |            | Zip Cod            | de: 17         | 7102-2   | 505       |          |          |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY  | 1        | 1.          | 2ND FRIDAY<br>PRIMARY  | Y PRE   | -      | 2.           | 30 DA<br>PRIMA |             | POST-    | 3.     |            | AMENDM<br>REPORT?  |                | Yes      | No        | •        | <b>/</b> |
| (place X to<br>the right of                                 | 6TH TUESDAY<br>PRE-ELECTION |          | 4.          | 2ND FRIDAY<br>ELECTION | y pre   | ≣-     | 5.           | 30 DA<br>ELECT |             | POST-    | 6.     |            | TERMINA<br>REPORT? |                | Yes      | No        |          | <b>/</b> |
| report type)  | ANNUAL REPO                 | ORT      | 7. <b>X</b> |                        |         |        |              |                | NG METHO    |          |        |            | PAPER              |                | <b>/</b> | DISKE     | TTE      |          |
| Name of Office S  | Sought by Can               | didate   | e:          |                        |         |        |              |                | DATE O      | F ELE    | CTIC   | N          | District<br>Number | Office<br>Code | Par      | ty Code   | Coun     |          |
|   | ,                           |          |             |                        |         |        |              |                | МО          | DAY      | YI     | AR         | rumber             | code           |          |           | couc     |          |
|   |                             |          |             |                        |         |        |              |                | 11          |          | 4      | 2014       |                    | (SEE IN        | STRUCTI  | ONS FOR ( | CODES)   | 1        |
| Summary of Expenditures                                     |                             | d        | МО          | DAY                    | YEAR    | ł      |              | _              | МО          | DAY      | YI     | EAR        | FO                 | R OFFI         | CE USE   | ONLY      |          |          |
|   |                             |          | 1           | .1 25                  | 2       | 014    | Т            | <u> </u>       | 12          |          | 31     | 2014       |                    |                |          |           |          |          |
| A. Amount Bro   | ught Forward                | From     | Last Re     | eport                  |         |        |              | \$             |             |          | 97,    | 751.00     |                    |                |          |           |          |          |
| B. Total Monetary Contributions And Receipts (From Schedule |                             |          |             |                        |         |        | eI)          | \$             | \$ 9,525.00 |          |        |            |                    |                |          |           |          |          |
| C. Total Funds Available (Sum Of Lines A and B)             |                             |          |             |                        |         |        | \$           |                |             | 107,2    | 276.00 |            |                    |                |          |           |          |          |
| D. Total Expen  | ditures (From               | Sched    | dule III    | 1)                     |         |        |              | \$             |             |          | 25,4   | 118.28     |                    |                |          |           |          |          |
| E. Ending Cash  | Balance (Sub                | tract    | Line D I    | From Line (            | C)      |        |              | \$             |             |          | 81,8   | 357.72     |                    |                |          |           |          |          |
| F. Value Of In-   | Kind Contribut              | tions    | Receive     | ed (From So            | chedu   | le II  | [)           | \$             |             |          |        | 0.00       |                    |                |          |           |          |          |
| G. Unpaid Debt  | s And Obligati              | ions (   | From S      | chedule IV             | )       |        |              | \$             |             |          |        | 0.00       |                    |                | 1        |           |          |          |
|   |                             |          |             |                        | AFF     | IDA    | ٩VI          | T SE           | CTION       |          |        |            |                    |                |          |           |          |          |
| PART I - If this is   |                             | -        | •           |                        |         |        |              |                |             | •        |        |            |                    |                |          |           |          |          |
| I swear (or affirm)<br>correct and comple                   |                             | :, inclu | ding the    | attached sch           | nedule  | s file | d on         | paper (        | or by elect | ronic m  | edium  | , are to t | he best o          | f my kno       | wledge   | and beli  | ef , tru | ıe.      |
| Sworn to and subs   | cribed before me            | e this   |             | 20                     |         |        |              |                |             |          | 5      | Signature  | of Perso           | n Submit       | ting Rep | ort       |          | -        |
|   |                             |          |             | ·                      |         |        |              | -              |             |          |        |            | Prin               | ted Name       | e        |           |          | -        |
| My Commission Ex  | -                           | ınature  | •           |                        |         |        |              |                |             |          |        |            | Ema                | il             |          |           |          | -        |
|   | МО                          |          | DA          | ·Υ                     | YR      |        |              | _              |             | Are      | ea Cod | le         |                    | e Telepi       | none Nu  | mber      |          | -        |
| Part II- If this is   | a report of a               | candi    | date's a    | authorized             | Comn    | nitte  | e, C         | andida         | ate shall   | sign he  | ere.   |            |                    |                |          |           |          |          |
| I swear (or affirm)<br>No 320) as amende                    |                             | t of my  | / knowle    | dge and belie          | ef this | polit  | tical        | commi          | ittee has n | ot viola | ted an | y provisi  | ions of the        | e act of J     | une 3,1  | 937 (P.L  | . 1333   | 3,       |
| Sworn to and subsc  | ribed before me             | this     |             |                        |         |        |              |                |             |          |        | Si         | ignature o         | of Candid      | ate      |           |          | -        |
|   | day of                      |          |             |                        |         |        |              | _              |             |          |        |            | Du!4               | d Nac-         |          |           |          | _        |
|   | Signat                      | ture     |             |                        |         |        |              | -              |             |          |        |            | Printe             | d Name         |          |           |          |          |
| My Commission Exp   | _                           | ,ure     |             |                        |         |        |              |                |             |          |        |            | Ema                | il             |          |           |          | _        |
|   | мо                          | ,        | DA          | ΛΥ                     | YR      | ł      |              | -              |             | Area     | Code   |            | Da                 | aytime T       | elephon  | e Numb    | er       | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |               |            |
|--|-----------|----------|---------------|------------|
| PLANNED PARENTHOOD PA INC  | From:     | 11/25/20 | <u>14</u> To: | 12/31/2014 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |               |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$            | 675.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |               |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$            | 0.00       |
| All Other Contributions (Part B)   |           |          | \$            | 1,050.00   |
| TOTAL for the Reporting  | ) Period  | (2)      | \$            | 1,050.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |               |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$            | 0.00       |
| All Other Contributions (Part D)   |           |          | \$            | 7,800.00   |
| TOTAL for the Reporting  | ) Period  | (3)      | \$            | 7,800.00   |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |               |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$            | 0.00       |
|  |           |          |               |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$            | 9,525.00   |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee o   | or Candidate | R                 | Reporting Period |      |      |    |        |  |  |
|------------------------------|--------------|-------------------|------------------|------|------|----|--------|--|--|
|                              |              | F                 | rom:             |      | То   | :  |        |  |  |
|                              |              | •                 |                  | DATE |      |    | AMOUNT |  |  |
| Full Name of Contributing Co | mmittee      |                   | мо               | DAY  | YEAR |    |        |  |  |
| Mailing Address              |              |                   |                  |      |      | \$ | 0.00   |  |  |
| City                         | State        | Zip Code (Plus 4) |                  |      |      |    |        |  |  |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or               | Candidate          |                               | Reporting P | eriod  |                 |                   |
|---|--------------------|-------------------------------|-------------|--------|-----------------|-------------------|
| PLANNED PARENTHOOD PA                     | INC                |                               | From:       | 11/25/ | 2014 <b>T</b> o | <u>12/31/2014</u> |
|   |                    |                               |             | DATE   |                 | AMOUNT            |
| Full Name of Contributor Edward Feinstein |                    |                               | мо          | DAY    | YEAR            |                   |
| Mailing Address 6640 Dalz                 | ell Place          |                               |             |        |                 | <b>\$</b> 100.00  |
| <b>City</b> Pittsburgh                    | State<br>PA        | Zip Code (Plus 4<br>15217     | 12          | 30     | 2014            |                   |
| Full Name of Contributor<br>Leah Yocum    |                    |                               | МО          | DAY    | YEAR            |                   |
| Mailing Address 1200 Tel H                | Hai Circle         |                               |             |        |                 | \$ 100.00         |
| City Honey Brook                          | <b>State</b><br>PA | <b>Zip Code (Plus 4</b> 19344 | 12          | 30     | 2014            |                   |
| Full Name of Contributor Paula Bussard    |                    |                               | МО          | DAY    | YEAR            |                   |
| Mailing Address 99 E Yello                | wbreeches Road     |                               |             |        |                 | <b>\$</b> 200.00  |
| <b>City</b> Carlisle                      | <b>State</b><br>PA | <b>Zip Code (Plus 4</b> 17015 | 12          | 30     | 2014            |                   |
| Full Name of Contributor Kenneth Mohr Jr  | ·                  |                               | МО          | DAY    | YEAR            |                   |
| Mailing Address 116 S Mai                 | n Street           |                               |             |        |                 | <b>\$</b> 100.00  |
| <b>City</b> Coopersburg                   | <b>State</b><br>PA | Zip Code (Plus 4<br>18036     | 12          | 23     | 2014            |                   |
| Full Name of Contributor Jonathan Baron   |                    |                               | МО          | DAY    | YEAR            |                   |
| Mailing Address 440 S Bro                 | ad Street, #901    |                               |             |        |                 | <b>\$</b> 100.00  |
| <b>City</b> Philadelphia                  | <b>State</b><br>PA | <b>Zip Code (Plus 4</b> 19146 | 12          | 23     | 2014            |                   |
| Full Name of Contributor Clyde A Strang   |                    |                               | МО          | DAY    | YEAR            |                   |
| Mailing Address 1120 Wyn                  | dham Drive         |                               |             |        |                 | <b>\$</b> 200.00  |
| City York                                 | <b>State</b><br>PA | Zip Code (Plus 4<br>17403     | 12          | 16     | 2014            |                   |

| Full Name of Contributor |                                 |       |  |                   | мо | DAY | YEAR |         |    |
|--------------------------|---------------------------------|-------|--|-------------------|----|-----|------|---------|----|
| Brigitte Trevidic        |                                 |       |  |                   |    |     |      |         |    |
| Mailing Address          | Mailing Address 521 Revere Road |       |  |                   |    |     |      | \$ 250. | 00 |
| <b>City</b> Merion       |                                 | State |  | Zip Code (Plus 4) | 12 | 16  | 2014 |         |    |
|                          |                                 | PA    |  | 19066             |    |     |      |         |    |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.** 

| PAGE TOTAL     |
|----------------|
| \$<br>1,050.00 |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |         | Reporting   | Period |     |      |               |           |      |
|---------------------------------------|----------------------|---------|-------------|--------|-----|------|---------------|-----------|------|
|                                       |                      |         | From:       |        |     | То:  |               |           |      |
|                                       |                      |         |             | DA     | TE  |      | ı             | AMOUNT    |      |
| Full Name of Contributing Committee   |                      |         |             | мо     | DAY | YEAR |               |           | 0.00 |
| Mailing Address                       |                      |         |             |        |     |      | <b>-</b>   \$ | ,         | 0.00 |
| City                                  | State                | Zip Cod | e (Plus 4)  |        |     |      |               |           |      |
|                                       |                      |         |             |        |     |      |               | PAGE TOTA | L    |
| Enter Grand Total of Part C on Sche   | dule I, Detailed Sun | nmary P | age, Sectio | n 3.   |     |      | \$            | 0.        | .00  |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate   |                     |               | Rep       | orting Pe | riod    |               |            |            |
|---|---------------------|---------------|-----------|-----------|---------|---------------|------------|------------|
| PLANNED PARENTHOOD PA INC               |                     |               | Froi      | m:        | 11/25/2 | <u>014</u> To | <b>)</b> : | 12/31/2014 |
|   |                     |               |           | D         | ATE     |               | AM         | IOUNT      |
| Full Name of Contributor                |                     |               |           | мо        | DAY     | YEAR          | \$         | 1 500 00   |
| Susan Hagan                             |                     |               |           |           | 57(1    | 12/11         | ] *        | 1,500.00   |
| Mailing Address 5727 Grubb Road         |                     |               |           | 12        | 30      | 2014          | .          |            |
| City Erie                               | State               | Zip Code (Plu | ıs 4)     |           |         |               |            |            |
|   | PA                  | 16506         |           |           |         | 1             | l          |            |
| Employer Name unknown                   |                     |               |           | Occupat   | tion    | unknow        | n          |            |
| Employer Mailing Address/Principal Plac | e of Business       | City          |           |           | State   |               | Zip Code   | e (Plus 4) |
| unknown                                 | unknown Erie        |               |           |           | PA      |               | 16506      |            |
| Full Name of Contributor                | ne of Contributor   |               |           |           |         |               |            |            |
| Richard Kasher                          |                     |               |           | МО        | DAY     | YEAR          | <b>\$</b>  | 300.00     |
| Mailing Address 430 Clairemont Road     |                     |               |           | 12 30 20  |         | 2014          | 7          |            |
| City Villanova                          | State               | Zip Code (Plu | ıs 4)     | ] ''      | 30      | 2017          |            |            |
|   | PA                  | 19085         |           |           |         |               |            |            |
| Employer Name unknown                   |                     |               |           | Occupat   | tion    | unknow        | n          |            |
| Employer Mailing Address/Principal Plac | e of Business       | City          |           |           | State   |               | Zip Code   | e (Plus 4) |
| unknown                                 |                     | Villanova     | l         |           | PA      |               | 19085      |            |
| Full Name of Contributor                |                     | -             |           |           |         |               |            |            |
| Georgia Berner                          |                     |               |           | МО        | DAY     | YEAR          | \$         | 6,000.00   |
| Mailing Address PO Box 517              |                     |               |           | 12        | 16      | 2014          | 7          |            |
| City Zelienople                         | State               | Zip Code (Plu | ıs 4)     | 1 12      | 16      | 2014          |            |            |
|   | PA                  | 16063         |           |           |         |               |            |            |
| Employer Name unknown                   |                     |               |           | Occupat   | tion    | unknow        | n          |            |
| Employer Mailing Address/Principal Plac | e of Business       | City          |           |           | State   |               | Zip Code   | e (Plus 4) |
| unknown                                 |                     | Zelienop      | le        |           | PA      |               | 16063      |            |
|   |                     | •             |           |           |         |               | P/         | AGE TOTAL  |
| Enter Grand Total of Part C on Sche     | dule I, Detailed Su | ımmary Page   | , Section | on 3.     |         |               |            | IVIME      |
|   |                     |               |           |           |         | ;             | \$         | 7,800.00   |
|   |                     |               |           |           |         | L             |            |            |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                      |            | Report  | ing Perio | od  |      |    |            |
|---------------------------------------|----------------------|------------|---------|-----------|-----|------|----|------------|
|                                       |                      |            | From:   |           |     | To:  |    |            |
|                                       |                      |            |         | D         | ATE |      |    | AMOUNT     |
| Full Name                             |                      |            |         | мо        | DAY | YEAR | \$ | 0.00       |
| Mailing Address                       |                      | _          |         |           |     |      |    |            |
| City                                  | State                | Zip Code ( | Plus 4) |           |     |      |    |            |
| Receipt Description                   |                      | •          |         |           | •   | •    | •  |            |
|                                       |                      | _          |         | _         |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part E on Schedu | lie 1, Detailed Sumn | nary Page, | Section | 4.        |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Pe  | riod                   |            |
|--|---------------|------------------------|------------|
| PLANNED PARENTHOOD PA INC  | From:         | 11/25/2014 <b>To</b> : | 12/31/2014 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTO | )R                     |            |
| TOTAL for the Reporting Pe   | eriod (1)     | \$                     | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)          |                        |            |
| TOTAL for the Reporting Pe   | eriod (2)     | \$                     | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |               |                        |            |
| TOTAL for the Reporting Pe   | eriod (3)     | \$                     | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |               | \$                     | 0.00       |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Car | ndidate              |                         | Reportin | g Period |      |             |            |
|---------------------------------|----------------------|-------------------------|----------|----------|------|-------------|------------|
|                                 |                      |                         | From:    |          |      | To:         |            |
|                                 |                      |                         |          | DATE     |      |             | AMOUNT     |
| Full Name of Contributor        |                      |                         | МО       | DAY      | YEAR |             |            |
| Mailing Address                 |                      |                         |          |          |      | <b>=</b> \$ | 0.00       |
| City                            | State                | Zip Code (Plus 4)       |          |          |      |             |            |
| Description of Contribution:    | •                    | !                       |          |          |      |             |            |
|                                 |                      |                         |          |          | -    |             |            |
| Enter Grand Total of Part F o   | n Schedule II, In-Ki | nd Contributions Detail | led Sun  | nmary Pa | ge,  |             | PAGE TOTAL |
| Section 2.                      |                      |                         |          |          |      | \$          | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Rep    | orting | Period       |       |      |                     |      |
|---|------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|
|   |                  |      |                  | Fro    | m:     |              | To:   |      |                     |      |
|   |                  |      |                  |        |        | DATE         |       |      | AMOUNT              |      |
| Full Name of Contributor                |                  |      |                  |        | мо     | DAY          | YEAR  |      |                     |      |
| Mailing Address                         |                  |      |                  |        |        |              |       |      | \$                  | 0.00 |
| City                                    | State            |      | Zip Code(Plus 4) |        |        |              |       |      |                     |      |
| Employer of Contributor                 |                  |      |                  |        | Occup  | ation        |       |      |                     |      |
| Employer Mailing Address/Principal Plac | e of Business    | City | V                | State  | e Zip  | Code(Plus 4) | Descr | ript | ion of Contribution | on   |
| Enter Grand Total of Part G on Scho     | edule II, In-Kir | nd C | Contributions De | etaile | ed     |              |       |      | PAGE TO             | ΓAL  |
| Summary Page, Section 3.                | ,                |      |                  |        |        |              |       |      |                     | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |            |     |            |  |  |
|---------------------------------------|------------------|------------|-----|------------|--|--|
| PLANNED PARENTHOOD PA INC             | From             | 11/25/2014 | То: | 12/31/2014 |  |  |

|  |                      |             |                   |                            | DATE                 | AMOUNT               |    |          |  |  |  |  |
|--|----------------------|-------------|-------------------|----------------------------|----------------------|----------------------|----|----------|--|--|--|--|
| To Whom Paid                                       |                      |             |                   | МО                         | DAY                  | YEAR                 |    |          |  |  |  |  |
| Sari Stevens                                       |                      |             |                   | MO                         |                      | ILAK                 |    |          |  |  |  |  |
| Mailing Address                                    | 1514 N 2nd Street    |             |                   | 12                         | 29                   | 2014                 | \$ | 124.44   |  |  |  |  |
| <b>City</b> Harrisburg                             |                      | State       | Zip Code (Plus 4) | Descript                   | tion of Exp          | enditure             |    |          |  |  |  |  |
|  | PA 17102             |             |                   |                            | Expense Reimbursment |                      |    |          |  |  |  |  |
| To Whom Paid                                       |                      |             |                   | мо                         | DAY                  | YEAR                 |    |          |  |  |  |  |
| Sarah Boateng                                      |                      |             |                   | 140                        |                      | ILAK                 |    |          |  |  |  |  |
| Mailing Address                                    | 3616 N 2nd Street    |             |                   | 12                         | 23                   | 2014                 | \$ | 509.22   |  |  |  |  |
| City Harrisburg State Zip Code (Plus 4)            |                      |             |                   | Description of Expenditure |                      |                      |    |          |  |  |  |  |
|  | PA 17110             |             |                   |                            |                      | Expense Reimbursment |    |          |  |  |  |  |
| To Whom Paid                                       |                      |             |                   | МО                         | DAY                  | YEAR                 |    |          |  |  |  |  |
| Events by Nicholas                                 | Caterers             |             |                   | MO                         | DA1                  | ILAK                 |    |          |  |  |  |  |
| Mailing Address                                    | 3 Executive Campus   | , Suite 350 |                   | 12                         | 15                   | 2014                 | \$ | 201.70   |  |  |  |  |
| City Cherry Hill State Zip Code (Plus 4)  NJ 08002 |                      |             | Zip Code (Plus 4) | Description of Expenditure |                      |                      |    |          |  |  |  |  |
|  |                      |             | Caterer for Event |                            |                      |                      |    |          |  |  |  |  |
| To Whom Paid                                       |                      |             |                   |                            | DAY                  | VEAD                 |    |          |  |  |  |  |
| Talia Ramo   |                      |             |                   | МО                         | DAY                  | YEAR                 |    |          |  |  |  |  |
| Mailing Address                                    | 218 S 15th Street, A | pt 4        |                   | 12                         | 15                   | 2014                 | \$ | 104.47   |  |  |  |  |
| <b>City</b> Allentown                              |                      | State       | Zip Code (Plus 4) | Descript                   | tion of Exp          | enditure             |    |          |  |  |  |  |
|  |                      | PA          | 18102             | Expense reimbursement      |                      |                      |    |          |  |  |  |  |
| To Whom Paid                                       |                      |             |                   | мо                         | DAY                  | YEAR                 |    |          |  |  |  |  |
| Gwen Emmons  |                      |             |                   | MO                         | DAI                  | ILAK                 |    |          |  |  |  |  |
| Mailing Address                                    | 2125 Spring Garden   | Street, #2F |                   | 12                         | 8                    | 2014                 | \$ | 6,000.00 |  |  |  |  |
| <b>City</b> Philadelphia                           | 3                    | State       | Zip Code (Plus 4) | Descript                   | tion of Exp          | enditure             |    |          |  |  |  |  |
|  |                      | PA          | 19130             | Addition                   | nal PAC wo           | rk                   |    |          |  |  |  |  |
| To Whom Paid                                       |                      |             |                   | МС                         | DAY                  | YEAR                 |    |          |  |  |  |  |
| Carole Brode                                       |                      |             |                   | МО                         | JA1                  | TEAK                 |    |          |  |  |  |  |
| Mailing Address                                    | 1514 N 2nd Street    |             |                   | 12                         | 5                    | 2014                 | \$ | 162.50   |  |  |  |  |
| <b>City</b> Harrisburg                             |                      | State       | Zip Code (Plus 4) | Description of Expenditure |                      |                      |    |          |  |  |  |  |
|  |                      | PA          | 17102             | Event A                    | rtist                |                      |    |          |  |  |  |  |
|  |                      |             | •                 | •                          |                      |                      |    |          |  |  |  |  |

|  |                                 |                                      |                    |                                   |                                  |                         |                  | . , | AGE 13   |  |  |
|--|---------------------------------|--------------------------------------|--------------------|-----------------------------------|----------------------------------|-------------------------|------------------|-----|----------|--|--|
| To Wh  | om Paid                         |                                      |                    |                                   | МО                               | DAY                     | YEAR             |     |          |  |  |
| Sarah Boateng                                |                                 |                                      |                    |                                   |                                  |                         |                  |     |          |  |  |
| Mailing                                      | g Address                       | 3616 N 2nd Street                    |                    |                                   | 12                               | 1                       | 2014             | \$  | 6,000.00 |  |  |
| City   | Harrisburg                      |                                      | State              | Zip Code (Plus 4)                 | Description of Expenditure       |                         |                  |     |          |  |  |
| PA 17110                                     |                                 |                                      |                    | Additional PAC work               |                                  |                         |                  |     |          |  |  |
| To Wh  | om Paid                         |                                      |                    |                                   | МО                               | DAY                     | YEAR             |     |          |  |  |
| Aleigh                                       | a Cavalier                      |                                      |                    |                                   |                                  |                         |                  |     |          |  |  |
| Mailing Address 112 Washington Place Apt #8F |                                 |                                      |                    |                                   | 12                               | 1                       | 2014             | \$  | 6,000.00 |  |  |
| City Pittsburgh State Zip Code (Plus 4)      |                                 |                                      |                    |                                   | Description of Expenditure       |                         |                  |     |          |  |  |
| PA 15219                                     |                                 |                                      |                    | Additional PAC work               |                                  |                         |                  |     |          |  |  |
| To Wh  | om Paid                         |                                      |                    |                                   | МО                               | DAY                     | YEAR             |     |          |  |  |
| Capita                                       | l Copy Servi                    | ice                                  |                    |                                   |                                  |                         |                  |     |          |  |  |
| Mailing                                      | g Address                       | 300 N 2nd Street                     |                    |                                   | 11                               | 28                      | 2014             | \$  | 33.00    |  |  |
| City   | harrisburg                      |                                      | State              | Zip Code (Plus 4)                 | Descrip                          | tion of Exp             | enditure         |     |          |  |  |
|  |                                 |                                      | PA                 | 17108                             | Print job                        |                         |                  |     |          |  |  |
| To Wh  | om Paid                         |                                      |                    |                                   | мо                               | DAY                     | YEAR             |     |          |  |  |
| Mary M                                       | Mazziotti                       |                                      |                    |                                   |                                  |                         |                  |     |          |  |  |
| Mailing                                      | g Address                       | 1514 N 2nd Street                    |                    |                                   | 11                               | 25                      | 2014             | \$  | 37.50    |  |  |
| City harrisburg State Zip Code (Plus 4)      |                                 |                                      |                    | Description of Expenditure        |                                  |                         |                  |     |          |  |  |
|  |                                 |                                      | PA                 | 17102                             | Event artist                     |                         |                  |     |          |  |  |
| To Wh  | om Paid                         |                                      |                    |                                   | МО                               | DAY                     | YEAR             |     |          |  |  |
| Action                                       | Without Bo                      | arders                               |                    |                                   |                                  |                         |                  |     |          |  |  |
| Mailing                                      | g Address                       | 302 Fifth Avenue, 1                  | 1th Floor          |                                   | 11                               | 25                      | 2014             | \$  | 25.00    |  |  |
| City   | New York                        |                                      | State              | Zip Code (Plus 4)                 | Descrip                          | tion of Exp             | enditure         |     |          |  |  |
|  |                                 |                                      | NY                 | 10001                             | Employment Ad                    |                         |                  |     |          |  |  |
| To Wh  | om Paid                         |                                      |                    |                                   | МО                               | DAY                     | YEAR             |     |          |  |  |
| Transf                                       | irst LLC                        |                                      |                    |                                   |                                  |                         |                  |     |          |  |  |
| Mailing                                      | g Address                       | Unknown                              |                    |                                   | 12                               | 10                      | 2014             | \$  | 31.91    |  |  |
| City   | unknown                         |                                      | State              | Zip Code (Plus 4)                 | us 4) Description of Expenditure |                         |                  |     |          |  |  |
|  |                                 |                                      | PA                 | 17102                             | Bank/CC fee's                    |                         |                  |     |          |  |  |
| To Wh  | om Paid                         |                                      |                    |                                   | мо                               | DAY                     | YEAR             |     |          |  |  |
| Planne                                       | ed Parenthoo                    | od PA Advocates                      |                    |                                   | М                                |                         | TEAR             |     |          |  |  |
| Mailine                                      | g Address                       | 1514 N 2nd Street                    |                    |                                   | 12                               | 10                      | 2014             | \$  | 203.67   |  |  |
| Manning                                      | _                               |                                      |                    |                                   |                                  |                         |                  | •   |          |  |  |
| City   | Harrisburg                      |                                      | State              | Zip Code (Plus 4)                 | Descrip                          | tion of Exp             | enditure         |     |          |  |  |
|  |                                 |                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |                                  | tion of Exp<br>location | enditure         |     |          |  |  |
| City   |                                 |                                      |                    |                                   | office al                        | location                |                  |     |          |  |  |
| City<br>To Wh                                | Harrisburg<br>om Paid           | od PA Advocates                      |                    |                                   |                                  |                         | YEAR             |     |          |  |  |
| City  To Who                                 | Harrisburg<br>om Paid           |                                      |                    |                                   | office al                        | location                |                  | \$  | 5,981.87 |  |  |
| City To Who                                  | Harrisburg om Paid ed Parenthoo | od PA Advocates<br>1514 N 2nd Street |                    |                                   | MO 12                            | DAY                     | <b>YEAR</b> 2014 | \$  | 5,981.87 |  |  |

|   |       |                   |          |             |          | .,,,,,,         |
|---|-------|-------------------|----------|-------------|----------|-----------------|
| To Whom Paid  |       |                   | мо       | DAY         | YEAR     |                 |
| Wells Fargo   |       |                   |          |             |          |                 |
| Mailing Address unknown   |       |                   | 12       | 8           | 2014     | \$<br>3.00      |
| City unknown  | State | Zip Code (Plus 4) | Descrip  | tion of Exp | enditure |                 |
|   | PA    | 17102             | online d | ep detail 8 | k image  |                 |
|   |       |                   |          |             |          | PAGE TOTAL      |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |       |                   |          |             |          | \$<br>25,418.28 |
|   |       |                   |          |             |          |                 |
|   |       |                   |          |             |          |                 |
|   |       |                   |          |             |          |                 |
|   |       |                   |          |             |          |                 |