Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| - | | | | | | | _ | | | | | | | |
|---|--------------------------------|-------------|-----------------------|---------|------------------|--------------------------------|--------------|------------|--------------|--------------------|------------------------|--------------|-----------|----------------|
| Filer Identificat Number : | ion 200 | 8200 | | | Repor Filed I | | CANDI | DATE | СОМІ | MITTEE | ✓ | LOBI | BYIST | |
| Name of Filing (| Committee, Cand | idate or L | obbyist: | ł | KLINE I | FOR U | IPPER BU | CKS | | | | | | |
| C/O SHIRLEY E. ANDRES, TREA.,813 JUNIPER STREET | | | | | | | | | | | | | | |
| City: | QUAKERTOV | VN | | | | | State: | PA | | Zip Coo | le: 18 | 951-1 | 511 | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE- | 2. | 30 DA PRIM | | POST- 3 | OST- 3. | | AMENDMENT REPORT? | | No | \checkmark |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA ELECTION | | | | AY I TION | POST- 6 | POST- 6. | | TERMINATION REPORT? | | No | \checkmark |
| report type) | ANNUAL REPOR | T 7. | Year 2014 | | | FILING METHOD () CHECK ONE | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office | - Sought by Candid | late: | | | | | DATE O | F ELEC | TION | District Number | Office Code | Par | ty Code | County Code |
| | | | | | | | мо | DAY | YEAR | | | DEN | 1 | 09 |
| | | | | | | | 11 | | 1 2014 | <u> </u> | | | ONS FOR (| CODES) |
| Summary of Expenditures | Receipts and | мо | DAY | YEAR | | | мо | DAY | YEAR | FO | R OFFIC | E USE | ONLY | |
| | | | 9 16 | 20 | 014 | ·0 | 10 | 20 | 2014 | | | | | |
| A. Amount Bro | ught Forward Fr | om Last R | leport | | | \$ | | | 620.14 | | | | | |
| B. Total Monet | ary Contribution | s And Rec | eipts (From | n Scheo | dule I) | \$ | 5 | | 50.15 | | | | | |
| | Available (Sum (| | - | | | \$ | 5 | | 670.29 | | | | | |
| D. Total Expen | ditures (From Sc | hedule II | 1) | | | \$ | 5 | | 400.00 | | | | | |
| E. Ending Cash | Balance (Subtra | ict Line D | From Line | C) | | \$ | 5 | | 270.29 | - | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | ed (From S | chedul | e II) | \$ | 5 | | 0.00 | _ | | | | |
| G. Unpaid Deb | ts And Obligatior | is (From S | Schedule IV | ') | | \$ | 5 | | 4,236.71 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | |
| PART I - If this i | s a Committee re | eport, trea | asurer sign | here. I | f this is | s a Ca | ndidate re | eport, ca | ndidate si | gn here. | | | | |
| I swear (or affirm correct and compl |) that this report, ir ete. | cluding the | e attached sc | hedules | filed on | paper | or by elect | ronic mec | lium, are to | the best o | f my knov | vledge | and beli | ef , true |
| Sworn to and subs | scribed before me tl day of | nis | 20 | | | | | | Signatur | e of Perso | n Submitt | ing Rep | oort | |
| | Signa | ture | | | | _ | | | | Prin | ted Name | | | |
| My Commission E | 2 | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | - | | Area | Code | Daytim | e Teleph | one Nu | mber | |
| Part II- If this is | a report of a ca | ndidate's | authorized | Comm | ittee, C | Candid | late shall | sign her | e. | | | | | |
| I swear (or affirm) No 320) as amend |) that to the best of ed. | f my knowl | edge and beli | ef this | political | comm | nittee has n | ot violate | d any provis | ions of th | e act of Ju | ine 3,1 | 937 (P.L | . 1333, |
| Sworn to and subso | cribed before me thi | is | | | | | | | s | ignature o | of Candida | ite | | |
| | day of | | | | | _ | | | | Printe | d Name | | | |
| | Signature | e | | | | _ | | | | | | | | |
| My Commission Exp | - | | | | | | | | | Ema | il | | | |
| | мо | D | AY | YR | | - | | Area Co | ode | Da | aytime Te | elephor | e Numb | er |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** KLINE FOR UPPER BUCKS From: <u>9/16/2014</u> **To:** 10/20/2014 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor 0.00 \$ **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 0.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 0.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 50.15 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 50.15 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Re | Reporting Period | | | | | |
|---------------------------------------|-------|----------------|----|------------------|------|------|----|------------|--|
| Fro | | | | From: To: | | | | | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus | 4) | | | | | | |
| | | | | | | | Γ | PAGE TOTAL | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

\$

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | |
|---|--------------------|-------------------|-------|----------|----------|------|----|------------|
| Name of Filing Committee or Candidat | e | | Rep | orting P | eriod | | | |
| | From: To: | | | | | | | |
| | | - | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part A on S | Schedule I, Detail | ed Summary Pag | e, Se | ection 2 | <u>.</u> | | \$ | 0.00 |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|-----------------------|---------------|------------------|------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Comm | ittee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | ſ | | PAGE TOTAL |
| Enter Grand Total of Part C or | n Schedule I, Detaile | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | Reporting Period | |
|---------------------------------------|------------------|-----|
| | From: | То: |

| | | | | D | ATE | | АМС | DUNT |
|---|----------------|----------|------------------|---------|-------|------|----------|----------|
| Full Name of Contributor | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zi | p Code (Plus 4) | | | | | |
| Employer Name | | | | Occupat | tion | - | | |
| Employer Mailing Address/Principal Pl Business | ace of | | City | | State | | Zip Code | (Plus 4) |
| Enter Grand Total of Part C on Sch | edule I, Detai | led Sumr | nary Page, Secti | on 3. | | | PAG | GE TOTAL |
| | - | | | | | | \$ | 0.00 |

I

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Can | Report | ing Perio | bd | | | | | |
|---|------------------------|-----------------|----------|-----------------------|-----|-----------------------|----|-------------------|
| KLINE FOR UPPER BUCKS | | | From: | From: <u>9/16/201</u> | | <u>4</u> To: <u>1</u> | | <u>10/20/2014</u> |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | | | | | |
| QUAKERTOWN NATIONAL BANK | | | | мо | DAY | YEAR | | |
| Mailing Address P.O. BOX 9005 | | | | | | | 4 | 0 .15 |
| City QUAKERTOWN | State | Zip Code (| Plus 4) | | | | | |
| L | PA | 18951 | | | | | | |
| Receipt Description INTERES | ST - 6/1 - 6/30 - 7/31 | - 9/1 - 9/30 | | | | | | |
| Full Name QUAKERTOWN TRAIN STATION I | HISTORICAL SOCIETY | , | | мо | DAY | YEAR | 2 | |
| Mailing Address 15 FRONT ST | | | | | | | 4 | 5 0.00 |
| City QUAKERTOWN | State | Zip Code (| Plus 4) | 9 | 18 | 201 | 4 | |
| 2011.2.11.0.111 | PA | 18951 | | | | | | |
| Receipt Description RETURN | OF DEPOSIT FOR FU | ND RAISER WHICH | H WAS CA | NCELLE |) | 1 | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part E on S | chedule I, Detailed | Summary Page, | Section | 4. | | | \$ | 50.15 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---|------------------|-----------------------------|-------------------|
| KLINE FOR UPPER BUCKS | From: | <u>9/16/2014</u> то: | <u>10/20/2014</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---|-------|-------------------|------------------|----------|------|------|-------|--|
| | From: | | | То: | | | | |
| | | | | DATE | | АМС | DUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. | | | iled Sum | mary Pag | je, | PAGE | TOTAL | |
| | | | | | 4 | 5 | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|--|-------|--|------------|------------------|-----------|-----------|---------|----------------|--------|------|
| | | | | | Fro | From: To: | | | | |
| | | | | | DATE AM | | | | AMOUNT | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(I | Plus 4) | | | | | | |
| Employer of Contributor | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal Place of City State Business | | | | Zip 4) | Code(Plus | Descri | ption o | f Contribution | | |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed | PAGE TOTAL |
|--|------------|
| Summary Page, Section 3. | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | | | | |
|--|-------------------|----------------------------|---------------|----------------------------------|-------------------|----|------------|
| KLINE FOR UPPER BUCKS | From | <u>9/10</u> | <u>5/2014</u> | То: | <u>10/20/2014</u> | | |
| | | DATE | | | AMOUNT | | |
| To Whom Paid KIMBERLY TUCKER LANDON | | | | DAY | YEAR | | |
| Mailing Address 1239 FIELDSTONE (| COURT | | 7 | 1 | 2014 | \$ | 400.00 |
| City QUAKERTOWN | State PA | Zip Code (Plus 4) 18951 | | otion of Exp DF UNPAID | | | N WORK |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expenditures of | on Page 1, Report | Cover Page, Item I |). | | | \$ | 400.00 |

SCHEDULE IV STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reportin | | | ng Period | I | | | | |
|--|-------------------------------|------------------------------|-----------|--|-----------|------|--------------|------------------------|
| KLINE FOR UPPER BUCKS From: | | | From: | <u>c</u> | 9/16/2014 | То: | <u>10/20</u> | <u>/2014</u> |
| | | | | | DATE | | | tanding nce of Debt |
| Name of Creditor BRIAN S. KLINE | | | | | DAY | YEAR | | |
| Mailing Address 450 CALIFORNIA RD | | | | | | | \$ | 1,700.00 |
| City QUAKERTOWN | StateZip Code (Plus 4)PA18951 | | | Description of Debt LOAN TO CAMPAIGN COMMITTEE | | | | |
| | · | | | | DATE | | | tanding nce of Debt |
| Name of Creditor KIMBERLY TUCKER LANDON | | | | | DAY | YEAR | | |
| Mailing Address 1239 FIELDSTONE COURT | | | | | | | \$ | 200.00 |
| City QUAKERTOWN | State PA | Zip Code (Pl 18951 | us 4) | Description of Debt CAMPAIGN WORK | | | | |
| | | | | • | DATE | | | tanding nce of Debt |
| Name of Creditor STEVE BIDDLE | | | | мо | DAY | YEAR | | |
| Mailing Address 130 S. MAIN ST. | | | | 5 | 7 | 2014 | \$ | 407.14 |
| City QUAKERTOWN | State PA | Zip Code (Pl 18951 | us 4) | Description of Debt NEWSPAPER INSERTS (REIMBURSE) | | | | |
| | | | | - | DATE | | Outs Bala | tanding nce of Debt |
| Name of Creditor BRIAN KLINE | | | | | DAY | YEAR | | |
| Mailing Address 450 CALIFORNIA RD | | | | | | | \$ | 267.51 |
| City QUAKERTOWN | State | Zip Code (Pl | us 4) | Description of Debt | | | | |
| QUARENTOWN | PA | 18951 | | ROBO CALLS (REIMBURSE) | | | | |

| | | | | DATE | | Outstanding Balance of Debt | |
|----------------------------------|-------------------------------|-----------------------------------|--|-------------------|---------|---|--|
| Name of Creditor | | | | | | | |
| STEVE BIDDLE * DATES - MAY 6 | мо | DAY | YEAR | | | | |
| Mailing Address 130 S. MAIN ST. | | | | 4 | 2014 | \$ 1,219.80 | |
| City QUAKERTOWN | State | Zip Code (Plus 4) | Descrip | tion of Del | | | |
| | PA | 18951 | POSTA (REIME | | PS BULK | (- UPS BULK) | |
| | | | | DATE | | Outstanding Balance of Debt | |
| Name of Creditor STEVE BIDDLE | | | | DAY | YEAR | | |
| Mailing Address 130 S. MAII | 5 | 12 | 2014 | \$ 130.00 | | | |
| City QUAKERTOWN | State | State Zip Code (Plus 4) | | tion of Del | ht | | |
| QUARERTOWN | РА | 18951 | Description of Debt CLASSIFIED ADS (REIMBURSE) | | | | |
| | | | | DATE | | Outstanding Balance of Debt | |
| Name of Creditor STEVE BIDDLE | | | | DAY | YEAR | | |
| Mailing Address 130 S. MAIN ST. | | | 5 | 17 | 2014 | \$ 39.00 | |
| City QUAKERTOWN | State | Zip Code (Plus 4) | Descrit | l otion of Del | | | |
| | PA | 18951 | CAMPAIGN STAFF DINNER MEETING (REIMBURSE) | | | | |
| | | | | DATE | | Outstanding Balance of Debt | |
| Name of Creditor STEVE BIDDLE | | | | DAY | YEAR | | |
| Mailing Address 130 S. MAIN ST. | | | | 19 | 2014 | \$ 255.26 | |
| City QUAKERTOWN | StateZip Code (Plus 4)PA18951 | | Description of Debt PRINTING (REIMBURSE) | | | | |
| | | | | | JONSE) | | |
| | | | | DATE | | Outstanding Balance of Debt | |
| Name of Creditor STEVE BIDDLE | | | | DAY | YEAR | | |
| Mailing Address 130 S. MAIN ST. | | | | 20 | 2014 | \$ 18.00 | |
| City QUAKERTOWN | State PA | Zip Code (Plus 4) 18951 | Description of Debt ELECTION NIGHT FOOD | | | | |
| | | | | | | | |
| Enter Grand Total of Unpai | id Debts on Page 1 | , Report Cover Page, Iter | n G. | | | PAGE TOTAL \$ 4,236.71 | |
| | | | | | L | • | |