

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|------------------------------------------------------|------------------------|------------------------------|----------------------------------------|-------------------|--------------------|
| Filer Identification Number : 9200098 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS TO ELECT TINA TARTAGLIONE | | | | | | | | | | | |
| Street Address: PO BOX 28566 | | | | | | | | | | | |
| City: PHILADELPHIA | | | | | State: PA | | Zip Code: 19149 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2014 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| SENATOR IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | 2 | STS | DEM | 51 |
| | | | | | 11 | 4 | 2014 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 9 | 16 | 2014 | | 10 | 20 | 2014 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 29,227.62 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 37,800.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 67,027.62 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 56,535.70 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 10,491.92 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 30,000.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|----------------------------------------------|----------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS TO ELECT TINA TARTAGLIONE | From: <u>9/16/2014</u> To: <u>10/20/2014</u> |

| | |
|--------------------------------------------------------------------------------|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 200.00 |

| | |
|----------------------------------------------------------------------------------|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 700.00 |
| TOTAL for the Reporting Period (2) | \$ 700.00 |

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|-------------------------------------------------------------------------|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 30,900.00 |
| All Other Contributions (Part D) | \$ 6,000.00 |
| TOTAL for the Reporting Period (3) | \$ 36,900.00 |

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|------------------------------------------------------------------------------------------|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 37,800.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Name of Filing Committee or Candidate FRIENDS TO ELECT TINA TARTAGLIONE | Reporting Period From: <u>9/16/2014</u> To: <u>10/20/2014</u> |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | | |
|-------------------------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor LEONARD & SHERIDA PURNELL | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 3031 WALTON RD STE 31D | | | | 6 | 20 | 2014 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | | | | | |

| | | | | | | | |
|--------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 250.00 |
| MARC STIER | | | | | | | |
| Mailing Address 6714 WISSAHICKON AVE | | | | 7 | 8 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | | | | | |

| | | | | | | | | |
|--------------------------|--|------|-------|----|-----|------|-------|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ | 100.00 |
| STEVEN AND SALLY WOOLF | | | | | | | | |
| Mailing Address | | | | 10 | 8 | 2014 | | |
| 108 DUNDEE MEWS | | City | MEDIA | | | | State | PA |

| | | | | | | | |
|-------------------------------------------|--------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 200.00 |
| STEPHEN AND SANDY SELLER | | | | | | | |
| Mailing Address 225 S 18TH ST APT PH 1802 | | | | 10 | 15 | 2014 | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | | PA | 19103 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 700.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Name of Filing Committee or Candidate FRIENDS TO ELECT TINA TARTAGLIONE | Reporting Period From: <u>9/16/2014</u> To: <u>10/20/2014</u> |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

| | | | | DATE | AMOUNT | |
|-----------------------------------------------------|--------------|-------|-------------------|------|--------|-------------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| INTERNATIONAL BROTHERHOOD OF BOILERMAKERS LOCAL 154 | | | | | | |
| Mailing Address 1221 BANKSVILLE RD | | | | 6 | 12 | 2014 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | | | |
| | | PA | 152163009 | | | |
| | | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| UNITED MINE WORKERS OF AMERICA | | | | | | |
| Mailing Address 18354 QUANTICO GATEWAY DR SUITE 200 | | | | 6 | 12 | 2014 |
| City | TRIANGLE | State | Zip Code (Plus 4) | | | |
| | | VA | 22172 | | | |
| | | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| AFSCME DISTRICT COUNCIL 47 PAC FUND | | | | | | |
| Mailing Address 1606 WALNUT ST | | | | 6 | 12 | 2014 |
| City | PHILADLEPHIA | State | Zip Code (Plus 4) | | | |
| | | PA | 19103 | | | |
| | | | | | | \$ 1,500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| GGR INC PAC | | | | | | |
| Mailing Address 1212 LOCUST ST SUITE 600 | | | | 6 | 20 | 2014 |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | |
| | | PA | 17101 | | | |
| | | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| IBC PAC | | | | | | |
| Mailing Address 1901 MARKET ST | | | | 7 | 8 | 2014 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | |
| | | PA | 19103 | | | |
| | | | | | | \$ 500.00 |

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|------------------------------------------------------------|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1800 CENTER ST | | | 7 | 8 | 2014 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |

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|----------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PENN NATIONAL INSURANCE INSERVO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2 NORTH 2ND ST 14TH FLOOR | | | 7 | 8 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|----------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PENNSYLVANIA AFL-CIO CO | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 600 NORTH SECOND ST | | | 7 | 8 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|----------------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PAA PAC (PA AUTOMOTIVE ASSOC) | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1925 N FRONT ST PO BOX 2955 | | | 7 | 8 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |

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|------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee APSCUF/CAP PA | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 319 N FRONT ST PO BOX 11995 | | | 7 | 8 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

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|-------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PPFFA PAC FUND | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 240 N THIRD ST SUITE 403 | | | 7 | 8 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PA ORTHOPAEDICS SOCIETY PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 500 N 03RD ST 11TH FLOOR | | | 7 | 8 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|---------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PENNSYLVANIA SEIU COPE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1500 N 2ND ST 2ND FL SUITE 11 | | | 7 | 8 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |

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|------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PNC PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 249 FIRTH AVE | | | 7 | 24 | 2014 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |

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|------------------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee CARPENTERS PAC OF PHILADELPHIA AND VICINITY | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1803 SPRING GARDEN ST | | | 8 | 8 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | |

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|-----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee DISPAC | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 230 S BROAD ST STE 903 | | | 8 | 8 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19102 | | | | |

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|---------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PENNSYLVANIA SEIU COPE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1500 N 2ND ST 2ND FL SUITE 11 | | | 8 | 8 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |

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|------------------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee PSEA PACE | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 400 N THIRD ST BOX 1724 | | | 9 | 30 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PECOPAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2301 MARKET ST STE 15-1 | | | 9 | 30 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee CARPENTERS PAC OF PHILADELPHIA AND VICINITY | | | MO | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1803 SPRINGGARDEN ST | | | 10 | 9 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | |
| Full Name of Contributing Committee STEAMFITTERS LOCAL 449 | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 1517 WOODRUFF ST | | | 10 | 9 | 2014 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15220 | | | | |
| Full Name of Contributing Committee HEALTH PARTNERS OF PHILADELPHIA PAC | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address 901 MARKET ST SUITE 500 | | | 10 | 9 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19107 | | | | |
| Full Name of Contributing Committee SPRINKLER FITTERS LOCAL UNION 692 | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 14002 MC NULTY RD | | | 10 | 9 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | | | | |

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|-------------------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee CITIZENS FOR A BETTER COMMONWEALTH | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 12090 | | | 10 | 9 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee TRIAD STRATEGIES PA PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 116 PINE ST | | | 10 | 9 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee COMMONWEALTH ASSOC OF SCH ADMINISTRATORS PAC | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 2813 BROWN ST | | | 10 | 11 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19130 | | | | |
| Full Name of Contributing Committee POLITICAL LABOR ACTION- NOW | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 904 N 02ND ST | | | 10 | 15 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |
| Full Name of Contributing Committee VISION COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2205 STRAWBERRY SQUARE | | | 10 | 15 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17109 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 30,900.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Name of Filing Committee or Candidate FRIENDS TO ELECT TINA TARTAGLIONE | Reporting Period From: <u>9/16/2014</u> To: <u>10/20/2014</u> |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

| | | | | DATE | | | AMOUNT |
|---------------------------------------------------------------------------------------------------------|-----------------|--------------------------------|-------------------------------|------------------------------------|-----------------|--------------------------------|-------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| ROY M LERMAN | | | | 6 | 12 | 2014 | \$ 2,500.00 |
| Mailing Address 700 S HENDERSON RD SUITE 308C | | | | | | | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 19406 | | | | | |
| Employer Name ROY M. LEDERMAN | | | | Occupation DOCTOR | | | |
| Employer Mailing Address/Principal Place of Business 700 S HENDERSON RDSUITE 308C | | | City KING OF PRUSSIA | | State PA | Zip Code (Plus 4) 19406 | |
| PATRICK OCONNOR | | | | 6 | 12 | 2014 | \$ 500.00 |
| Mailing Address 200 FOUR FALLS CORPORATE CENTER SUITE 400 | | | | | | | |
| City WEST CONSHOHOCKEN | State PA | Zip Code (Plus 4) 19428 | | | | | |
| Employer Name COZEN AND OCONNOR | | | | Occupation ATTORNEY | | | |
| Employer Mailing Address/Principal Place of Business 200 FOUR FALLS CORPORATE CENTERSUITE 400 | | | City WEST CONSHOHOCKEN | | State PA | Zip Code (Plus 4) 19428 | |
| MALADY AND WOOTEN LLP | | | | 7 | 8 | 2014 | \$ 500.00 |
| Mailing Address 604 NORTH THIRD ST | | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Employer Name MALADY & WOOTEN LLP | | | | Occupation ATTORNEYS AT LAW | | | |
| Employer Mailing Address/Principal Place of Business 604 N THIRD ST | | | City HARRISBURG | | State PA | Zip Code (Plus 4) 17101 | |

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|-------------------------------------------------------------|-----------------|--------------------------------|-------------|-------------------|--------------------------|-------------|-------------|
| Full Name of Contributor WILLIAM & COLETTE MURPHY | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 70 INDIAN SPRING RD | | | | 7 | 8 | 2014 | |
| City MEDIA | State PA | Zip Code (Plus 4) 19063 | | | | | |
| Employer Name INFORMATION REQUESTED FROM CONTRIBUTOR | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|-------------------------------------------------------------|-----------------|------------------------------------|-------------|-------------------|--------------------------|-------------|-----------|
| Full Name of Contributor PETER HONIG | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 7932 HIDDEN LANE | | | | 7 | 8 | 2014 | |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 190271103 | | | | | |
| Employer Name INFORMATION REQUESTED FROM CONTRIBUTOR | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| | | | | | | | |
|------------------------------------------------------------------------------|-----------------|--------------------------------|------------------------|----------------------------------|--------------------------------|-------------|-----------|
| Full Name of Contributor JEANETTE & DONALD LISKAY | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2609 BARNES DR | | | | 10 | 8 | 2014 | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | | | | | |
| Employer Name AMERIHEALTH | | | | Occupation INFO REQUESTED | | | |
| Employer Mailing Address/Principal Place of Business 11 STONWIX ST | | | City PITTSBURGH | State | Zip Code (Plus 4) 15222 | | |

| | | | | | | | |
|---------------------------------------------------------------------------|-----------------|--------------------------------|------------------------|-----------------------------|--------------------------------|-------------|-----------|
| Full Name of Contributor DOMINICK A CIPPOLLINI | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 202 | | | | 10 | 8 | 2014 | |
| City CHELTENHAM | State PA | Zip Code (Plus 4) 19012 | | | | | |
| Employer Name KEYSTONE OUTDOOR ADVERTISING COMPANY, INC | | | | Occupation PRESIDENT | | | |
| Employer Mailing Address/Principal Place of Business PO BOX 202 | | | City CHELTENHAM | State PA | Zip Code (Plus 4) 19012 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 6,000.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|------|-----|--------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS TO ELECT TINA TARTAGLIONE | | From: <u>9/16/2014</u> To: <u>10/20/2014</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|----------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|----------------------------------------------|---------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS TO ELECT TINA TARTAGLIONE | From <u>9/16/2014</u> To: <u>10/20/2014</u> |

| DATE | | | | AMOUNT | | |
|----------------------------------------------------|----------|-------------------------|-------------------------------------------------------------------------------|--------|------|-------------|
| To Whom Paid KATHY BENTON | | | MO | DAY | YEAR | \$ 1,843.00 |
| Mailing Address 1908 COLUMBIA AVE | | | 6 | 12 | 2014 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 19011 | Description of Expenditure REIMBURSEMENT FOR SCHOOL BAGS AND HOTEL | | | |
| To Whom Paid 25TH POLICE DISTRICT PDAC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3901 N WHITAKER AVE C/O PO AL CRUZ | | | 6 | 12 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure DONATION | | | |
| To Whom Paid EL CONCILIO | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 705 N FRANKLIN ST | | | 6 | 12 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure TICKETS AND ADS 2014 HISPANIC FIESTA | | | |
| To Whom Paid TRACY HARDY | | | MO | DAY | YEAR | \$ 2,165.00 |
| Mailing Address 4382 MAIN STREET | | | 6 | 13 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure REIMBURSEMENT FOR POSTERS AND SHIRTS PRIMARY | | | |
| To Whom Paid ALLIANCE FOR LUPUS RESEARCH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 28 W 44TH ST SUITE 501 | | | 6 | 17 | 2014 | |
| City NEW YORK | State NY | Zip Code (Plus 4) 10036 | Description of Expenditure DONATION PHILLY LUPUS WALK | | | |

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|---------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid PHILADELPHIA WATER ICE | | | MO | DAY | YEAR | \$ 127.55 |
| Mailing Address 8354 STATE RD C/O COURTNEY | | | 6 | 23 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure WATER ICE DONATIONS | | | |

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|-------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------|------------|-------------|----------|
| To Whom Paid FRANKFORD COMMUNITY DEVELOPMENT CORP | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 4900 GRISCOM ST | | | 6 | 23 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure DONATION | | | |

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|-----------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------|------------|-------------|----------|
| To Whom Paid NORRIS SQUARE NEIGHBORHOOD PROJECT | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 2141 N HOWARD ST | | | 6 | 23 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19122 | Description of Expenditure DONATION | | | |

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|----------------------------------------------------|--------------------|-----------------------------------|--------------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid KEEP THE FAITH IN FRANKFORD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4829 PENN ST | | | 6 | 23 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure DONATION FOR SPIRIT DAY | | | |

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|----------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid SAINT ADALBERT CHURCH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2645 E ALLEGHENY AVE | | | 6 | 23 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19134 | Description of Expenditure DONATION FOR ANNUAL BAZAAR | | | |

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|---------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid PA FOP PROGRAM | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2949 NORTH FRONT ST MISSY POLING | | | 6 | 24 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure BI-ANNUAL CONFERENCE | | | |

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|-----------------------------------|----------|-------------------------|------------------------------------------------------|-----|------|----------|
| To Whom Paid ESPERANZA | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 4261 NORTH 5TH ST | | | 6 | 24 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure DONATION FIESTA ON 5TH | | | |

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|-----------------------------------|----------|-------------------------|---------------------------------------------------------------|-----|------|-----------|
| To Whom Paid SPIN INC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 10521 DRUMMOND ST | | | 6 | 24 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure 2 TICKETS LIFE OF POSSIBILITIES | | | |

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|-------------------------------|----------|-------------------------|-----------------------------------------------------------|-----|------|----------|
| To Whom Paid AT&T MOBILITY | | | MO | DAY | YEAR | \$ 41.44 |
| Mailing Address PO BOX 537104 | | | 6 | 26 | 2014 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30353 | Description of Expenditure SENATORS I PAD MONTHLY BILL | | | |

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|--------------------------------------------|----------|-------------------------|----------------------------------------------|-----|------|-----------|
| To Whom Paid PHILADELPHIA PUBLIC RECORD | | | MO | DAY | YEAR | \$ 272.00 |
| Mailing Address 1323 S BROAD ST | | | 6 | 26 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure ADVERTISEMENTS | | | |

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|------------------------------------------|----------|-------------------------|-------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid FISHTOWN NEIGHBORS ASSOC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 29292 | | | 6 | 26 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure SPONSOR 7TH ANN RIVER CITY FESTIVAL | | | |

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|--------------------------------|----------|-------------------------|---------------------------------------------------------|-----|------|-----------|
| To Whom Paid BRIGID DOWLING | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 126 HAINES AVE | | | 6 | 30 | 2014 | |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure CAMPAIGN FINANCE EXPENSES | | | |

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|-------------------------------------|-------------|----------------------------|-------------------------------------------------|-----|------|-------------|
| To Whom Paid BLUE SEARCH LIGHT | | | MO | DAY | YEAR | \$ 6,424.00 |
| Mailing Address 1008 THIRD PLACE SE | | | 7 | 7 | 2014 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20003 | Description of Expenditure CAMPAIGN RESEARCH | | | |

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|--------------------------------------------------|-------------|----------------------------|--------------------------------------------------|-----|------|-----------|
| To Whom Paid LEAGUE FO WOMEN VOTERS OF THE US | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1730 M ST NW PO BOX 98050 | | | 7 | 7 | 2014 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20090 | Description of Expenditure ANNAUL RENEWAL FEE | | | |

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|--------------------------------------------------------|-------------|----------------------------|------------------------------------------------------------|-----|------|-----------|
| To Whom Paid MARGARET "PEG" MCCOOK SCHOLARSHIP FUND | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3272 EDGEMONT ST | | | 7 | 7 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19134 | Description of Expenditure DONATION 16TH ANN TOURNAMENT | | | |

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|------------------------------------------------------------------|-------------|----------------------------|-----------------------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid SPANISH AMERICAN PROFESSIONAL FIREFIGHTERS ASSOC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4815 ROOSEVELT BLVD | | | 7 | 7 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure DONATION 2ND ANN GUNS AND HOSES SOFTBALL TOURNAMENT | | | |

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|------------------------------------------------|-------------|----------------------------|----------------------------------------------------------------------|-----|------|----------|
| To Whom Paid BETHEL TEMPLE COMMUNITY CHURCH | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 228 E ALLEGHENY AVE | | | 7 | 7 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19134 | Description of Expenditure DONATION ANN COMMUNITY STREET FESTIVAL | | | |

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|----------------------------------|-------------|--------------------------------|-------------------------------------------------|-----|------|-------------|
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | \$ 2,188.50 |
| Mailing Address PO BOX 1270 | | | 7 | 7 | 2014 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure CAMPAIGN EXPENSES | | | |

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|--------------------------------------------|-------------|----------------------------|---------------------------------------------------|-----|------|-----------|
| To Whom Paid PHILADELPHIA WATER ICE | | | MO | DAY | YEAR | \$ 130.55 |
| Mailing Address 8354 STATE RD C/O COURTNEY | | | 7 | 7 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure WATER ICE DONATIONS | | | |

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|------------------------------------------------|-------------|----------------------------|-------------------------------------------------|-----|------|-----------|
| To Whom Paid STAPLES | | | MO | DAY | YEAR | \$ 100.28 |
| Mailing Address ROOSEVELT BLVD AND COTTMAN AVE | | | 7 | 9 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure CAMPAIGN SUPPLIES | | | |

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|-------------------------------------------|-------------|----------------------------|---------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid ALLEN JAMES | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 5926 BUSTLETON AVE APT D2 | | | 7 | 16 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure DONATION MEMORIAL FOR DANIEL ROBINSON | | | |

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|------------------------------------------|-------------|----------------------------|----------------------------------------|-----|------|-----------|
| To Whom Paid FRIENDS OF THE NORTHEAST | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 12410 TYRONE RD | | | 7 | 24 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure DONATION | | | |

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|--------------------------------------------|-------------|----------------------------|----------------------------------------------|-----|------|----------|
| To Whom Paid UNITED STATES POST OFFICE | | | MO | DAY | YEAR | \$ 98.00 |
| Mailing Address LEVICK AND HARBISON BRANCH | | | 7 | 29 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure STAMPS 2 ROLLS | | | |

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|--------------------------------|-------------|----------------------------|---------------------------------------------------------|-----|------|-----------|
| To Whom Paid BRIGID DOWLING | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 126 HAINES AVE | | | 7 | 29 | 2014 | |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure CAMPAIGN FINANCE EXPENSES | | | |

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|------------------------------------------------|--------------------|-----------------------------------|--------------------------------------------------------------|------------|-------------|----------|
| To Whom Paid 43RD WARD DEM COMMITTEE | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 526 W RISING SUN AVE | | | 7 | 28 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure 2 TICKETS TO FUNDRAISER | | | |

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|----------------------------------------------------------------|--------------------|-----------------------------------|-------------------------------------------------------------------|------------|-------------|----------|
| To Whom Paid ERIE AVE BAPTIST CHURCH | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 540 W ERIE AVE C/O PASTORAL ANNIVERSARY | | | 7 | 28 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure 2 TICKETS 21ST PASTORAL ANNV | | | |

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|---------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------------|------------|-------------|----------|
| To Whom Paid PHILADELPHIA WATER ICE | | | MO | DAY | YEAR | \$ 86.70 |
| Mailing Address 8354 STATE RD C/O COURTNEY | | | 7 | 28 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure WATER ICE DONATION | | | |

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|------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid FOX CHASE CANCER CENTER | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2014 HORNING RD | | | 7 | 28 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure FULL PG AD 20TH ANN GOLF OUTINH | | | |

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|---------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid PHILADELPHIA WATER ICE | | | MO | DAY | YEAR | \$ 797.67 |
| Mailing Address 8354 STATE RD C/O COURTNEY | | | 8 | 26 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure WATER ICE DONATION | | | |

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|----------------------------------------------------|--------------------|-----------------------------------|--------------------------------------------------------------------------|------------|-------------|-----------|
| To Whom Paid FRIENDS OF CIONE PLAYGROUND | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 2206 E HUNTINGDON ST | | | 8 | 26 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure GOLD LEVEL DONATION FAMILY FESTIVAL | | | |

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|---------------------------------------------------|----------|-------------------------|---------------------------------------------------------------|-----|------|----------|
| To Whom Paid LITTLE FLOWER CATHOLIC HIGHSCHOOL | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1000 LYCOMING AVE | | | 8 | 26 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure 1/8 PG BUSINESS CARD PROGRAM AD | | | |

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|--------------------------------------------|----------|-------------------------|---------------------------------------------------|-----|------|----------|
| To Whom Paid UNITED STATES POST OFFICE | | | MO | DAY | YEAR | \$ 78.00 |
| Mailing Address LEVICK AND HARBISON BRANCH | | | 8 | 26 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure PO BOX RENEWWAL FEE | | | |

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|--------------------------------|----------|-------------------------|---------------------------------------------------------|-----|------|-----------|
| To Whom Paid BRIGID DOWLING | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 126 HAINES AVE | | | 8 | 28 | 2014 | |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure CAMPAIGN FINANCE EXPENSES | | | |

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|-------------------------------|----------|-------------------------|----------------------------------------------------------|-----|------|----------|
| To Whom Paid AT&T MOBILITY | | | MO | DAY | YEAR | \$ 88.46 |
| Mailing Address PO BOX 537104 | | | 9 | 5 | 2014 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30353 | Description of Expenditure SENATORS I PAD MONTHLY FEE | | | |

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|---------------------------------------------------|----------|-------------------------|-------------------------------------------------------------|-----|------|----------|
| To Whom Paid LITTLE FLOWER CATHOLIC HIGHSCHOOL | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 1000 LYCOMING AVE | | | 9 | 5 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure 1/4 PG AD ANNIVERSARY PROGRAM | | | |

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|--------------------------------------------|----------|-------------------------|----------------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid PHILADELPHIA PUBLIC RECORD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1323 S BROAD ST | | | 9 | 5 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure 1/8 PG AD TRI STATELABOR DAY PARADE FESTIVAL | | | |

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|--------------------------------------------|----------|-------------------------|--------------------------------------------------|-----|------|-----------|
| To Whom Paid PHILADELPHIA WATER ICE | | | MO | DAY | YEAR | \$ 229.01 |
| Mailing Address 8354 STATE RD C/O COURTNEY | | | 9 | 5 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure WATER ICE DONATION | | | |

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|----------------------------------------------------|----------|-------------------------|----------------------------------------------------------------|-----|------|----------|
| To Whom Paid CRESTLAWN MEMORIAL AMERICAN LEGION | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 237 LINTON ST | | | 9 | 17 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19120 | Description of Expenditure DONATION ANN APPRECIATION DINNER | | | |

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|------------------------------------------|----------|-------------------------|--------------------------------------------------------------|-----|------|-----------|
| To Whom Paid FRIENDS OF THE 56TH WARD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1742 EMERSON ST | | | 9 | 17 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19152 | Description of Expenditure ANNUAL NORTHEAST WARD PIC NICK | | | |

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|--------------------------------------------------------|----------|-------------------------|----------------------------------------------------------------------------|-----|------|----------|
| To Whom Paid FRIENDS OF MAYFAIR MEMORIAL PLAYGROUND | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 3315 GUILFORD ST | | | 9 | 17 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure DONATION ANN HALLOWEEN BIRTHDAY SPOOKTACULAR | | | |

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|-----------------------------------------|----------|-------------------------|-----------------------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid JOHN PATRICK PUBLISHING | | | MO | DAY | YEAR | \$ 190.00 |
| Mailing Address PO BOX 5469 | | | 9 | 17 | 2014 | |
| City TRENTON | State NJ | Zip Code (Plus 4) 08638 | Description of Expenditure 2 BOXES ANN CHRISTMAS BULLTEN FOR ST MARTINS CHURCH | | | |

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|-------------------------------------------------|----------|-------------------------|---------------------------------------------------|-----|------|-----------|
| To Whom Paid HR GRAPHICS INC | | | MO | DAY | YEAR | \$ 389.00 |
| Mailing Address 16750 PARK CIRCLE C/I RAY SMITH | | | 9 | 17 | 2014 | |
| City CHAGRIN FALLS | State OH | Zip Code (Plus 4) 44023 | Description of Expenditure FOLDER ADS 4.25X3.5 | | | |

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|-----------------------------------------------------------|-------------|----------------------------|-------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid PHILA POSH | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 3001 WALNUT ST 5TH FLOOR C/O BONNIE LOGUE | | | 9 | 17 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19104 | Description of Expenditure 1/4 PG AD 30TH ANN AWARDS RECEPTION | | | |

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|--------------------------------------------------|-------------|----------------------------|----------------------------------------------------------|-----|------|----------|
| To Whom Paid HOLOCAUST AWARENESS MUSEUM | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 10100 JAMISON AVE CC/O KLIEN JCC | | | 9 | 17 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure 1/2 PG AD 53RD ANN BANQUET | | | |

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|--------------------------------------------------------|-------------|----------------------------|------------------------------------------------------|-----|------|----------|
| To Whom Paid FRANKFORD BUSINESS PROFESSIONALS ASSOC | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address PO BOX 4869 | | | 9 | 17 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19124 | Description of Expenditure ANNUAL MEMBERSHIP DUES | | | |

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|--------------------------------|-------------|----------------------------|---------------------------------------------------------|-----|------|-----------|
| To Whom Paid BRIGID DOWLING | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 126 HAINES AVE | | | 10 | 2 | 2014 | |
| City ELKINS PARK | State PA | Zip Code (Plus 4) 19027 | Description of Expenditure CAMPAIGN FINANCE EXPENSES | | | |

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|---------------------------------------|-------------|----------------------------|------------------------------------------------------------------|-----|------|----------|
| To Whom Paid DEMOLAY CONSISTORY #1 | | | MO | DAY | YEAR | \$ 45.00 |
| Mailing Address PO BOX 12405 | | | 10 | 2 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19151 | Description of Expenditure FULL PG AD ANN ACHIEVEMENT BANQUET | | | |

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|------------------------------------|-------------|----------------------------|---------------------------------------------------|-----|------|----------|
| To Whom Paid HOLY TERRORS STARS | | | MO | DAY | YEAR | \$ 70.00 |
| Mailing Address 3302 VISTA ST | | | 10 | 2 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure BOWLINGLANE SPONSOR | | | |

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|--------------------------------------|----------|-------------------------|-----------------------------------------------------------------------|-----|------|----------|
| To Whom Paid PORTSIDE ARTS CENTER | | | MO | DAY | YEAR | \$ 40.00 |
| Mailing Address 2531 E LEHIGH AVE | | | 10 | 2 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19125 | Description of Expenditure 2 TICKETS 1ST ANN VOICE AND ARTS AWARDS | | | |

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|------------------------------------|----------|-------------------------|--------------------------------------------------------------|-----|------|----------|
| To Whom Paid RHAWNHRST NORC | | | MO | DAY | YEAR | \$ 10.00 |
| Mailing Address 7500 BUSTLETON AVE | | | 10 | 2 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19152 | Description of Expenditure 2 TICKETS CELEBRATING 10 YEARS | | | |

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| To Whom Paid AT&T MOBILITY | | | MO | DAY | YEAR | \$ 47.02 |
| Mailing Address PO BOX 537104 | | | 10 | 2 | 2014 | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30353 | Description of Expenditure SENATORS IPAD MONTHLY FEE | | | |

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|---------------------------------------------------------|----------|-------------------------|------------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid NORTHEAST VICTIMS SERVICES | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 2824 COTTMAN AVE REVERE COMMONS SUITE 4 | | | 10 | 2 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure 1/2 PG AD/2 TICKETS FALL 2014 FUNDRAISER | | | |

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|---------------------------------------------------------------|----------|-------------------------|-------------------------------------------------------------------|-----|------|----------|
| To Whom Paid AFSCME PHILA. DIST COUNCIL RETIREE CHAPTER 47 | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 1606 WALNUT ST | | | 10 | 2 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | Description of Expenditure DONATION COMMUNITY WIDE HEALTH FAIR | | | |

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|--------------------------------|----------|-------------------------|-----------------------------------------------------------|-----|------|-----------|
| To Whom Paid RIEH'S FLORIST | | | MO | DAY | YEAR | \$ 139.00 |
| Mailing Address 1020 N 05TH ST | | | 10 | 2 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure FLORAL ARRANGEMENT DONATION | | | |

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|--------------------------------------------|-------------|----------------------------|--------------------------------------------------------|-----|------|-----------|
| To Whom Paid PHILADELPHIA WATER ICE | | | MO | DAY | YEAR | \$ 115.60 |
| Mailing Address 8354 STATE RD C/O COURTNEY | | | 10 | 2 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19136 | Description of Expenditure WATER ICE DONATIONS BILL | | | |

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|-------------------------------------------------------------|-------------|----------------------------|---------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid THE ALLIANCE OF COMMUNITY SERVICE PROVIDERS | | | MO | DAY | YEAR | \$ 110.00 |
| Mailing Address 3300 HENRY AVE STE 100 | | | 10 | 17 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19134 | Description of Expenditure 2 TICKETS 30TH ANN ALLIANCE BREAKFAST | | | |

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|------------------------------------------|-------------|----------------------------|-----------------------------------------------------------------|-----|------|----------|
| To Whom Paid FORTALEZA FITNESS CENTER | | | MO | DAY | YEAR | \$ 45.00 |
| Mailing Address 133 W HUNTING PARK AVE | | | 10 | 17 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19140 | Description of Expenditure 3 TICKETS PINK PARTY FIGHT CANCER | | | |

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|----------------------------------------------|-------------|----------------------------|-----------------------------------------------------------|-----|------|-----------|
| To Whom Paid STEPHENSONS FLOWER AND GIFTS | | | MO | DAY | YEAR | \$ 123.99 |
| Mailing Address PO BOX 330 | | | 10 | 17 | 2014 | |
| City LEBANON | State PA | Zip Code (Plus 4) 17042 | Description of Expenditure FLORAL ARRANGEMENT DONATION | | | |

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| To Whom Paid DEMOCRATIC CAMPAIGN COMMITTEE OF PHILADELPHIA | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 219 SPRINGGARDEN ST | | | 10 | 20 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure DEMOCRAT CITY COMMITTEE DINNER 4 TICKETS | | | |

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|---------------------------------------------------|-------------|----------------------------|--------------------------------------------|-----|------|--------------|
| To Whom Paid PA STATE DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ 20,000.00 |
| Mailing Address 300 NORTH SECOND STREET 8TH FLOOR | | | 10 | 15 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure CONTRIBUTION | | | |

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|------------------------------------------------|--------------------|-----------------------------------|------------------------------------------------------------------|------------|-------------|--|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | |
| Mailing Address FRANKFORD AND KNORR STS | | | 6 | 15 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure SERVICE FEES STATEMENT RECD | | | |

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|------------------------------------------------|--------------------|-----------------------------------|--------------------------------------------------------|------------|-------------|--|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | |
| Mailing Address FRANKFORD AND KNORR STS | | | 7 | 15 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure SERVICE FEES JULY | | | |

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|------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------------------|------------|-------------|--|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | |
| Mailing Address FRANKFORD AND KNORR STS | | | 8 | 15 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure SERVICE FEES AND ACH DEDUCTIONS | | | |

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|------------------------------------------------|--------------------|-----------------------------------|---------------------------------------------------|------------|-------------|--|
| To Whom Paid PNC BANK | | | MO | DAY | YEAR | |
| Mailing Address FRANKFORD AND KNORR STS | | | 9 | 15 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19149 | Description of Expenditure SERVICE FEES | | | |

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|-----------------------------------------|--------------------|---------------------------------------|---------------------------------------------------------|------------|-------------|--|
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 1270 | | | 8 | 1 | 2014 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure ELECTRONIC PAYMENT | | | |

| | | | | | | |
|-----------------------------------------|--------------------|---------------------------------------|-------------------------------------------------------------------------------|------------|-------------|--|
| To Whom Paid AMERICAN EXPRESS | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 1270 | | | 6 | 13 | 2014 | |
| City NEWARK | State NJ | Zip Code (Plus 4) 071011270 | Description of Expenditure ELECTRONIC PAYMENT FOR CAMPAIGN EXPENSES | | | |

| | | | | | | |
|--------------------------------------------------------------------------------|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 56,535.70 |

SCHEDULE IV

STATEMENT OF UNPAID DEBTS

**Use this Section to itemize all unpaid debts and obligations
which are outstanding at the end of the reporting period**

| | | | | | |
|---------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------------------------------------------------------|------------|----------------------------------------|
| Name of Filing Committee or Candidate FRIENDS TO ELECT TINA TARTAGLIONE | | | Reporting Period From: <u>9/16/2014</u> To: <u>10/20/2014</u> | | |
| | | | | | Outstanding Balance of Debt |
| | | | DATE | | |
| Name of Creditor UFCW LOCAL 1776 | | | MO | DAY | YEAR |
| Mailing Address 3031 WALTON RD SUITE 310 BLDG A | | | 5 | 16 | 2014 |
| | | | \$ 30,000.00 | | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | Description of Debt LOAN TO COMMITTEE | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | PAGE TOTAL \$ 30,000.00 |