

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                       |                 |  |            |  |                              |                    |                                     |                    |
|---|--------------------------|-----------|-------------------------|---------------------------------------|-----------------|--|------------|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20140336  |                         | <b>Report Filed By :</b>              |                 | <b>CANDIDATE</b>                                 |            | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF JOSH PARSONS |                          |           |                         |                                       |                 |  |            |  |                              |                    |                                     |                    |
| <b>Street Address:</b>  |                          |           |                         |                                       |                 |  |            |  |                              |                    |                                     |                    |
| <b>City:</b> LANCASTER  |                          |           |                         |                                       |                 | <b>State:</b> PA                                 |            | <b>Zip Code:</b> 17601                               |                              |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.X                                   | 30 DAY PRIMARY  | POST-  | 3.         | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                    | 30 DAY ELECTION | POST-  | 6.         | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|   | ANNUAL REPORT            | 7.        | Year 2014               | <b>FILING METHOD</b><br>( ) CHECK ONE |                 | <b>PAPER</b> <input checked="" type="checkbox"/> |            | <b>DISKETTE</b>                                      |                              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                                       |                 | <b>DATE OF ELECTION</b>                          |            |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|   |                          |           |                         |                                       |                 | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>  | REP 36                       |                    |                                     |                    |
|   |                          |           |                         |                                       |                 | 11   | 4          | 2014   | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                           | <b>TO</b>       | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|   |                          | 4         | 1                       | 2014                                  |                 | 5  | 5          | 2014   |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                                       | \$ 12,338.89    |  |            |  |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                                       | \$ 10,970.00    |  |            |  |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                                       | \$ 23,308.89    |  |            |  |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                                       | \$ 9,991.03     |  |            |  |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                                       | \$ 13,317.86    |  |            |  |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                                       | \$ 4,708.98     |  |            |  |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                                       | \$ 0.00         |  |            |  |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| FRIENDS OF JOSH PARSONS                      | From: <u>4/1/2014</u> To: <u>5/5/2014</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 670.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 450.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 1,850.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,300.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 5,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 3,000.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 8,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 10,970.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                   |  |               |  |
| FRIENDS OF JOSH PARSONS                      |  |  |  | From: <u>4/1/2014</u> To: <u>5/5/2014</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                               |  | <b>AMOUNT</b> |  |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| FRIENDS OF DAVE HICKORNELL                 |                    |                                   | 1         | 23         | 2014        |           |
| <b>Mailing Address</b>                     |                    |                                   |           |            |             |           |
| <b>City</b> MOUNT JOY                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17552 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| FRIENDS OF DENNIS STUCKEY                  |                    |                                   | 1         | 21         | 2014        |           |
| <b>Mailing Address</b>                     |                    |                                   |           |            |             |           |
| <b>City</b> LITITZ                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| FRIENDS OF FEE                             |                    |                                   | 1         | 7          | 2014        |           |
| <b>Mailing Address</b>                     |                    |                                   |           |            |             |           |
| <b>City</b> MANHEIM                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17545 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 450.00         |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |  |  |  |  |               |  |
|---|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>FRIENDS OF JOSH PARSONS |  |  |  | <b>Reporting Period</b><br>From: <u>4/1/2014</u> To: <u>5/5/2014</u> |  |               |  |
|   |  |  |  | <b>DATE</b>  |  | <b>AMOUNT</b> |  |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOSEPH AND KENDRA MCGUIRE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                       |                    |                                   | 1         | 7          | 2014        |           |
| <b>City</b> LITITZ   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BOYD AND SHEILA SPONGARGLE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 1         | 7          | 2014        |           |
| <b>City</b> LANCASTER   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JONATHAN AND DANELLE ANDREWS |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 1         | 7          | 2014        |           |
| <b>City</b> MECHANICSBURG                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17050 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>COREY B. MEYER |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                            |                    |                                   | 1         | 7          | 2014        |           |
| <b>City</b> LANCASTER                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>KATHERINE WOOD - JACOBS |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                     |                    |                                   | 1         | 7          | 2014        |           |
| <b>City</b> RONKS  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17572 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DAVID R THORTON |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                             |                    |                                   | 1         | 13         | 2014        |           |
| <b>City</b> EPHRATA                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17522 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>LOUELLA O. COOK |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                             |                    |                                   | 1         | 13         | 2014        |           |
| <b>City</b> LANDISVILLE                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17538 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MARK S. REESE             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>                                       |                    |                                   | 1         | 21         | 2014        |           |
| <b>City</b> COLUMBIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17512 |           |            |             |           |
| <b>Full Name of Contributor</b><br>MARY ANN OBER             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                       |                    |                                   | 1         | 21         | 2014        |           |
| <b>City</b> ELIZABETHTOWN                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17022 |           |            |             |           |
| <b>Full Name of Contributor</b><br>JOHN G. PARSONS           |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                       |                    |                                   | 1         | 30         | 2014        |           |
| <b>City</b> CHRISTIANA                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17509 |           |            |             |           |
| <b>Full Name of Contributor</b><br>NOAH AND PARMALLE HERSHEY |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                       |                    |                                   | 2         | 6          | 2014        |           |
| <b>City</b> CHRISTIANA                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17509 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

**PAGE TOTAL**

\$ 1,850.00



# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOSH PARSONS | <b>Reporting Period</b><br><br>From: <u>4/1/2014</u> To: <u>5/5/2014</u> |
|---|--|

|  |             |       |    | DATE |     |      | AMOUNT     |                   |
|--|-------------|-------|----|------|-----|------|------------|-------------------|
| Full Name of Contributing Committee<br>SMUCKER FOR SENATE      |             |       |    | MO   | DAY | YEAR | \$500.00   |                   |
| Mailing Address  |             |       |    | 1    | 13  | 2014 |            |                   |
| City   | LANCASTER   | State | PA |      |     |      |            | Zip Code (Plus 4) |
| Full Name of Contributing Committee<br>AUMENT FOR SENATE       |             |       |    | MO   | DAY | YEAR | \$1,000.00 |                   |
| Mailing Address  |             |       |    | 1    | 21  | 2014 |            |                   |
| City   | LANDISVILLE | State | PA |      |     |      |            | Zip Code (Plus 4) |
| Full Name of Contributing Committee<br>RESPONSIBLE CITIZENS    |             |       |    | MO   | DAY | YEAR | \$1,000.00 |                   |
| Mailing Address  |             |       |    | 1    | 21  | 2014 |            |                   |
| City   | HARRISBURG  | State | PA |      |     |      |            | Zip Code (Plus 4) |
| Full Name of Contributing Committee<br>FRIENDS OF BRYAN CUTLER |             |       |    | MO   | DAY | YEAR | \$1,000.00 |                   |
| Mailing Address  |             |       |    | 1    | 21  | 2014 |            |                   |
| City   | QUARRYVILLE | State | PA |      |     |      |            | Zip Code (Plus 4) |
| Full Name of Contributing Committee<br>PITTS PAC               |             |       |    | MO   | DAY | YEAR | \$1,000.00 |                   |
| Mailing Address  |             |       |    | 1    | 21  | 2014 |            |                   |
| City   | EPHRATA     | State | PA |      |     |      |            | Zip Code (Plus 4) |
| Full Name of Contributing Committee<br>LCAR - PAC              |             |       |    | MO   | DAY | YEAR | \$500.00   |                   |
| Mailing Address  |             |       |    | 2    | 23  | 2014 |            |                   |
| City   | LANCASTER   | State | PA |      |     |      |            | Zip Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 5,000.00       |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOSH PARSONS | <b>Reporting Period</b><br><br>From: <u>4/1/2014</u> To: <u>5/5/2014</u> |
|---|--|

|   |  |  |  | DATE                                      | AMOUNT     |             |             |
|---|--|--|--|---|------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>THOMAS W. PONESSA  |  |  |  | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b><br>City LANCASTER State PA Zip Code (Plus 4) 17601   |  |  |  | 2   | 18         | 2014        |             |
| <b>Employer Name</b> T.W. PONESSA AND ASSOCIATES<br><b>Employer Mailing Address/Principal Place of Business</b> City LANCASTER State PA Zip Code (Plus 4) 17603 |  |  |  | <b>Occupation</b> BUSINESS OWNER          |            |             |             |
| <b>Full Name of Contributor</b><br>JOHN AND ELIZABETH LEAMAN  |  |  |  | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b><br>City LANCASTER State PA Zip Code (Plus 4) 17603   |  |  |  | 1   | 21         | 2014        |             |
| <b>Employer Name</b> MEDGENICS, INC.<br><b>Employer Mailing Address/Principal Place of Business</b> City WAYNE State PA Zip Code (Plus 4) 19087                 |  |  |  | <b>Occupation</b> CHIEF FINANCIAL OFFICER |            |             |             |
| <b>Full Name of Contributor</b><br>CHET BEILER  |  |  |  | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b><br>City MANHEIM State PA Zip Code (Plus 4) 17545   |  |  |  | 1   | 21         | 2014        |             |
| <b>Employer Name</b> AMISH COUNTRY GAZEBOS<br><b>Employer Mailing Address/Principal Place of Business</b> City MANHEIM State PA Zip Code (Plus 4) 17545         |  |  |  | <b>Occupation</b> CEO                     |            |             |             |
| <b>Full Name of Contributor</b><br>S. DALE HIGH   |  |  |  | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b><br>City LANCASTER State PA Zip Code (Plus 4) 17605   |  |  |  | 1   | 13         | 2014        |             |
| <b>Employer Name</b> THE HIGH COMPANIES<br><b>Employer Mailing Address/Principal Place of Business</b> City LANCASTER State PA Zip Code (Plus 4) 17601          |  |  |  | <b>Occupation</b> BUSINESS OWNER          |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 3,000.00       |



## PART E

# OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |                         |
|--|-------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |
|  | <b>From:</b> <b>To:</b> |

|                     |       |                   | DATE |     |      | AMOUNT  |  |
|---------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |  |
| Mailing Address     |       |                   |      |     |      |         |  |
| City                | State | Zip Code (Plus 4) |      |     |      |         |  |
| Receipt Description |       |                   |      |     |      |         |  |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |          |
|--|--|---|----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                   |          |
| FRIENDS OF JOSH PARSONS  |  | From: <u>4/1/2014</u> To: <u>5/5/2014</u> |          |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |          |
| TOTAL for the Reporting Period (1)   |  | \$  | 25.00    |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |          |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00     |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |          |
| TOTAL for the Reporting Period (3)   |  | \$  | 4,683.98 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 4,708.98 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF JOSH PARSONS | <b>Reporting Period</b><br><br>From: <u>4/1/2014</u> To: <u>5/5/2014</u> |
|---|--|

|   |          |                        |          | DATE                                 | AMOUNT  |      |                        |
|---|----------|------------------------|----------|--------------------------------------|---|------|------------------------|
| Full Name of Contributor  |          |                        |          | MO                                   | DAY   | YEAR | \$ 4,683.98            |
| STEVENS AND LEE   |          |                        |          | 3                                    | 20  | 2014 |                        |
| Mailing Address   |          |                        |          |                                      |   |      |                        |
| City LANCASTER  | State PA | Zip Code(Plus 4) 17602 |          |                                      |   |      |                        |
| Employer of Contributor STEVENS AND LEE   |          |                        |          | Occupation ATTORNEYS AND CONSULTANTS |   |      |                        |
| Employer Mailing Address/Principal Place of Business  |          | City LANCASTER         | State PA | Zip Code(Plus 4)                     | Description of Contribution<br>USE OF SKYBOX FOR PROFESSIONAL HOCKEY GAME |      |                        |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |          |                        |          |                                      |   |      | PAGE TOTAL<br>4,683.98 |

# SCHEDULE III

## STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| FRIENDS OF JOSH PARSONS                      | From <u>4/1/2014</u> To: <u>5/5/2014</u> |

| DATE                         |                 |                                |   | AMOUNT    |
|------------------------------|-----------------|--------------------------------|---|-----------|
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| CHARACTORS PUB               |                 |                                |   |           |
| <b>Mailing Address</b>       | 1               | 2                              | 2014  | \$ 27.26  |
| <b>City</b> LANCASTER        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17602 | <b>Description of Expenditure</b> POLITICAL MEETING                     |           |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| WARWICK AREA REPUBLICAN COM. |                 |                                |   |           |
| <b>Mailing Address</b>       | 1               | 8                              | 2014  | \$ 120.00 |
| <b>City</b> LITITZ           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17543 | <b>Description of Expenditure</b> CONTRIBUTION                          |           |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| ISAAC'S                      |                 |                                |   |           |
| <b>Mailing Address</b>       | 1               | 14                             | 2014  | \$ 22.52  |
| <b>City</b> LANCASTER        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17608 | <b>Description of Expenditure</b> POLITICAL MEETING                     |           |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| ANNIE BAILEY'S RESTAURANT    |                 |                                |   |           |
| <b>Mailing Address</b>       | 1               | 15                             | 2014  | \$ 63.27  |
| <b>City</b> LANCASTER        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17602 | <b>Description of Expenditure</b> POLITICAL MEETING                     |           |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| H AND H GRAPHICS, INC.       |                 |                                |   |           |
| <b>Mailing Address</b>       | 1               | 16                             | 2014  | \$ 49.82  |
| <b>City</b> LANCASTER        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17603 | <b>Description of Expenditure</b> PRINTING SERVICES                     |           |
| <b>To Whom Paid</b>          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>   |           |
| CAPITOL COPY SERVICE         |                 |                                |   |           |
| <b>Mailing Address</b>       | 1               | 16                             | 2014  | \$ 68.11  |
| <b>City</b> LANCASTER        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17603 | <b>Description of Expenditure</b> PRINTING SERVICES AND DESIGN SERVICES |           |

|                               |             |                            |   |     |      |          |
|-------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>NEPTUNE DINER |             |                            | MO  | DAY | YEAR | \$ 26.52 |
| Mailing Address               |             |                            | 1   | 21  | 2014 |          |
| City LANCASTER                | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>REPUBLICAN COMMITTEE OF LANCASTER CO. |             |                            | MO   | DAY | YEAR | \$ 180.00 |
| Mailing Address                                       |             |                            | 1  | 22  | 2014 |           |
| City LANCASTER  | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>ANNIE BAILEYS IRISH RESTAURANT |             |                            | MO  | DAY | YEAR | \$ 40.34 |
| Mailing Address                                |             |                            | 1   | 23  | 2014 |          |
| City LANCASTER                                 | State<br>PA | Zip Code (Plus 4)<br>17602 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>ELIZABETHTOWN AREA REPUBLICAN COM. |             |                            | MO   | DAY | YEAR | \$ 180.00 |
| Mailing Address                                    |             |                            | 1  | 24  | 2014 |           |
| City ELIZABETHTOWN                                 | State<br>PA | Zip Code (Plus 4)<br>17022 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>SOLANCO REPUBLICAN COMMITTEE |             |                            | MO   | DAY | YEAR | \$ 140.00 |
| Mailing Address                              |             |                            | 1  | 28  | 2014 |           |
| City WILLOW STREET                           | State<br>PA | Zip Code (Plus 4)<br>17584 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF DAVE HICKERNELL |             |                            | MO   | DAY | YEAR | \$ 500.00 |
| Mailing Address                            |             |                            | 1  | 30  | 2014 |           |
| City MOUNT JOY                             | State<br>PA | Zip Code (Plus 4)<br>17522 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                    |             |                            |   |     |      |           |
|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>KATHLEEN S. HOWELL |             |                            | MO  | DAY | YEAR | \$ 110.00 |
| Mailing Address                    |             |                            | 1   | 30  | 2014 |           |
| City NEWPORT                       | State<br>PA | Zip Code (Plus 4)<br>17074 | Description of Expenditure<br>FOR CUSTOM NOTE CARDS |     |      |           |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>CENTRAL PA REPUBLICAN CONFERENCE |             |                            | MO   | DAY | YEAR | \$ 18.00 |
| Mailing Address                                  |             |                            | 2  | 1   | 2014 |          |
| City LEMOYNE                                     | State<br>PA | Zip Code (Plus 4)<br>17043 | Description of Expenditure<br>CONTRIBUTION |     |      |          |

|  |             |                            |   |     |      |             |
|--|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>HAMILTON CLUB OF LANCASTER |             |                            | MO                                      | DAY | YEAR | \$ 2,849.10 |
| Mailing Address                            |             |                            | 2                                       | 2   | 2014 |             |
| City LANCASTER                             | State<br>PA | Zip Code (Plus 4)<br>17602 | Description of Expenditure<br>FOR EVENT |     |      |             |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>LANCASTER CITY REPUBLICAN COMMITTEE |             |                            | MO   | DAY | YEAR | \$ 200.00 |
| Mailing Address                                     |             |                            | 2  | 7   | 2014 |           |
| City LANCASTER                                      | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                   |             |                            |  |     |      |             |
|-----------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>AUMENT FOR SENATE |             |                            | MO   | DAY | YEAR | \$ 2,000.00 |
| Mailing Address                   |             |                            | 2  | 9   | 2014 |             |
| City LANDISVILLE                  | State<br>PA | Zip Code (Plus 4)<br>17538 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|  |             |                            |  |     |      |             |
|--|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>REPUBLICAN COMMITTEE OF LANCASTER COUNTY |             |                            | MO   | DAY | YEAR | \$ 1,000.00 |
| Mailing Address  |             |                            | 2  | 11  | 2014 |             |
| City LANCASTER   | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>CONTRIBUTION |     |      |             |

|                         |             |                            |   |     |      |          |
|-------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>ISAAC'S |             |                            | MO  | DAY | YEAR | \$ 30.28 |
| Mailing Address         |             |                            | 2   | 20  | 2014 |          |
| City LANCASTER          | State<br>PA | Zip Code (Plus 4)<br>17608 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>MPGC - POT OF GOLD DINNER |             |                            | MO   | DAY | YEAR | \$ 180.00 |
| Mailing Address                           |             |                            | 2  | 22  | 2014 |           |
| City MILLERSVILLE                         | State<br>PA | Zip Code (Plus 4)<br>17551 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>PENN MANOR REPUBLICAN COMMITTEE |             |                            | MO   | DAY | YEAR | \$ 225.00 |
| Mailing Address                                 |             |                            | 2  | 22  | 2014 |           |
| City WASHINGTON BORO                            | State<br>PA | Zip Code (Plus 4)<br>17582 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>PHILADELPHIA STEAKS IN HOGIES |             |                            | MO  | DAY | YEAR | \$ 16.54 |
| Mailing Address                               |             |                            | 2   | 24  | 2014 |          |
| City HARRISBURG                               | State<br>PA | Zip Code (Plus 4)<br>17101 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|                             |             |                            |  |     |      |         |
|-----------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid<br>FULTON BANK |             |                            | MO   | DAY | YEAR | \$ 2.00 |
| Mailing Address             |             |                            | 2  | 28  | 2014 |         |
| City LANCASTER              | State<br>PA | Zip Code (Plus 4)<br>17602 | Description of Expenditure<br>SERVICE CHARGE |     |      |         |

|                                 |             |                            |   |     |      |          |
|---------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>PRINCE ST. CAFE |             |                            | MO  | DAY | YEAR | \$ 20.88 |
| Mailing Address                 |             |                            | 3   | 2   | 2014 |          |
| City LANCASTER                  | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|                                  |             |                            |   |     |      |           |
|----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>H AND H PRINTING |             |                            | MO  | DAY | YEAR | \$ 171.72 |
| Mailing Address                  |             |                            | 3   | 12  | 2014 |           |
| City LANCASTER                   | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>DESIGN SERVICES |     |      |           |

|                                       |             |                            |   |     |      |          |
|---------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>THE PANTRY RESTAURANT |             |                            | MO  | DAY | YEAR | \$ 15.12 |
| Mailing Address                       |             |                            | 3   | 14  | 2014 |          |
| City LANCASTER                        | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|                         |             |                            |   |     |      |          |
|-------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>ISAAC'S |             |                            | MO  | DAY | YEAR | \$ 21.04 |
| Mailing Address         |             |                            | 3   | 14  | 2014 |          |
| City LANCASTER          | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>COCALICO AREA REPUBLICAN COMMITTEE |             |                            | MO   | DAY | YEAR | \$ 80.00 |
| Mailing Address                                    |             |                            | 3  | 18  | 2014 |          |
| City STEVENS                                       | State<br>PA | Zip Code (Plus 4)<br>17578 | Description of Expenditure<br>CONTRIBUTION |     |      |          |

|                                     |             |                            |   |     |      |          |
|-------------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>OLDE HICKORY GRILLE |             |                            | MO  | DAY | YEAR | \$ 17.27 |
| Mailing Address                     |             |                            | 3   | 19  | 2014 |          |
| City LANCASTER                      | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|                                |             |                            |   |     |      |          |
|--------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>HOUSE OF PIZZA |             |                            | MO  | DAY | YEAR | \$ 16.15 |
| Mailing Address                |             |                            | 3   | 19  | 2014 |          |
| City LANCASTER                 | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |



|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>HIMALAYAN CURRY N' GRILL |             |                            | MO  | DAY | YEAR | \$ 30.28 |
| Mailing Address                          |             |                            | 3   | 24  | 2014 |          |
| City LANCASTER                           | State<br>PA | Zip Code (Plus 4)<br>17602 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|                                  |             |                            |  |     |      |           |
|----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>CONSTANT CONTACT |             |                            | MO   | DAY | YEAR | \$ 216.24 |
| Mailing Address                  |             |                            | 3  | 30  | 2014 |           |
| City WALTHAM                     | State<br>MA | Zip Code (Plus 4)<br>02451 | Description of Expenditure<br>EMAIL SERVICES |     |      |           |

|                                  |             |                            |   |     |      |           |
|----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>CONSTANT CONTACT |             |                            | MO  | DAY | YEAR | \$ 216.24 |
| Mailing Address                  |             |                            | 3   | 30  | 2014 |           |
| City WALTHAM                     | State<br>MA | Zip Code (Plus 4)<br>02431 | Description of Expenditure<br>EMAIL SERVICES (2ND CHARGE) |     |      |           |

|                                  |             |                            |  |     |      |          |
|----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>MICHAEL SPILLANE |             |                            | MO   | DAY | YEAR | \$ 75.00 |
| Mailing Address                  |             |                            | 4  | 1   | 2014 |          |
| City YARDLEY                     | State<br>PA | Zip Code (Plus 4)<br>19067 | Description of Expenditure<br>WEBSITE SERVICES |     |      |          |

|  |             |                            |   |     |      |          |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>LYNDON CITY LINE DINER |             |                            | MO  | DAY | YEAR | \$ 13.59 |
| Mailing Address                        |             |                            | 4   | 7   | 2014 |          |
| City LANCASTER                         | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>POLITICAL MEETING |     |      |          |

|                               |             |                            |   |     |      |          |
|-------------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>1, 2, 3 PRINT |             |                            | MO  | DAY | YEAR | \$ 50.60 |
| Mailing Address               |             |                            | 4   | 13  | 2014 |          |
| City WAYNESBORO               | State<br>PA | Zip Code (Plus 4)<br>17268 | Description of Expenditure<br>PRINTING SERVICES |     |      |          |

|  |             |                            |  |     |      |           |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>HEMPFIELD REPUBLICAN COMMITTEE |             |                            | MO   | DAY | YEAR | \$ 480.00 |
| Mailing Address                                |             |                            | 4  | 13  | 2014 |           |
| City LANCASTER                                 | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                   |             |                            |  |     |      |           |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>AUMENT FOR SENATE |             |                            | MO   | DAY | YEAR | \$ 250.00 |
| Mailing Address                   |             |                            | 4  | 14  | 2014 |           |
| City LANDISVILLE                  | State<br>PA | Zip Code (Plus 4)<br>17538 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|  |                    |                                   |  |            |             |          |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>FEDORA TAPHOUSE |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 24.08 |
| <b>Mailing Address</b>                 |                    |                                   | 4  | 21         | 2014        |          |
| <b>City</b> LANCASTER                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 | <b>Description of Expenditure</b><br>POLITICAL MEETING |            |             |          |

  

|  |                    |                                   |  |            |             |          |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>THE PANTRY RESTAURANT |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 26.46 |
| <b>Mailing Address</b>                       |                    |                                   | 4  | 22         | 2014        |          |
| <b>City</b> LANCASTER                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 | <b>Description of Expenditure</b><br>POLITICAL MEETING |            |             |          |

  

|                                     |                    |                                   |  |            |             |          |
|-------------------------------------|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>CAPITOL COPY |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 84.91 |
| <b>Mailing Address</b>              |                    |                                   | 4  | 24         | 2014        |          |
| <b>City</b> LANCASTER               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 | <b>Description of Expenditure</b><br>PRINTING SERVICES |            |             |          |

  

|   |                    |                                   |  |            |             |          |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| <b>To Whom Paid</b><br>LYNDON CITY LINE DINER |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 19.69 |
| <b>Mailing Address</b>                        |                    |                                   | 4  | 26         | 2014        |          |
| <b>City</b> LANCASTER                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17601 | <b>Description of Expenditure</b><br>POLITICAL MEETING |            |             |          |

  

|   |                    |                                   |  |            |             |           |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>KATHLEEN S. HOWELL |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 113.00 |
| <b>Mailing Address</b>                    |                    |                                   | 4  | 29         | 2014        |           |
| <b>City</b> NEWPORT                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17074 | <b>Description of Expenditure</b><br>FOR CUSTOM NOTE CARDS |            |             |           |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 9,991.03       |

