

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| <b>Filer Identification Number :</b> 8800119   |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |   | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |   |                            |                    |   |      |     |     |    |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|---|--|--|------------------------------|---|----------------------------|--------------------|---|------|-----|-----|----|
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> STACK, MIKE COMMITTEE TO ELECT |                          |                          |                         |                                    |   |  |  |                              |   |                            |                    |   |      |     |     |    |
| <b>Street Address:</b> P O BOX 292   |                          |                          |                         |                                    |   |  |  |                              |   |                            |                    |   |      |     |     |    |
| <b>City:</b> NEWTOWN   |                          |                          |                         |                                    | <b>State:</b> PA  |  | <b>Zip Code:</b> 18940-0292                      |                              |   |                            |                    |   |      |     |     |    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                     | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY   | 3.   | AMENDMENT REPORT?                                | Yes                          | <input checked="" type="checkbox"/> No                          |                            |                    |   |      |     |     |    |
|  | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION  | 6.   | TERMINATION REPORT?                              | Yes                          | <input type="checkbox"/> No <input checked="" type="checkbox"/> |                            |                    |   |      |     |     |    |
|  | ANNUAL REPORT            | 7. X                     | Year 2006               | <b>FILING METHOD ( ) CHECK ONE</b> |   |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |   |                            |                    |   |      |     |     |    |
| <b>Name of Office Sought by Candidate:</b>   |                          |                          |                         |                                    | <b>DATE OF ELECTION</b>   |  |  | <b>District Number</b>       | <b>Office Code</b>  | <b>Party Code</b>          | <b>County Code</b> |   |      |     |     |    |
| SENATOR IN THE GENERAL ASSEMBLY  |                          |                          |                         |                                    | <table border="1"> <tr> <th>MO</th> <th>DAY</th> <th>YEAR</th> </tr> <tr> <td>11</td> <td>7</td> <td>2006</td> </tr> </table> |  |  | MO                           | DAY   | YEAR                       | 11                 | 7 | 2006 | STS | DEM | 51 |
| MO   | DAY                      | YEAR                     |                         |                                    |   |  |  |                              |   |                            |                    |   |      |     |     |    |
| 11   | 7                        | 2006                     |                         |                                    |   |  |  |                              |   |                            |                    |   |      |     |     |    |
|  |                          |                          |                         |                                    |   |  |  | (SEE INSTRUCTIONS FOR CODES) |   |                            |                    |   |      |     |     |    |
| <b>Summary of Receipts and Expenditures from:</b>                                      |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>   |  | <b>MO</b>  | <b>DAY</b>                   | <b>YEAR</b>   | <b>FOR OFFICE USE ONLY</b> |                    |   |      |     |     |    |
|  |                          | 11                       | 28                      | 2006                               |   |  | 12   | 31                           | 2006  |                            |                    |   |      |     |     |    |
| <b>A. Amount Brought Forward From Last Report</b>                                      |                          |                          |                         |                                    | \$  |  | 15,191.56  |                              |   |                            |                    |   |      |     |     |    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                  |                          |                          |                         |                                    | \$  |  | 41,750.00  |                              |   |                            |                    |   |      |     |     |    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                 |                          |                          |                         |                                    | \$  |  | 56,941.56  |                              |   |                            |                    |   |      |     |     |    |
| <b>D. Total Expenditures (From Schedule III)</b>                                       |                          |                          |                         |                                    | \$  |  | 18,612.06  |                              |   |                            |                    |   |      |     |     |    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                            |                          |                          |                         |                                    | \$  |  | 38,329.50  |                              |   |                            |                    |   |      |     |     |    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                   |                          |                          |                         |                                    | \$  |  | 0.00   |                              |   |                            |                    |   |      |     |     |    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                              |                          |                          |                         |                                    | \$  |  | 0.00   |                              |   |                            |                    |   |      |     |     |    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| STACK, MIKE COMMITTEE TO ELECT               | From: <u>11/28/2006</u> To: <u>12/31/2006</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 450.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 450.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 19,000.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 22,300.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 41,300.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 41,750.00 |
|---|--------------|

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| STACK, MIKE COMMITTEE TO ELECT               | <b>From:</b> <u>11/28/2006</u> <b>To:</b> <u>12/31/2006</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|   |                 |                                |             |           |
|---|-----------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>         | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b> | \$ 200.00 |
| Wayne Michie                            |                 |                                |             |           |
| <b>Mailing Address</b> 612 Korisa Drive |                 |                                |             |           |
| <b>City</b> Huntingdon Valley           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19006 | 12 6 2006   |           |

|  |                 |                                |             |           |
|--|-----------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>            | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b> | \$ 150.00 |
| Jay Agnes                                  |                 |                                |             |           |
| <b>Mailing Address</b> 2101 Penrose Avenue |                 |                                |             |           |
| <b>City</b> Philadelphia                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19145 | 12 6 2006   |           |

|  |                 |                                |             |           |
|--|-----------------|--------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>          | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b> | \$ 100.00 |
| Matthew Maloney                          |                 |                                |             |           |
| <b>Mailing Address</b> 12707 Elnora Road |                 |                                |             |           |
| <b>City</b> Philadelphia                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19154 | 12 6 2006   |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 450.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| STACK, MIKE COMMITTEE TO ELECT               | <b>From:</b> <u>11/28/2006</u> <b>To:</b> <u>12/31/2006</u> |

|  |          |                         | DATE | AMOUNT |             |
|--|----------|-------------------------|------|--------|-------------|
| Full Name of Contributing Committee                  |          |                         | MO   | DAY    | YEAR        |
| Iron Workers Local 501 Political Action Fund         |          |                         |      |        |             |
| Mailing Address 11600 Norcom Road                    |          |                         | 12   | 6      | 2006        |
| City Philadelphia                                    | State PA | Zip Code (Plus 4) 19154 |      |        |             |
|  |          |                         |      |        | \$ 2,000.00 |
| Full Name of Contributing Committee                  |          |                         | MO   | DAY    | YEAR        |
| PA Insurance PAC                                     |          |                         |      |        |             |
| Mailing Address 1600 Market Street                   |          |                         | 12   | 6      | 2006        |
| City Philadelphia                                    | State PA | Zip Code (Plus 4) 19103 |      |        |             |
|  |          |                         |      |        | \$ 1,000.00 |
| Full Name of Contributing Committee                  |          |                         | MO   | DAY    | YEAR        |
| Roofers Local 30 Political Action & Educational Fund |          |                         |      |        |             |
| Mailing Address 6447 Torresdale Avenue               |          |                         | 12   | 6      | 2006        |
| City Philadelphia                                    | State PA | Zip Code (Plus 4) 19135 |      |        |             |
|  |          |                         |      |        | \$ 500.00   |
| Full Name of Contributing Committee                  |          |                         | MO   | DAY    | YEAR        |
| Value Drug PAC Account                               |          |                         |      |        |             |
| Mailing Address PO Box 2448                          |          |                         | 12   | 6      | 2006        |
| City Altoona   | State PA | Zip Code (Plus 4) 16603 |      |        |             |
|  |          |                         |      |        | \$ 500.00   |
| Full Name of Contributing Committee                  |          |                         | MO   | DAY    | YEAR        |
| PFT Comm. to Support Public Education                |          |                         |      |        |             |
| Mailing Address 1816 Chestnut Street                 |          |                         | 12   | 6      | 2006        |
| City Philadelphia                                    | State PA | Zip Code (Plus 4) 19103 |      |        |             |
|  |          |                         |      |        | \$ 1,000.00 |

|  |                    |                                   |           |            |             |             |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>AFSCME AFL-CIO Council 13 PAC                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b> 4031 Executive Park Drive   |                    |                                   | 12        | 6          | 2006        |             |
| <b>City</b> Harrisburg   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>U.B. of C. and J of A. Metropolitan Carpenters |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 1803 Spring Garden Street   |                    |                                   | 12        | 6          | 2006        |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19130 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Local 98 IBEW Committee on Political Education |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 5,000.00 |
| <b>Mailing Address</b> 1719 Spring Garden Street   |                    |                                   | 12        | 6          | 2006        |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19130 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Phila Federal Credit Union PAC                 |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 12800 Townsend Road   |                    |                                   | 12        | 6          | 2006        |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19154 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>International Longshoremen's Association PAC   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 3460 North Delaware Avenue, Suite 101                                 |                    |                                   | 12        | 6          | 2006        |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19134 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 19,000.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>STACK, MIKE COMMITTEE TO ELECT | <b>Reporting Period</b><br><br><b>From:</b> <u>11/28/2006</u> <b>To:</b> <u>12/31/2006</u> |
|--|--|

|  |                    |                                   |                             | DATE                       |                    |                                   | AMOUNT      |
|--|--------------------|-----------------------------------|-----------------------------|----------------------------|--------------------|-----------------------------------|-------------|
| Full Name of Contributor   |                    |                                   |                             | MO                         | DAY                | YEAR                              |             |
| Steve Harmelin   |                    |                                   |                             | 12                         | 6                  | 2006                              | \$ 1,000.00 |
| <b>Mailing Address</b> 3200 Mellon Bank Center 1735 Market Street                          |                    |                                   |                             |                            |                    |                                   |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |                            |                    |                                   |             |
| <b>Employer Name</b> Dilworth Paxson   |                    |                                   |                             | <b>Occupation</b> Attorney |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1735 Market Street          |                    |                                   | <b>City</b><br>Philadelphia |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |             |
| Martin Weinberg  |                    |                                   |                             | 12                         | 6                  | 2006                              | \$ 1,000.00 |
| <b>Mailing Address</b> One Penn Center, 19th Floor   |                    |                                   |                             |                            |                    |                                   |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                             |                            |                    |                                   |             |
| <b>Employer Name</b> Obermayer Rebmann Maxwell & Hippel                                    |                    |                                   |                             | <b>Occupation</b> Attorney |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>One Penn Center, 19th Floor |                    |                                   | <b>City</b><br>Phil         |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |             |
| Gabriel Bevilacqua   |                    |                                   |                             | 12                         | 6                  | 2006                              | \$ 1,000.00 |
| <b>Mailing Address</b> 1500 Market Street, 38th Floor                                      |                    |                                   |                             |                            |                    |                                   |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |                             |                            |                    |                                   |             |
| <b>Employer Name</b> Saul Ewing LLP  |                    |                                   |                             | <b>Occupation</b> Attorney |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1500 Market Street          |                    |                                   | <b>City</b><br>Philadelphia |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102 |             |

|  |                    |                                   |                             |                               |                    |                                   |             |
|--|--------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|-----------------------------------|-------------|
| <b>Full Name of Contributor</b><br>Gary Barbera                                  |                    |                                   |                             | <b>MO</b>                     | <b>DAY</b>         | <b>YEAR</b>                       | \$ 2,000.00 |
| <b>Mailing Address</b> 6719 Ridge Avenue   |                    |                                   |                             | 12                            | 6                  | 2006                              |             |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19128 |                             |                               |                    |                                   |             |
| <b>Employer Name</b> Gary Barbera Motors   |                    |                                   |                             | <b>Occupation</b> Auto Dealer |                    |                                   |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>6719 Ridge Avenue |                    |                                   | <b>City</b><br>Philadelphia |                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19128 |             |

|   |                    |                                   |             |                            |                    |                          |             |
|---|--------------------|-----------------------------------|-------------|----------------------------|--------------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>Kenneth Baritz           |                    |                                   |             | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 1218 Chestnut Street, Suite 1005     |                    |                                   |             | 12                         | 6                  | 2006                     |             |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |             |                            |                    |                          |             |
| <b>Employer Name</b> self employed                          |                    |                                   |             | <b>Occupation</b> attorney |                    |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> |                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |             |

|   |                    |                                   |                             |                                  |                    |                          |             |
|---|--------------------|-----------------------------------|-----------------------------|----------------------------------|--------------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>Anthony Szuszcwicz       |                    |                                   |                             | <b>MO</b>                        | <b>DAY</b>         | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 4600 Fitler Street                   |                    |                                   |                             | 12                               | 6                  | 2006                     |             |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19114 |                             |                                  |                    |                          |             |
| <b>Employer Name</b> Polonia Bank                           |                    |                                   |                             | <b>Occupation</b> Bank President |                    |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Philadelphia |                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |             |

|   |                    |                                   |                             |                          |                    |                          |             |
|---|--------------------|-----------------------------------|-----------------------------|--------------------------|--------------------|--------------------------|-------------|
| <b>Full Name of Contributor</b><br>Gabriel Piorko           |                    |                                   |                             | <b>MO</b>                | <b>DAY</b>         | <b>YEAR</b>              | \$ 1,000.00 |
| <b>Mailing Address</b> 3 Jennifer Lane                      |                    |                                   |                             | 12                       | 6                  | 2006                     |             |
| <b>City</b> Churchville                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18966 |                             |                          |                    |                          |             |
| <b>Employer Name</b> Capital Auto Auction                   |                    |                                   |                             | <b>Occupation</b> dealer |                    |                          |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Philadelphia |                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |             |



|   |                    |                                   |                             |                          |                          |             |             |
|---|--------------------|-----------------------------------|-----------------------------|--------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Solomon Luo              |                    |                                   |                             | <b>MO</b>                | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 350 Patton Drive                     |                    |                                   |                             | 12                       | 6                        | 2006        |             |
| <b>City</b> Orwigsburg                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17961 |                             |                          |                          |             |             |
| <b>Employer Name</b> self employed                          |                    |                                   |                             | <b>Occupation</b> doctor |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Philadelphia | <b>State</b><br>PA       | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |             |                            |                          |             |             |
|---|--------------------|-----------------------------------|-------------|----------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Michael Erdos            |                    |                                   |             | <b>MO</b>                  | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 309 Delancey Street                  |                    |                                   |             | 12                         | 6                        | 2006        |             |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19106 |             |                            |                          |             |             |
| <b>Employer Name</b> self employed                          |                    |                                   |             | <b>Occupation</b> attorney |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |             |                                 |                          |             |             |
|---|--------------------|-----------------------------------|-------------|---------------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Thomas J. Holt, Jr.      |                    |                                   |             | <b>MO</b>                       | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 10730 Meadows Lane                   |                    |                                   |             | 12                              | 6                        | 2006        |             |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19154 |             |                                 |                          |             |             |
| <b>Employer Name</b>  |                    |                                   |             | <b>Occupation</b> self employed |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA              | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |             |                           |                          |             |             |
|---|--------------------|-----------------------------------|-------------|---------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Carlo Mastromarco        |                    |                                   |             | <b>MO</b>                 | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 946 Rosa Avenue                      |                    |                                   |             | 12                        | 6                        | 2006        |             |
| <b>City</b> Croyden   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19020 |             |                           |                          |             |             |
| <b>Employer Name</b> self employed                          |                    |                                   |             | <b>Occupation</b> builder |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b> | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b> |             |             |

|   |                 |                                |                                 |                          |             |             |
|---|-----------------|--------------------------------|---------------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Robert Rosenthal         |                 |                                | <b>MO</b>                       | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> PO Box 224                           |                 |                                | 12                              | 6                        | 2006        |             |
| <b>City</b> Gwynedd Valley                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19437 |                                 |                          |             |             |
| <b>Employer Name</b>  |                 |                                | <b>Occupation</b> self employed |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b> PA                 | <b>Zip Code (Plus 4)</b> |             |             |

|   |                 |                                |                            |                          |             |             |
|---|-----------------|--------------------------------|----------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Michael Stack, Jr.       |                 |                                | <b>MO</b>                  | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1247 Southampton Road                |                 |                                | 12                         | 6                        | 2006        |             |
| <b>City</b> Philadelphia                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19116 |                            |                          |             |             |
| <b>Employer Name</b> self employed                          |                 |                                | <b>Occupation</b> attorney |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b> PA            | <b>Zip Code (Plus 4)</b> |             |             |

|   |                 |                                |                            |                          |             |           |
|---|-----------------|--------------------------------|----------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Robert Rovner            |                 |                                | <b>MO</b>                  | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 175 Bustleton Pike                   |                 |                                | 12                         | 6                        | 2006        |           |
| <b>City</b> Feasterville                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19053 |                            |                          |             |           |
| <b>Employer Name</b> self employed                          |                 |                                | <b>Occupation</b> attorney |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b> PA            | <b>Zip Code (Plus 4)</b> |             |           |

|   |                 |                                |                                 |                          |             |           |
|---|-----------------|--------------------------------|---------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>William Crowley                              |                 |                                | <b>MO</b>                       | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1034 County Line Road                                    |                 |                                | 12                              | 6                        | 2006        |           |
| <b>City</b> Philadelphia  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19116 |                                 |                          |             |           |
| <b>Employer Name</b> Self Help Movement   |                 |                                | <b>Occupation</b> administrator |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>Southampton Road |                 | <b>City</b> Philadelphia       | <b>State</b> PA                 | <b>Zip Code (Plus 4)</b> |             |           |

|   |                 |                                |             |                                 |                          |             |             |
|---|-----------------|--------------------------------|-------------|---------------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Joseph Cippolloni        |                 |                                |             | <b>MO</b>                       | <b>DAY</b>               | <b>YEAR</b> | \$ 2,000.00 |
| <b>Mailing Address</b> 9601 Eden Hall Lane                  |                 |                                |             | 12                              | 6                        | 2006        |             |
| <b>City</b> Philadelphia                                    | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19114 |             |                                 |                          |             |             |
| <b>Employer Name</b>  |                 |                                |             | <b>Occupation</b> self employed |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                | <b>City</b> | <b>State</b> PA                 | <b>Zip Code (Plus 4)</b> |             |             |

|   |                 |                                |                          |                                  |                          |             |             |
|---|-----------------|--------------------------------|--------------------------|----------------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Dennis Latina            |                 |                                |                          | <b>MO</b>                        | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 2410 Pennsylvania Avenue             |                 |                                |                          | 12                               | 6                        | 2006        |             |
| <b>City</b> Wilmington                                      | <b>State</b> DE | <b>Zip Code (Plus 4)</b> 19806 |                          |                                  |                          |             |             |
| <b>Employer Name</b> Delaware River Stevedores              |                 |                                |                          | <b>Occupation</b> Vice President |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                                | <b>City</b> Philadelphia | <b>State</b> PA                  | <b>Zip Code (Plus 4)</b> |             |             |

|   |                 |                               |                          |                       |                          |             |             |
|---|-----------------|-------------------------------|--------------------------|-----------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Douglas Maier            |                 |                               |                          | <b>MO</b>             | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 200 Courtney Drive                   |                 |                               |                          | 12                    | 6                        | 2006        |             |
| <b>City</b> Barrington                                      | <b>State</b> NJ | <b>Zip Code (Plus 4)</b> 8007 |                          |                       |                          |             |             |
| <b>Employer Name</b> self employed                          |                 |                               |                          | <b>Occupation</b> CPA |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 |                               | <b>City</b> Philadelphia | <b>State</b> PA       | <b>Zip Code (Plus 4)</b> |             |             |

|  |                 |                                |                          |   |                          |             |           |
|--|-----------------|--------------------------------|--------------------------|---|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Ken Bode  |                 |                                |                          | <b>MO</b>                               | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 7408 Rising Sun Avenue  |                 |                                |                          | 12                                      | 6                        | 2006        |           |
| <b>City</b> Philadelphia   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19111 |                          |   |                          |             |           |
| <b>Employer Name</b> Senator Mike Stack  |                 |                                |                          | <b>Occupation</b> Legislative Assistant |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>8016 Bustleton Avenue |                 |                                | <b>City</b> Philadelphia | <b>State</b> PA                         | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                                |                          |             |           |
|---|--------------------|-----------------------------------|--------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Lana Maier               |                    |                                   | <b>MO</b>                      | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1637 North Street                    |                    |                                   | 12                             | 6                        | 2006        |           |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19130 |                                |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b><br>housewife |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA             | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |  |                          |             |             |
|---|--------------------|-----------------------------------|--|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Michael Crofton          |                    |                                   | <b>MO</b>                              | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1740 E. Willow Grove Avenue          |                    |                                   | 12                                     | 6                        | 2006        |             |
| <b>City</b> Laverock  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19038 |  |                          |             |             |
| <b>Employer Name</b> Philadelphia Trust Company             |                    |                                   | <b>Occupation</b><br>President and CEO |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Philadelphia       | <b>State</b><br>PA                     | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                                |                          |             |             |
|---|--------------------|-----------------------------------|--------------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>Joseph Katter            |                    |                                   | <b>MO</b>                      | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1617 JFK Boulevard                   |                    |                                   | 12                             | 6                        | 2006        |             |
| <b>City</b> Philadelphia                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |                                |                          |             |             |
| <b>Employer Name</b> Joseph Katter & Associates             |                    |                                   | <b>Occupation</b><br>President |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>Philadelphia       | <b>State</b><br>PA             | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                             |                          |             |           |
|---|--------------------|-----------------------------------|-----------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Thomas Creamer           |                    |                                   | <b>MO</b>                   | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 2310 Edge Hill Road                  |                    |                                   | 12                          | 6                        | 2006        |           |
| <b>City</b> Huntingdon Valley                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19006 |                             |                          |             |           |
| <b>Employer Name</b> self employed                          |                    |                                   | <b>Occupation</b><br>doctor |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b><br>PA          | <b>Zip Code (Plus 4)</b> |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 22,300.00

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |         |
| STACK, MIKE COMMITTEE TO ELECT   |  | From: <u>11/28/2006</u> To: <u>12/31/2006</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |



**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| STACK, MIKE COMMITTEE TO ELECT               | From <u>11/28/2006</u> To: <u>12/31/2006</u> |

| DATE   |          |                   |   | AMOUNT |      |             |
|--|----------|-------------------|---|--------|------|-------------|
| To Whom Paid<br>La Veranda                   |          |                   | MO  | DAY    | YEAR | \$ 7,387.73 |
| Mailing Address 301 South Columbus Boulevard |          |                   | 12  | 6      | 2006 |             |
| City Philadelphia                            | State PA | Zip Code (Plus 4) | Description of Expenditure<br>catering for fundraiser   |        |      |             |
| To Whom Paid<br>La Veranda                   |          |                   | MO  | DAY    | YEAR | \$ 7,387.73 |
| Mailing Address 301 South Columbus Boulevard |          |                   | 12  | 6      | 2006 |             |
| City Philadelphia                            | State PA | Zip Code (Plus 4) | Description of Expenditure<br>catering for fundraiser   |        |      |             |
| To Whom Paid<br>Liddonfield Resident Council |          |                   | MO  | DAY    | YEAR | \$ 200.00   |
| Mailing Address 8768 A Glenloch Place        |          |                   | 12  | 18     | 2006 |             |
| City Philadelphia                            | State PA | Zip Code (Plus 4) | Description of Expenditure<br>donation                  |        |      |             |
| To Whom Paid<br>Liddonfield Resident Council |          |                   | MO  | DAY    | YEAR | \$ 200.00   |
| Mailing Address 8768 A Glenloch Place        |          |                   | 12  | 18     | 2006 |             |
| City Philadelphia                            | State PA | Zip Code (Plus 4) | Description of Expenditure<br>donation                  |        |      |             |
| To Whom Paid<br>Joseph Steward               |          |                   | MO  | DAY    | YEAR | \$ 100.00   |
| Mailing Address Trina Drive                  |          |                   | 12  | 18     | 2006 |             |
| City Philadelphia                            | State PA | Zip Code (Plus 4) | Description of Expenditure<br>reimbursement of donation |        |      |             |

|                                 |             |                   |   |     |      |           |
|---------------------------------|-------------|-------------------|---|-----|------|-----------|
| To Whom Paid<br>Joseph Steward  |             |                   | MO  | DAY | YEAR | \$ 100.00 |
| Mailing Address     Trina Drive |             |                   | 12  | 18  | 2006 |           |
| City     Philadelphia           | State<br>PA | Zip Code (Plus 4) | Description of Expenditure<br>reimbursement of donation |     |      |           |

|                                      |             |                            |  |     |      |          |
|--------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Cheryl Schill        |             |                            | MO   | DAY | YEAR | \$ 86.00 |
| Mailing Address     15 Truman Street |             |                            | 12   | 18  | 2006 |          |
| City     Palmyra                     | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>internet reimbursement |     |      |          |

|                                      |             |                            |  |     |      |          |
|--------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Cheryl Schill        |             |                            | MO   | DAY | YEAR | \$ 86.00 |
| Mailing Address     15 Truman Street |             |                            | 12   | 18  | 2006 |          |
| City     Palmyra                     | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>internet reimbursement |     |      |          |

|                                      |             |                            |  |     |      |           |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Cheryl Schill        |             |                            | MO   | DAY | YEAR | \$ 525.00 |
| Mailing Address     15 Truman Street |             |                            | 12   | 18  | 2006 |           |
| City     Palmyra                     | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>professional service |     |      |           |

|                                      |             |                            |  |     |      |           |
|--------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>Cheryl Schill        |             |                            | MO   | DAY | YEAR | \$ 525.00 |
| Mailing Address     15 Truman Street |             |                            | 12   | 18  | 2006 |           |
| City     Palmyra                     | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>professional service |     |      |           |

|                                      |             |                            |  |     |      |          |
|--------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>Cheryl Schill        |             |                            | MO   | DAY | YEAR | \$ 67.04 |
| Mailing Address     15 Truman Street |             |                            | 12   | 18  | 2006 |          |
| City     Palmyra                     | State<br>PA | Zip Code (Plus 4)<br>17078 | Description of Expenditure<br>postage and express mail reimbursement |     |      |          |

|                                  |          |                         |  |     |      |          |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Cheryl Schill    |          |                         | MO   | DAY | YEAR | \$ 67.04 |
| Mailing Address 15 Truman Street |          |                         | 12   | 18  | 2006 |          |
| City Palmyra                     | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure<br>postage and express mail reimbursement |     |      |          |

|                                  |          |                         |   |     |      |          |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Verizon Wireless |          |                         | MO  | DAY | YEAR | \$ 38.78 |
| Mailing Address PO Box 17464     |          |                         | 12  | 18  | 2006 |          |
| City Baltimore                   | State MD | Zip Code (Plus 4) 21297 | Description of Expenditure<br>campaign cell phone |     |      |          |

|                                  |          |                         |   |     |      |          |
|----------------------------------|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>Verizon Wireless |          |                         | MO  | DAY | YEAR | \$ 38.78 |
| Mailing Address PO Box 17464     |          |                         | 12  | 18  | 2006 |          |
| City Baltimore                   | State MD | Zip Code (Plus 4) 21297 | Description of Expenditure<br>campaign cell phone |     |      |          |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Philadelphia Academy Charter High School |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 1700 Tomlinson Road                      |          |                         | 12                                     | 18  | 2006 |           |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure<br>donation |     |      |           |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>Philadelphia Academy Charter High School |          |                         | MO                                     | DAY | YEAR | \$ 100.00 |
| Mailing Address 1700 Tomlinson Road                      |          |                         | 12                                     | 18  | 2006 |           |
| City Philadelphia  | State PA | Zip Code (Plus 4) 19116 | Description of Expenditure<br>donation |     |      |           |

|                                       |          |                         |  |     |      |          |
|---------------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>Gary O. Memorial Fund |          |                         | MO                                     | DAY | YEAR | \$ 90.00 |
| Mailing Address 2106 Palomino Drive   |          |                         | 12                                     | 18  | 2006 |          |
| City Warrington                       | State PA | Zip Code (Plus 4) 18976 | Description of Expenditure<br>donation |     |      |          |

|  |                    |                                   |   |            |             |          |
|--|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>Gary O. Memorial Fund |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 90.00 |
| <b>Mailing Address</b> 2106 Palomino Drive   |                    |                                   | 12  | 18         | 2006        |          |
| <b>City</b> Warrington                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18976 | <b>Description of Expenditure</b><br>donation |            |             |          |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>2nd PDAC           |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> 2831 Levick Street |                    |                                   | 12  | 18         | 2006        |          |
| <b>City</b> Philadelphia                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19149 | <b>Description of Expenditure</b><br>donation |            |             |          |

|   |                    |                                   |   |            |             |          |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| <b>To Whom Paid</b><br>2nd PDAC           |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b> 2831 Levick Street |                    |                                   | 12  | 18         | 2006        |          |
| <b>City</b> Philadelphia                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19149 | <b>Description of Expenditure</b><br>donation |            |             |          |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>It Can Be Arranged    |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 117.70 |
| <b>Mailing Address</b> 9231 Frankford Avenue |                    |                                   | 12   | 18         | 2006        |           |
| <b>City</b> Philadelphia                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19114 | <b>Description of Expenditure</b><br>flowers |            |             |           |

|  |                    |                                   |  |            |             |           |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>It Can Be Arranged    |                    |                                   | <b>MO</b>                                    | <b>DAY</b> | <b>YEAR</b> | \$ 117.70 |
| <b>Mailing Address</b> 9231 Frankford Avenue |                    |                                   | 12   | 18         | 2006        |           |
| <b>City</b> Philadelphia                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19114 | <b>Description of Expenditure</b><br>flowers |            |             |           |

|                                     |                    |                          |  |            |             |           |
|-------------------------------------|--------------------|--------------------------|--|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Randi's      |                    |                          | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> Grant Avenue |                    |                          | 12   | 22         | 2006        |           |
| <b>City</b> Philadelphia            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>Xmas Luncheon |            |             |           |

|  |                    |                                   |  |            |             |                                   |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>Randi's   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> Grant Avenue  |                    |                                   | 12   | 22         | 2006        |                                   |
| <b>City</b> Philadelphia   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>Xmas Luncheon       |            |             |                                   |
|  |                    |                                   |  |            |             |                                   |
| <b>To Whom Paid</b><br>Verizon Wireless  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> PO Box 17464  |                    |                                   | 12   | 28         | 2006        |                                   |
| <b>City</b> Baltimore  | <b>State</b><br>MD | <b>Zip Code (Plus 4)</b><br>21297 | <b>Description of Expenditure</b><br>campaign cell phone |            |             |                                   |
|  |                    |                                   |  |            |             |                                   |
| <b>To Whom Paid</b><br>Verizon Wireless  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> PO Box 17464  |                    |                                   | 12   | 28         | 2006        |                                   |
| <b>City</b> Baltimore  | <b>State</b><br>MD | <b>Zip Code (Plus 4)</b><br>21297 | <b>Description of Expenditure</b><br>campaign cell phone |            |             |                                   |
|  |                    |                                   |  |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br>\$ 18,612.06 |

