## **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat   | <b>ion</b> 2014                        | c0859     |                       |        | Repo      |        | C                    | ANDI    | DATE     | ✓           | CC                   | OMMITTE                | E              | LOB          | BYIST    |              |              |
|---|--|-----------|-----------------------|--------|-----------|--------|----------------------|---------|----------|-------------|----------------------|------------------------|----------------|--------------|----------|--------------|--------------|
| Number :  |  |           | - h h                 |        | Filed     | -      |                      |         |          |             |                      |                        |                |              |          |              |              |
|   | Committee, Candida                     | ate or L  | oddyist:              |        | KRUEC     | JEK-D  | SKAINE               | EKT,L   | EAININE  | 1           |                      |                        |                |              |          |              |              |
| Street Address:   |  |           |                       |        |           |        |                      |         |          |             |                      |                        |                |              |          |              |              |
| City:   |  |           |                       |        |           |        | State:               |         |          |             |                      | <b>Zip Code:</b> 19081 |                |              |          |              |              |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY             | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE  | - 2.      |        | DAY<br>MARY          | F       | POST- 3. |             | AMENDMENT<br>REPORT? |                        | Yes            | No           | )        | $\checkmark$ |              |
| (place X to<br>the right of                                   | 6TH TUESDAY<br>PRE-ELECTION            | 4.        | 2ND FRIDA<br>ELECTION | Y PRI  | E- 5.     |        | 0 DAY POS<br>LECTION |         |          | 6. <b>X</b> |                      | TERMINA<br>REPORT?     |                | Yes          | No       | )            | $\checkmark$ |
| report type)  | ANNUAL REPORT                          | 7.        | <b>Year</b> 2014      |        |           |        | ING M<br>) CHE       |         |          |             |                      | PAPER                  |                | $\checkmark$ | DISK     | TTE          |              |
| Name of Office  | Name of Office Sought by Candidate:    |           |                       |        |           |        | DA                   | TE O    | F ELE    | CTIO        | N                    | District<br>Number     | Office<br>Code | Par          | ty Code  | Coun         |              |
|   |  |           |                       |        |           |        | мо                   | I       | DAY      | YE          | AR                   | 161                    | STH            | DEN          | 1        | 23           |              |
| REPRESENTAT   | REPRESENTATIVE IN THE GENERAL ASSEMBLY |           |                       |        |           |        |                      | 11      |          | 4           | 2014                 |                        | (SEE INS       | TRUCTI       | ONS FOR  | CODES        | )            |
| Summary of  | Receipts and                           | мо        | DAY                   | YEAF   | 2         |        | мо                   | )       | DAY      | YE          | AR                   | FO                     | R OFFIC        | E USE        | ONLY     |              |              |
| Expenditures  | s from:                                | :         | 10 21                 | 2      | 014       | то     |                      | 11      |          | 24          | 2014                 |                        |                |              |          |              |              |
| A. Amount Bro   | ought Forward Fron                     | n Last R  | eport                 |        |           |        | \$                   |         |          | (1,02       | 1.68)                |                        |                |              |          |              |              |
| B. Total Monet  | ary Contributions A                    | And Rec   | eipts (Fron           | n Sche | dule I)   | )      | \$ 0.00              |         |          |             |                      |                        |                |              |          |              |              |
| C. Total Funds Available (Sum Of Lines A and B) \$ (1,021.68) |  |           |                       |        |           |        |                      |         |          |             |                      |                        |                |              |          |              |              |
| D. Total Expen  | ditures (From Sche                     | edule II  | I)                    |        |           |        | \$                   |         |          | 3           | 33.01                |                        |                |              |          |              |              |
| E. Ending Cash  | n Balance (Subtract                    | : Line D  | From Line             | C)     |           |        | \$                   |         |          | (1,35       | 4.69)                | -                      |                |              |          |              |              |
| F. Value Of In-   | Kind Contributions                     | Receiv    | ed (From S            | chedu  | le II)    |        | \$                   |         |          |             | 0.00                 |                        |                |              |          |              |              |
| G. Unpaid Deb   | ts And Obligations                     | (From S   | Schedule IV           | /)     |           |        | \$                   |         |          |             | 0.00                 |                        |                |              |          |              |              |
|   |  |           |                       | AFF    | IDAV      | IT S   | ECT                  | [ON     |          |             |                      |                        |                |              |          |              |              |
| PART I - If this i  | s a Committee repo                     | ort, trea | surer sign            | here.  | If this   | is a C | andid                | ate re  | eport, o | andid       | ate si               | gn here.               |                |              |          |              |              |
| I swear (or affirm<br>correct and compl                       | ) that this report, incl<br>ete.       | uding the | e attached sc         | hedule | s filed o | n pape | er or by             | / elect | ronic m  | edium,      | are to               | the best of            | f my knov      | ledge        | and bel  | ef , tri     | ue           |
| Sworn to and subs   | scribed before me this<br>day of       | :         | 20                    |        |           |        |                      |         |          | Si          | gnatur               | e of Persor            | n Submitt      | ing Rep      | ort      |              | -            |
|   |  |           |                       |        |           | _      |                      |         |          |             |                      | Print                  | ted Name       |              |          |              | -            |
| My Commission E   | Signatui                               | re        |                       |        |           |        |                      |         |          |             |                      | Emai                   |                |              |          |              | _            |
|   | мо                                     | D         | AY                    | YR     |           |        |                      |         | Are      | ea Cod      | •                    |                        | e Teleph       | one Nu       | mber     |              | -            |
| Part II- If this is   | a report of a cand                     | lidate's  | authorized            | Com    | nittee.   | Cand   | idate                | shall   | sign he  | ere.        |                      |                        |                |              |          |              |              |
|   | ·<br>) that to the best of m           |           |                       |        | •         |        |                      |         | -        |             | v provis             | ions of the            | e act of Ju    | ine 3,1      | 937 (P.I | . 133        | з,           |
| Sworn to and subs   | cribed before me this                  |           |                       |        |           |        |                      |         |          |             | s                    | ignature o             | of Candida     | te           |          |              | -            |
|   | day of                                 |           |                       |        |           |        |                      |         |          |             |                      | D                      | d Naw -        |              |          |              | _            |
|   | Signature                              |           |                       |        |           |        |                      |         |          |             |                      | Printe                 | d Name         |              |          |              |              |
| My Commission Ex  | -                                      |           |                       |        |           |        |                      |         |          |             |                      | Emai                   | il             |              |          |              | -            |
|   | мо                                     | D         | AY                    | YR     | 2         | _      |                      |         | Area     | Code        |                      | Da                     | aytime Te      | lephon       | e Numb   | er           | -            |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** KRUEGER-BRANEKY, LEANNE T From: <u>10/21/2014</u> **To:** 11/24/2014 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 0.00 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# 

## CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |        |                  | Reporting | Period |      |    |            |
|---------------------------------------|--------|------------------|-----------|--------|------|----|------------|
|                                       |        |                  | From:     |        | То   | :  |            |
|                                       |        | ·                |           | DATE   |      |    | AMOUNT     |
| Full Name of Contributing Com         | nittee |                  | мо        | DAY    | YEAR |    |            |
| Mailing Address                       |        |                  |           |        |      | \$ | 0.00       |
| City                                  | State  | Zip Code (Plus 4 | )         |        |      |    |            |
|                                       |        |                  |           |        |      | Г  | PAGE TOTAL |
|                                       |        |                  |           |        |      |    |            |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |           |                   |   |          |       |      |    |            |
|---|-----------|-------------------|---|----------|-------|------|----|------------|
| Name of Filing Committee or Candidat  | e         |                   | - | orting P | eriod |      |    |            |
|   | From: To: |                   |   |          |       |      |    |            |
|   |           |                   |   |          | DATE  |      |    | AMOUNT     |
| Full Name of Contributor  |           |                   |   | мо       | DAY   | YEAR |    |            |
| Mailing Address   |           |                   |   |          |       |      | \$ | 0.00       |
| City  | State     | Zip Code (Plus 4) |   |          |       |      |    |            |
|   |           |                   |   |          |       |      |    | PAGE TOTAL |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. \$ 0.00  |           |                   |   |          |       |      |    |            |

### PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                        |               | Reporting   | ) Period |     |      |    |            |
|---------------------------------------|------------------------|---------------|-------------|----------|-----|------|----|------------|
|                                       |                        |               | From:       |          |     | То:  |    |            |
|                                       |                        |               |             | DA       | TE  |      | А  | MOUNT      |
| Full Name of Contributing Com         | mittee                 |               |             | мо       | DAY | YEAR |    |            |
| Mailing Address                       |                        |               |             |          |     |      | \$ | 0.00       |
| City                                  | State                  | Zip Cod       | e (Plus 4)  |          |     |      |    |            |
|                                       |                        |               |             |          |     | ſ    |    | PAGE TOTAL |
| Enter Grand Total of Part C o         | on Schedule I, Detaile | ed Summary Pa | age, Sectio | n 3.     |     |      | \$ | 0.00       |

### PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

### Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period |     |
|---------------------------------------|------------------|-----|
|                                       | From:            | То: |

|   |                |          |                  | D       | ATE   |      | АМС      | DUNT     |
|---|----------------|----------|------------------|---------|-------|------|----------|----------|
| Full Name of Contributor                          |                |          |                  | мо      | DAY   | YEAR |          |          |
| Mailing<br>Address                                |                |          |                  |         |       |      | \$       | 0.00     |
| City  | State          | Zi       | p Code (Plus 4)  |         |       |      |          |          |
| Employer Name                                     |                |          |                  | Occupat | tion  | -    |          |          |
| Employer Mailing Address/Principal Pl<br>Business | ace of         |          | City             |         | State |      | Zip Code | (Plus 4) |
| Enter Grand Total of Part C on Sch                | edule I, Detai | led Sumr | nary Page, Secti | on 3.   |       |      | PAG      | GE TOTAL |
|   | -              |          |                  |         |       |      | \$       | 0.00     |

I

### PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

### prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Name of Filing Committee or Candidate |            |         | ing Perio | od  |      |    |         |      |
|---------------------------------------|---------------------------------------|------------|---------|-----------|-----|------|----|---------|------|
| F                                     |                                       |            | From:   | From: To: |     |      |    |         |      |
|                                       |                                       |            |         | D         | ATE |      |    | AMOUNT  | ſ    |
| Full Name                             |                                       |            |         | мо        | DAY | YEAR |    |         |      |
| Mailing Address                       |                                       |            |         |           |     |      | \$ | 5       | 0.00 |
| City                                  | State                                 | Zip Code ( | Plus 4) |           |     |      |    |         |      |
| Receipt Description                   | ·                                     |            |         |           |     | •    | •  |         |      |
| Enter Grand Total of Part E on Sched  | ule T. Detailed Sum                   | mary Page  | Section | 4         |     |      |    | PAGE TO | TAL  |
|                                       |                                       |            | 20000   |           |     |      | \$ |         | 0.00 |

### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

## DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Perio | d                            |                   |
|---|-----------------|------------------------------|-------------------|
| KRUEGER-BRANEKY,LEANNE T  | From:           | <u>10/21/2014</u> <b>то:</b> | <u>11/24/2014</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR  |                              |                   |
| TOTAL for the Reporting Pe  | riod (1)        | \$                           | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART   | ſF)             |                              |                   |
| TOTAL for the Reporting Pe  | riod (2)        | \$                           | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                 |                              |                   |
| TOTAL for the Reporting Pe  | riod (3)        | \$                           | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                 | \$                           | 0.00              |

### SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

### VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R   |       |                   | Reporting | g Period |      |      |       |
|---|-------|-------------------|-----------|----------|------|------|-------|
|   | From: | То:               |           |          |      |      |       |
|   |       |                   |           | DATE     |      | АМО  | UNT   |
| Full Name of Contributor  |       |                   | мо        | DAY      | YEAR |      |       |
| Mailing Address   |       |                   |           |          |      | \$   | 0.00  |
| City  | State | Zip Code (Plus 4) | ,         |          |      |      |       |
| Description of Contribution:  |       |                   |           |          |      |      |       |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. |       |                   | iled Sum  | mary Pag | je,  | PAGE | TOTAL |
|   |       |                   |           |          | 4    | 6    | 0.00  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate                           |       |  |            | Rej       | porting P | eriod     |          |              |    |        |
|---|-------|--|------------|-----------|-----------|-----------|----------|--------------|----|--------|
|   |       |  |            |           | Fro       | From: To: |          |              |    |        |
|   |       |  |            |           | I         |           | DATE     |              |    | AMOUNT |
| Full Name of Contributor  |       |  |            |           |           | мо        | DAY      | YEAR         |    |        |
| Mailing Address   |       |  |            |           |           |           |          |              | \$ | 0.00   |
| City  | State |  | Zip Code(P | Plus 4)   |           |           |          |              |    |        |
| Employer of Contributor   |       |  |            |           |           | Occupat   | tion     |              |    |        |
| Employer Mailing Address/Principal Place of City State Business |       |  |            | Zip<br>4) | Code(Plus | Descri    | otion of | Contribution |    |        |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | PAGE TOTAL |
|--|------------|
| Summary Page, Section 3.   | 0.00       |

### SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate           | 9                  |                                   | Reporti                   | ng Period                       |               |     |                   |
|---|--------------------|-----------------------------------|---------------------------|---------------------------------|---------------|-----|-------------------|
| KRUEGER-BRANEKY,LEANNE T                        |                    |                                   | From                      | <u>10/2</u>                     | <u>1/2014</u> | То: | <u>11/24/2014</u> |
|   |                    |                                   |                           | DATE                            |               |     | AMOUNT            |
| To Whom Paid<br>NGP VAN, Inc.                   |                    |                                   | мо                        | DAY                             | YEAR          |     |                   |
| Mailing Address 1101 15th Street, NW, Suite 500 |                    |                                   | 11                        | 3                               | 2014          | \$  | 235.00            |
| CityWashingtonStateZip Code (Plus 4)DC20005     |                    |                                   | <b>Descrip</b><br>Databa  | se                              | penditure     |     |                   |
| <b>To Whom Paid</b><br>Target                   |                    |                                   | мо                        | DAY                             | YEAR          |     |                   |
| Mailing Address 1200 Baltimore Pike             | e                  |                                   | 11                        | 12                              | 2014          | \$  | 27.54             |
| City Springfield                                | State<br>PA        | <b>Zip Code (Plus 4)</b><br>19064 | <b>Descrip</b><br>Supplie | <b>otion of Exp</b><br>es       | penditure     | 1   |                   |
| <b>To Whom Paid</b><br>Staples                  |                    |                                   | мо                        | DAY                             | YEAR          |     |                   |
| Mailing Address 751 Sproul Road                 |                    |                                   | 11                        | 6                               | 2014          | \$  | 70.47             |
| CitySpringfieldStateZip Code (Plus 4)PA19064    |                    |                                   | -                         | <b>stion of Exp</b><br>Supplies | penditure     |     |                   |
| Enter Grand Total of Expenditures               | on Page 1 Penort ( | Cover Page Item I                 | <u>.</u>                  |                                 |               |     | PAGE TOTAL        |
|   | on Page 1, Report  | cover Page, Item i                | 5.                        |                                 |               | \$  | 333.01            |