

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 8000109 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF NICK MICOZZIE | | | | | | | | | | | | |
| Street Address: POST OFFICE BOX 234 | | | | | | | | | | | | |
| City: CLIFTON HEIGHTS | | | | | | State: PA | | | Zip Code: 19018 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. X | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2014 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 163 | STH | REP | 23 |
| | | | | | | 11 | 4 | 2014 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 6 | 10 | 2014 | | 9 | 15 | 2014 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 94,016.08 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 202.30 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 94,218.38 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 3,687.14 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 90,531.24 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NICK MICOZZIE | From: <u>6/10/2014</u> To: <u>9/15/2014</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 200.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 200.00 |

| | |
|---|---------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 0.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 2.30 |

| | |
|---|-----------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 202.30 |
|---|-----------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF NICK MICOZZIE | Reporting Period From: <u>6/10/2014</u> To: <u>9/15/2014</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee FRIENDS OF NICK MICOZZIE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address PO BOX 234 | | | 9 | 10 | 2014 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | AMOUNT | | |
|--|-------|-------------------|------|------------|-------------------|------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF NICK MICOZZIE | Reporting Period From: <u>6/10/2014</u> To: <u>9/15/2014</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|-------------------------------------|----------|-------------------------|--|------|-----|--------|---------|
| Full Name CITIZENS BANK | | | | MO | DAY | YEAR | \$ 0.77 |
| Mailing Address 5221 BALTIMORE PIKE | | | | 6 | 30 | 2014 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | | |
| Receipt Description | | | | | | | |

| | | | | | | | |
|-------------------------------------|----------|-------------------------|--|----|-----|------|---------|
| Full Name CITIZENS BANK | | | | MO | DAY | YEAR | \$ 0.78 |
| Mailing Address 5221 BALTIMORE PIKE | | | | 7 | 31 | 2014 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | | |
| Receipt Description | | | | | | | |

| | | | | | | | |
|-------------------------------------|----------|-------------------------|--|----|-----|------|---------|
| Full Name CITIZENS BANK | | | | MO | DAY | YEAR | \$ 0.75 |
| Mailing Address 5221 BALTIMORE PIKE | | | | 8 | 31 | 2014 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2.30 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF NICK MICOZZIE | | From: <u>6/10/2014</u> To: <u>9/15/2014</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF NICK MICOZZIE | From <u>6/10/2014</u> To: <u>9/15/2014</u> |

| DATE | | | | AMOUNT |
|--|--------------------|---------------------------------------|---|-----------|
| To Whom Paid ON STAR | MO | DAY | YEAR | |
| Mailing Address PO BOX 15653 | 6 | 13 | 2014 | \$ 155.93 |
| City WILLIMINGTON | State DE | Zip Code (Plus 4) 198865653 | Description of Expenditure UTIITIES | |
| To Whom Paid AOL | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 8800 | 6 | 18 | 2014 | \$ 14.95 |
| City BALTIMORE | State MD | Zip Code (Plus 4) 21280 | Description of Expenditure SECURITY | |
| To Whom Paid AROOMINK HOME AND SCHOOL ASSOC. | MO | DAY | YEAR | |
| Mailing Address 4611 BOND AVENUE | 6 | 20 | 2014 | \$ 250.00 |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | Description of Expenditure DONATION | |
| To Whom Paid ELECT BRIAN ELLIS COMMITTEE | MO | DAY | YEAR | |
| Mailing Address 103 DEER RUN DRIVE | 6 | 23 | 2014 | \$ 300.00 |
| City BUTLER | State PA | Zip Code (Plus 4) 16001 | Description of Expenditure DONATION | |
| To Whom Paid CLIFTON HEIGHTS 4TH OF JULY CELEBRATION | MO | DAY | YEAR | |
| Mailing Address CLIFTON HEIGHTS BORO HALL | 6 | 24 | 2014 | \$ 175.00 |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure 4TH OF JULY REIMABURSEMENT | |

| | | | | | | |
|------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid ST. EUGENE.S | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address OAK AVENUE | | | 6 | 24 | 2014 | |
| City PRIMOS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|----------------------------|----------------------------------|-----|------|-----------|
| To Whom Paid UPPER DARBY REPUBLICAN COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 5035 TOWNSHIP LINE ROAD | | | 6 | 30 | 2014 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | Description of Expenditure AD | | | |

| | | | | | | |
|------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid ON STAR | | | MO | DAY | YEAR | \$ 155.93 |
| Mailing Address PO BOX 15653 | | | 7 | 7 | 2014 | |
| City WILLIMINGTON | State DE | Zip Code (Plus 4) 198865653 | Description of Expenditure UTILITIES | | | |

| | | | | | | |
|-------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid AOL | | | MO | DAY | YEAR | \$ 14.95 |
| Mailing Address P.O. BOX 8800 | | | 7 | 17 | 2014 | |
| City BALTIMORE | State MD | Zip Code (Plus 4) 21280 | Description of Expenditure SECURITY | | | |

| | | | | | | |
|--------------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid VERIZON 610-626-1037 | | | MO | DAY | YEAR | \$ 20.55 |
| Mailing Address P.O. BOX 28999 | | | 7 | 18 | 2014 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 189928000 | Description of Expenditure UTILITIES | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid AMERICAN LEGION POST 761 | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 29 BARTRAM AVENUE | | | 7 | 22 | 2014 | |
| City GLENOLDEN | State PA | Zip Code (Plus 4) 19036 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid RAM HEAD RESTUARANT | | | MO | DAY | YEAR | \$ 37.95 |
| Mailing Address EAST BROADWAY SPRINGFIELD RD. | | | 7 | 22 | 2014 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure MEETING | | | |

| | | | | | | |
|--|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid STINGERS | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address PROVIDENCE SHOPPING CENTER | | | 7 | 22 | 2014 | |
| City SECANE | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure MEETING | | | |

| | | | | | | |
|--|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid ANTHONY'S RESTUARANT | | | MO | DAY | YEAR | \$ 28.00 |
| Mailing Address DREXEL SHOPPING CENTER | | | 7 | 22 | 2014 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | Description of Expenditure MEETING | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid W.B. MASON | | | MO | DAY | YEAR | \$ 9.95 |
| Mailing Address PO BOX 111 59 CENTER STREET | | | 7 | 22 | 2014 | |
| City BROCKTON | State MA | Zip Code (Plus 4) 02303 | Description of Expenditure SUPPLIES | | | |

| | | | | | | |
|--|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid STINGERS | | | MO | DAY | YEAR | \$ 15.00 |
| Mailing Address PROVIDENCE SHOPPING CENTER | | | 7 | 22 | 2014 | |
| City SECANE | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure MEETING | | | |

| | | | | | | |
|---|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid CLIFTON HEIGHTS DELI | | | MO | DAY | YEAR | \$ 12.76 |
| Mailing Address 22 SOUTH SPRINGFIELD ROAD | | | 7 | 22 | 2014 | |
| City CLIFTONN HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure MEETING | | | |

| | | | | | | |
|---|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid CLIFTON HEIGHTS DELI | | | MO | DAY | YEAR | \$ 46.36 |
| Mailing Address 22 SOUTH SPRINGFIELD ROAD | | | 7 | 22 | 2014 | |
| City CLIFTONN HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure MEETING | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid VERIZON 500-404-219-00002 | | | MO | DAY | YEAR | \$ 48.74 |
| Mailing Address P.O. BOX 25505 | | | 7 | 22 | 2014 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 080025805 | Description of Expenditure UTILITIES | | | |

| | | | | | | |
|--|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid STINGERS | | | MO | DAY | YEAR | \$ 12.50 |
| Mailing Address PROVIDENCE SHOPPING CENTER | | | 7 | 22 | 2014 | |
| City SECANE | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure MEETING | | | |

| | | | | | | |
|-------------------------------|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid AOL | | | MO | DAY | YEAR | \$ 7.99 |
| Mailing Address P.O. BOX 8800 | | | 7 | 22 | 2014 | |
| City BALTIMORE | State MD | Zip Code (Plus 4) 21280 | Description of Expenditure SECURITY | | | |

| | | | | | | |
|---|-------------|----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid ANTHONY'S RESTAURANT | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address PILGRIM GARDEN SHOPPING CENTR | | | 7 | 29 | 2014 | |
| City DREXEL HILL | State PA | Zip Code (Plus 4) 19026 | Description of Expenditure MEETING | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid VERIZON 500-404-219-00002 | | | MO | DAY | YEAR | \$ 29.90 |
| Mailing Address P.O. BOX 25505 | | | 7 | 22 | 2014 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 080025805 | Description of Expenditure UTILITIES | | | |

| | | | | | | |
|------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid CHASE BSI | | | MO | DAY | YEAR | \$ 89.99 |
| Mailing Address PO BOX 15153 | | | 7 | 29 | 2014 | |
| City WILLMINGTON | State DE | Zip Code (Plus 4) 198665153 | Description of Expenditure HARDWARE | | | |

| | | | | | | |
|------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid CHASE CBI | | | MO | DAY | YEAR | \$ 99.97 |
| Mailing Address PO BOX 15153 | | | 7 | 29 | 2014 | |
| City WILLIMINGTON | State DE | Zip Code (Plus 4) 198665153 | Description of Expenditure SOFTWARE | | | |

| | | | | | | |
|------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid CHASE BANK | | | MO | DAY | YEAR | \$ 277.97 |
| Mailing Address PO BOX 15653 | | | 7 | 8 | 2014 | |
| City WILLMINGTON | State DE | Zip Code (Plus 4) 198865653 | Description of Expenditure MISTAKE WILL BE REIMBURSED | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|---------|
| To Whom Paid W.B. MASON | | | MO | DAY | YEAR | \$ 3.82 |
| Mailing Address PO BOX 111 59 CENTER STREET | | | 7 | 22 | 2014 | |
| City BROCKTON | State MA | Zip Code (Plus 4) 02303 | Description of Expenditure SUPPLIES | | | |

| | | | | | | |
|---|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid VERIZON 500-404-219-00002 | | | MO | DAY | YEAR | \$ 59.80 |
| Mailing Address P.O. BOX 25505 | | | 7 | 29 | 2014 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 080025805 | Description of Expenditure UTILITIES | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid W.B. MASON | | | MO | DAY | YEAR | \$ 25.31 |
| Mailing Address PO BOX 111 59 CENTER STREET | | | 7 | 29 | 2014 | |
| City BROCKTON | State MA | Zip Code (Plus 4) 02303 | Description of Expenditure SUPPLIES | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid AOL | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 8800 | | | 7 | 29 | 2014 | |
| City BALTIMORE | State MD | Zip Code (Plus 4) 21280 | Description of Expenditure SECURITY | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid FRIENDS OF BILL ADOLPH | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 303 | | | 9 | 3 | 2014 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure FUND RAISER | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|--|
| To Whom Paid VERIZON 500-404-219-00002 | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 25505 | | | 9 | 3 | 2014 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 080025805 | Description of Expenditure UTILITIES | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|--|------------|-------------|--|
| To Whom Paid VERIZON 500-404-219-00002 | | | MO | DAY | YEAR | |
| Mailing Address P.O. BOX 25505 | | | 8 | 5 | 2014 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 080025805 | Description of Expenditure UTILITIES | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid FRIENDS OF NICK MICOZZIE | | | MO | DAY | YEAR | |
| Mailing Address PO BOX 234 | | | 8 | 11 | 2014 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure RETURNED CHECK | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid CITIZENS BANK | | | MO | DAY | YEAR | |
| Mailing Address 5221 BALTIMORE PIKE | | | 8 | 18 | 2014 | |
| City CLIFTON HEIGHTS | State PA | Zip Code (Plus 4) 19018 | Description of Expenditure FEE | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 3,687.14 |

