

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 9100099		Report Filed By :		CANDIDATE		COMMITTEE <input checked="" type="checkbox"/>		LOBBYIST			
Name of Filing Committee, Candidate or Lobbyist: RACE STREET PAC											
Street Address: C/O TREAS: RICHARD K. BARNHART,1301 NORTH 31ST STREET											
City: PHILADELPHIA				State: PA		Zip Code: 19121-4495					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No <input checked="" type="checkbox"/>		
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.	30 DAY POST-ELECTION	6. X	TERMINATION REPORT?	Yes	No <input checked="" type="checkbox"/>		
	ANNUAL REPORT	7.	Year 2014	FILING METHOD ( ) CHECK ONE			PAPER <input checked="" type="checkbox"/>	DISKETTE			
Name of Office Sought by Candidate:					DATE OF ELECTION			District Number	Office Code	Party Code	County Code
					MO	DAY	YEAR				
					11	4	2014	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY		
		10	21	2014		11	24	2014			
A. Amount Brought Forward From Last Report					\$ 13,460.83						
B. Total Monetary Contributions And Receipts (From Schedule I)					\$ 25,000.00						
C. Total Funds Available (Sum Of Lines A and B)					\$ 38,460.83						
D. Total Expenditures (From Schedule III)					\$ 10,866.40						
E. Ending Cash Balance (Subtract Line D From Line C)					\$ 27,594.43						
F. Value Of In-Kind Contributions Received (From Schedule II)					\$ 0.00						
G. Unpaid Debts And Obligations (From Schedule IV)					\$ 10,000.00						

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
RACE STREET PAC	From: <u>10/21/2014</u> To: <u>11/24/2014</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 0.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 0.00
<b>All Other Contributions (Part D)</b>	\$ 25,000.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 25,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 25,000.00
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Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				

<b>PAGE TOTAL</b>	
\$	0.00

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate	Reporting Period
	From: To:

DATE					AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
\$ 0.00

**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

			DATE			AMOUNT	
Full Name of Contributing Committee			MO	DAY	YEAR	\$ 0.00	
Mailing Address							
City	State	Zip Code (Plus 4)					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

<b>Name of Filing Committee or Candidate</b>  RACE STREET PAC	<b>Reporting Period</b>  <b>From:</b> <u>10/21/2014</u> <b>To:</b> <u>11/24/2014</u>
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				DATE	AMOUNT		
Full Name of Contributor				MO	DAY	YEAR	
ANTHONY & PAMELA DIACO							
<b>Mailing Address</b> 948 HIGHWAY 36				10	29	2014	\$ 25,000.00
<b>City</b> LEONARDO	<b>State</b> NJ	<b>Zip Code (Plus 4)</b> 07737					
<b>Employer Name</b> AJD CONSTRUCTION				<b>Occupation</b> CONTRACTOR			
<b>Employer Mailing Address/Principal Place of Business</b> 948 HIGHWAY 36			<b>City</b> LEONARDO	<b>State</b> NJ	<b>Zip Code (Plus 4)</b> 07737		

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 25,000.00

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

Name of Filing Committee or Candidate	Reporting Period
	From: To:

			DATE		AMOUNT	
Full Name			MO	DAY	YEAR	\$ 0.00
Mailing Address						
City	State	Zip Code (Plus 4)				
Receipt Description						

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>		<b>Reporting Period</b>	
RACE STREET PAC		From: <u>10/21/2014</u> To: <u>11/24/2014</u>	
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>			
TOTAL for the Reporting Period (1)			\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>			
TOTAL for the Reporting Period (2)			\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>			
TOTAL for the Reporting Period (3)			\$ 0.00
TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)			\$ 0.00



SCHEDULE II  
PART F  
**IN-KIND CONTRIBUTIONS RECEIVED**  
VALUE OF \$50.01 TO \$250.00

Name of Filing Committee or Candidate	Reporting Period	
	From:	To:

				DATE		AMOUNT	
Full Name of Contributor				MO	DAY	YEAR	\$ 0.00
Mailing Address							
City	State	Zip Code (Plus 4)					
Description of Contribution:							
Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.							PAGE TOTAL
							\$ 0.00

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# SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
RACE STREET PAC	From <u>10/21/2014</u> To: <u>11/24/2014</u>

				DATE	AMOUNT		
To Whom Paid HOUSE REPUBLICAN CAMPAIGN COMMITTEE (HRCC)				MO	DAY	YEAR	\$ 1,000.00
Mailing Address PO BOX 11787				10	21	2014	
City HARRISBURG	State PA	Zip Code (Plus 4) 17108	Description of Expenditure CONTRIBUTION				
To Whom Paid MIKE TURZAI LEADERSHIP FUND				MO	DAY	YEAR	\$ 500.00
Mailing Address 125 HILLVUE LAND FIRST FLOOR				10	21	2014	
City PITTSBURGH	State PA	Zip Code (Plus 4) 15237	Description of Expenditure CONTRIBUTION				
To Whom Paid FRIENDS OF JAMIE SANTORA				MO	DAY	YEAR	\$ 1,000.00
Mailing Address 321 WEST FRONT STREET				10	24	2014	
City MEDIA	State PA	Zip Code (Plus 4) 19063	Description of Expenditure CONTRIBUTION				
To Whom Paid SPRINGFIELD REPUBLICAN EXECUTIVE COMMITTEE				MO	DAY	YEAR	\$ 1,000.00
Mailing Address PO BOX 423				10	24	2014	
City SPRINGFIELD	State PA	Zip Code (Plus 4) 19064	Description of Expenditure CONTRIBUTION				
To Whom Paid CITIZENS FOR PAT BROWNE				MO	DAY	YEAR	\$ 5,000.00
Mailing Address PO BOX 90307				10	24	2014	
City ALLENTOWN	State PA	Zip Code (Plus 4) 18109	Description of Expenditure CONTRIBUTION				

<b>To Whom Paid</b> FRIENDS OF JAKE CORMAN			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 291			11	5	2014	
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 17108	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>To Whom Paid</b> MARK H. DAMBLY - FOR SENATOR PILEGGI			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 354 DARLINGTON ROAD 350 MAIN CAPITOL, HARRISBURG, PA 17120			11	13	2014	
<b>City</b> MEDIA	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 19063	<b>Description of Expenditure</b> REIMBURSE MARK DAMBLY FOR EXPENSES INCURRED WHEN HOSTING A FUNDRAISER FOR SENATOR PILEGGI			

  

<b>To Whom Paid</b> COMMITTEE TO ELECT SAL PANTO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 222			11	20	2014	
<b>City</b> EASTON	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 18044	<b>Description of Expenditure</b> CONTRIBUTION			

  

<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b>
						\$ 10,866.40

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>  RACE STREET PAC				<b>Reporting Period</b>  From: <u>10/21/2014</u> To: <u>11/24/2014</u>			
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						<b>Outstanding Balance of Debt</b>		
						<b>DATE</b>		
<b>Name of Creditor</b> RICHARD K. BARNHART					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 40 EVANS LANE					4	4	2014	
<b>City</b> HARVERFORD	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 19041		<b>Description of Debt</b> LOAN TO COMMITTEE			

  

						<b>Outstanding Balance of Debt</b>		
						<b>DATE</b>		
<b>Name of Creditor</b> MARK H. DAMBLY					<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$ 5,000.00
<b>Mailing Address</b> 354 DARLINGTON ROAD					4	4	2014	
<b>City</b> MEDIA	<b>State</b> PA		<b>Zip Code (Plus 4)</b> 19063		<b>Description of Debt</b> LOAN TO COMMITTEE			

  

<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>							<b>PAGE TOTAL</b>  \$ 10,000.00
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