

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 9500237 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: BARRAR, STEPHEN FRIENDS OF | | | | | | | | | | | | |
| Street Address: 12 BERNARD ST | | | | | | | | | | | | |
| City: ASTON | | | | | | State: PA | | | Zip Code: 19014-2330 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2002 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | STH | REP | 23 | |
| | | | | | | 11 | 5 | 2002 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 1 | | 5 | 6 | 2002 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 29,233.68 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 16,290.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 45,523.68 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 9,484.64 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 36,039.04 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BARRAR, STEPHEN FRIENDS OF | From: To: <u>5/6/2002</u> |

| | |
|--|--------------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 2,505.00 |

| | |
|--|---------------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 6,760.00 |
| All Other Contributions (Part B) | \$ 4,545.00 |
| TOTAL for the Reporting Period (2) | \$ 11,305.00 |

| | |
|---|--------------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,400.00 |
| All Other Contributions (Part D) | \$ 1,080.00 |
| TOTAL for the Reporting Period (3) | \$ 2,480.00 |

| | |
|--|----------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 16,290.00 |
|---|---------------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| BARRAR, STEPHEN FRIENDS OF | | | | From: To: <u>5/6/2002</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|---------------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| MALADY & WOOTEN PUBLIC AFFAIRS, LLP | | | 4 | 30 | 2002 | |
| Mailing Address | 604 NORTH THIRD ST. | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17101 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| POLITICAL INFORMATION COMMITTEE OF CPA'S | | | 4 | 30 | 2002 | |
| Mailing Address | | | | | | |
| 100 PINE ST., SUITE 275 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17101 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| PA ORTHOPAEDICS SOCIETY PAC | | | 4 | 30 | 2002 | |
| Mailing Address | | | | | | |
| 500 N. 3RD ST. | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 171011111 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| NATIONWIDE PA PAC | | | 4 | 30 | 2002 | |
| Mailing Address | | | | | | |
| ONE NATIONWIDE PLZ 4-04-09 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| COLUMBUS | OH | 432152220 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| EXELON PAC | | | 4 | 30 | 2002 | |
| Mailing Address | | | | | | |
| P.O. BOX 805379 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| CHICAGO | IL | 606805379 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee INT'L UNION OF OP. ENGINEERS | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 1375 VIRGINIA DR. SUITE 100 | | | 4 | 30 | 2002 | |
| City FORT WASHINGTON | State PA | Zip Code (Plus 4) 19034 | | | | |
| Full Name of Contributing Committee TEL-PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 1169 | | | 4 | 30 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171081169 | | | | |
| Full Name of Contributing Committee PA REALTORS PAC | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 4501 CHAMBERS HILL ROAD | | | 4 | 3 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributing Committee PA BANKERS PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 345 | | | 4 | 3 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee PA BAR-PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 100 SOUTH STREET P.O. BOX 186 | | | 4 | 3 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee BLUE PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 60710 | | | 4 | 3 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171060710 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PAD PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 3501 NORTH FRONT ST. | | | 4 | 3 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | |
| Full Name of Contributing Committee PA PHYSICAL THERAPY POSITIVE ACTION COM | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 836 BROAD ST., STE # 1 | | | 4 | 3 | 2002 | |
| City MONTOURSVILLE | State PA | Zip Code (Plus 4) 17754 | | | | |
| Full Name of Contributing Committee PANA-PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 908 NORTH SECOND ST | | | 4 | 3 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee EYE PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 200 N. 3RD ST. STE 1500 | | | 4 | 3 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PFIZER PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 235 EAST 42ND ST. | | | 4 | 3 | 2002 | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10017 | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 8820 | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171058820 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PECO PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2301 MARKET ST. S15-1 | | | 2 | 15 | 2002 | |
| City PHILA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee PA AUTOMOTIVE ASSOC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1925 N. FRONT STREET P.O. BOX 2955 | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee FOOD PAC OF PA | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 870 | | | 2 | 15 | 2002 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17001 | | | | |
| Full Name of Contributing Committee HEALTH ALLIANCE PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 8600 | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee VERIZON PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address STRAWBERRY SQUARE, 4TH FLOOR | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee FIRST PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 5319 | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171105319 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee CPA PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 100 PINE ST. | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PSC H2O PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 762 W. LANCASTER AVE | | | 2 | 15 | 2002 | |
| City BRYN MAWR | State PA | Zip Code (Plus 4) 19010 | | | | |
| Full Name of Contributing Committee BRICKLAYERS & ALLIED CRAFTWORKERS | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2706 BLACK LANE PLACE | | | 2 | 15 | 2002 | |
| City PHILA | State PA | Zip Code (Plus 4) 19154 | | | | |
| Full Name of Contributing Committee MULTI CANDIDATE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address ONE MELLON CENTER ROOM 625 | | | 2 | 15 | 2002 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15259 | | | | |
| Full Name of Contributing Committee BUCHANAN INGERSOLL COM. FOR EFFECTIVE GOVT | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1 OXFORD CENTER, 20TH FL 301 GRANT ST | | | 2 | 15 | 2002 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |
| Full Name of Contributing Committee MWN PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 1166 | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee STATE PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 11972 | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171081972 | | | | |
| Full Name of Contributing Committee BIKE PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 564 | | | 2 | 15 | 2002 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |
| Full Name of Contributing Committee PA RETAIL POLITICAL ACTION COMMITTEE | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 224 PINE ST. | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2 NORTH NINTH ST. | | | 2 | 15 | 2002 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee PCFA PAC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 95 SECOND LOCK ROAD | | | 2 | 15 | 2002 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | | | | |
| Full Name of Contributing Committee SUN PAC-PA | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1801 MARKET ST. | | | 2 | 15 | 2002 | |
| City PHILA | State PA | Zip Code (Plus 4) 19103 | | | | |

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 200.00 |
|---------------------------------------|----------|-------|----|-------------------|-------|------|----|--------|
| SPRINTEL PAC | | | | 2 | 15 | 2002 | | |
| Mailing Address | | | | | | | | |
| 1201 WALNUT BOTTOM ROAD P.O. BOX 1201 | | | | | | | | |
| City | CARLISLE | State | PA | Zip Code (Plus 4) | 17013 | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL | |
|------------|----------|
| \$ | 6,760.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BARRAR, STEPHEN FRIENDS OF | From: To: <u>5/6/2002</u> |

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|--------------|-------|----|-------------------|-------|------|-----------|
| KAROL A & JACK L. MOORE | | | | | | | |
| Mailing Address | | | | 2 | 15 | 2002 | |
| 940 CEDARWOOD AVE | | | | | | | |
| City | WEST CHESTER | State | PA | Zip Code (Plus 4) | 19380 | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor EUGENE & CAROLE KNOFF | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1497 STONERIDGE ROAD | | | 2 | 15 | 2002 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 181042149 | | | | |

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|---|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor RAYMOND IACOBUCCI | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 47 PAUL LANE | | | | 2 | 15 | 2002 | |
| City GLEN MILLS | State PA | Zip Code (Plus 4) 19342 | | | | | |

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|-------------------------------|---------|-------|----|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
| CHARLES J. CATANIA | | | | | | | |
| Mailing Address 549 KELLY AVE | | | | 2 | 15 | 2002 | |
| City | WOODLYN | State | PA | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor DONALD T. & SALLY C. PETROSA | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 412 ROUND HILL RD. | | | 2 | 15 | 2002 | |
| City ST. DAVIDS | State PA | Zip Code (Plus 4) 19087 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor THOMAS P. MCGURN | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 67 | | | 2 | 15 | 2002 | |
| City LIMA | State PA | Zip Code (Plus 4) 190370067 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor HARRY J. STEFCHAK, JR. | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2115 MEETINGHOUSE ROAD | | | 2 | 15 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor THOMAS MILOWICKI | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 255 WILMINGTON WEST CHESTER PIKE | | | 2 | 15 | 2002 | |
| City CHADDSFORD | State PA | Zip Code (Plus 4) 19317 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor ROGER GIBBONS | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2908 CHICHESTER AVE | | | 2 | 15 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

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|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor ROGER GIBBONS | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 2908 CHICHESTER AVE | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor VINCENT MANCINI | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 414 E. BALTIMORE PIKE | | | 2 | 15 | 2002 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor LOU PERTI & HVAC INC. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2117 EUCLID AVE | | | 2 | 15 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor BRUNO BRUNI | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2233 CHICHESTER AVE | | | 2 | 15 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor MARK A. SERENI, ESQ. | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 21 W. FRONT ST. | | | 2 | 15 | 2002 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |

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|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor THOMAS SIMPSON | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 1813 GALEY STREET | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor ALBERT J. JURICH | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 249 B CONCORD RD. VILLAGE GREEN | | | 4 | 3 | 2002 | |
| City ASTON | State PA | Zip Code (Plus 4) 19014 | | | | |

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|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor DAVID HERD | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 3101 CHICHESTER AVE | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

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|--|---------|------------------------|----|-----|------|---------|
| Full Name of Contributor STEPHEN J. SCHUKRAFT | | | MO | DAY | YEAR | \$60.00 |
| Mailing Address30 WEST THIRD STREET | | | 4 | 3 | 2002 | |
| CityMEDIA | StatePA | Zip Code (Plus 4)19063 | | | | |
| Full Name of Contributor FRANCIS J. HIGGINS | | | MO | DAY | YEAR | \$70.00 |
| Mailing Address110 WELLINGTON ROAD | | | 4 | 3 | 2002 | |
| CityASTON | StatePA | Zip Code (Plus 4)19014 | | | | |
| Full Name of Contributor JAMES C. IRVINE, JR | | | MO | DAY | YEAR | \$75.00 |
| Mailing Address4834 GREENWOOD ST. | | | 4 | 3 | 2002 | |
| CityBROOKHAVEN | StatePA | Zip Code (Plus 4)19015 | | | | |
| Full Name of Contributor ROBIN R. MINNER | | | MO | DAY | YEAR | \$75.00 |
| Mailing Address4037 YORKTOWN DR. | | | 4 | 3 | 2002 | |
| CityBOOTHWYN | StatePA | Zip Code (Plus 4)19061 | | | | |
| Full Name of Contributor RUSSELL J. BAIocco | | | MO | DAY | YEAR | \$75.00 |
| Mailing Address1704 CHICHESTER AVE. | | | 4 | 3 | 2002 | |
| CityMARCUS HOOK | StatePA | Zip Code (Plus 4)19061 | | | | |
| Full Name of Contributor SUSAN A. KLEINERT | | | MO | DAY | YEAR | \$95.00 |
| Mailing Address1740 BETHEL ROAD | | | 4 | 3 | 2002 | |
| CityBOOTHWYN | StatePA | Zip Code (Plus 4)19061 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor HUGH J. PARKHILL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 725 WINDSOR PL. | | | 4 | 3 | 2002 | |
| City WALLINGFORD | State PA | Zip Code (Plus 4) 19086 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor ARTHUR H. SAXON | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 108 CARTERS GROVE LN. | | | 4 | 3 | 2002 | |
| City MALVERN | State PA | Zip Code (Plus 4) 19355 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor MARGARET T. STEWART | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1724 MILL RD. | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor MARY M. GRIFFIN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3995 RIVIERA RD. | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor JOE F. CORCORAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2103 EUCLID AVE | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor SANDY PERTI | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2117 EUCLID AVE | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor THOMAS TURBERG | | | MO | DAY | YEAR | \$ 105.00 |
| Mailing Address 1704 LARKIN RD | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor PATRICA A. DINYON | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 716 CENTRAL AVE | | | 4 | 3 | 2002 | |
| City PRIMOS | State PA | Zip Code (Plus 4) 19018 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor WILLIAM R. TRACEY | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 3360 CHICHESTER AVE., UNIT E-16 | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor THOMAS BRAZIL | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 120 BELMONT DR. | | | 4 | 3 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor HOWARD J. GALLAGHER | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 18 E. SECOND ST. | | | 4 | 3 | 2002 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor JANINE M. PAGANO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1026 RYAN'S RUN | | | 4 | 30 | 2002 | |
| City BETHEL | State PA | Zip Code (Plus 4) 19061 | | | | |

| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
|--------------------------------|----------|-------------------------|----|-----|------|-----------|
| MICHAEL FULGINITI | | | | | | |
| Mailing Address 237 CONCORD RD | | | 4 | 30 | 2002 | |
| City ASTON | State PA | Zip Code (Plus 4) 19014 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,545.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate BARRAR, STEPHEN FRIENDS OF | Reporting Period From: _____ To: <u>5/6/2002</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee AFSCME AFL-CIO COUNCIL 13 | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE | | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | | |
| Full Name of Contributing Committee U.B. OF C. & J. OF A | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1803 SPRING GARDEN ST. | | | | 2 | 15 | 2002 | |
| City PHILA | State PA | Zip Code (Plus 4) 19130 | | | | | |
| Full Name of Contributing Committee LAW PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 800 NORTH THIRD ST. | | | | 4 | 30 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|-------------|
| \$ 1,400.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate BARRAR, STEPHEN FRIENDS OF | Reporting Period From: To: <u>5/6/2002</u> |
|--|--|

| | | | | DATE | AMOUNT |
|--|--------------------|-----------------------------------|--------------------------------|---------------------------|-----------------|
| Full Name of Contributor CHRIS PANERELLA | | | | MO | DAY |
| Mailing Address 1386 NAAMANS CREEK ROAD | | | | 4 | 3 |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | 2002 | | |
| Employer Name THE REAL ESTATE STORE | | | | Occupation REALTOR | |
| Employer Mailing Address/Principal Place of Business 1386 NAAMANS CREEK ROAD | | | City BOOTHWYN | | State PA |
| | | | Zip Code (Plus 4) 19061 | | \$ 300.00 |

| | | | | | |
|---|--------------------|-----------------------------------|--------------------------------|------------------------------------|-----------------|
| Full Name of Contributor MARY ANN TYLER | | | | MO | DAY |
| Mailing Address 44 PARTRIDGE LN. | | | | 4 | 3 |
| City GLEN MILLS | State PA | Zip Code (Plus 4) 19342 | 2002 | | |
| Employer Name FORD STEVENS | | | | Occupation REGISTERED NURSE | |
| Employer Mailing Address/Principal Place of Business 427 SHADLAND AVE | | | City DREXEL HILL | | State PA |
| | | | Zip Code (Plus 4) 19026 | | \$ 280.00 |

| | | | | | |
|--|--------------------|-----------------------------------|--------------------------------|--------------------------------|-----------------|
| Full Name of Contributor GEORGE E. OZER | | | | MO | DAY |
| Mailing Address 5 WALNUT LANE | | | | 4 | 30 |
| City WILMINGTON | State DE | Zip Code (Plus 4) 19809 | 2002 | | |
| Employer Name SELF-EMPLOYED-OZER FAMILY VISION CARE | | | | Occupation OPTOMETRISTS | |
| Employer Mailing Address/Principal Place of Business 2316 MEETINGHOUSE RD. | | | City BOOTHWYN | | State PA |
| | | | Zip Code (Plus 4) 19061 | | \$ 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 1,080.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|--|------|-----|--------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|-------------------------|----------------------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BARRAR, STEPHEN FRIENDS OF | | From: | To: <u>5/6/2002</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

5/15/2024 12:16:13 PM

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BARRAR, STEPHEN FRIENDS OF | From To: <u>5/6/2002</u> |

| DATE | | | | AMOUNT | | |
|---|----------|-----------------------------|--|--------|------|-----------|
| To Whom Paid HOLY SAVIOR ST JOHN FISHER SPORTS ASSOC | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 4225 CHICHESTER AVE | | | 1 | 2 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure AD BOOK | | | |
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 387.46 |
| Mailing Address P.O. BOX 9020 | | | 1 | 2 | 2002 | |
| City DES MOINES | State IA | Zip Code (Plus 4) 503689020 | Description of Expenditure COMPUTER ORGANIZER | | | |
| To Whom Paid ELENOR TAYLOR | | | MO | DAY | YEAR | \$ 73.11 |
| Mailing Address 13 W. MINER ST. | | | 1 | 2 | 2002 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure DIST. STAFF HOLIDAY LUNCH | | | |
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | \$ 104.99 |
| Mailing Address P.O. BOX 297812 | | | 1 | 14 | 2002 | |
| City FT. LAUDERDALE | State FL | Zip Code (Plus 4) 333297812 | Description of Expenditure LUNCH WITH COMMITTEE PEOPLE | | | |
| To Whom Paid U.S. POST MASTER | | | MO | DAY | YEAR | \$ 340.00 |
| Mailing Address 3364 CHICHESTER AVE | | | 2 | 5 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure STAMPS FOR MAILING | | | |

| | | | | | | |
|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid BETH ZENUK | | | MO | DAY | YEAR | \$ 139.52 |
| Mailing Address 12 BERNARD ST. | | | 2 | 5 | 2002 | |
| City ASTON | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure OFFICE SUPPLIES | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid THE PRESS IMPRINTING | | | MO | DAY | YEAR | \$ 211.47 |
| Mailing Address 829 STATE ST. | | | 2 | 6 | 2002 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | Description of Expenditure HBG. FUND RAISER INVITATIONS | | | |

| | | | | | | |
|---------------------------------|-------------|----------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid PHILLIP LEVIN | | | MO | DAY | YEAR | \$ 273.48 |
| Mailing Address 3301 N. 6TH ST. | | | 2 | 6 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure FLAGS | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid BUDGET PRINTING | | | MO | DAY | YEAR | \$ 53.00 |
| Mailing Address 624 BALTIMORE PIKE | | | 2 | 2 | 2002 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure POSTERS | | | |

| | | | | | | |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid BROOKHAVEN GIRLS SOFTBALL | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 1121 | | | 2 | 6 | 2002 | |
| City BROOKHAVEN | State PA | Zip Code (Plus 4) 19015 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid CHURCH OF ST. JOSEPH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 256 CONCORD ROAD | | | 2 | 7 | 2002 | |
| City ASTON | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid HILLTOP PUB | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address RT 1 & 261, BALTIMORE PIKE | | | 2 | 7 | 2002 | |
| City CHESTER HEIGHTS | State PA | Zip Code (Plus 4) 19017 | Description of Expenditure HOLIDAY OPEN HOUSE | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid HRCC 2002 | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 500 N. THIRD ST., 4TH FLOOR | | | 2 | 7 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 11787 | Description of Expenditure DONATION-DINNER | | | |

| | | | | | | |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid WOMEN'S REPUBLICAN CLUB CHES CO | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 16 HAWK HILL ROAD | | | 2 | 14 | 2002 | |
| City DOWNINGTOWN | State PA | Zip Code (Plus 4) 19335 | Description of Expenditure MEMBERSHIP | | | |

| | | | | | | |
|--|----------|-------------------------|-------------------------------------|-----|------|-----------|
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 265.00 |
| Mailing Address 500 N. THIRD ST. 4TH FLOOR | | | 2 | 15 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 11787 | Description of Expenditure GIFTS | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid REACH 211 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3765 HAWKHURST CLOSE | | | 2 | 15 | 2002 | |
| City CHADDS FORD | State PA | Zip Code (Plus 4) 19317 | Description of Expenditure DONATION-G.V. POST PROM | | | |

| | | | | | | |
|---|----------|-------------------------|---|-----|------|----------|
| To Whom Paid DELAWARE COUNTY FIELD & STREAM ASSOC. | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address P.O. BOX 1092 | | | 2 | 15 | 2002 | |
| City BROOKHAVEN | State PA | Zip Code (Plus 4) 19015 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | \$ 54.00 |
| Mailing Address P.O. BOX 1270 | | | 2 | 25 | 2002 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure LUNCH MTG | | | |

| | | | | | | |
|---|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid CHICHESTER SCH. DIST. PERFORMING ARTS | | | MO | DAY | YEAR | \$ 85.00 |
| Mailing Address 3333 CHICHESTER AVE | | | 2 | 27 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure AD BOOK | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid KYJ'S BAKERY | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 23 BROOKHAVEN RD. | | | 3 | 10 | 2002 | |
| City BROOKHAVEN | State PA | Zip Code (Plus 4) 19015 | Description of Expenditure CAKE SPAG DINNER FUND RAISER | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid TENARO'S BEVERAGE | | | MO | DAY | YEAR | \$ 178.00 |
| Mailing Address 2919 CHICHESTER AVE | | | 3 | 18 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure BEVERAGE SPAG. DINNER FUND RAISER | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid COMMERCE BANK | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address LARKINS CORNER SHOP. CTR. | | | 3 | 7 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure FILING FEE | | | |

| | | | | | | |
|------------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid LUPi'S PIZZA | | | MO | DAY | YEAR | \$ 1,300.00 |
| Mailing Address 3100 A. BETHEL RD. | | | 3 | 7 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure CATERING SPAG DINNER | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | \$ 441.95 |
| Mailing Address P.O. BOX 1270 | | | 3 | 29 | 2002 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure HBG. FUND RAISER | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-----------|
| To Whom Paid SAVE CAMP SUNSET HILL TASK FORCE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 1118 | | | 3 | 29 | 2002 | |
| City CONCORDVILLE | State PA | Zip Code (Plus 4) 193311118 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid CHICHESTER BASEBALL LEAGUE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 2028 | | | 3 | 29 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure SPONSORSHIP | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid BETH H. ZENUK | | | MO | DAY | YEAR | \$ 143.93 |
| Mailing Address 12 BERNARD ST. | | | 3 | 29 | 2002 | |
| City ASTON | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure SPAG. DINNER FUNDRAISER PAPER & FOOD | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid THE LINCOLN CLUB | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 15 SOUTH CHURCH ST. | | | 3 | 29 | 2002 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid CHI PARENTS FOR GIRL ATHLETES | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address P.O. BOX 1862 | | | 4 | 10 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid DELAWARE COUNTY ASSOC. OF BOROUGHES | | | MO | DAY | YEAR | \$ 55.00 |
| Mailing Address 546 CAPRI CIRCLE | | | 4 | 10 | 2002 | |
| City WILLIAMSTOWN | State | Zip Code (Plus 4) 08094 | Description of Expenditure AD BOOK | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid BRIANNE CARTER MEMORIAL FUND | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 822 HESSIAN CIRCLE | | | 4 | 29 | 2002 | |
| City WEST CHESTER | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure DONATION-SPONSOR WALK | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 235.90 |
| Mailing Address 500 N. THIRD ST., 4TH FLOOR | | | 4 | 29 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure GIFTS | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid KEYSTONE STRATEGIES | | | MO | DAY | YEAR | \$ 429.26 |
| Mailing Address 19 1/2 NORTH 4TH ST. | | | 4 | 29 | 2002 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PRINTING | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid BOB WILLOUGHBY | | | MO | DAY | YEAR | \$ 211.47 |
| Mailing Address 567 LAMP POST LANE | | | 4 | 29 | 2002 | |
| City ASTON | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid FRIENDS OF CHAMP HOLMAN COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address ADAMSDALE ROAD | | | 4 | 29 | 2002 | |
| City SCHUYLKILL HAVEN | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid BETH ZENUK | | | MO | DAY | YEAR | |
| Mailing Address 12 BERNARD ST. | | | 4 | 29 | 2002 | |
| City ASTON | State PA | Zip Code (Plus 4) 19014 | Description of Expenditure DOOR FOR DISTRICT OFFICE LOWE'S | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid CONCORD TOWNSHIP REPUBLICAN PARTY | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 2000 | | | 4 | 29 | 2002 | |
| City CONCORDVILLE | State PA | Zip Code (Plus 4) 19331 | Description of Expenditure AD BOOK | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid U.S. POST MASTER | | | MO | DAY | YEAR | |
| Mailing Address 3364 CHICHESTER AVE | | | 4 | 29 | 2002 | |
| City BOOTHWYN | State PA | Zip Code (Plus 4) 19061 | Description of Expenditure STAMPS FOR PIGROAST MAILING | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 9,484.64 |

