Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat Number : | Filer Identification 9900041 | | | | | | | DATE | со | MMITTEE | ✓ | LOB | BYIST | | | |
|--|----------------------------------|------------|-----------------------|------------|--------------|---------------|----------------------|-----------|-------------|--------------------|------------------------|---------|----------|----------------|--|--|
| Name of Filing | Committee, Candida | ate or Lo | bbyist: | | Filed B | <u>.</u> | 668 COP | E FUNC |) | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | |
| City: | HARRISBURG | | | | | | State: | PA | | Zip Co | Zip Code: 17110 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - 2. | 30 D/ PRIM | | POST- 3. | | | AMENDMENT REPORT? | | No | · 🗸 | | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | Y PRE | 5. | 30 D/ ELEC | | POST- | 6. X | | TERMINATION REPORT? | | No | · | | |
| report type) | ANNUAL REPORT | 7. | Year 2014 | | | | NG METHO CHECK OI | | | PAPER | PAPER | | DISKE | TTE | | |
| Name of Office | Sought by Candidat | te: | | | | | DATE O | F ELEC | TION | District Number | | Par | ty Code | County Code | | |
| | | | | | | | мо | DAY | YEAR | | | | | | | |
| | | | | | | | 11 | | 4 203 | .4 | (SEE IN | STRUCTI | ONS FOR | CODES) | | |
| Summary of Receipts and Expenditures from: MO DAY YEAR | | | | | | | мо | DAY | YEAR | F | OR OFFIC | E USE | ONLY | | | |
| | 5 110111. | 1 | .0 21 | 2 | 014 T | 0 | 11 | 2 | 4 20 | 14 | | | | | | |
| A. Amount Bro | ought Forward Fron | n Last Ro | eport | | | \$ | | | 20,713.1 | | | | | | | |
| B. Total Monet | tary Contributions / | And Rece | eipts (From | 1 Sche | dule I) | \$ | | 0.00 | | | | | | | | |
| C. Total Funds | Available (Sum Of | Lines A | and B) | | | \$ | | | 20,713.1 | .4 | | | | | | |
| D. Total Expen | nditures (From Sche | edule III | :) | | | \$ | | | 10,500.0 | 0 | | | | | | |
| E. Ending Cash | h Balance (Subtract | t Line D | From Line | C) | | \$ | | | 10,213.1 | 4 | | | | | | |
| | -Kind Contributions | | • | | le II) | \$ | | | 0.0 | - | | | | | | |
| G. Unpaid Deb | ts And Obligations | (From S | chedule IV | ') | | \$ | | | 0.0 | 0 | | | | | | |
| | | | | AFF | IDAVI | t se | CTION | | | | | | | | | |
| | is a Committee repo | • | - | | | | | • • | | • | | vledae | and heli | ief true | | |
| correct and comp | lete. | 2 | attached se | neuure. | 5 mea on | рарсі | or by cleck | | aran, are | o the best | or my know | vieuge | | | | |
| Sworn to and sub | scribed before me this day of | 5 | 20 | | | | | | Signat | ure of Perso | on Submitt | ing Re | oort | | | |
| | Signatu | re | · | | | - | | | | Pri | nted Name | 9 | | | | |
| My Commission E | - | | | | | | | | | Ema | ail | | | | | |
| | мо | DA | Y | YR | | | | Are | a Code | Daytir | ne Teleph | one Nu | mber | | | |
| Part II- If this is | s a report of a cand | lidate's a | authorized | Comn | nittee, C | andid | ate shall | sign he | re. | | | | | | | |
| I swear (or affirm No 320) as amend |) that to the best of m led. | ny knowle | dge and beli | ef this | political | comm | iittee has n | ot violat | ed any pro | visions of tl | ne act of Ju | une 3,1 | 937 (P.I | . 1333, | | |
| Sworn to and subs | cribed before me this day of | | 20 | | | | | | | Signature | of Candida | ate | | | | |
| | | | | | | - | | | | Print | ed Name | | | | | |
| My Commission Ex | Signature pires | | | | | - | | | | Ema | ail | | | | | |
| | мо | DA | Y | YR | <u>.</u> | - | | Area (| Code | | Daytime To | elephor | ne Numb |) Der | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| - | | | | | | |
|----------------------------------|--|-----------------------|--|--|--|--|
| Reporting | g Period | | | | | |
| From: | <u>10/21/20</u> | <u>)14</u> To: | <u>11/24/2014</u> | | | |
| | | | | | | |
| ng Period | (1) | \$ | 0.00 | | | |
| | | | | | | |
| | | \$ | 0.00 | | | |
| All Other Contributions (Part B) | | | | | | |
| ng Period | (2) | \$ | 0.00 | | | |
| | | | | | | |
| | | \$ | 0.00 | | | |
| | | \$ | 0.00 | | | |
| ng Period | (3) | \$ | 0.00 | | | |
|) | | | | | | |
| ng Period | (4) | \$ | 0.00 | | | |
| | | | | | | |
| | | \$ | 0.00 | | | |
| | From: ng Period ng Period ng Period) ng Period and enter am | ng Period (1) | From: 10/21/2014 To: Image Period (1) \$ Image Period (2) \$ Image Period (2) \$ Image Period (3) \$ Image Period (4) \$ Image Period (4) \$ | | | |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|-------|------------------|----|------------------|-----------|------|----|------------|--|
| | | | | | From: To: | | | | |
| | | · | | | DATE | | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4 | •) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. | | | | | | | \$ | 0.00 | |

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | | |
|---|--------------------|------------------|--------|----------|-------|------|----|------------|--|--|
| Name of Filing Committee or Candida | te | | Rep | orting P | eriod | | | | | |
| | | | Fror | m: | | Тс |): | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | | |
| Mailing Address | | _ | | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4 |) | | | | | | | |
| | | | | | | | | PAGE TOTAL | | |
| Enter Grand Total of Part A on | Schedule I, Detail | ed Summary Pag | je, Se | ection 2 | | | \$ | 0.00 | | |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|----------------------|----------|------------------|------|-----|------|------------|------------|--|
| | | | | То: | | | | | |
| | | | | DA | TE | | A | MOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | 7 * | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Sched | lule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 | |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|---|---------------------|--------------|-----------|------------------|-------|------|----------|--------------------------|--|
| | | | Froi | n: | | Т |): | | |
| | | | | D | ATE | | АМ | IOUNT | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (Pl | ıs 4) | | | | | | |
| Employer Name | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | • | State | | Zip Code | e (Plus 4) | |
| Enter Grand Total of Part C on Sche | dule I, Detailed Su | ummary Page | e, Sectio | on 3. | | | P# | AGE TOTAL 0.00 | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|----------------------|------------|------------------|----|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | • | | | | | • | | |
| | | _ | | | | | | PAGE TO | TAL |
| Enter Grand Total of Part E on Sched | ule 1, Detailed Sumn | nary Page, | Section | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|---|-----------------|------------------------------|-------------------|
| PSSU LOCAL 668 COPE FUND | From: | <u>10/21/2014</u> то: | <u>11/24/2014</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|---------------------------------------|-------------------|----------|------------------|------|-------------|-----------|----|--|--|
| | | | From: | | | То: | | | | |
| | | | | DATE | | | AMOUNT | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | | | |
| Mailing Address | | | | | |] \$ | 0.0 |)0 | | |
| City | State | Zip Code (Plus 4) | | | | | | | | |
| Description of Contribution: | | | | | | | | | | |
| Enter Grand Total of Part F on Sched Section 2. | ule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | le, | P | AGE TOTAL | _ | | |
| | | | | | | \$ | 0.0 | 0 | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---|---------------------------------------|-------------------|--------|-------|------------------|--------|---------------------------|--|--|
| | | | | | | То: | | | |
| | | | | | DATE | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ 0.00 | | |
| City | State | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | State | e Zip | Code(Plus 4) | Descri | ption of Contribution | | |
| Enter Grand Total of Part G on Scho Summary Page, Section 3. | edule II, In-Kin | d Contributions D | etaile | ed | | | PAGE TOTAL 0.00 | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of | Filing Committee or Candidat | te | | Reporti | ng Period | | | |
|-----------|------------------------------|------------------|------------------------|---------|---------------|---------------|-----|-------------------|
| PSSU LO | OCAL 668 COPE FUND | | | From | <u>10/2</u> : | <u>1/2014</u> | То: | <u>11/24/2014</u> |
| | | | | | DATE | | | AMOUNT |
| To Whom | ı Paid | | | мо | DAY | YEAR | | |
| BUILDING | G A BETTER PENNSYLVANIA | FUND | | | | | | |
| Mailing A | Mailing Address | | | 10 | 23 | 2014 | \$ | 5,000.00 |
| City Pl | HILADELPHIA | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | РА | 19147 | CONTRI | BUTION | | | |
| To Whom | ı Paid | | | мо | DAY | YEAR | | |
| FRIENDS | S OF MARIAN | | | | | | | |
| Mailing A | ddress | | | 10 | 27 | 2014 | \$ | 5,000.00 |
| City V | ALLEY FORGE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | • | |
| | | PA | 19481 | CONTRI | BUTION | | | |
| To Whom | ı Paid | | | мо | DAY | YEAR | | |
| CITIZENS | S FOR GEORGE P. HARTWICK | <, III | | | | | | |
| Mailing A | ddress | | | 11 | 12 | 2014 | \$ | 500.00 |
| City H. | IARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | PA | 17108 | CONTRI | BUTION | | | |
| | | | | _ | | | | PAGE TOTAL |
| Enter Gr | rand Total of Expenditures | ; on Page 1, Rep | ort Cover Page, Item I |). | | | \$ | 10,500.00 |