### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 2010165 Repor Number: Filed I |                                 |                 |                      |            |        |        |                       | CAND               | IDA.                   | DATE COMM |             |           | MITTEE                 | <b>√</b>       | LOB      | BYIST   | •          |          |
|--|---------------------------------|-----------------|----------------------|------------|--------|--------|-----------------------|--------------------|------------------------|-----------|-------------|-----------|------------------------|----------------|----------|---------|------------|----------|
| Name of Filing C                                   | Committee, Candid               | ate or L        | obbyist:             |            | Stu    | ıdent  | s Firs                | t PAC              |                        |           |             |           |                        |                |          |         |            |          |
| Street Address:                                    |                                 |                 |                      |            |        |        |                       |                    |                        |           |             |           |                        |                |          |         |            |          |
| City:  | Wynnewood                       |                 |                      |            |        |        |                       | State:             | PΑ                     | A         |             |           | Zip Cod                | <b>e:</b> 19   | 096      |         |            |          |
| TYPE OF<br>REPORT                                  | 6TH TUESDAY<br>PRE-PRIMARY      | 1.              | 2ND FRIDA<br>PRIMARY | AY PRE     | -      | 2.     | 30 DA                 |                    | POS                    | T- :      | 3. <b>X</b> |           | AMENDMENT<br>REPORT?   |                | Yes      |         | lo         | <b>\</b> |
| (place X to<br>the right of                        | THE ELECTION ELECTION           |                 |                      |            |        |        | 30 DAY PO<br>ELECTION |                    |                        | T-        | 6.          |           | TERMINATION<br>REPORT? |                | Yes      | Ī       | lo         | <b>\</b> |
| report type)                                       |                                 |                 |                      |            |        |        |                       | NG METH<br>CHECK ( |                        |           |             |           | PAPER                  |                | <b>\</b> | DIS     | ETTE       |          |
| Name of Office S                                   | -<br>Sought by Candida          | te:             |                      |            |        |        |                       | DATE               | OF E                   | LEC       | TIO         | N         | District<br>Number     | Office<br>Code | Pa       | rty Cod | e Cou      |          |
|  | - ,                             |                 |                      |            |        |        |                       | мо                 | DA                     | ΑY        | YE          | AR        |                        | 10000          |          |         | 100        |          |
|  |                                 |                 |                      |            |        |        |                       | 1                  | 1                      |           | 4           | 2014      |                        | (SEE IN        | STRUCTI  | ONS FO  | R CODES    | 5)       |
|  | Receipts and                    | МО              | DAY                  | YEAR       | 2      |        |                       | МО                 | DA                     | ΔY        | YE          | AR        | FO                     | R OFFI         | E USE    | ONL     | ′          |          |
| Expenditures                                       | from:                           |                 | 5 6                  | 5 2        | 014    | T      | 0                     |                    | 6                      |           | 9           | 2014      |                        |                |          |         |            |          |
| A. Amount Bro                                      | ught Forward Fron               | n Last R        | eport                |            |        |        | \$                    |                    |                        |           | 24,5        | 72.33     |                        |                |          |         |            |          |
| B. Total Monet                                     | ary Contributions               | And Rec         | eipts (Fror          | n Sche     | edul   | e I)   | \$                    |                    |                        |           |             | 0.00      |                        |                |          |         |            |          |
| C. Total Funds                                     | Available (Sum Of               | Lines A         | and B)               |            |        |        | \$                    |                    |                        |           | 24,5        | 72.33     |                        |                |          |         |            |          |
| D. Total Expen                                     | ditures (From Sch               | edule II        | I)                   |            |        |        | \$                    |                    |                        |           | 5,0         | 99.00     |                        |                |          |         |            |          |
| E. Ending Cash                                     | Balance (Subtrac                | t Line D        | From Line            | C)         |        |        | \$                    |                    |                        |           | 19,4        | 73.33     |                        |                |          |         |            |          |
| F. Value Of In-                                    | Kind Contributions              | Receiv          | ed (From S           | Schedu     | le I   | I)     | \$                    |                    |                        |           |             | 0.00      |                        |                |          |         |            |          |
| G. Unpaid Debt                                     | ts And Obligations              | (From S         | Schedule I           | <b>/</b> ) |        |        | \$                    |                    |                        |           |             | 0.00      |                        |                | •        |         |            |          |
|  |                                 |                 |                      | AFF        | FID.   | AVI    | T SE                  | CTION              |                        |           |             |           |                        |                |          |         |            |          |
| PART I - If this is                                | s a Committee rep               | ort, trea       | surer sign           | here.      | If th  | his is | a Car                 | ndidate i          | repo                   | rt, ca    | andic       | late sig  | n here.                |                |          |         |            |          |
| I swear (or affirm) correct and comple             | ) that this report, inc<br>ete. | uding the       | e attached so        | hedule     | s file | ed on  | paper                 | or by elec         | troni                  | ic me     | dium,       | are to t  | he best of             | my knov        | vledge   | and be  | elief , tı | rue      |
| Sworn to and subs                                  | cribed before me this<br>day of | ;               | 20                   |            |        |        |                       |                    |                        |           | s           | ignature  | of Person              | Submitt        | ing Re   | port    |            | _        |
|  | Signatu                         | re              |                      |            |        |        | -<br>-                |                    |                        |           |             |           | Print                  | ed Name        | 1        |         |            |          |
| My Commission Ex                                   | cpires                          |                 |                      |            |        |        |                       |                    |                        |           |             |           | Emai                   |                |          |         |            | _        |
|  | мо                              | D/              | AY                   | YR         |        |        |                       |                    |                        | Area      | a Cod       | е         | Daytim                 | Teleph         | one Nu   | mber    |            |          |
| Part II- If this is                                | a report of a can               | lidate's        | authorized           | l Comr     | nitte  | ee, C  | andid                 | ate shal           | hall sign here.        |           |             |           |                        |                |          |         |            |          |
| I swear (or affirm)<br>No 320) as amende           | that to the best of r           | ny knowle       | edge and bel         | ief this   | s poli | itical | comm                  | ittee has          | not v                  | violate   | ed an       | y provisi | ons of the             | act of J       | ıne 3,1  | 937 (P  | .L. 133    | 3,       |
| Sworn to and subsc                                 | ribed before me this            |                 |                      |            |        |        |                       |                    | Signature of Candidate |           |             |           |                        |                | -        |         |            |          |
| -  | day of<br>—— ————               |                 |                      |            |        |        | _                     |                    | _                      |           |             |           | Printe                 | i Name         |          |         |            | -        |
| My Commission F                                    | Signature                       | Signature Email |                      |            |        |        |                       |                    |                        | _         |             |           |                        |                |          |         |            |          |
| My Commission Exp                                  |                                 |                 |                      |            |        |        | _                     |                    |                        |           |             |           |                        |                |          |         |            | _        |
|  | МО                              | Di              | AY                   | YR         | 2      |        | _                     |                    | A                      | rea C     | ode         |           | Da                     | ytime T        | elepho   | ne Nun  | ber        | _        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | Period         |               |          |
|--|-----------|----------------|---------------|----------|
| Students First PAC   | From:     | <u>5/6/201</u> | <u>.4</u> To: | 6/9/2014 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |                |               |          |
| TOTAL for the Reporting  | g Period  | (1)            | \$            | 0.00     |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |                |               |          |
| Contributions Received From Political Committees (Part A)  |           |                | \$            | 0.00     |
| All Other Contributions (Part B)   |           |                | \$            | 0.00     |
| TOTAL for the Reporting  | J Period  | (2)            | \$            | 0.00     |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |                |               |          |
| Contributions Received From Political Committees (Part C)  |           |                | \$            | 0.00     |
| All Other Contributions (Part D)   |           |                | \$            | 0.00     |
| TOTAL for the Reporting  | J Period  | (3)            | \$            | 0.00     |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |                |               |          |
| TOTAL for the Reporting  | g Period  | (4)            | \$            | 0.00     |
|  |           |                |               |          |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |                | \$            | 0.00     |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candida | e     | R                 | eporting | Period |      |    |        |
|-------------------------------------|-------|-------------------|----------|--------|------|----|--------|
|                                     |       | F                 | rom:     |        | То   | :  |        |
|                                     |       | •                 |          | DATE   |      |    | AMOUNT |
| Full Name of Contributing Committee |       |                   | МО       | DAY    | YEAR |    |        |
| Mailing Address                     |       |                   |          |        |      | \$ | 0.00   |
| City                                | State | Zip Code (Plus 4) |          |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committe  | e or Candidate |                   | Rep  | orting P | eriod |      |    |            |
|--------------------------|----------------|-------------------|------|----------|-------|------|----|------------|
|                          |                |                   | Fror | m:       |       | To   | ): |            |
|                          |                |                   |      |          | DATE  |      |    | AMOUNT     |
| Full Name of Contributor |                |                   |      | мо       | DAY   | YEAR |    |            |
| Mailing Address          |                |                   |      |          |       |      | \$ | 0.00       |
| City                     | State          | Zip Code (Plus 4) |      |          |       |      |    |            |
|                          |                |                   |      |          | •     | •    |    | PAGE TOTAL |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |          | Reporting   | Period |     |      |               |          |      |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|---------------|----------|------|
|                                       |                      |          | From:       |        |     | То:  |               |          |      |
|                                       |                      |          |             | DA     | TE  |      | A             | MOUNT    |      |
| Full Name of Contributing Committee   |                      |          |             | мо     | DAY | YEAR |               |          | 0.00 |
| Mailing Address                       |                      |          |             |        |     |      | <b>-</b>   \$ |          | 0.00 |
| City                                  | State                | Zip Cod  | e (Plus 4)  |        |     |      |               |          |      |
|                                       |                      |          |             |        |     |      |               | PAGE TOT | AL   |
| Enter Grand Total of Part C on School | dule I, Detailed Sun | nmary Pa | age, Sectio | n 3.   |     |      | \$            | (        | 0.00 |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate  |                    |               | Rep      | orting Pe | riod  |      |          |                 |
|--|--------------------|---------------|----------|-----------|-------|------|----------|-----------------|
|  |                    |               | Fror     | n:        |       | To   | <b>:</b> |                 |
|  |                    |               |          | D         | ATE   |      |          | AMOUNT          |
| Full Name of Contributor               |                    |               |          | мо        | DAY   | YEAR | \$       | 0.00            |
| Mailing Address                        |                    |               |          |           |       |      | 1        |                 |
| City                                   | State              | Zip Code (Plu | s 4)     |           |       |      |          |                 |
| Employer Name                          |                    | •             |          | Occupa    | tion  |      |          |                 |
| Employer Mailing Address/Principal Pla | ce of Business     | City          |          | •         | State |      | Zip C    | ode (Plus 4)    |
| Enter Grand Total of Part C on Scho    | dule I, Detailed S | Summary Page, | , Sectio | on 3.     |       | :    | \$       | PAGE TOTAL 0.00 |
|  |                    |               |          |           |       |      |          |                 |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                  | Report | ing Peri | od  |      |          |            |
|----------------------------|---------------------------|------------------|--------|----------|-----|------|----------|------------|
|                            |                           |                  | From:  |          |     | To:  |          |            |
|                            |                           | •                |        | E        | ATE |      |          | AMOUNT     |
| Full Name                  |                           |                  |        | мо       | DAY | YEAR | \$       | 0.00       |
| Mailing Address            |                           |                  |        |          |     |      | 7        |            |
| City                       | State                     | Zip Code (Plu    | ıs 4)  |          |     |      |          |            |
| Receipt Description        | <b>'</b>                  |                  |        |          | •   |      | <u> </u> |            |
| Futor Curred Total of Doub | For Cabadula I Batailad   | Summer Base Se   |        | 4        |     |      |          | PAGE TOTAL |
| Enter Grand Total of Part  | E on Schedule 1, Detailed | Summary Page, Se | ection | 4.       |     |      | \$       | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |          |
|--|------------------|----------------------------|----------|
| Students First PAC   | From:            | <u>5/6/2014</u> <b>To:</b> | 6/9/2014 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | PER CONTRIBUTOR  |                            |          |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00     |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | TF)              |                            |          |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00     |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |          |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00     |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | •                | \$                         | 0.00     |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Can | didate               |                        | Reporting Period |          |      |             |            |    |  |  |
|---------------------------------|----------------------|------------------------|------------------|----------|------|-------------|------------|----|--|--|
|                                 | Fro                  |                        |                  |          |      | From: To:   |            |    |  |  |
|                                 |                      |                        |                  | DATE     |      |             | AMOUNT     |    |  |  |
| Full Name of Contributor        |                      |                        | МО               | DAY      | YEAR |             |            |    |  |  |
| Mailing Address                 |                      |                        |                  |          |      | <b>7</b> \$ | 0.0        | 10 |  |  |
| City                            | State                | Zip Code (Plus 4)      |                  |          |      |             |            |    |  |  |
| Description of Contribution:    | •                    |                        | •                | •        |      |             |            |    |  |  |
|                                 |                      |                        |                  |          |      |             |            |    |  |  |
| Enter Grand Total of Part F or  | n Schedule II, In-Ki | nd Contributions Detai | led Sun          | ımary Pa | ge,  |             | PAGE TOTAL |    |  |  |
| Section 2.                      |                      |                        |                  |          |      | \$          | 0.0        | 0  |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate   |                  |      |                  | Rep    | orting | Period       |       |      |                     |      |
|---|------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|
|   |                  |      |                  | Fro    | m:     |              | To:   |      |                     |      |
|   |                  |      |                  |        |        | DATE         |       |      | AMOUNT              |      |
| Full Name of Contributor                |                  |      |                  |        | мо     | DAY          | YEAR  |      |                     |      |
| Mailing Address                         |                  |      |                  | -      |        |              |       |      | \$                  | 0.00 |
| City                                    | State            | ;    | Zip Code(Plus 4) |        |        |              |       |      |                     |      |
| Employer of Contributor                 |                  |      |                  |        | Occup  | ation        |       |      |                     |      |
| Employer Mailing Address/Principal Plac | e of Business    | City | ′                | State  | e Zip  | Code(Plus 4) | Descr | ript | ion of Contribution | on   |
| Enter Grand Total of Part G on Scho     | edule II, In-Kir | nd C | ontributions De  | etaile | ed     |              |       |      | PAGE TOT            | ΓAL  |
| Summary Page, Section 3.                | <b></b>          |      |                  |        |        |              |       |      |                     | 0.00 |

5,099.00

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or  | Name of Filing Committee or Candidate |                         |         |             |          |     |            |
|------------------------------|---------------------------------------|-------------------------|---------|-------------|----------|-----|------------|
| Students First PAC           |                                       |                         | From    | <u>5/</u>   | 6/2014   | То: | 6/9/2014   |
|                              |                                       |                         |         | DATE        |          |     | AMOUNT     |
| To Whom Paid                 |                                       |                         | МО      | DAY         | YEAR     |     |            |
| Brightcove, Inc.             |                                       |                         |         |             |          |     |            |
| Mailing Address              |                                       |                         | 5       | 7           | 2014     | \$  | 99.00      |
| City Cambridge               | State                                 | Zip Code (Plus 4)       | Descrip | tion of Exp | enditure |     |            |
|                              | MA                                    | 02142                   | Marketi | ng Expens   | e        |     |            |
| To Whom Paid                 |                                       |                         | МО      | DAY         | YEAR     |     |            |
| Citizens for Kenyatta Johnso | n                                     |                         | MO      | ואמן        | ILAK     |     |            |
| Mailing Address              |                                       |                         | 6       | 5           | 2014     | \$  | 5,000.00   |
| <b>City</b> Philadelphia     | State                                 | Zip Code (Plus 4)       | Descrip | tion of Exp | enditure |     |            |
|                              | PA                                    | 19101                   | Contrib | ution       |          |     |            |
| Enter Grand Total of Expe    | nditures on Page 1, Re                | port Cover Page, Item [ | ).      |             |          |     | PAGE TOTAL |