

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

Filer Identification Number : 2005299		Report Filed By :		CANDIDATE	COMMITTEE <input checked="" type="checkbox"/>	LOBBYIST				
Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI										
Street Address: 2805 SCHLEY ST										
City: ERIE			State: PA		Zip Code: 16508-1719					
TYPE OF REPORT  (place X to the right of report type)	6TH TUESDAY PRE-PRIMARY	1.	2ND FRIDAY PRE-PRIMARY	2.	30 DAY POST-PRIMARY	3.	AMENDMENT REPORT?	Yes	No	<input checked="" type="checkbox"/>
	6TH TUESDAY PRE-ELECTION	4.	2ND FRIDAY PRE-ELECTION	5.X	30 DAY POST-ELECTION	6.	TERMINATION REPORT?	Yes	No	<input checked="" type="checkbox"/>
	ANNUAL REPORT	7.	Year 2014	FILING METHOD ( ) CHECK ONE		PAPER <input checked="" type="checkbox"/>		DISKETTE		
Name of Office Sought by Candidate:				DATE OF ELECTION			District Number	Office Code	Party Code	County Code
REPRESENTATIVE IN THE GENERAL ASSEMBLY				MO	DAY	YEAR	1	STH	DEM	25
				11	4	2014	(SEE INSTRUCTIONS FOR CODES)			
Summary of Receipts and Expenditures from:		MO	DAY	YEAR	TO	MO	DAY	YEAR	FOR OFFICE USE ONLY	
		9	16	2014	TO	10	20	2014		
A. Amount Brought Forward From Last Report				\$		4,439.42				
B. Total Monetary Contributions And Receipts (From Schedule I)				\$		1,750.00				
C. Total Funds Available (Sum Of Lines A and B)				\$		6,189.42				
D. Total Expenditures (From Schedule III)				\$		1,692.39				
E. Ending Cash Balance (Subtract Line D From Line C)				\$		4,497.03				
F. Value Of In-Kind Contributions Received (From Schedule II)				\$		0.00				
G. Unpaid Debts And Obligations (From Schedule IV)				\$		2,980.86				

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Person Submitting Report  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_  
 \_\_\_\_\_  
 Signature  
 My Commission Expires \_\_\_\_\_  
 MO DAY YR

\_\_\_\_\_  
 Signature of Candidate  
 \_\_\_\_\_  
 Printed Name  
 \_\_\_\_\_  
 Email  
 \_\_\_\_\_  
 Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	From: <u>9/16/2014</u> To: <u>10/20/2014</u>

<b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00

<b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b>	
<b>Contributions Received From Political Committees (Part A)</b>	\$ 750.00
<b>All Other Contributions (Part B)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (2)</b>	\$ 750.00

<b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b>	
<b>Contributions Received From Political Committees (Part C)</b>	\$ 1,000.00
<b>All Other Contributions (Part D)</b>	\$ 0.00
<b>TOTAL for the Reporting Period (3)</b>	\$ 1,000.00

<b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b>	
<b>TOTAL for the Reporting Period (4)</b>	\$ 0.00

<b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b>	\$ 1,750.00
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**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>From:</b> <u>9/16/2014</u> <b>To:</b> <u>10/20/2014</u>
<b>DATE</b> <span style="float: right;"><b>AMOUNT</b></span>	

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 250.00
AFL - CIO			10	14	2014	
<b>Mailing Address</b> 4031 EXECUTIVE PARK DRIVE						
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171111507				

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 250.00
PA PSYCHOLOGICAL PAC			10	14	2014	
<b>Mailing Address</b> 416 FORSTER ST						
<b>City</b> HARRISBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 171021748				

<b>Full Name of Contributing Committee</b>			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	<b>\$</b> 250.00
PA TRUCK PAC			9	24	2014	
<b>Mailing Address</b> 910 LINDA LANE						
<b>City</b> CAMP HILL	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 170116409				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
<b>\$</b> 750.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT	
<b>Full Name of Contributor</b>						
<b>Mailing Address</b>	MO	DAY	YEAR			\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>				

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

<b>PAGE TOTAL</b>
\$ 0.00

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b>  <b>From:</b> <u>9/16/2014</u> <b>To:</b> <u>10/20/2014</u>
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				DATE	AMOUNT		
Full Name of Contributing Committee				MO	DAY	YEAR	
PSEA PACE							
Mailing Address    400 NORTH THIRD STREET				10	6	2014	\$            500.00
City    HARRISBURG	State    PA	Zip Code (Plus 4)    171051724					
Full Name of Contributing Committee				MO	DAY	YEAR	
STEAMFITTERS LOCAL 449							
Mailing Address    1517 WOODRUFF ST				10	10	2014	\$            500.00
City    PITTSBURGH	State    PA	Zip Code (Plus 4)    152205317					

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$            1,000.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

Name of Filing Committee or Candidate	Reporting Period
	From: <span style="float: right;">To:</span>

	DATE			AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
Mailing Address				\$ 0.00
City	State	Zip Code (Plus 4)		
Employer Name	Occupation			
Employer Mailing Address/Principal Place of Business	City	State	Zip Code (Plus 4)	

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

<b>PAGE TOTAL</b>
\$ 0.00

**PART E**  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

				DATE	AMOUNT
Full Name	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>			
<b>Receipt Description</b>					

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

<b>PAGE TOTAL</b>
\$ 0.00

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

<b>Name of Filing Committee or Candidate</b>  FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	<b>Reporting Period</b>  From: <u>9/16/2014</u> To: <u>10/20/2014</u>
<b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>	
<b>TOTAL for the Reporting Period (1)</b>	\$ 0.00
<b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>	
<b>TOTAL for the Reporting Period (2)</b>	\$ 0.00
<b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>	
<b>TOTAL for the Reporting Period (3)</b>	\$ 0.00
<b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b>	\$ 0.00



**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
	<b>From:</b> _____ <b>To:</b> _____

			DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR	
<b>Mailing Address</b>				\$ 0.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		
<b>Description of Contribution:</b>				
<b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b>				<b>PAGE TOTAL</b> \$ 0.00

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>  From: _____ To: _____
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				DATE	AMOUNT
Full Name of Contributor	MO	DAY	YEAR		
<b>Mailing Address</b>				\$	0.00
<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>			
<b>Employer of Contributor</b>			<b>Occupation</b>		
<b>Employer Mailing Address/Principal Place of Business</b>	<b>City</b>	<b>State</b>	<b>Zip Code(Plus 4)</b>	<b>Description of Contribution</b>	
<b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b>					<b>PAGE TOTAL</b> 0.00

## SCHEDULE III STATEMENT OF EXPENDITURES

<b>Name of Filing Committee or Candidate</b>	<b>Reporting Period</b>
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI	From <u>9/16/2014</u> To: <u>10/20/2014</u>

			DATE	AMOUNT
To Whom Paid	MO	DAY	YEAR	
EARLY CONNECTIONS	7	22	2014	\$ 250.00
<b>Mailing Address</b> 200 WEST 11TH STREET				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501		<b>Description of Expenditure</b> HOLE SPONSOR FOR 11TH ANNUAL GOLF OUTING
<b>To Whom Paid</b> WALMART	7	22	2014	\$ 114.39
<b>Mailing Address</b> 5350 WEST RIDGE ROAD				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16506		<b>Description of Expenditure</b> DONATION OF A BIKE FOR REIMBURSE PAT HARKINS FRIENDSHIP BAPTIST CHURCH
<b>To Whom Paid</b> BARBER NATIONAL INSTITUTE	8	6	2014	\$ 125.00
<b>Mailing Address</b> 100 BARBER PLACE				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507		<b>Description of Expenditure</b> PATRON LADIES ONLY LUNCHEON
<b>To Whom Paid</b> ST. PAT'S CHURCH	8	18	2014	\$ 125.00
<b>Mailing Address</b> 130 EAST 4TH ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507		<b>Description of Expenditure</b> PROGRAM AD ERIE IRISH FESTIVAL
<b>To Whom Paid</b> SAINT JAMES AME CHURCH	8	18	2014	\$ 70.00
<b>Mailing Address</b> 236 EAST 11TH ST				
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503		<b>Description of Expenditure</b> PROGRAM AD

<b>To Whom Paid</b> ALS ASSOCIATION WPA			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	50.00
<b>Mailing Address</b> 416 LINCOLN AVE			8	20	2014		
<b>City</b> PITTSBURG	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 15209	<b>Description of Expenditure</b> ALS BUCKET CHALLENGE				
<b>To Whom Paid</b> LAVITA WILLIAMS C/O GECAC			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	80.00
<b>Mailing Address</b> 18 WEST 9TH STREET			8	24	2014		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16501	<b>Description of Expenditure</b> GECAC ANNUAL MEETING				
<b>To Whom Paid</b> NATIONAL PEN CO			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	190.00
<b>Mailing Address</b> 342 SHELBYVILLE MILLS ROAD			8	30	2014		
<b>City</b> SHELBYVILLE	<b>State</b> TN	<b>Zip Code (Plus 4)</b> 37160	<b>Description of Expenditure</b> CALENDARS				
<b>To Whom Paid</b> MU NU OMEGA CHAPTER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	75.00
<b>Mailing Address</b> PO BOX 10694			9	21	2014		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16515	<b>Description of Expenditure</b> PROGRAM AD				
<b>To Whom Paid</b> EAST SIDE FED. OF POLISH AMER. SOCIETIES			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	200.00
<b>Mailing Address</b> 845 EAST 25TH ST			10	4	2014		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> PROGRAM AD				
<b>To Whom Paid</b> POLISH FALCONS NEST #610			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	\$	30.00
<b>Mailing Address</b> 431 EAST 3RD ST.			10	4	2014		
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16507	<b>Description of Expenditure</b> DINNER				

<b>To Whom Paid</b> POLISH FALCONS			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 431 EAST 3RD ST			10	4	2014	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16503	<b>Description of Expenditure</b> PROGRAM AD			
<b>To Whom Paid</b> LADIES ONLY LUNCHEON			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> BARBER NATIONAL INSTITUTE 100 BARBER PLACE			10	8	2014	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165071863	<b>Description of Expenditure</b> LUNCHEON			
<b>To Whom Paid</b> GUYS AND GALS PRE-ELECTION GET TOGETHER			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> HOLY TRINITY CHURCH 2220 REED ST.			10	14	2014	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 165032196	<b>Description of Expenditure</b> PRE ELECTION GET TOGETHER			
<b>To Whom Paid</b> ECDP C/O LINDA MCCABE			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> 815 BANCROFT AVE.			10	14	2014	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16509	<b>Description of Expenditure</b> PROGRAM AD			
<b>To Whom Paid</b> ECDP			<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
<b>Mailing Address</b> PO BOX 1184			10	14	2014	
<b>City</b> ERIE	<b>State</b> PA	<b>Zip Code (Plus 4)</b> 16512	<b>Description of Expenditure</b> BEEF & BALLOTS DINNER			
<b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b>						<b>PAGE TOTAL</b> \$ 1,692.39

**SCHEDULE IV**

**STATEMENT OF UNPAID DEBTS**

**Use this Section to itemize all unpaid debts and obligations  
which are outstanding at the end of the reporting period**

<b>Name of Filing Committee or Candidate</b>				<b>Reporting Period</b>			
FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI				From: <u>9/16/2014</u>		To: <u>10/20/2014</u>	
						<b>Outstanding Balance of Debt</b>	
						<b>DATE</b>	
<b>Name of Creditor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
PRINTING CONCEPTS							
<b>Mailing Address</b>							
4982 PACIFIC AVE				4	13	2006	\$ 1,382.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b>			
ERIE	PA	16509		MAILER PAID FOR BY PAT HARKINS			
						<b>Outstanding Balance of Debt</b>	
						<b>DATE</b>	
<b>Name of Creditor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
POSTMASTER GENERAL							
<b>Mailing Address</b>							
ERIE POST OFFICE				4	13	2006	\$ 1,348.86
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b>			
ERIE	PA			MAILER PAID FOR BY PAT HARKINS			
						<b>Outstanding Balance of Debt</b>	
						<b>DATE</b>	
<b>Name of Creditor</b>				<b>MO</b>	<b>DAY</b>	<b>YEAR</b>	
ERIE FIRE PREVENTION							
<b>Mailing Address</b>							
PO BOX 452				5	31	2007	\$ 250.00
<b>City</b>	<b>State</b>	<b>Zip Code (Plus 4)</b>		<b>Description of Debt</b>			
ERIE				PROGRAM AD PAID FOR BY PAT HARKINS			
						<b>PAGE TOTAL</b>	
<b>Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G.</b>						<b>\$ 2,980.86</b>	