Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 2012 | 20075 | | | Rep File | | | CANDI | CANDIDATE COMMITTEE V LOBBYIST | | | | | | BYIST | | |
|--|---------------------------------|------------|-------------------------|-----------------------------------|-------------|-------|----------|-------------|--------------------------------|-------------|------------|------------------------|----------------|---------------|-----------|----------|----------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | СОМ | 1МІТ | TEE 7 | TO ELEC | T RYAN | BIZ | ZARRO | | | | | | |
| Street Address: | 2653 WEST 2 | 25TH STI | REET | | | | | | | | | | | | | | |
| City: | ERIE - | | | | | | | State: | PA | | | Zip Code: 16506 | | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY F PRIMARY | ND FRIDAY PRE- 2. 30 RIMARY PR | | | | ARY | POST- | 3. X | | AMENDM REPORT | | Yes | No | • | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY ELECTION | 2ND FRIDAY PRE- 5. 30 ELECTION | | | | NY ΓΙΟΝ | POST- 6. | | | TERMIN/ REPORT | | Yes | No | • | \ |
| report type) | ANNUAL REPORT | 7. | Year 2014 | | | | | | OD NE | | | | | $\overline{}$ | DISKE | TTE | |
| Name of Office S | Sought by Candida | ite: | - | | | | | DATE C | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | Coun | |
| | | | | | | | | МО | DAY | YE | AR | ituilibei | Toode | DEN | 1 | couc | |
| | | | | | | | | 11 | | 4 | 2014 | | (SEE IN | STRUCTIO | ONS FOR (| CODES |) |
| | Receipts and | МО | DAY YE | AR | | | | МО | DAY | YE | AR | FC | R OFFI | CE USE | ONLY | | |
| Expenditures | | | 5 6 | 20 | 014 | Т | <u> </u> | 6 | 5 | 9 | 2014 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | 46,5 | 56.37 | | | | | | |
| B. Total Monet | ary Contributions | And Rec | eipts (From So | che | dule | I) | \$ | | | 3,1 | .00.00 | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | 49,6 | 556.37 | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | 5,3 | 84.00 | | | | | | |
| E. Ending Cash | Balance (Subtrac | t Line D | From Line C) | | | | \$ | | | 44,2 | 72.37 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From Sche | dul | e II) |) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | ts And Obligations | (From S | Schedule IV) | | | | \$ | | | | 0.00 | | | • | | | |
| | | | А | FF. | IDA | VI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Committee rep | ort, trea | surer sign her | e. I | f thi | is is | a Can | ididate r | eport, o | candi | date sig | gn here. | | | | | |
| I swear (or affirm) correct and complete |) that this report, inc ete. | luding the | attached sched | ules | filed | d on | paper (| or by elect | tronic m | edium | , are to t | the best o | f my kno | wledge | and beli | ef , tru | ue |
| Sworn to and subs | cribed before me thi | s | 20 | | | | | | | S | ignature | of Perso | n Submit | ting Rep | ort | | - |
| | Signati | ıra | | | | | - - | | | | | Prin | ted Name | | | | _ |
| My Commission Ex | - | | | | | | | | | | | Ema | il | | | | - |
| | МО | D | AY | YR | | | | | Are | ea Cod | e | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a can | didate's | authorized Co | mm | itte | e, C | andida | ate shall | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of e | ny knowl | edge and belief | this | politi | ical | commi | ittee has r | ot viola | ted an | y provis | ions of th | e act of J | une 3,19 | 937 (P.L | . 1333 | 3, |
| Sworn to and subsc | ribed before me this | | | | | | | | | | s | ignature o | of Candid | ate | | | - |
| | day of | | _ 20 | | | | _ | | | | | Duint | d Name | | | | _ |
| | Signature | | | | | | - | | | | | Printe | d Name | | | | |
| My Commission Exp | _ | | | | | | | | | | | Ema | il | | | | _ |
| | мо | D | AY | YR | | | • | | Area | Code | | D | aytime T | elephon | e Numb | er | - |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | | | | | | |
|---|----------------------------------|--------|----|----------|--|--|
| COMMITTEE TO ELECT RYAN BIZZARRO | ECT RYAN BIZZARRO From: 5/6/2014 | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 0.00 | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | |
| Contributions Received From Political Committees (Part A) | - | | \$ | 250.00 | | |
| All Other Contributions (Part B) | \$ | 250.00 | | | | |
| TOTAL for the Reporting | Period | (2) | \$ | 500.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 | | |
| All Other Contributions (Part D) | | | \$ | 2,600.00 | | |
| TOTAL for the Reporting | Period | (3) | \$ | 2,600.00 | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 | | |
| | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page 1 | | | \$ | 3,100.00 | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

Name of Filing Committee or Candidate

COMMITTEE TO ELECT RYAN BIZZARRO

Reporting Period

From: 5/6/2014 To: 6/9/2014

DATE AMOUNT

| Full Name of Contributing Committee | мо | DAY | YEAR | | | |
|-------------------------------------|-------|-------------------|------|-----|------|------------------|
| DAN FRANKEL 23 DISTRICT COMM. | | | | DAI | ILAN | |
| Mailing Address PO BOX 81594 | | | 6 | 9 | 2014 | \$ 250.00 |
| City PITTSBURGH | State | Zip Code (Plus 4) | | | | |
| | PA | 15217 | | | | |
| | | | | | | |

PAGE TOTAL 250.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

COMMITTEE TO ELECT RYAN BIZZARRO

From: $\frac{5/6/2014}{}$ To:

DATE

6/9/2014

AMOUNT

| Full Name of Contributor GENERAL ELECTRIC PAC | мо | DAY | YEAR | | | |
|---|--|-------|------|--|------|------------------|
| Mailing Address 1299 PENNSYLVANIA AVE NW | | | | | | \$ 250.00 |
| City WASHINGTON | City WASHINGTON State Zip Code (Plus 4 | | | | 2014 | |
| | DC | 20004 | | | | |

PAGE TOTAL

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

\$ 250.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | lame of Filing Committee or Candidate | | | | | | | | |
|---------------------------------------|---------------------------------------|-------------|------------|----|-----|------|---------------|------------|--|
| | | | From: | | | То: | | | |
| | | | | DA | TE | | A | MOUNT | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 | |
| Mailing Address | | | | | | | - \$ | 0.00 | |
| City | State | Zip Cod | e (Plus 4) | | | | | | |
| | | | | | | | | PAGE TOTAL | |
| Enter Grand Total of Part C on Scheo | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 | | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Repo | | | | | orting Per | riod | | | |
|--|-------------------------|----------|------------|------------------------|------------|--------------|---------------|-------------|----------|
| COMMITTEE TO ELECT RYAN BIZZARRO | O | | | Fron | n: | <u>5/6/2</u> | <u>014</u> To | : | 6/9/2014 |
| | | | | | DA | ATE | | АМО | DUNT |
| Full Name of Contributor | | | | | МО | DAY | VEAD | | |
| TIMOTHY D MCNAIR ESQ. | | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 821 STATE STREET | | | | | 6 | 9 | 2014 | 7 | |
| City ERIE | State | Zip | Code (Plus | 4) | | 9 | 2014 | | |
| | PA | PA 16501 | | | | | | | |
| Employer Name | | | | | Occupat | ion | ATTORN | IEY | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | (Plus 4) |
| Full Name of Contributor | | | | | | | | | |
| ENERGY TRANSFER PAC | | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address 400 WEST 15TH STI | REET STE 720 | | | | 6 | 9 | 2014 | 7 | |
| City AUSTIN | State | Zip | Code (Plus | 4) | ٥ | 9 | 2014 | | |
| | TX | 78 | 701 | | | | | | |
| Employer Name | | | | | Occupat | ion | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | (Plus 4) |
| Full Name of Contributor | | | | | | | | | |
| MALADY & WOOTEN PUBLIC AFFAIRS L | LP | | | | МО | DAY | YEAR | \$ | 300.00 |
| Mailing Address 604 N. 3RD STREET | | | | | | 0 | 2014 | 7 | |
| City HARRISBURG | State | Zip | Code (Plus | 4) | 6 | 9 | 2014 | | |
| | PA | 17 | 101 | | | | | | |
| Employer Name | | | | | Occupat | ion | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Code | (Plus 4) |
| Full Name of Contributor | | | | | МО | DAY | VEAD | | |
| LAWPAC | | | | | МО | DAY | YEAR | \$ | 500.00 |
| Mailing Address 800 NORTH THIRD | 00 NORTH THIRD ST. | | | | 5 | 14 | 2014 | 7 | |
| City HARRISBURG | State Zip Code (Plus 4) | | | 4) | | | 2011 | Ī | |
| | PA 17102 | | | | | | | | |
| Employer Name | | | | | Occupat | ion | | | |
| Employer Mailing Address/Principal Place of Business City | | | | State Zip Code (Plus 4 | | | (Plus 4) | | |

| Full Name of Contributor EQT CORP. STATE PAC | МО | DAY | YEAR | \$ 1,000.00 | | | | |
|--|-------|-------------------|---------|-------------|-------------------|---|--|--|
| Mailing Address 625 LIBERTY AVENUE ST. 1700 | | | | 7 | 2014 | 1 | | |
| City PITTSBURGH | State | Zip Code (Plus 4) | 5 | , | 2014 | | | |
| | PA | 15222 | | | | | | |
| Employer Name | | | Occupat | Occupation | | | | |
| Employer Mailing Address/Principal Plac | City | | State | | Zip Code (Plus 4) | | | |
| | | | | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|----------------|
| \$ 2,600.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee | Name of Filing Committee or Candidate | | | ing Peri | od | | | | |
|---------------------------|---------------------------------------|------------------|--------|----------|-----|------|----|------------|--|
| | | | From: | | | To: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | 7 | | |
| City | State | Zip Code (Plu | ıs 4) | | | | | | |
| Receipt Description | | . | | | • | | | | |
| Futor Crowd Total of Book | F an Cabadula I Batailad | Summer Base Se | | 4 | | | | PAGE TOTAL | |
| Enter Grand Total of Part | E on Schedule I, Detailed | Summary Page, Se | ection | 4. | | | \$ | 0.00 | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|----------------------------|----------|--|--|--|--|--|--|
| COMMITTEE TO ELECT RYAN BIZZARRO | From: | <u>5/6/2014</u> To: | 6/9/2014 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---|-------|-------------------|----------|------------------|------|----------|------------|------|
| | From: | | | То: | | | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | _ | | | | | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | • | • | | | • | | |
| | | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Deta Section 2. | | | iled Sum | mary Pag | je, | | PAGE TOTAL | |
| | | | | | | \$ | (| 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | | porting | Period | | | | |
|--|----------------|-----|------------------|--------|---------|----------------|-------|-------|-------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zij | p Code(Plus 4) | Descr | iptio | n of Contribution | on |
| Enter Grand Total of Part G on Sch | edule II. In-K | ind | Contributions D | etaile | ed | | | | PAGE TOT | ΓAL |
| Summary Page, Section 3. | | | | | - | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|-----------------|-----|----------|
| COMMITTEE TO ELECT RYAN BIZZARRO | From | <u>5/6/2014</u> | То: | 6/9/2014 |

| | | | DATE | | | | AMOUNT |
|--|-------|-------------------|----------------------------|-------------|-----------|----|----------|
| To Whom Paid | | | мо | DAY | YEAR | | |
| BRANDON NEUMAN COMMITTEE | | | 140 | | ILAK | | |
| Mailing Address | | | 5 | 11 | 2014 | \$ | 1,000.00 |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | | CAMPAI | GN CONTE | RIBUTION | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| ASSUMPTION GREEK ORTH. CHURCH | | | МО | DAT | TEAK | | |
| Mailing Address | | | 5 | 12 | 2014 | \$ | 100.00 |
| City State Zip Code (Plus 4) | | | Description of Expenditure | | | | |
| | | | AD | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| ERIE CO. BASEBALL UMPIRES | | | 1-10 | | . L.A. | | |
| Mailing Address 2813 S. BIRCH RUN | | | 5 | 12 | 2014 | \$ | 50.00 |
| City ERIE State Zip Code (Plus 4) | | | Description of Expenditure | | | | |
| | PA | 16506 | AD | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| FIRST AMENDMENT TEE CO. | | | М | | ILAK | | |
| Mailing Address WEST 9TH STREET | | | 5 | 12 | 2014 | \$ | 72.00 |
| City ERIE State Zip Code (Plus 4) | | | Description of Expenditure | | | | |
| | PA | | TEE SHIRTS | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| ERIE CO. DEMOCRATIC PARTY | | | | | | | |
| Mailing Address | | | 5 | 12 | 2014 | \$ | 250.00 |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | | | JEFFERSON/JACKSON DINNER | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| PA SPORTS HALL OF FAME | | | | | 7 = 7 414 | | |
| Mailing Address PO BOX 1189 | | | 5 | 12 | 2014 | \$ | 75.00 |
| City ERIE State Zip Code (Plus 4) PA 16512 | | | Description of Expenditure | | | | |
| | | | AD | | | | |
| | | | | | | | |

| To Whom Paid | | | МО | DAY | YEAR | | | | |
|--|---------|--------------------------------|--|--|--------------|----|--------|--|--|
| DOMAIN REGISTRY SERVICE | | | | DAI | ILAK | | | | |
| Mailing Address 2316 DELAWARE AVE #266 | | | 5 | 12 | 2014 | \$ | 120.00 | | |
| City BUFFALO | State | Zip Code (Plus 4) | (4) Description of Expenditure | | | | | | |
| | NY | 14216 | WEBSITE REGISTRY | | | | | | |
| To Whom Paid | | | Mo | DAY | YEAR | | | | |
| ASSUMPTION GREEK ORT. CHURCH | | | МО | DAT | TEAK | | | | |
| Mailing Address | | | 5 | 12 | 2014 | \$ | 72.00 | | |
| City ERIE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | PA | 16505 | MAY DINNER DANCE | | | | | | |
| To Whom Paid BOTO WOMEN'S SERVICES | | | | DAY | YEAR | | | | |
| Mailing Address 108 HIGH STREET | - | | 5 | 12 | 2014 | \$ | 100.00 | | |
| City EDINBORO | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | l | | | |
| | PA | 16412 | | PONSOR | | | | | |
| To Whom Paid | | | | DAY | YEAR | | | | |
| ISENHOUR & ROONEY Mailing Address 909 GREEN STREE | -T | | 5 | 12 | 2014 | \$ | 900.00 | | |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | | | | |
| PA 17102 | | | | Description of Expenditure CONSULTING | | | | | |
| To Whom Paid | | | 1 | l | | | | | |
| KRISTIN TALARICO | | | МО | DAY | YEAR | | | | |
| Mailing Address 4800 TRAMARLAC | LN | | 5 | 13 | 2014 | \$ | 110.00 | | |
| City ERIE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| | PA | 16505 | REIMBURSEMENT FOR BEAKO CENTER BASKET & MAILINGS | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | |
| PATRICK D PAOLO MEMORIAL GOLF | CLASSIC | | | | | | | | |
| Mailing Address | | | 6 | 2 | 2014 | \$ | 100.00 | | |
| City | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | |
| | SPONSOR | | | | | | | | |
| To Whom Paid SPOTLIGHT STUDIOS | | | МО | DAY | YEAR | | | | |
| Mailing Address 1101 PENINSULA | AVE | | 6 | 2 | 2014 | \$ | 75.00 | | |
| | State | Zin Codo (Plus 4) | | tion of Exp | | | | | |
| City ERIE | PA | Zip Code (Plus 4) 16505 | AD | CION OF EXP | enaiture | | | | |
| To Whom Paid | | | I | | | l | | | |
| ERIE COUNTY DEM. WOMEN | | | МО | DAY | YEAR | | | | |
| Mailing Address | | | 6 | 2 | 2014 | \$ | 250.00 | | |
| | Ctoto | Zin Code (Diss 4) | | | | | | | |
| City ERIE State Zip Code (Plus 4) PA | | | | tion of Exp | | | | | |
| | | | | NTION SPC | JNSUK | | | | |

| To Whom Paid | | | | l nav | VEAD | | | |
|---|-------|-------------------|----------------------------|-------|------------|----|----------|--|
| FIRST AMENDMENT TEES | | | МО | DAY | YEAR | | | |
| Mailing Address WEST 9TH ST | | | 6 | 4 | 2012 | \$ | 1,560.50 | |
| City ERIE State Zip Code (Plus 4) | | | Description of Expenditure | | | | | |
| | PA | | TEE SHIRTS | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| MCDOWELL FOOTBALL BOOSTERS | | | 1.0 | | | | | |
| Mailing Address | | | 6 | 4 | 2014 | \$ | 100.00 | |
| City ERIE | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | | AD | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| NGP VAN | | | 140 | | 12/11 | | | |
| Mailing Address 1101 15TH ST NW ST. 500 | | | 6 | 4 | 2014 | \$ | 450.00 | |
| City WASHINGTON | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | DC | 20005 | INVOIC | E | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | PAGE TOTAL | | | |
| | | | | \$ | 5,384.50 | | | |