### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :                               | <b>on</b> 20                 | 120129       |               |                                    |        | Repo<br>Filed |                | :     | CAI       | NDII     | DATE     |        | COMN        | 1ITTEE             | <b>✓</b>       | LOB     | BYIST   |           |          |
|--|------------------------------|--------------|---------------|------------------------------------|--------|---------------|----------------|-------|-----------|----------|----------|--------|-------------|--------------------|----------------|---------|---------|-----------|----------|
| Name of Filing C   | committee, Can               | didate or L  | obbyi         | st:                                |        | CITIZ         | ENS            | FO    | R MIk     | (E R     | EGAN     |        |             |                    | ·              |         |         |           |          |
| Street Address:  |                              |              |               |                                    |        |               |                |       |           |          |          |        |             |                    |                |         |         |           |          |
| City:  | DILLSBURG                    | i i          |               |                                    |        |               |                |       | State     | e:       | PA       |        |             | Zip Cod            | le: 17         | 019     |         |           |          |
| TYPE OF<br>REPORT  | 6TH TUESDAY<br>PRE-PRIMARY   | 1.           | 2ND<br>PRIM   | FRIDAY<br>ARY                      | PRE-   | 2.            |                | D DA  |           | POST- 3. |          |        |             | AMENDM<br>REPORT?  |                | Yes     | N       | 0         | <b>\</b> |
| (place X to<br>the right of                                  | 6TH TUESDAY<br>PRE-ELECTION  | 4.           | 2ND  <br>ELEC | FRIDAY<br>TION                     | PRE-   | - 5.2         | <b>X</b> 30 EL |       | Y<br>TION | Р        | OST-     | 6.     |             | TERMINA<br>REPORT? |                | Yes     | Ν       | 0         | <b>/</b> |
| report type)   | ANNUAL REPO                  | <b>RT</b> 7. | Year          | r 2014 FILING METHOD ( ) CHECK ONE |        |               |                |       | _         |          |          | PAPER  |             | $\checkmark$       | DISK           | ETTE    |         |           |          |
| Name of Office S   | -<br>Sought by Candi         | date:        |               |                                    |        |               |                |       | DAT       | E O      | F ELE    | CTI    | NC          | District<br>Number | Office<br>Code | Pai     | ty Cod  | e Coui    |          |
|  |                              |              |               |                                    |        |               |                |       | МО        |          | DAY      | Υ      | EAR         |                    | •              | REF     | )       | •         |          |
|  |                              |              |               |                                    |        |               |                |       |           | 11       |          | 4      | 2014        |                    | (SEE INS       | TRUCTI  | ONS FOI | CODES     | 5)       |
| Summary of   |                              | МО           | DA            | NY                                 | YEAR   |               |                |       | МО        |          | DAY      | Y      | EAR         | FO                 | R OFFIC        | E USE   | ONLY    | 7         |          |
| Expenditures   | Trom:                        |              | 9             | 16                                 | 20     | )14           | то             |       |           | 10       |          | 20     | 2014        |                    |                |         |         |           |          |
| A. Amount Bro  | ught Forward F               | rom Last F   | Report        |                                    |        |               |                | \$    |           |          |          | 13,    | 816.75      |                    |                |         |         |           |          |
| B. Total Moneta  | ary Contribution             | ns And Re    | ceipts        | (From                              | Sched  | dule I        | )              | \$    |           |          |          | 20,    | 445.00      |                    |                |         |         |           |          |
| C. Total Funds Available (Sum Of Lines A and B) \$ 34,261.75 |                              |              |               |                                    |        |               |                |       |           |          |          |        |             |                    |                |         |         |           |          |
| D. Total Expenditures (From Schedule III)                    |                              |              |               |                                    |        |               | \$             |       |           |          | 15,      | 025.91 |             |                    |                |         |         |           |          |
| E. Ending Cash Balance (Subtract Line D From Line C)         |                              |              |               |                                    |        |               | \$             |       |           |          | 19,      | 235.84 |             |                    |                |         |         |           |          |
| F. Value Of In-  | Kind Contribution            | ons Receiv   | ed (Fr        | rom Sc                             | hedul  | e II)         |                | \$    |           |          |          |        | 206.90      |                    |                |         |         |           |          |
| G. Unpaid Debt   | s And Obligatio              | ns (From     | Sched         | ule IV)                            | )      |               |                | \$    |           |          |          |        | 0.00        |                    | ,              |         |         |           |          |
|  |                              |              |               |                                    | AFF]   | IDΑ\          | /IT            | SE    | CTIC      | N        |          |        |             |                    |                |         |         |           |          |
| PART I - If this is  |                              |              |               | _                                  |        |               |                |       |           |          |          |        | _           |                    |                |         |         |           |          |
| I swear (or affirm) correct and comple                       |                              | including th | e attacl      | hed sch                            | edules | filed o       | n pap          | per o | or by e   | lectr    | onic m   | ediun  | n, are to t | he best of         | f my knov      | vledge  | and be  | lief , tr | ue       |
| Sworn to and subs  | cribed before me             | this         | 20            |                                    |        |               |                |       |           |          |          |        | Signature   | of Perso           | 1 Submitt      | ing Re  | port    |           | _        |
|  | Sign:                        | ature        | _             |                                    |        |               |                |       |           |          |          |        |             | Print              | ted Name       |         |         |           | _        |
| My Commission Ex   | rpires                       |              |               |                                    |        |               |                |       |           | •        |          |        |             | Emai               | ı              |         |         |           |          |
|  | МО                           | C            | PAY           |                                    | YR     |               |                |       |           |          | Are      | ea Co  | de          | Daytim             | e Teleph       | one Nu  | mber    |           |          |
| Part II- If this is  | a report of a ca             | andidate's   | autho         | rized (                            | Comm   | ittee,        | Can            | dida  | ate sh    | nall s   | sign he  | ere.   |             |                    |                |         |         |           |          |
| I swear (or affirm)<br>No 320) as amende                     |                              | of my know   | ledge aı      | nd belie                           | f this | politic       | al co          | mmi   | ittee h   | as no    | ot viola | ted a  | ny provisi  | ions of the        | e act of Ju    | ine 3,1 | 937 (P  | .L. 133   | 3,       |
| Sworn to and subsc   | ribed before me tl<br>day of | his          | 20            |                                    |        |               |                |       |           |          | -        |        | Si          | ignature o         | f Candida      | ite     |         |           | _        |
| 20   |                              |              |               |                                    |        |               |                |       |           |          |          | Printe | d Name      |                    |                |         | -       |           |          |
|  | Signatu                      | re           |               |                                    |        |               | _              |       |           |          |          |        |             |                    |                |         |         |           | _        |
| My Commission Exp  | ires                         |              |               |                                    |        |               |                |       |           |          |          |        |             | Emai               | ıı             |         |         |           |          |
|  | мо                           |              | PAY           |                                    | YR     |               |                |       |           |          | Area     | Code   |             | Da                 | ytime Te       | elephor | ne Num  | ber       | _        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
|--|-----------|----------|--------------|------------|
| CITIZENS FOR MIKE REGAN  | From:     | 9/16/201 | <u>4</u> To: | 10/20/2014 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | Period    | (1)      | \$           | 320.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00       |
| All Other Contributions (Part B)   | \$        | 3,700.00 |              |            |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 3,700.00   |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 6,575.00   |
| All Other Contributions (Part D)   |           |          | \$           | 9,850.00   |
| TOTAL for the Reporting  | Period    | (3)      | \$           | 16,425.00  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | Period    | (4)      | \$           | 0.00       |
|  |           |          |              |            |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 20,445.00  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |       |                   | Reporting Period |      |      |    |        |  |
|---------------------------------------|-------|-------------------|------------------|------|------|----|--------|--|
|                                       |       | F                 | rom:             |      | То   | :  |        |  |
|                                       |       |                   |                  | DATE |      |    | AMOUNT |  |
| Full Name of Contributing Committee   |       |                   | мо               | DAY  | YEAR |    |        |  |
| Mailing Address                       |       |                   |                  |      |      | \$ | 0.00   |  |
| City                                  | State | Zip Code (Plus 4) |                  |      |      |    |        |  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL
0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candida | Name of Filing Committee or Candidate |                  |       | Reporting Period |              |                 |            |            |
|-------------------------------------|---------------------------------------|------------------|-------|------------------|--------------|-----------------|------------|------------|
| CITIZENS FOR MIKE REGAN             |                                       |                  | From: |                  | 9/16/2       | 2 <u>014</u> To | <b>)</b> : | 10/20/2014 |
|                                     |                                       |                  |       | ı                | DATE         |                 |            | AMOUNT     |
| Full Name of Contributor            |                                       |                  | МО    |                  | DAY          | YEAR            |            |            |
| PETE & YVONNE PATURZO               |                                       |                  | 140   |                  | DAI          | ILAK            |            |            |
| Mailing Address                     |                                       |                  |       | -                |              |                 | \$         | 100.00     |
| City CAMP HILL                      | State                                 | Zip Code (Plus 4 | )     | 8                | 7            | 2014            |            |            |
|                                     | PA                                    | 170010733        |       |                  |              |                 |            |            |
| Full Name of Contributor            |                                       |                  | мо    |                  | DAY          | YEAR            |            |            |
| TED & LISA MOWERY                   |                                       |                  | 1.0   |                  |              | 12/11           |            |            |
| Mailing Address                     |                                       |                  |       |                  |              |                 | \$         | 250.00     |
| City MECHANICSBURG                  | State                                 | Zip Code (Plus 4 | )     | 8                | 14           | 2014            |            |            |
|                                     | PA                                    | 17055            |       |                  |              |                 |            |            |
| Full Name of Contributor            |                                       |                  | мо    |                  | DAY          | YEAR            |            |            |
| STEPHEN & JANE LEER                 |                                       |                  |       |                  | <b>5</b> /11 | 12/11           |            |            |
| Mailing Address                     | T                                     | <u> </u>         |       |                  |              |                 | \$         | 150.00     |
| City DILLSBURG                      | State                                 | Zip Code (Plus 4 | )     | 8                | 14           | 2014            |            |            |
|                                     | PA                                    | 17019            |       |                  |              |                 |            |            |
| Full Name of Contributor            |                                       |                  | мо    |                  | DAY          | YEAR            |            |            |
| JOHN DURBIN                         |                                       |                  |       |                  |              | 12/11           |            |            |
| Mailing Address                     | T                                     | <u> </u>         |       |                  |              |                 | \$         | 100.00     |
| City MECHANICSBURG                  | State                                 | Zip Code (Plus 4 | )     | 8                | 11           | 2014            |            |            |
|                                     | PA                                    | 17055            |       |                  |              |                 |            |            |
| Full Name of Contributor            |                                       |                  | мо    |                  | DAY          | YEAR            |            |            |
| DIANE L. KOLLAS                     |                                       |                  |       |                  |              | 12/11           |            |            |
| Mailing Address                     |                                       |                  |       |                  |              |                 | \$         | 100.00     |
| City LEMOYNE                        | State                                 | Zip Code (Plus 4 | )     | 8                | 27           | 2014            |            |            |
|                                     | PA                                    | 17043            |       |                  |              |                 |            |            |
| Full Name of Contributor            |                                       |                  | мо    |                  | DAY          | YEAR            |            |            |
| THOMAS USIADEK                      |                                       |                  | 140   |                  | DAI          | ILAK            |            |            |
| Mailing Address                     |                                       |                  |       |                  |              |                 | \$         | 200.00     |
| City MECHANICSBURG                  | State                                 | Zip Code (Plus 4 | )     | 8                | 27           | 2014            |            |            |
|                                     | PA                                    | 170559700        |       |                  |              |                 |            |            |
| Full Name of Contributor            |                                       |                  | МО    |                  | DAY          | YEAR            |            |            |
| JOHN LECATES                        |                                       |                  | 1410  |                  | DAI          | ILAK            |            |            |
| Mailing Address                     |                                       |                  |       | ٦                |              |                 | \$         | 100.00     |
| City YORK                           | State                                 | Zip Code (Plus 4 | )     | 8                | 27           | 2014            |            |            |
|                                     | PA                                    | 17402            |       |                  |              |                 |            |            |

| Full N | ame of Contributor    |          |                   | MO                    | DAY | YEAR |                  |
|--------|-----------------------|----------|-------------------|-----------------------|-----|------|------------------|
| GENE   | COSTELLO              |          |                   | МО                    | DAY | TEAR |                  |
| Mailin | g Address             |          |                   |                       |     | İ    | \$ 100.00        |
| City   | ETTERS                | State    | Zip Code (Plus 4) | 8                     | 28  | 2014 |                  |
|        |                       | PA       | 173198903         |                       |     |      |                  |
| Full N | ame of Contributor    | <u> </u> | -                 |                       |     |      |                  |
|        | PH SWITAJ             |          |                   | МО                    | DAY | YEAR |                  |
|        | g Address             |          |                   |                       |     |      | \$ 100.00        |
| City   | CAMP HILL             | State    | Zip Code (Plus 4) | 9                     | 4   | 2014 | 100100           |
| _      | S. II II 1.122        | PA       | 170111127         |                       |     |      |                  |
| EII N  | ama of Contributor    |          |                   |                       |     |      |                  |
|        | ame of Contributor    | 11       |                   | МО                    | DAY | YEAR |                  |
|        | & MARYBETH KOSTUKOVIC | П        |                   |                       |     |      |                  |
| City   | g Address             | State    | Zip Code (Plus 4) | 9                     | 8   | 2014 | \$ 200.00        |
| City   | MECHANICSBURG         | PA       | 17050             |                       |     | 2014 |                  |
|        |                       | PA       | 17050             |                       |     |      |                  |
|        | ame of Contributor    |          |                   | мо                    | DAY | YEAR |                  |
| ROLEI  | N & PATRICIAN FERRIS  |          |                   |                       |     |      |                  |
| Mailin | g Address             |          |                   | 1                     |     |      | \$ 200.00        |
| City   | MECHANICSBURG         | State    | Zip Code (Plus 4) | 9                     | 8   | 2014 |                  |
|        |                       | PA       | 17050             |                       |     |      |                  |
| Full N | ame of Contributor    |          |                   | мо                    | DAY | YEAR |                  |
| WILLI  | AM & AMY COOK         |          |                   | 140                   | DAI | ILAK |                  |
| Mailin | g Address             |          |                   |                       |     |      | <b>\$</b> 100.00 |
| City   | MECHANICSBURG         | State    | Zip Code (Plus 4) | 9                     | 8   | 2014 |                  |
|        |                       | PA       | 17055             |                       |     |      |                  |
| Full N | ame of Contributor    | •        | •                 |                       |     |      |                  |
| JOHN   | & MARGARET SCHRANTZ   |          |                   | МО                    | DAY | YEAR |                  |
|        | g Address             |          |                   |                       |     |      | \$ 200.00        |
| City   | MECHANICSBURG         | State    | Zip Code (Plus 4) | 9                     | 9   | 2014 |                  |
|        |                       | PA       | 170506814         |                       |     |      |                  |
| EII N  | ame of Contributor    |          |                   |                       |     |      |                  |
| -      | GE T. MEROVICH        |          |                   | МО                    | DAY | YEAR |                  |
|        | g Address             |          |                   |                       |     | l    | <b>\$</b> 200.00 |
| City   | DILLSBURG             | State    | Zip Code (Plus 4) | 9                     | 9   | 2014 | 200.00           |
| City   | DILLODONG             | PA       | 17019             |                       |     | 2011 |                  |
|        |                       | 17       | 17017             |                       |     |      | <u> </u>         |
|        | ame of Contributor    |          |                   | мо                    | DAY | YEAR |                  |
|        | PERRY                 |          |                   |                       |     |      |                  |
|        | g Address             |          | <b></b>           | -<br>-                |     | 2014 | \$ 100.00        |
| City   | DILLSBURG             | State    | Zip Code (Plus 4) | 9                     | 9   | 2014 |                  |
|        |                       | PA       | 17019             |                       |     |      |                  |
| Full N | ame of Contributor    |          |                   | МО                    | DAY | YEAR |                  |
| JAMES  | S D. NOVINGER         |          |                   |                       |     |      |                  |
| Mailin | g Address             |          |                   |                       |     |      | \$ 200.00        |
| City   | DAUPHIN               | State    | Zip Code (Plus 4) | s <b>4)</b> 9 11 2014 |     |      |                  |
|        |                       | PA       | 17018             |                       |     |      |                  |
|        |                       |          | •                 | -                     | -   |      | •                |

|                  |                          |       |                   |      |     |      | 17132 0          |
|------------------|--------------------------|-------|-------------------|------|-----|------|------------------|
| Full N           | ame of Contributor       |       |                   | мо   | DAY | YEAR |                  |
| ROBE             | RT & LINDA HUGHES        |       |                   | 1-10 | DAI | ILAK |                  |
| Mailin           | g Address                |       |                   |      |     |      | \$ 200.00        |
| City             | CAMP HILL                | State | Zip Code (Plus 4) | 9    | 11  | 2014 |                  |
|                  |                          | PA    | 17011             |      |     |      |                  |
| Full N           | ame of Contributor       |       |                   | мо   | DAY | YEAR |                  |
| JUDY             | SHENK                    |       |                   | МО   | DAT | TEAR |                  |
| Mailin           | g Address                |       |                   |      |     |      | \$ 100.00        |
| City             | CAMP HILL                | State | Zip Code (Plus 4) | 9    | 13  | 2014 |                  |
|                  |                          | PA    | 17011             |      |     |      |                  |
| Full N           | ame of Contributor       | -     | •                 |      |     |      |                  |
| JOE &            | CAROL YINGER             |       |                   | МО   | DAY | YEAR |                  |
| Mailin           | g Address                |       |                   |      |     |      | \$ 200.00        |
| City             | LEMOYNE                  | State | Zip Code (Plus 4) | 9    | 13  | 2014 |                  |
|                  |                          | PA    | 170431407         |      |     |      |                  |
| Full N           | ame of Contributor       | •     |                   |      |     | V=45 |                  |
| DAVE             | SUNDAY                   |       |                   | МО   | DAY | YEAR |                  |
| Mailin           | g Address                |       |                   |      |     |      | \$ 100.00        |
| City             | DILLSBURG                | State | Zip Code (Plus 4) | 9    | 13  | 2014 |                  |
|                  |                          | PA    | 17019             |      |     |      |                  |
| Full N           | ame of Contributor       |       | ·                 | мо   | DAY | YEAR |                  |
| ANDDREW M. PARIS |                          |       |                   |      | DAT | TEAR |                  |
| Mailin           | g Address                |       |                   |      |     |      | \$ 100.00        |
| City             | DILLSBURG                | State | Zip Code (Plus 4) | 9    | 13  | 2014 |                  |
|                  |                          | PA    | 17019             |      |     |      |                  |
| Full N           | ame of Contributor       |       |                   | мо   | DAY | YEAR |                  |
| PAUL             | HAYES                    |       |                   | МО   | DAT | ILAK |                  |
| Mailin           | g Address                |       |                   |      |     |      | \$ 200.00        |
| City             | DILLSBURG                | State | Zip Code (Plus 4) | 9    | 13  | 2014 |                  |
|                  |                          | PA    | 17019             |      |     |      |                  |
| Full N           | ame of Contributor       | -     |                   | МО   | DAY | VEAD |                  |
| JOSEF            | PH & GERALDINE BOYLE     |       |                   | МО   | DAY | YEAR |                  |
| Mailin           | g Address                |       |                   |      |     |      | \$ 100.00        |
| City             |                          | State | Zip Code (Plus 4) | 9    | 15  | 2014 |                  |
|                  |                          |       |                   |      |     |      |                  |
| Full N           | ame of Contributor       |       |                   | мо   | DAY | YEAR |                  |
| DAVI             | & JILL GORETSKI          |       |                   | 1.0  | DAI | ILAN |                  |
| Mailin           | g Address                |       |                   |      |     |      | <b>\$</b> 100.00 |
| City             | DILLSBURG                | State | Zip Code (Plus 4) | 9    | 22  | 2014 |                  |
|                  |                          | PA    | 17019             |      |     |      |                  |
| Full N           | Full Name of Contributor |       |                   | мо   | DAY | YEAR |                  |
| JOSH             | OSHUA LOCK               |       |                   | 1.10 |     | ILAN |                  |
| Mailin           | Mailing Address          |       |                   |      |     |      | \$ 200.00        |
| City             | HARRISBURG               | State | Zip Code (Plus 4) | 9    | 24  | 2014 |                  |
|                  |                          | PA    | 171122889         |      |     |      |                  |
|                  |                          |       |                   |      |     |      |                  |

**PAGE TOTAL** 

**\$** 3,700.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                            | ame of Filing Committee or Candidate Repo |                        |                          |            |           | ting Period |                  |  |  |  |
|--|---|------------------------|--------------------------|------------|-----------|-------------|------------------|--|--|--|
| CITIZENS FOR MIKE REGAN  |   |                        | From:                    | <u>9/1</u> | 6/2014    | То:         | 10/20/2014       |  |  |  |
|  |   |                        |                          | DA         | TE        |             | AMOUNT           |  |  |  |
| Full Name of Contributing Committee BUCHANAN, INGERSOLL & ROONEY |   |                        |                          | МО         | DAY       | YEAR        | 200.00           |  |  |  |
| Mailing Address  |   |                        |                          |            |           |             | \$ 300.00        |  |  |  |
| City PITTSBURG   | State<br>PA                               | <b>Zip Cod</b> 15219   | e (Plus 4)               | 10         | 9         | 2014        |                  |  |  |  |
|  | 177                                       | 13213                  |                          |            |           | <u> </u>    |                  |  |  |  |
| Full Name of Contributing Committee PAW-PAC                      |   |                        |                          | МО         | DAY       | YEAR        | \$ 300.00        |  |  |  |
| Mailing Address  |   |                        |                          | 10         | 17        | 2014        |                  |  |  |  |
| City HERSHEY   | <b>State</b><br>PA                        | <b>Zip Code</b> 17033  | e (Plus 4)               |            |           |             |                  |  |  |  |
| Full Name of Contributing Committee HIGHMARK PAC                 |   | мо                     | DAY                      | YEAR       | \$ 300.00 |             |                  |  |  |  |
| Mailing Address  |   |                        |                          |            | 22        | 2014        | 300.00           |  |  |  |
| City CAMP HILL   | State<br>PA                               | <b>Zip Cod</b> 170890  | e (Plus 4)<br>089        | 9          | 22        | 2014        |                  |  |  |  |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC  | <u>'</u>                                  | •                      |                          | мо         | DAY       | YEAR        | \$ 300.00        |  |  |  |
| Mailing Address  |   |                        |                          | _          | 22        | 2014        | 300.00           |  |  |  |
| City HARRISBURG  | State<br>PA                               | <b>Zip Code</b> 170181 | <b>e (Plus 4)</b><br>972 | 9          | 22        | 2014        |                  |  |  |  |
| Full Name of Contributing Committee TROOPERS ASSOCIATION PAC     |   |                        |                          | мо         | DAY       | YEAR        | \$ 750.00        |  |  |  |
| Mailing Address  |   |                        |                          | 10         | 9         | 2014        | 755.55           |  |  |  |
| City HARRISBURG  | State<br>PA                               | <b>Zip Code</b> 17110  | e (Plus 4)               | 10         |           | 2014        |                  |  |  |  |
| Full Name of Contributing Committee                              | 1   |                        |                          | МО         | DAY       | YEAR        |                  |  |  |  |
| EXELON PAC   |   |                        |                          |            |           |             | <b>\$</b> 300.00 |  |  |  |
| Mailing Address  City CHICAGO                                    | State                                     | Zip Code               | e (Plus 4)               | 10         | 9         | 2014        |                  |  |  |  |

|   | lame of Contributing Committee                            |       |                   | МО       | DAY      | YEAR     |                  |
|---|---|-------|-------------------|----------|----------|----------|------------------|
| PA FR                                   | RATERNAL ORDER OF POLIOCE                                 |       |                   |          |          |          | \$ 300.00        |
|   | ng Address  |       | 1                 | 10       | 9        | 2014     |                  |
| City                                    | HARRISBURG  | State | Zip Code (Plus 4) |          |          |          |                  |
|   |   | PA    | 171101250         |          |          |          |                  |
| Full N                                  | ame of Contributing Committee                             |       |                   | МО       | DAY      | YEAR     |                  |
| PABA                                    | R PAC   |       |                   |          | 2711     | 127.11   | \$ 300.00        |
| Mailir                                  | ng Address  |       |                   | 10       | 9        | 2014     |                  |
| City                                    | HARRISBURG  | State | Zip Code (Plus 4) |          |          |          |                  |
|   |   | PA    | 17108             |          |          |          |                  |
| Full N                                  | ame of Contributing Committee                             | •     |                   | МО       | DAY      | VEAD     |                  |
| DUBL                                    | IN ASSOC-TAMARA STINE                                     |       |                   | МО       | DAY      | YEAR     | \$ 300.00        |
| Mailing Address                         |   |       |                   |          | 22       | 2014     | 300.00           |
| City                                    | HARRISBURG  | State | Zip Code (Plus 4) | 9        | 22       | 2014     |                  |
|   |   | PA    | 17101             |          |          |          |                  |
| Eull N                                  | lame of Contributing Committee                            |       | <u> </u>          |          |          | <u> </u> | <u> </u>         |
| PENNSYLVANIA BEER ALLIANCE              |   |       |                   |          | DAY      | YEAR     |                  |
| Mailing Address                         |   |       |                   |          |          |          | \$ 600.00        |
| City                                    | HARRISBURG  | State | Zip Code (Plus 4) | 9        | 22       | 2014     |                  |
|   | Thursday, and   | PA    | 17101             |          |          |          |                  |
|   |   |       |                   | l        |          |          | <u> </u><br>     |
|   | lame of Contributing Committee PENNSYLVANIA INSURANCE PAC |       |                   | МО       | DAY      | YEAR     |                  |
|   | ng Address  |       |                   |          |          |          | \$ 300.00        |
| City                                    | PHILADELPHIA  | State | Zip Code (Plus 4) | 9        | 22       | 2014     |                  |
| City                                    | FIIILADELFIIIA  | PA    | 19103             |          |          |          |                  |
|   |   |       | 19103             | <u> </u> | <u> </u> | <u> </u> | <u> </u>         |
|   | lame of Contributing Committee                            |       |                   | МО       | DAY      | YEAR     |                  |
| BIKE                                    |   |       |                   |          |          |          | \$ 300.00        |
|   | ng Address  | T     | T                 | 9        | 22       | 2014     |                  |
| City                                    | MECHANICSBURG   | State | Zip Code (Plus 4) |          |          |          |                  |
|   |   | PA    | 17055             |          |          |          | <u> </u>         |
| Full N                                  | lame of Contributing Committee                            |       |                   | МО       | DAY      | YEAR     |                  |
| PPL P                                   | EOPLE FOR GOOD GOVERNMENT                                 |       |                   |          |          |          | \$ 300.00        |
| Mailir                                  | ng Address  |       |                   | 9        | 22       | 2014     |                  |
| City                                    | ALLENTOWN   | State | Zip Code (Plus 4) |          |          |          |                  |
|   |   | PA    | 18101             |          |          |          |                  |
| Full N                                  | Full Name of Contributing Committee                       |       |                   | MO       | DAY      | VEAD     |                  |
| CENT                                    | CENTURY LINK EMPLOYEES PAC                                |       |                   | МО       | DAY      | YEAR     | <b>\$</b> 175.00 |
| Mailir                                  | Mailing Address   |       |                   |          | 22       | 2014     | 1,3.00           |
| City HARRISBURG State Zip Code (Plus 4) |   |       | 9                 | 22       | 2014     |          |                  |
|   |   | 17101 |                   |          |          |          |                  |
| ļ                                       |   | PA    |                   |          |          |          |                  |

| Full N          | lame of Contributing Committee |       | МО                | DAY  | YEAR  |      |               |      |
|-----------------|--------------------------------|-------|-------------------|------|-------|------|---------------|------|
| НОМЕ            | EBUILDERS ASSOC                |       |                   | МО   | DAY   | YEAR | <b>\$</b> 500 | 0.00 |
| Mailir          | ng Address                     |       |                   | 9    | 13    | 2014 | 300           | 5.00 |
| City            | HARRISBURG                     | State | Zip Code (Plus 4) | 9    | 13    | 2014 |               |      |
|                 |                                | PA    | 17110             |      |       |      |               |      |
| Full N          | ame of Contributing Committee  |       |                   | мо   | DAY   | YEAR |               |      |
| HARR            | ISBURG REGIONAL CHAMBER PAC    |       |                   |      |       |      | <b>\$</b> 50  | 0.00 |
| Mailir          | ng Address                     |       |                   | 9    | 13    | 2014 |               |      |
| City            | HARRISBURG                     | State | Zip Code (Plus 4) | ]    |       | 2014 |               |      |
|                 |                                | PA    | 17110             |      |       |      |               |      |
|                 | lame of Contributing Committee | мо    | DAY               | YEAR | 4 200 | 0.00 |               |      |
| Mailing Address |                                |       |                   | _    |       |      | \$ 300        | 0.00 |
| City            | HARRISBURG                     | State | Zip Code (Plus 4) | 9    | 22    | 2014 |               |      |
|                 |                                | PA    | 17110             |      |       |      |               |      |
| Full N          | lame of Contributing Committee | -     |                   | мо   | DAY   | YEAR |               |      |
| PREA            | ACRE ACCOUNT                   |       |                   |      |       |      | \$ 300        | 0.00 |
| Mailir          | ng Address                     |       |                   | 9    | 22    | 2014 |               |      |
| City            | HARRISBURG                     | State | Zip Code (Plus 4) | ]    |       | 2014 |               |      |
|                 |                                | PA    | 17108             |      |       |      |               |      |
| Full N          | ame of Contributing Committee  |       |                   | мо   | DAY   | YEAR |               |      |
| FIRST           | F ENERGY PAC                   |       |                   |      |       |      | \$ 300        | 0.00 |
| Mailir          | ng Address                     |       |                   | 9    | 22    | 2014 |               |      |
| City            | AKRON                          | State | Zip Code (Plus 4) |      |       | 2011 |               |      |
|                 |                                | ОН    | 443081890         |      |       |      |               |      |
| Full N          | ame of Contributing Committee  |       |                   | мо   | DAY   | YEAR |               |      |
| PAA F           | PAA PAC                        |       |                   |      |       |      | \$ 300        | 0.00 |
| Mailir          | Mailing Address                |       |                   | 9    | 22    | 2014 |               |      |
| City            | HARRISBURG                     | State | Zip Code (Plus 4) | ]    |       | 2017 |               |      |
|                 |                                |       |                   |      |       |      |               |      |
|                 |                                | PA    | 17102             |      |       |      |               |      |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**\$ 6,575.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Re             |   |                |      |                      | porting Period |               |                   |   |  |  |
|--|---|----------------|------|----------------------|----------------|---------------|-------------------|---|--|--|
| CITIZENS FOR MIKE REGAN                              |   |                | Fron | n:                   | 9/16/2         | <u>014</u> To | : 10/20/2014      |   |  |  |
|  |   |                |      | D.A                  | ATE            |               | AMOUNT            |   |  |  |
| Full Name of Contributor                             |   |                |      | мо                   | DAY            | YEAR          |                   |   |  |  |
| LARRY HATTER   |   |                |      | 140                  | DAT            | ILAK          | \$ 300.00         |   |  |  |
| Mailing Address                                      |   |                |      | 9                    | 22             | 2014          |                   |   |  |  |
| City MECHANICSBURG                                   | State   | Zip Code (Plu  | s 4) |                      |                |               |                   |   |  |  |
|  | PA  | 17055          |      |                      |                |               |                   |   |  |  |
| Employer Name SELF EMPLOYED                          |   |                |      | Occupat              | ion            | BUSINE        | SSMAN             |   |  |  |
| Employer Mailing Address/Principal Plac              | e of Business   | City           |      |                      | State          |               | Zip Code (Plus 4) |   |  |  |
|  |   |                |      |                      |                |               |                   |   |  |  |
| Full Name of Contributor                             |   |                |      |                      |                |               |                   | _ |  |  |
| JOHN LANE  |   |                |      | МО                   | DAY            | YEAR          | \$ 300.00         |   |  |  |
| Mailing Address                                      |   |                |      | 9                    | 22             | 2014          |                   |   |  |  |
| City DILLSBURG                                       | State   | Zip Code (Plus | s 4) |                      | 22             | 2014          |                   |   |  |  |
|  | PA  | 17019          |      |                      |                |               |                   |   |  |  |
| Employer Name SELF EMPLOYED                          |   |                |      | Occupat              | ion            | BUSINE        | SSMAN             |   |  |  |
| Employer Mailing Address/Principal Plac              | e of Business   | City           |      |                      | State          |               | Zip Code (Plus 4) |   |  |  |
|  |   |                |      |                      |                |               |                   |   |  |  |
| Full Name of Contributor                             |   | •              |      |                      |                |               |                   | _ |  |  |
| FREDERICK A. CLARK(CLARK RESOURC                     | ES)   |                |      | МО                   | DAY            | YEAR          | \$ 300.00         |   |  |  |
| Mailing Address                                      | ,   |                |      | 0                    | 22             | 2014          |                   |   |  |  |
| City HARRISBURG                                      | State   | Zip Code (Plu  | s 4) | 9                    | 22             | 2014          |                   |   |  |  |
|  | PA  | 17111          |      |                      |                |               |                   |   |  |  |
| Employer Name SELF EMPLOYED                          |   |                |      | Occupat              | ion            | BUSINE        | SSMAN             |   |  |  |
| Employer Mailing Address/Principal Plac              | e of Business   | City           |      |                      | State          |               | Zip Code (Plus 4) |   |  |  |
|  |   |                |      |                      |                |               |                   |   |  |  |
| Full Name of Contributor                             |   |                |      | мо                   | DAY            | YEAR          | 1.                |   |  |  |
| ROGER C. PETRONE                                     |   |                |      | МО                   | DAT            | TEAR          | \$ 500.00         |   |  |  |
| Mailing Address                                      |   |                |      | 10                   | 16             | 2014          | 7                 |   |  |  |
| City CAMP HILL                                       | State   | Zip Code (Plu  | s 4) | 10                   | 10             | 2011          |                   |   |  |  |
|  | PA  |                |      |                      |                |               |                   |   |  |  |
| Employer Name SELF EMPLOYED                          |   |                |      | Occupation ARCHITECT |                |               |                   |   |  |  |
| Employer Mailing Address/Principal Plac              | Employer Mailing Address/Principal Place of Business City |                |      | State                |                |               | Zip Code (Plus 4) |   |  |  |
| imployer Finning Address/Filmcipal Flace of Business |   |                |      |                      |                |               |                   |   |  |  |

|   |                  |               |                                |         |       | ı        | _                  |          |
|---|------------------|---------------|--------------------------------|---------|-------|----------|--------------------|----------|
| Full Name of Contributor                            |                  |               |                                | мо      | DAY   | YEAR     | <b> </b>           | 500.00   |
| FRIENDS OF ELI                                      |                  |               |                                |         |       |          | 4                  |          |
| Mailing Address                                     | T                | 1             |                                | 7       | 2     | 2014     |                    |          |
| City MURRSVILLE                                     | State            | Zi            | p Code (Plus 4)                |         |       |          |                    |          |
|   | I <sub>РА</sub>  | 15            | 5668                           |         |       | l        | l                  |          |
| Employer Name HOUSE OF REPRESE                      | NTATIVES         |               |                                | Occupat | tion  | REPRES   | ENTATIVE           |          |
| Employer Mailing Address/Principal Pla              | ce of Business   |               | City                           |         | State |          | Zip Code           | (Plus 4) |
|   |                  |               | HARRISBURG                     |         | PA    |          |                    |          |
| Full Name of Contributor                            |                  |               |                                | мо      | DAY   | YEAR     |                    | 2 200 00 |
| GEORGE & HEATHER FISCHER                            |                  |               |                                | 140     | DAI   | LLAK     | \$                 | 2,200.00 |
| Mailing Address                                     |                  |               |                                | - 8     | 5     | 2014     |                    |          |
| City LEWISBERRY                                     | State            | Zi            | p Code (Plus 4)                |         |       | 2017     | I                  |          |
|   | l <sub>PA</sub>  | <sub>17</sub> | <sup>2</sup> 339               | 1       |       |          |                    |          |
| Employer Name GEORGE FISCHER PR                     | RODUCTS          |               |                                | Occupat | ion   | PRESIDI  | ENT                |          |
| Employer Mailing Address/Principal Pla              |                  |               | City                           |         | State |          | Zip Code           | (Plus 4) |
| <b>3</b>  |                  |               | LEWISBERRY                     |         | PA    |          | 17339              | ,        |
|   |                  |               | LEWISDERKI                     |         | 117   |          | 17339<br>I         |          |
| Full Name of Contributor                            |                  |               |                                | мо      | DAY   | YEAR     | <sub>\$</sub>      | 1,000.00 |
| MARTY LANE  |                  |               |                                |         |       |          | '                  | 2,000.00 |
| Mailing Address                                     | T                |               |                                | 8       | 5     | 2014     | 1                  |          |
| City HARRISBURG                                     | State            | Zi            | p Code (Plus 4)                |         |       |          |                    |          |
|   | l <sub>PA</sub>  | 17            | 110                            |         |       |          | l                  |          |
| Employer Name AGEGIS INSURANCE                      | & SECURITY GROUP | )             |                                | Occupat | ion   | PRESIDI  | ENT                |          |
| Employer Mailing Address/Principal Pla              | ce of Business   |               | City                           |         | State |          | Zip Code           | (Plus 4) |
|   |                  |               | HARRISBURG                     |         | PA    |          | 17110              |          |
| Full Name of Contributor                            |                  |               |                                |         |       |          |                    |          |
|   |                  |               |                                | МО      | DAY   | YEAR     | \$                 | 400.00   |
| RICHARD F MAFFETT, JR.  Mailing Address             |                  |               |                                |         |       |          | 1                  |          |
|   | State            | 7:            | p Code (Plus 4)                | 9       | 4     | 2014     |                    |          |
| City HARRISBURG                                     |                  |               |                                |         |       |          |                    |          |
|   | I PA             | 1 1/          | '110                           | -       |       | <u> </u> | ı                  |          |
| Employer Name SELF EMPLOYED                         |                  |               |                                | Occupat | tion  | ATTORN   | EY                 |          |
| Employer Mailing Address/Principal Pla              | ce of Business   |               | City                           |         | State |          | Zip Code           | (Plus 4) |
|   |                  |               |                                |         |       |          |                    |          |
| Full Name of Contributor                            |                  |               |                                | МО      | DAY   | VEAD     |                    |          |
| TIMOTHY & DEBORAH NICHOLSON                         |                  |               |                                | МО      | DAY   | YEAR     | <b> </b> \$        | 1,000.00 |
| Mailing Address                                     |                  |               |                                | 9       | 9     | 2014     | 1                  |          |
| City OCEAN RIDGE                                    | State            | Zi            | p Code (Plus 4)                | 7       | 9     | 2014     |                    |          |
|   | <sub>FL</sub>    | 33            | 3435                           |         |       |          |                    |          |
| Employer Name RETIRED                               |                  |               |                                | Occupat | ion   |          |                    |          |
| Employer Mailing Address/Principal Pla              | ce of Business   |               | City                           | 1       | State |          | Zip Code           | (Plus 4) |
| Employer Flaming Address/11melpart in               | ce of business   |               | City                           |         | State |          | zip code           | (1143 4) |
| Full Name of Contributor                            |                  |               |                                |         |       |          | Г                  |          |
| FRANK SOURBEER                                      |                  |               |                                | МО      | DAY   | YEAR     | \$                 | 3,350.00 |
| THE WAY SOURDELIN                                   |                  |               |                                |         |       |          | 1                  |          |
| Mailing Address                                     |                  |               |                                | 9       | 12    | 2014     | 1                  |          |
| Mailing Address  City MECHANICSBURG                 | State            | 71            | n Code (Plus 4)                |         |       |          | 1                  |          |
| Mailing Address  City MECHANICSBURG                 | State            |               | p Code (Plus 4)                |         |       |          |                    |          |
| City MECHANICSBURG                                  | PA               |               | <b>P Code (Plus 4)</b><br>2055 |         |       | DDECTE   | -N.T               |          |
| City MECHANICSBURG  Employer Name WILSBACH DISTRIBU | PA<br>JTORS      |               | 7055                           | Occupat | tion  | PRESIDI  |                    |          |
| City MECHANICSBURG                                  | PA<br>JTORS      |               |                                |         |       | PRESIDI  | ENT Zip Code 17109 | (Plus 4) |

PAGE 13

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL** 

9,850.00

\$

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee  | Name of Filing Committee or Candidate |                 |         | Reporting Period |     |      |    |            |  |
|---------------------------|---------------------------------------|-----------------|---------|------------------|-----|------|----|------------|--|
|                           |                                       |                 | From:   |                  |     | To:  |    |            |  |
|                           |                                       | <b>'</b>        |         |                  | ATE |      |    | AMOUNT     |  |
| Full Name                 |                                       |                 |         | мо               | DAY | YEAR | \$ | 0.00       |  |
| Mailing Address           |                                       |                 |         |                  |     |      |    |            |  |
| City                      | State                                 | Zip Code (P     | Plus 4) |                  |     |      |    |            |  |
| Receipt Description       | <b>'</b>                              | 1               |         | <u> </u>         |     |      | •  |            |  |
|                           |                                       |                 |         | _                |     |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part | E on Schedule I, Detailed             | Summary Page, S | Section | 4.               |     |      | \$ | 0.00       |  |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Perio | d                           |            |  |  |  |  |  |  |
|--|-----------------|-----------------------------|------------|--|--|--|--|--|--|
| CITIZENS FOR MIKE REGAN  | From:           | <u>9/16/2014</u> <b>To:</b> | 10/20/2014 |  |  |  |  |  |  |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR  |                             |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (1)       | \$                          | 0.00       |  |  |  |  |  |  |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)   |                 |                             |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (2)       | \$                          | 206.90     |  |  |  |  |  |  |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                 |                             |            |  |  |  |  |  |  |
| TOTAL for the Reporting Pe   | eriod (3)       | \$                          | 0.00       |  |  |  |  |  |  |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                 | \$                          | 206.90     |  |  |  |  |  |  |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate     |                       |                        | Reporting Period       |          |      |    |            |  |
|---|-----------------------|------------------------|------------------------|----------|------|----|------------|--|
| CITIZENS FOR MIKE REGAN                   |                       |                        | From: 9/16/2014 To: 10 |          |      |    |            |  |
|   |                       | •                      |                        | DATE     |      |    | AMOUNT     |  |
| Full Name of Contributor STEPHEN SYMONS   |                       |                        |                        | DAY      | YEAR |    | 205.00     |  |
| Mailing Address                           |                       |                        | 9                      | 13       | 2014 | \$ | 206.90     |  |
| City HARRISBURG                           | State                 | Zip Code (Plus 4)      | ]                      | 13       | 2014 |    |            |  |
|   | PA                    | 17110                  |                        |          |      |    |            |  |
| <b>Description of Contribution:</b> S     | ODA & WINE COOLER     | S S                    | •                      |          | 1    |    |            |  |
| Enter Grand Total of Part F or Section 2. | n Schedule II, In-Kii | nd Contributions Detai | led Sumi               | mary Pag | je,  |    | PAGE TOTAL |  |
|   |                       |                        |                        |          | \$   | ;  | 206.90     |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate                |                  |      | Reporting Period |        |       |              |       |      |                     |      |
|--|------------------|------|------------------|--------|-------|--------------|-------|------|---------------------|------|
|  |                  |      |                  | Fro    | m:    |              | To:   |      |                     |      |
|  |                  |      |                  |        |       | DATE         |       |      | AMOUNT              |      |
| Full Name of Contributor                             |                  |      |                  |        | мо    | DAY          | YEAR  |      |                     |      |
| Mailing Address                                      |                  |      |                  |        |       |              |       |      | \$                  | 0.00 |
| City   | State            |      | Zip Code(Plus 4) |        |       |              |       |      |                     |      |
| Employer of Contributor                              |                  |      |                  |        | Occup | ation        |       |      |                     |      |
| Employer Mailing Address/Principal Place of Business |                  | City | V                | State  | e Zip | Code(Plus 4) | Desci | ript | ion of Contribution | on   |
| Enter Grand Total of Part G on Scho                  | edule II, In-Kir | nd C | Contributions De | etaile | ed    |              |       |      | PAGE TOT            | ΓAL  |
| Summary Page, Section 3.                             | ,                |      |                  |        |       |              |       |      |                     | 0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |           |     |            |  |
|---------------------------------------|------------------|-----------|-----|------------|--|
| CITIZENS FOR MIKE REGAN               | From             | 9/16/2014 | То: | 10/20/2014 |  |

|  |                    | •                                 |          |                  |               |    |          |
|--|--------------------|-----------------------------------|----------|------------------|---------------|----|----------|
|  |                    | DATE                              |          | AMOUNT           |               |    |          |
| To Whom Paid                               |                    |                                   | мо       | DAY              | YEAR          |    |          |
| FRIENDS FOR JOE HACKETT                    |                    |                                   |          |                  |               |    | 1 000 00 |
| Mailing Address                            | 6                  | 10                                | 2014     | \$               | 1,000.00      |    |          |
| City MILMONT PARK                          | State              | Zip Code (Plus 4)                 | Descrip  | tion of Exp      | enditure      |    |          |
|  | PA                 | 19033                             | DONAT    | ION TO CA        | MPAIGN        |    |          |
| To Whom Paid                               |                    |                                   | мо       | DAY              | YEAR          |    |          |
| INTEGRA PRINT & amp; IMAGE                 |                    |                                   | 1-10     |                  | ILAK          |    |          |
| Mailing Address                            |                    |                                   | 6        | 19               | 2014          | \$ | 327.87   |
| City MECHANICSBURG State Zip Code (Plus 4) |                    |                                   |          | tion of Exp      | enditure      |    |          |
|  | PA                 | 17055                             | MAILIN   | G                |               |    |          |
| To Whom Paid                               |                    |                                   | МО       | DAY              | YEAR          |    |          |
| CCRC                                       |                    |                                   | MO       | DAT              | TEAR          |    |          |
| Mailing Address                            |                    |                                   | 7        | 18               | 2014          | \$ | 1,000.00 |
| City LEMOYNE State Zip Code (Plus 4)       |                    |                                   |          | tion of Exp      | enditure      |    |          |
|  | PA                 | 17043                             | DONATION |                  |               |    |          |
| To Whom Paid                               | •                  | <u> </u>                          |          |                  |               |    |          |
| HRCC                                       |                    |                                   | МО       | DAY              | YEAR          |    |          |
| Mailing Address                            |                    |                                   | 7        | 28               | 2014          | \$ | 500.00   |
| City HARRISBURG                            | State              | Zip Code (Plus 4)                 | Descrip  | l<br>tion of Exp | l<br>enditure |    |          |
| ,  | PA                 | 17050                             | DONAT    |                  |               |    |          |
| To Whom Paid                               | <u> </u>           |                                   |          |                  |               |    |          |
| NYFC                                       |                    |                                   | МО       | DAY              | YEAR          |    |          |
| Mailing Address                            |                    |                                   | 8        | 8                | 2014          | \$ | 500.00   |
| City DILLSBURG                             | State              | Zip Code (Plus 4)                 | Descrip  | <br>tion of Exp  | <br>enditure  |    |          |
| DILLODONG                                  | PA                 | 17019                             |          | OOTBALL          |               | 1  |          |
| To Whom Paid                               |                    | <u> </u>                          |          |                  |               |    |          |
| BAKERS DINER                               |                    |                                   | МО       | DAY              | YEAR          |    |          |
| Mailing Address                            |                    |                                   | 8        | 22               | 2014          | \$ | 35.81    |
| City State Tip Code (Blue 4)               |                    |                                   |          | l<br>tion of Eyn | <br>enditure  |    |          |
|  |                    |                                   |          |                  |               | G  |          |
| City                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17019 |          | tion of Exp      |               | G  |          |

| To Wi                                   | nom Paid                  |         |                   | МО                         | DAY         | YEAR     |          |         |  |
|---|---------------------------|---------|-------------------|----------------------------|-------------|----------|----------|---------|--|
| DILLS                                   | BURG COMMUNITY FAIR ASSOC | 140     |                   | ILAK                       |             |          |          |         |  |
| Mailing Address                         |                           |         |                   |                            | 2           | 2014     | \$       | 60.00   |  |
| City                                    | DILLSBURG                 | Descrip | tion of Exp       | enditure                   |             |          |          |         |  |
|   |                           | PA      | 17019             | AD IN D                    | ILL PICKL   | E        |          |         |  |
| To Wi                                   | nom Paid                  |         |                   | мо                         | DAY         | YEAR     |          |         |  |
| CROS                                    | S FOR CUMBERLAND          |         |                   | 140                        |             | ILAK     |          |         |  |
| Mailin                                  | g Address                 |         |                   | 9                          | 2           | 2014     | \$       | 100.00  |  |
| City                                    | CARLISLE                  | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |         |  |
|   |                           | PA      | 17013             | DONATI                     | ON CAMPA    | AIGN     |          |         |  |
| To Wi                                   | nom Paid                  |         |                   |                            | DAY         | VEAD     |          |         |  |
| WHIT                                    | E ROSE BAR & GRILLE       |         |                   | МО                         | DAY         | YEAR     |          |         |  |
| Mailin                                  | g Address                 |         |                   | 9                          | 8           | 2014     | \$       | 47.36   |  |
| City                                    | YORK                      | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |         |  |
|   |                           | PA      | 17401             | DINNER                     | CAMPAIG     | N MEETIN | NG       |         |  |
| To Wi                                   | nom Paid                  |         |                   | мо                         | DAY         | YEAR     |          |         |  |
| WILS                                    | BACH DISTRIBUTORS         |         |                   |                            |             |          |          |         |  |
| Mailin                                  | g Address                 |         |                   | 9                          | 11          | 2014     | \$       | 251.54  |  |
| City                                    | HARRISBURG                | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |         |  |
|   |                           | PA      | 17109             | BEER FO                    | OR COUNT    | RY/WEST  | ERN FUND | RAOISER |  |
| To Wi                                   | nom Paid                  |         |                   | МО                         | DAY         | YEAR     |          |         |  |
| PA ST                                   | ATE STORE                 |         |                   | МО                         | DAY         | YEAK     |          |         |  |
| Mailin                                  | g Address                 |         |                   | 9                          | 12          | 2014     | \$       | 90.05   |  |
| City                                    | MECHANICSBURG             | State   | Zip Code (Plus 4) | Description of Expenditure |             |          |          |         |  |
|   |                           | PA      | 17055             | WINE F                     | OR COUNT    | RY/WEST  | ERN FUND | RAISER  |  |
| To Wi                                   | nom Paid                  |         |                   | МО                         | DAY         | VEAD     |          |         |  |
| RADI                                    | O SHACK                   |         |                   | МО                         | DAY         | YEAR     |          |         |  |
| Mailin                                  | g Address                 |         |                   | 9                          | 12          | 2014     | \$       | 63.58   |  |
| City                                    | MECHANICSBURG             | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure |          |         |  |
|   |                           | PA      | 170118323         | COUNTR                     | RY/WESTEI   | RN FUNDI | RAISER   |         |  |
| To W                                    | nom Paid                  | •       | •                 |                            |             |          |          |         |  |
| LOWE                                    | E'S                       |         |                   | МО                         | DAY         | YEAR     |          |         |  |
| Mailin                                  | g Address                 |         |                   | 9                          | 12          | 2014     | \$       | 21.56   |  |
| City HARRISBURG State Zip Code (Plus 4) |                           |         |                   |                            | tion of Exp | enditure |          |         |  |
| PA 17109                                |                           |         |                   | COUNTR                     | RY/WESTE    | RN FUNDI | RAISER   |         |  |
| To Whom Paid                            |                           |         |                   | мо                         | DAY         | YEAR     |          |         |  |
| GIANT                                   |                           |         |                   | МО                         | DAT         | TEAK     |          |         |  |
| Mailing Address                         |                           |         |                   | 9                          | 12          | 2014     | \$       | 105.38  |  |
| City                                    | MECHANICSBURG             | State   | Zip Code (Plus 4) | Descrip                    | tion of Exp | enditure | l        |         |  |
|   |                           | PA      | 17055             | COUNTR                     | RY/WESTEI   | RN FUNDI | RAISER   |         |  |
|   | 1A   17055                |         |                   |                            |             |          |          |         |  |

| To W                                     | nom Paid         |       |                   | МО                         | DAY              | YEAR     |           |          |  |
|--|------------------|-------|-------------------|----------------------------|------------------|----------|-----------|----------|--|
| WEIS                                     | MARKETS          |       |                   |                            |                  |          |           |          |  |
| Mailing Address                          |                  |       |                   |                            | 12               | 2014     | \$        | 43.43    |  |
| City                                     | MECHANICSBURG    | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |           |          |  |
|  |                  | PA    | 17055             | COUNT                      | RY/WESTE         | RN FUND  | RAISER    |          |  |
| To W                                     | nom Paid         |       |                   | МО                         | DAY              | YEAR     |           |          |  |
| ROUT                                     | E 15 BEVERAGE    |       |                   |                            |                  |          |           |          |  |
| Mailin                                   | g Address        |       |                   |                            |                  |          | \$        | 26.00    |  |
| City DILLSBURG State Zip Code (Plus 4)   |                  |       |                   | Descrip                    | tion of Exp      | enditure |           |          |  |
|  |                  | PA    | 17019             | COUNT                      | RY/WESTE         | RN FUND  | RAISER    |          |  |
| To W                                     | nom Paid         |       |                   | МО                         | DAY              | YEAR     |           |          |  |
| TERR'                                    | Y BYERS          |       |                   | МО                         | DAT              | TEAR     |           |          |  |
| Mailin                                   | g Address        |       |                   | 9                          | 13               | 2014     | \$        | 1,100.00 |  |
| City                                     | DILLSBURG        | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |           |          |  |
|  |                  | PA    | 17019             | COUNTI                     | RY/WESTE         | RN FUND  | RAISER=P  | IG ROAST |  |
| To W                                     | nom Paid         |       |                   | МО                         | DAY              | YEAR     |           |          |  |
| DAVE                                     | KELLY            |       |                   | МО                         | DAT              | TEAR     |           |          |  |
| Mailin                                   | g Address        |       |                   | 9                          | 13               | 2014     | \$        | 1,100.00 |  |
| City                                     | HUMMELSTOWN      | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |           |          |  |
|  |                  | PA    | 17036             | COUNTI                     | RY/WESTE         | RN FUND  | RAISER MI | JSIC     |  |
| To Wi                                    | nom Paid         |       |                   | мо                         | DAY              | YEAR     |           |          |  |
| TIM P                                    | AJDA             |       |                   | МО                         | DAI              | ILAK     |           |          |  |
| Mailin                                   | g Address        |       |                   | 9                          | 13               | 2014     | \$        | 100.00   |  |
| City                                     | DILLSBURG        | State | Zip Code (Plus 4) | Description of Expenditure |                  |          |           |          |  |
|  |                  | PA    | 17019             | COUNTRY/WESTERN            |                  |          |           |          |  |
| To Wi                                    | nom Paid         |       |                   | МО                         | DAY              | YEAR     |           |          |  |
| GOLD                                     | EN RENTALS       |       |                   | 1-10                       |                  | TEAR     |           |          |  |
| Mailin                                   | g Address        |       |                   | 9                          | 13               | 2014     | \$        | 1,705.57 |  |
| City                                     | DILLSBURG        | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |           |          |  |
|  |                  | PA    | 17019             | COUNTI                     | RY/WESTE         | RN FUND  | RAISER    |          |  |
| To W                                     | nom Paid         |       |                   | . wo                       | DAY              | VEAD     |           |          |  |
| ASSO                                     | CIATION PRODUCTS |       |                   | МО                         | DAY              | YEAR     |           |          |  |
| Mailin                                   | g Address        |       |                   | 9                          | 13               | 2014     | \$        | 330.72   |  |
| City                                     | MECHANICSBURG    | State | Zip Code (Plus 4) | Descrip                    | tion of Exp      | enditure |           |          |  |
| PA 17055                                 |                  |       |                   | COUNTI                     | RY/WESTE         | RN FUND  | RAISER    |          |  |
| To Whom Paid                             |                  |       |                   | 140                        | DAY              | VEAD     |           |          |  |
| CEDAR CLIFF BOYS BASKETBALL BOOSTER CLUB |                  |       |                   | МО                         | DAY              | YEAR     |           |          |  |
| Mailin                                   | g Address        |       |                   | 9                          | 23               | 2014     | \$        | 100.00   |  |
| City                                     | CAMP HILL        | State | Zip Code (Plus 4) | Descrip                    | l<br>tion of Exp | enditure |           |          |  |
|  |                  | PA    | 17011             | 1                          | _                |          |           |          |  |
|  |                  |       |                   | AD IN PROGRAM              |                  |          |           |          |  |

|  |                            |            |                   | _  |                            |          |          |          |  |  |  |
|--|----------------------------|------------|-------------------|--|----------------------------|----------|----------|----------|--|--|--|
| To Wi                                    | nom Paid                   |            |                   | мо   | DAY                        | YEAR     |          |          |  |  |  |
| THE E                                    | BRICK HOUSE                |            |                   |  |                            |          |          |          |  |  |  |
| Mailing Address                          |                            |            |                   |  | 23                         | 2014     | \$       | 411.27   |  |  |  |
| City HASRRISBURG State Zip Code (Plus 4) |                            |            |                   |  | Description of Expenditure |          |          |          |  |  |  |
|  |                            | PA         | 17110             | LOBBIE   | ST FUNDR                   | AISER    |          |          |  |  |  |
| To Wi                                    | nom Paid                   |            |                   | МО   | DAY                        | YEAR     |          |          |  |  |  |
| DWK,                                     | INC CONSULTING, INC        |            |                   | МО   | DA1                        | ILAK     |          |          |  |  |  |
| Mailin                                   | g Address                  |            |                   | 9  | 23                         | 2014     | \$       | 1,156.20 |  |  |  |
| City                                     | DILLSBURG                  | State      | Zip Code (Plus 4) | Descrip  | tion of Exp                | enditure |          |          |  |  |  |
|  |                            | PA         | 17019             | BRICK H  | HAUS FUNI                  | DRAISER  |          |          |  |  |  |
| To W                                     | nom Paid                   |            |                   |  | l <sub>DAY</sub>           | VEAD     |          |          |  |  |  |
| YORK                                     | CONSERVATION CONSERVATIO   | N DISTRICT |                   | МО   | DAY                        | YEAR     |          |          |  |  |  |
| Mailin                                   | g Address                  |            |                   | 9  | 29                         | 2014     | \$       | 185.00   |  |  |  |
| City                                     | YORK                       | State      | Zip Code (Plus 4) | Descrip  | tion of Exp                | enditure |          |          |  |  |  |
|  |                            | PA         | 17402             | DONATI   | ON CHILD                   | REN'S PR | OGRAM    |          |  |  |  |
| To W                                     | nom Paid                   |            |                   | МО   | DAY                        | YEAR     |          |          |  |  |  |
| СИМВ                                     | ERLAND COUNTY REPUBLICAN ( | COMMITTEE  |                   | MO   | DAT                        | TEAR     |          |          |  |  |  |
| Mailin                                   | g Address                  |            |                   | 9  | 29                         | 2014     | \$       | 590.00   |  |  |  |
| City                                     | CAMP HILL                  | State      | Zip Code (Plus 4) | Descrip  | tion of Exp                | enditure |          |          |  |  |  |
|  |                            | PA         | 17001             | DONATI   | ION                        |          |          |          |  |  |  |
| To W                                     | nom Paid                   |            |                   | мо   | DAY                        | YEAR     |          |          |  |  |  |
| НОМЕ                                     | DEPOT                      |            |                   | MO   | DAT                        | TEAR     |          |          |  |  |  |
| Mailin                                   | g Address                  |            |                   | 9  | 30                         | 2014     | \$       | 75.00    |  |  |  |
| City                                     | ST. LOUIS                  | State      | Zip Code (Plus 4) | Descrip  | tion of Exp                | enditure | <u> </u> |          |  |  |  |
|  |                            | МО         | 63179             | CUMBERLAND COUNTY REPUBLICAN COMMITTEE ANNUAL PICNIC |                            |          |          |          |  |  |  |
| To W                                     | nom Paid                   |            |                   | МО   | DAY                        | YEAR     |          |          |  |  |  |
| CITIZ                                    | ENS FOR STAN SAYLOR        |            |                   | МО   | DA1                        | ILAK     |          |          |  |  |  |
| Mailin                                   | g Address                  |            |                   | 10   | 3                          | 2014     | \$       | 1,000.00 |  |  |  |
| City                                     | RED LION                   | State      | Zip Code (Plus 4) | Descrip  | tion of Exp                | enditure | l        |          |  |  |  |
|  |                            | PA         | 17356             | DONATI   | ION                        |          |          |          |  |  |  |
| To W                                     | nom Paid                   |            |                   |  | DAY                        | VEAD     |          |          |  |  |  |
| CITIZ                                    | ENS FOR JASON ORTITAY      |            |                   | МО   | DAY                        | YEAR     |          |          |  |  |  |
| Mailin                                   | g Address                  |            |                   |  |                            |          | \$       | 100.00   |  |  |  |
| City BR State Zip Code (Plus 4)          |                            |            |                   | Descrip  | tion of Exp                | enditure |          |          |  |  |  |
| PA 15017                                 |                            |            |                   | DONATI   | ION                        |          |          |          |  |  |  |
| To Whom Paid                             |                            |            |                   | MO   | DAY                        | VEAD     |          |          |  |  |  |
| CITIZENS FOR WARREN KAMPF                |                            |            |                   | МО   | DAY                        | YEAR     |          |          |  |  |  |
| Mailing Address                          |                            |            |                   | 10   | 8                          | 2014     | \$       | 500.00   |  |  |  |
| City                                     | PAOLI                      | State      | Zip Code (Plus 4) | Descrip  | tion of Exp                | enditure |          |          |  |  |  |
|  |                            | PA         | 19301             | DONATION   |                            |          |          |          |  |  |  |
| 17301                                    |                            |            |                   |  |                            |          |          |          |  |  |  |

| To Whom Paid                      |  |                        |                            | DAY         | YEAR     |        |            |
|-----------------------------------|--|------------------------|----------------------------|-------------|----------|--------|------------|
| DWK, CONSULTING INC               |  |                        |                            |             |          |        |            |
| Mailing Address                   |  |                        |                            | 9           | 2014     | \$     | 1,000.00   |
| City DILLSBUREG                   | Descrip  | tion of Exp            | enditure                   |             |          |        |            |
|                                   | PA   | 17019                  | COUNT                      | RY/WESTE    | RN FUND  | RAISER |            |
| To Whom Paid                      |  |                        | мо                         | DAY         | YEAR     |        |            |
| DWK CONSULTING, INC               |  |                        | rio                        |             | ILAK     |        |            |
| Mailing Address                   |  |                        | 10                         | 9           | 2014     | \$     | 358.41     |
| City DILLSBURG                    | State Zip Code (Plus 4) Description of Expenditure |                        |                            |             |          |        |            |
|                                   | PA   | 17019                  | COUNT                      | RY/WESTE    | RN MAILI | NG     |            |
| To Whom Paid                      |  |                        | МО                         | DAY         | YEAR     |        |            |
| BAKERS RES.                       |  |                        | М                          |             | ILAK     |        |            |
| Mailing Address                   |  |                        | 9                          | 29          | 2014     | \$     | 41.16      |
| City DILLSBURG                    | State  | Zip Code (Plus 4)      | Descrip                    | tion of Exp | enditure |        |            |
|                                   | PA   | 17019                  | COMMI                      | ITEE LUNC   | H MEETII | NG     |            |
| To Whom Paid                      |  |                        | мо                         | DAY         | YEAR     |        |            |
| YORK COUNTY REPUBLICAN COMMIT     | TEE  |                        | М                          |             | ILAK     |        |            |
| Mailing Address                   |  |                        | 9                          | 29          | 2014     | \$     | 1,000.00   |
| City YORK State Zip Code (Plus 4) |  |                        | Description of Expenditure |             |          |        |            |
|                                   | PA   | 17402                  | DONAT                      | ION         |          |        |            |
| Forter County Table 1 of From 122 |  |                        |                            |             |          |        | PAGE TOTAL |
| Enter Grand Total of Expenditure  | s on Page 1, Repo                                  | ort Cover Page, Item D | •                          |             |          | \$     | 15,025.91  |