

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|------------------------|----------------------------|--|-------------------|--------------------|
| Filer Identification Number : 2003194 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: PA DEER FARMERS ASSOCIATION PAC (PDFA PAC) C/O HARRY STRAWSER | | | | | | | | | | | |
| Street Address: 115 DARTMOUTH RD | | | | | | | | | | | |
| City: HUMMELTOWN | | | | | State: PA | | Zip Code: 17036 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2014 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 4 | 2014 | | | | |
| Summary of Receipts and Expenditures from: | | | | | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | | | | 9 | 16 | 2014 | | | | TO |
| | | | | | 10 | 20 | 2014 | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ | | 9,235.60 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ | | 1,844.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ | | 11,079.60 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ | | 6,150.00 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ | | 4,929.60 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|---|--|
| Name of Filing Committee or Candidate | Reporting Period |
| PA DEER FARMERS ASSOCIATION PAC (PDFA PAC) C/O HARRY STRAWSER | From: <u>9/16/2014</u> To: <u>10/20/2014</u> |

| | |
|--|-------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 1,844.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|---------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 0.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 1,844.00 |
|---|-------------|

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|--------|------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| PA DEER FARMERS ASSOCIATION PAC (PDFA PAC) C/O HARRY STRAWSER | | From: <u>9/16/2014</u> To: <u>10/20/2014</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

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SCHEDULE III

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |
|---|---|
| PA DEER FARMERS ASSOCIATION PAC (PDFA PAC) C/O HARRY STRAWSER | From <u>9/16/2014</u> To: <u>10/20/2014</u> |

| DATE | | | | AMOUNT |
|--------------------------------------|----|-----|------|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| COMMITTEE TO ELECT JOHN MAHER | | | | |
| Mailing Address 2514 CHAPELWOOD DR | 9 | 17 | 2014 | \$ 1,000.00 |
| City PITTSBURGH | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 15241 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| MARKOSEK FOR STATE LEGISLATURE COMMI | | | | |
| Mailing Address P O BOX 193 | 9 | 17 | 2014 | \$ 500.00 |
| City MONROEVILLE | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 151468 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| FRIENDS OF JAKE CORMAN | | | | |
| Mailing Address PO BOX 421 | 9 | 17 | 2014 | \$ 500.00 |
| City BELLFONTE | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 16823 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| PEOPLE FOR MATZIE | | | | |
| Mailing Address 315 WILSON AVENUE | 9 | 17 | 2014 | \$ 250.00 |
| City AMBRIDGE | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 15003 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| THE PETRARCA ELECTION COMMITTEE | | | | |
| Mailing Address 409 FRANKLIN AVE. | 9 | 18 | 2014 | \$ 1,000.00 |
| City VANDERGRIFT | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 15690 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| FRIENDS FOR JOE HACKETT | | | | |
| Mailing Address P.O. BOX 327 | 10 | 6 | 2014 | \$ 250.00 |
| City FOLSOM | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 19033 | | | | |
| Description of Expenditure | | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| COMMITTEE TO ELECT AUMENT | | | | | | |
| Mailing Address P.O. BOX 194 | | | 10 | 6 | 2014 | |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure | | | |

| | | | | | | |
|--|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| CITIZENS FOR STAN SAYLOR | | | | | | |
| Mailing Address C/O P. VITZ 265 BROOKVIEW DR | | | 10 | 6 | 2014 | |
| City RED LION | State PA | Zip Code (Plus 4) 17356 | Description of Expenditure | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| FRIENDS OF ELI EVANKOVICH | | | | | | |
| Mailing Address P.O. BOX 262 | | | 10 | 6 | 2014 | |
| City BEAVER | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| COMMITTEE TO ELECT CURT SONNEY | | | | | | |
| Mailing Address 7783 EAST LAKE ROAD | | | 10 | 6 | 2014 | |
| City ERIE | State PA | Zip Code (Plus 4) 16511 | Description of Expenditure | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| COMM TO ELECT DAVID MALONEY | | | | | | |
| Mailing Address 646 LENAPE RD | | | 10 | 6 | 2014 | |
| City BECHTELSVILLE | State PA | Zip Code (Plus 4) 19505 | Description of Expenditure | | | |

| | | | | | | |
|-------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| WILLIAMS FOR SENATE | | | | | | |
| Mailing Address P.O. BOX 6313 | | | 10 | 6 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19139 | Description of Expenditure | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| SMUCKER FOR SENATE | | | | | | |
| Mailing Address P.O. BOX 792 | | | 10 | 6 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure | | | |

| | | | | | | |
|-----------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 200.00 |
| FRIENDS OF JUDY WARD | | | | | | |
| Mailing Address P O BOX 288 | | | 10 | 6 | 2014 | |
| City HOLLIDAYSBURG | State PA | Zip Code (Plus 4) 16648 | Description of Expenditure | | | |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

PAGE TOTAL

\$ 6,150.00

