

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|---|-------------------|--------------------|
| <b>Filer Identification Number :</b> 20140117                                     |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |   |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> JOZWIAK, BARRY FRIENDS OF |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>Street Address:</b> 590 GRANGE RD  |                          |                          |                         |                                    |                         |  |  |                              |   |                   |                    |
| <b>City:</b> BERNVILLE  |                          |                          |                         |                                    | <b>State:</b> PA        |  | <b>Zip Code:</b> 19506-9307                      |                              |   |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3.   | AMENDMENT REPORT?                                | Yes                          | <input checked="" type="checkbox"/> No                          |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION    | 6. X   | TERMINATION REPORT?                              | Yes                          | <input type="checkbox"/> No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2014               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |   |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 5                            | STH   | REP               | 06                 |
|   |                          |                          |                         |                                    | 11                      | 4  | 2014   | (SEE INSTRUCTIONS FOR CODES) |   |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>                                      |                   |                    |
|   |                          | 10                       | 21                      | 2014                               |                         | 11   | 24   | 2014                         |   |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |                          |                         |                                    | \$                      |  | 25,535.85  |                              |   |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |                          |                         |                                    | \$                      |  | 12,640.00  |                              |   |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |                          |                         |                                    | \$                      |  | 38,175.85  |                              |   |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |                          |                         |                                    | \$                      |  | 22,838.95  |                              |   |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |                          |                         |                                    | \$                      |  | 15,336.90  |                              |   |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |                          |                         |                                    | \$                      |  | 44,086.20  |                              |   |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |                          |                         |                                    | \$                      |  | 14,821.25  |                              |   |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| JOZWIAK, BARRY FRIENDS OF                    | From: <u>10/21/2014</u> To: <u>11/24/2014</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 170.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00     |
| <b>All Other Contributions (Part B)</b>  | \$ 1,970.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 1,970.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 10,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 500.00    |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 10,500.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 12,640.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|   |  |
|---|--|
| Name of Filing Committee or Candidate   | Reporting Period                             |
|   | From: <span style="float: right;">To:</span> |
| <div style="display: flex; justify-content: space-between;"> <span>DATE</span> <span>AMOUNT</span> </div> |  |

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>JOZWIAK, BARRY FRIENDS OF | <b>Reporting Period</b><br><b>From:</b> <u>10/21/2014</u> <b>To:</b> <u>11/24/2014</u> |
|---|--|

|  |          |                         |  | DATE |     | AMOUNT |           |
|--|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor<br>JOHN FREAS               |          |                         |  | MO   | DAY | YEAR   | \$ 70.00  |
| Mailing Address 26 PATRICK AVE                       |          |                         |  | 10   | 25  | 2014   |           |
| City WEST CHESTER                                    | State PA | Zip Code (Plus 4) 19380 |  |      |     |        |           |
| Full Name of Contributor<br>JOSEPH S. PENDLETON III  |          |                         |  | MO   | DAY | YEAR   | \$ 200.00 |
| Mailing Address 200 CALCIUM RD                       |          |                         |  | 10   | 25  | 2014   |           |
| City FLEETWOOD                                       | State PA | Zip Code (Plus 4) 19522 |  |      |     |        |           |
| Full Name of Contributor<br>KENNETH R. COOTS         |          |                         |  | MO   | DAY | YEAR   | \$ 200.00 |
| Mailing Address 405 N. TULPEHOCKEN RD                |          |                         |  | 10   | 25  | 2014   |           |
| City READING   | State PA | Zip Code (Plus 4) 19601 |  |      |     |        |           |
| Full Name of Contributor<br>SCOTT VAUGHN             |          |                         |  | MO   | DAY | YEAR   | \$ 200.00 |
| Mailing Address 2 SEVEN SPRINGS RD                   |          |                         |  | 10   | 25  | 2014   |           |
| City SHILLINGTON                                     | State PA | Zip Code (Plus 4) 19607 |  |      |     |        |           |
| Full Name of Contributor<br>JULIA H KELLER-GIERINGER |          |                         |  | MO   | DAY | YEAR   | \$ 100.00 |
| Mailing Address 894 BLANDON RD                       |          |                         |  | 10   | 25  | 2014   |           |
| City OLEY  | State PA | Zip Code (Plus 4) 19547 |  |      |     |        |           |

| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| CYNTHIA L. TRANSUE       |       |                   |    |     |      |           |
| Mailing Address          |       |                   | 10 | 27  | 2014 |           |
| 6900 SLADEK RD           |       |                   |    |     |      |           |
| City                     | State | Zip Code (Plus 4) |    |     |      |           |
| NEW HOPE                 | PA    | 18938             |    |     |      |           |

| Full Name of Contributor |             |                   | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|-------------|-------------------|----|-----|------|-----------|
| MICHAEL PAVELKO          |             |                   |    |     |      |           |
| Mailing Address          |             |                   | 10 | 27  | 2014 |           |
| 1 NEWBURG DRIVE          |             |                   |    |     |      |           |
| City                     | NEWMANSTOWN | State             |    |     |      |           |
|                          |             | PA                |    |     |      |           |
|                          |             | Zip Code (Plus 4) |    |     |      |           |
|                          |             | 17073             |    |     |      |           |

| Full Name of Contributor |           |                   | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|-----------|-------------------|----|-----|------|-----------|
| DAMIAN L. ALBRECHT       |           |                   |    |     |      |           |
| Mailing Address          |           |                   | 10 | 27  | 2014 |           |
| 6466 OLD RT. 22          |           |                   |    |     |      |           |
| City                     | BERNVILLE | State             |    |     |      |           |
|                          |           | PA                |    |     |      |           |
|                          |           | Zip Code (Plus 4) |    |     |      |           |
|                          |           | 19560             |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JAMES L MCCLELLAN JR. |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 205 S PARK ST P.O. BOX 212        |          |                         | 10 | 31  | 2014 |           |
| City RICHLAND                                     | State PA | Zip Code (Plus 4) 17087 |    |     |      |           |

| Full Name of Contributor |         |                   | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|---------|-------------------|----|-----|------|-----------|
| MICHAEL C. BELL          |         |                   |    |     |      |           |
| Mailing Address          |         |                   | 10 | 31  | 2014 |           |
| 2423 LAUREL RD           |         |                   |    |     |      |           |
| City                     | READING | State             |    |     |      |           |
|                          |         | PA                |    |     |      |           |
|                          |         | Zip Code (Plus 4) |    |     |      |           |
|                          |         | 19609             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 1,970.00

## PART C

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| JOZWIAK, BARRY FRIENDS OF                    | <b>From:</b> <u>10/21/2014</u> <b>To:</b> <u>11/24/2014</u> |

|                                     |          |       |    | DATE |     |      | AMOUNT            |           |
|-------------------------------------|----------|-------|----|------|-----|------|-------------------|-----------|
| Full Name of Contributing Committee |          |       |    | MO   | DAY | YEAR | \$                | 10,000.00 |
| CITIZENS FOR STAN SAYLOR            |          |       |    |      |     |      |                   |           |
| Mailing Address                     |          |       |    |      |     |      |                   |           |
| 122 N. FRANKLIN ST                  |          |       |    | 10   | 27  | 2014 |                   |           |
| City                                | RED LION | State | PA |      |     |      | Zip Code (Plus 4) | 17356     |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 10,000.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>JOZWIAK, BARRY FRIENDS OF | <b>Reporting Period</b><br><br><b>From:</b> <u>10/21/2014</u> <b>To:</b> <u>11/24/2014</u> |
|---|--|

|  |       |                   |                                   | DATE                                | AMOUNT                                |      |           |
|--|-------|-------------------|-----------------------------------|-------------------------------------|---------------------------------------|------|-----------|
| Full Name of Contributor   |       |                   |                                   | MO                                  | DAY                                   | YEAR |           |
| CAROLYN A. EDWARDS   |       |                   |                                   |                                     |                                       |      |           |
| <b>Mailing Address</b> 212 WINDING WAY   |       |                   |                                   | 11                                  | 7                                     | 2014 | \$ 500.00 |
| City   | State | Zip Code (Plus 4) |                                   |                                     |                                       |      |           |
| WOLMELSDORF  | PA    | 19567             |                                   |                                     |                                       |      |           |
| <b>Employer Name</b> GREEN VALLEY NURSERY  |       |                   |                                   | <b>Occupation</b> NURSERY ASSOCIATE |                                       |      |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br><br>4610 PENN AVE |       |                   | <b>City</b><br><br>SINKING SPRING | <b>State</b><br><br>PA              | <b>Zip Code (Plus 4)</b><br><br>19608 |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |           |
|--|--|---|-----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |           |
| JOZWIAK, BARRY FRIENDS OF  |  | From: <u>10/21/2014</u> To: <u>11/24/2014</u> |           |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |           |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |           |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00      |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |           |
| TOTAL for the Reporting Period (3)   |  | \$  | 44,086.20 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 44,086.20 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>JOZWIAK, BARRY FRIENDS OF | <b>Reporting Period</b><br><br>From: <u>10/21/2014</u> To: <u>11/24/2014</u> |
|---|--|

|   |  |             |                           |             | DATE                      |     | AMOUNT   |             |
|---|--|-------------|---------------------------|-------------|---------------------------|-----|--|-------------|
| Full Name of Contributor<br>REPUBLICAN PARTY OF PA                    |  |             |                           |             | MO                        | DAY | YEAR   | \$ 6,015.00 |
| Mailing Address 112 STATE ST.   |  |             |                           |             | 10                        | 26  | 2014   |             |
| City HARRISBURG   |  | State<br>PA | Zip Code(Plus 4)<br>17101 |             |                           |     |  |             |
| Employer of Contributor REPUBLICAN PARTY OF PA                        |  |             |                           |             | Occupation<br>PAC         |     |  |             |
| Employer Mailing Address/Principal Place of Business<br>112 STATE ST. |  |             | City<br>HARRISBURG        | State<br>PA | Zip Code(Plus 4)<br>17101 |     | Description of Contribution<br>CAMPAIGN LITERATURE |             |

|  |                    |                                  |                    |                                  |            |   |             |
|--|--------------------|----------------------------------|--------------------|----------------------------------|------------|---|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PA                    |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>   | \$ 6,519.00 |
| <b>Mailing Address</b> 112 STATE ST.   |                    |                                  |                    | 10                               | 31         | 2014  |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                    |                                  |            |   |             |
| <b>Employer of Contributor</b> REPUBLICAN PARTY OF PA                        |                    |                                  |                    | <b>Occupation</b><br>PAC         |            |   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>112 STATE ST. |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |            | <b>Description of Contribution</b><br>CAMPAIGN LITERATURE |             |

|  |                    |                                  |                    |                                  |            |   |             |
|--|--------------------|----------------------------------|--------------------|----------------------------------|------------|---|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PA                    |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b> | <b>YEAR</b>   | \$ 6,015.00 |
| <b>Mailing Address</b> 112 STATE ST.   |                    |                                  |                    | 10                               | 26         | 2014  |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                    |                                  |            |   |             |
| <b>Employer of Contributor</b> REPUBLICAN PARTY OF PA                        |                    |                                  |                    | <b>Occupation</b><br>PAC         |            |   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>112 STATE ST. |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |            | <b>Description of Contribution</b><br>CAMPAIGN LITERATURE |             |

|  |                    |                                  |                    |                                  |   |             |             |
|--|--------------------|----------------------------------|--------------------|----------------------------------|---|-------------|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PA                    |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>                                    | <b>YEAR</b> | \$ 2,031.21 |
| <b>Mailing Address</b> 112 STATE ST.   |                    |                                  |                    | 10                               | 26  | 2014        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                    |                                  |   |             |             |
| <b>Employer of Contributor</b> REPUBLICAN PARTY OF PA                        |                    |                                  |                    | <b>Occupation</b> PAC            |   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>112 STATE ST. |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 | <b>Description of Contribution</b><br>POSTAGE |             |             |

|  |                    |                                  |                    |                                  |   |             |             |
|--|--------------------|----------------------------------|--------------------|----------------------------------|---|-------------|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PA                    |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>                                    | <b>YEAR</b> | \$ 2,268.91 |
| <b>Mailing Address</b> 112 STATE ST.   |                    |                                  |                    | 10                               | 31  | 2014        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                    |                                  |   |             |             |
| <b>Employer of Contributor</b> REPUBLICAN PARTY OF PA                        |                    |                                  |                    | <b>Occupation</b> PAC            |   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>112 STATE ST. |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 | <b>Description of Contribution</b><br>POSTAGE |             |             |

|  |                    |                                  |                    |                                  |   |             |             |
|--|--------------------|----------------------------------|--------------------|----------------------------------|---|-------------|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PA                    |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>                                    | <b>YEAR</b> | \$ 2,031.21 |
| <b>Mailing Address</b> 112 STATE ST.   |                    |                                  |                    | 10                               | 26  | 2014        |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                    |                                  |   |             |             |
| <b>Employer of Contributor</b> REPUBLICAN PARTY OF PA                        |                    |                                  |                    | <b>Occupation</b> PAC            |   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>112 STATE ST. |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 | <b>Description of Contribution</b><br>POSTAGE |             |             |

|   |                    |                                  |                    |                                  |  |             |             |
|---|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------|-------------|
| <b>Full Name of Contributor</b><br>HRCC                                       |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>   | <b>YEAR</b> | \$ 3,960.87 |
| <b>Mailing Address</b> P.O. BOX 11787   |                    |                                  |                    | 10                               | 27   | 2014        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 |                    |                                  |  |             |             |
| <b>Employer of Contributor</b> HRCC   |                    |                                  |                    | <b>Occupation</b> PAC            |  |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>P.O. BOX 11787 |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 | <b>Description of Contribution</b><br>VIDEO/SHOOTS |             |             |

|   |                    |                                  |                    |                                  |   |             |              |
|---|--------------------|----------------------------------|--------------------|----------------------------------|---|-------------|--------------|
| <b>Full Name of Contributor</b><br>HRCC                                       |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>                                  | <b>YEAR</b> | \$ 10,000.00 |
| <b>Mailing Address</b> P.O. BOX 11787   |                    |                                  |                    | 10                               | 23  | 2014        |              |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 |                    |                                  |   |             |              |
| <b>Employer of Contributor</b> HRCC   |                    |                                  |                    | <b>Occupation</b><br>PAC         |   |             |              |
| <b>Employer Mailing Address/Principal Place of Business</b><br>P.O. BOX 11787 |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 | <b>Description of Contribution</b><br>MEDIA |             |              |

  

|   |                    |                                  |                    |                                  |  |             |             |
|---|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------|-------------|
| <b>Full Name of Contributor</b><br>HRCC                                       |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>   | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> P.O. BOX 11787   |                    |                                  |                    | 11                               | 7  | 2014        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 |                    |                                  |  |             |             |
| <b>Employer of Contributor</b> HRCC   |                    |                                  |                    | <b>Occupation</b><br>PAC         |  |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>P.O. BOX 11787 |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 | <b>Description of Contribution</b><br>CAMPAIGN STAFF |             |             |

  

|   |                    |                                  |                    |                                  |   |             |           |
|---|--------------------|----------------------------------|--------------------|----------------------------------|---|-------------|-----------|
| <b>Full Name of Contributor</b><br>HRCC                                       |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>  | <b>YEAR</b> | \$ 245.00 |
| <b>Mailing Address</b> P.O. BOX 11787   |                    |                                  |                    | 11                               | 5   | 2014        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 |                    |                                  |   |             |           |
| <b>Employer of Contributor</b> HRCC   |                    |                                  |                    | <b>Occupation</b><br>PAC         |   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>P.O. BOX 11787 |                    | <b>City</b><br>HARRISBURG        | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17108 | <b>Description of Contribution</b><br>LISTS, ROBO CALLS, DATA |             |           |

  

|  |  |  |  |  |  |                                |
|--|--|--|--|--|--|--------------------------------|
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |  |  |  |  |  | <b>PAGE TOTAL</b><br>44,086.20 |
|--|--|--|--|--|--|--------------------------------|

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| JOZWIAK, BARRY FRIENDS OF                    | From <u>10/21/2014</u> To: <u>11/24/2014</u> |

| DATE                                      |          |                         |  | AMOUNT |      |              |
|---|----------|-------------------------|--|--------|------|--------------|
| To Whom Paid<br>HALLOWELL AND BRANSTETTER |          |                         | MO   | DAY    | YEAR | \$ 1,830.31  |
| Mailing Address 3031 LOGAN STREET         |          |                         | 10   | 22     | 2014 |              |
| City CAMP HILL                            | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure MAILERS AND POSTAGE |        |      |              |
| To Whom Paid<br>HRCC                      |          |                         | MO   | DAY    | YEAR | \$ 15,000.00 |
| Mailing Address P.O. BOX 11787            |          |                         | 10   | 27     | 2014 |              |
| City HARRISBURG                           | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION        |        |      |              |
| To Whom Paid<br>BARRY JOZWIAK             |          |                         | MO   | DAY    | YEAR | \$ 72.50     |
| Mailing Address 590 GRANGE RD             |          |                         | 10   | 28     | 2014 |              |
| City BERNVILLE                            | State PA | Zip Code (Plus 4) 19506 | Description of Expenditure LABELS AND SHIPPING |        |      |              |
| To Whom Paid<br>THE STANDARD GROUP        |          |                         | MO   | DAY    | YEAR | \$ 1,632.40  |
| Mailing Address P.O. BOX 4684             |          |                         | 10   | 29     | 2014 |              |
| City LANCASTER                            | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure POLL PADS           |        |      |              |
| To Whom Paid<br>WEEU BROADCASTING CO      |          |                         | MO   | DAY    | YEAR | \$ 2,177.00  |
| Mailing Address 34 N. FOURTH ST.          |          |                         | 10   | 30     | 2014 |              |
| City READING                              | State PA | Zip Code (Plus 4) 19601 | Description of Expenditure RADIO ADS           |        |      |              |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>STRATEGIC MEDIA GROUP INC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 900.00 |
| <b>Mailing Address</b> 3612 W REGENT DRIVE       |                    |                                   | 11   | 8          | 2014        |           |
| <b>City</b> BISMARK                              | <b>State</b><br>ND | <b>Zip Code (Plus 4)</b><br>58504 | <b>Description of Expenditure</b><br>RADIO AD PRODUCTION |            |             |           |

  

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>BEER MART         |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 226.74 |
| <b>Mailing Address</b> 301 MORGANTOWN RD |                    |                                   | 11   | 3          | 2014        |           |
| <b>City</b> READING                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19611 | <b>Description of Expenditure</b><br>BEVERAGES FOR VICTORY PARTY |            |             |           |

  

|   |                    |                                   |   |            |             |             |
|---|--------------------|-----------------------------------|---|------------|-------------|-------------|
| <b>To Whom Paid</b><br>A TASTE OF BERKS BY DESIGN |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1160 OLD BERNVILLE RD      |                    |                                   | 11  | 7          | 2014        |             |
| <b>City</b> READING                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19605 | <b>Description of Expenditure</b><br>FOOD FOR VICTORY PARTY |            |             |             |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 22,838.95      |

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

|  |  |                    |                                   |  |  |
|--|--|--------------------|-----------------------------------|--|--|
| <b>Name of Filing Committee or Candidate</b><br>JOZWIAK, BARRY FRIENDS OF      |  |                    |                                   | <b>Reporting Period</b><br><b>From:</b> <u>10/21/2014</u> <b>To:</b> <u>11/24/2014</u> |  |
|  |  |                    |                                   |  | <b>Outstanding<br/>Balance of Debt</b> |
|  |  |                    |                                   | <b>DATE</b>  |  |
| <b>Name of Creditor</b><br>BARRY JOZWIAK                                       |  |                    |                                   | <b>MO</b>  | <b>DAY</b>                             |
| <b>Mailing Address</b> 590 GRANGE RD   |  |                    |                                   | 11   | 24                                     |
|  |  |                    |                                   | <b>YEAR</b>  | 2014                                   |
|  |  |                    |                                   | \$      14,821.25  |  |
| <b>City</b> BERNVILLE  |  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19506 | <b>Description of Debt</b><br>OUTSTANDING LOAN TO CAMPAIGN                             |  |
| <b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b> |  |                    |                                   |  | <b>PAGE TOTAL</b><br>\$      14,821.25 |