Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 2014 | C0962 | | | | eport CANDIDATE | | | | | | MMITTEE | | LOBI | BYIST | | |
|--|--|--------------|-----------|-----------------------|------------|--------|-----------------|---------|--------------------|-----------|-------------|----------|---------------------|--------------------------|----------|----------|-----------|---|
| Name of Filing C | Committe | e, Candida | ate or Lo | obbyist: | | Rus | ss Di | amon | d | | <u> </u> | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | State: | | | | Zip Code | e: 17 | 003 | | | |
| TYPE OF REPORT | 6TH TUES | | 1. | 2ND FRIDA PRIMARY | Y PRE | - | 2. | 30 DA | | POST- | 3. X | | AMENDME REPORT? | ENDMENT PORT? | | No | ٧ | |
| (place X to the right of | 6TH TUES | | 4. | 2ND FRIDA ELECTION | Y PRI | ≣- | 5. | 30 DA | | POST- | 6. | | TERMINATION REPORT? | | Yes | No | Y | |
| report type) | ANNUAL | REPORT | 7. | Year 2014 | | | | | IG METH CHECK (| | | | PAPER | | √ | DISKE | TTE | |
| Name of Office S | ought by | , Candidat | te: | | | | | | DATE (| OF ELE | CTIO | N | District Number | Office Code | Par | ty Code | County | , |
| | | | | | | | | | MO DAY YEAR | | | 102 | STH | REP | | 38 | | |
| REPRESENTATI | VE IN TH | ie gener | AL ASS | EMBLY | | | | | 1: | 1 | 4 | 2014 | - | (SEE INS | TRUCTI | ONS FOR | CODES) | |
| Summary of | Immary of Receipts and MO DAY YEAR MO DAY YEAR | | | | | | | | FOF | OFFIC | E USE | ONLY | | | | | | |
| Expenditures | from: | | | 5 6 | 2 | 014 | Т | 0 | (| 5 | 9 | 2014 | | | | | | |
| A. Amount Bro | ught Forv | ward Fron | 1 Last R | eport | | | | \$ | _ | | ç | 14.79 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 1,305.40 | | | | | | | | | | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | | | 2,2 | 20.19 | | | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | 2,4 | 14.72 | | | | | | | | |
| E. Ending Cash | Balance | (Subtract | Line D | From Line | C) | | | \$ | | | (19 | 4.53) | | | | | | |
| F. Value Of In- | Kind Con | tributions | Receiv | ed (From S | chedu | le I | I) | \$ | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Ob | ligations | (From S | Schedule IV | ') | | | \$ | | | 81,4 | 27.23 | | | | | | |
| | | | | | AFF | ID | AVI | T SE | CTION | | | | | | | | | |
| PART I - If this is | s a Comm | nittee repo | ort, trea | surer sign | here. | If th | nis is | a Can | ndidate ı | eport, | candi | date si | gn here. | | | | | |
| I swear (or affirm) correct and comple | | report, incl | uding the | attached sc | hedule | s file | ed on | paper (| or by elec | tronic m | edium | are to | the best of | my know | /ledge | and beli | ef , true | |
| Sworn to and subs | cribed befo | ore me this | | 20 | | | | | | | S | ignatur | e of Person | Submitt | ing Rep | ort | | |
| | _ | Signatur | re | | | | | - - | | | | | Printe | ed Name | | | | • |
| My Commission Ex | cpires | | | | | | | _ | | | | | Email | | | | | ı |
| | | мо | D | AY | YR | | | | | Ar | ea Cod | e | Daytime | Teleph | one Nu | mber | | |
| Part II- If this is | a report | of a cand | lidate's | authorized | Comr | nitte | ee, C | andida | ate shal | sign h | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | e best of m | y knowle | edge and beli | ef this | poli | itical | commi | ittee has | not viola | ted an | y provis | ions of the | act of Ju | ine 3,1 | 937 (P.L | . 1333, | |
| Sworn to and subsc | | re me this | | | | | | | | | | s | ignature of | Candida | te | | | |
| | day of — | | | | | | | - | | | | | Printed | Name | | | | |
| | | Signature | | | | | | - | | | | | | | | | | |
| My Commission Exp | | - | | | | | | | | | | | Email | | | | | |
| | _ | МО | D | AY | YR | ì | | - | | Area | Code | | Day | Daytime Telephone Number | | | | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | g Period | | | | | | |
|--|-----------|----------------|--------------|----------|--|--|--|--|
| Russ Diamond | From: | <u>5/6/201</u> | <u>4</u> To: | 6/9/2014 | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 125.00 | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | | |
| All Other Contributions (Part B) | \$ | 200.00 | | | | | | |
| TOTAL for the Reporting | Period | (2) | \$ | 200.00 | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 | | | | |
| All Other Contributions (Part D) | | | \$ | 980.40 | | | | |
| TOTAL for the Reporting | Period | (3) | \$ | 980.40 | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 1,305.40 | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|----------|-------------------|------------------|------|------|----|--------|--|
| | | | From: T | | | | | |
| | | I | | DATE | | | AMOUNT | |
| Full Name of Contributing C | ommittee | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidat | ame of Filing Committee or Candidate | | | eporting Period | | | | | | |
|--|--------------------------------------|-----------------------------------|-----|-----------------|-------------|----------------|-------------------|--|--|--|
| Russ Diamond | | | Fro | m: | <u>5/6/</u> | <u>2014</u> To | : <u>6/9/2014</u> | | | |
| | | | | | DATE | | AMOUNT | | | |
| Full Name of Contributor Mr. Frank Schiller | | | | МО | DAY | YEAR | | | | |
| Mailing Address 3606 Ridgewood Drive | | | | _ | | 2014 | \$ 100.00 | | | |
| City Pittsburgh | State PA | Zip Code (Plus 4) 15235 | | 5 | 8 | 2014 | | | | |
| Full Name of Contributor Ms. Linda J. Garrision | | | | МО | DAY | YEAR | | | | |
| Mailing Address 605 Elizabeth Street | | | | 1 | | 2014 | \$ 100.00 | | | |
| City Lebanon | State PA | Zip Code (Plus 4) 17046 | | 5 | 8 | 2014 | | | | |
| | | | | | | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 200.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | me of Filing Committee or Candidate Report | | Reporting | orting Period | | | | |
|---------------------------------------|--|----------|-------------|---------------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | А | MOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scho | edule I, Detailed Sun | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | le of Filling Committee of Candidate | | | | Reporting Period | | | | | | |
|---|--------------------------------------|----------------|---------|--------|------------------|---------------|----------|------------|--|--|--|
| Russ Diamond | | | Fror | n: | <u>5/6/2</u> | <u>014</u> To | : | 6/9/2014 | | | |
| | | | | D | ATE | | AM | 10UNT | | | |
| Full Name of Contributor Mr. RUSSELL H DIAMOND | | | | МО | DAY | YEAR | | | | | |
| Mailing Address 305 W SHERIDAN AVE | | | | | | | \$ | 980.40 | | | |
| City ANNVILLE | State | Zip Code (Plus | 5 4) | 5 | 12 | 2014 | | | | | |
| | PA | 17003 | | | | | | | | | |
| Employer Name | • | | | Occupa | tion | | | | | | |
| Employer Mailing Address/Principal Plac Business | ce of | City | | | State | | Zip Code | e (Plus 4) | | | |
| Enter Grand Total of Part C on Sche | dule I, Detailed S | ummary Page, | Section | on 3. | | | P/ | AGE TOTAL | | | |
| | | | | | | \$ | i | 980.40 | | | |
| | | | | | | | | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Co | andidate | | Report | ting Perio | bd | | | |
|--------------------------------|-----------------------|------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | То: | | |
| | | | | D | ATE | | AN | 10UNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | · | • | | | | | | |
| Enter Grand Total of Part E or | Schedule T Detaile | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| Lines Grana Fotal of Fair 2 of | r benedule 1/ betanet | z Summary r uge, | Section | •• | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|------------------|----------------------------|----------|--|--|--|--|--|--|
| Russ Diamond | From: | <u>5/6/2014</u> To: | 6/9/2014 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidat | :e | | Reporting | g Period | | | | |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|--|
| | | | From: | | | То: | | |
| | | | | DATE | | AMOUNT | | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | | | |
| Enter Grand Total of Part F on Sch | andula II. In-Kir | nd Contributions Data | ilad Sum | mary Pag | | | DACE TOTAL | |
| Section 2. | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, | | PAGE TOTAL | |
| | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidat | ne of Filing Committee or Candidate | | Re | porting F | Period | | | | | | |
|---|-------------------------------------|------|------------|-----------|--------|-----------|--------------------|-----------|-------|-----------------|--|
| | | | | | Fro | om: | | To: | | | |
| | | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | 0.00 | | |
| City | State | | Zip Code(F | Plus 4) | | | | | | | |
| Employer of Contributor | • | | • | | | Occupa | tion | | • | | |
| Employer Mailing Address/Principal Pla Business | ace of | City | | State | | Zip 4) | Code(Plus | Descri | ption | of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | PAGE TOTAL 0.00 | | | | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or (| e of Filing Committee or Candidate | | Reporti | | | | | |
|---|------------------------------------|-------------------------|----------------------------|-------------|-----------|--|------------|--|
| Russ Diamond | | | From | <u>5/(</u> | 6/2014 | То: | 6/9/2014 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid | | | МО | DAY | YEAR | | | |
| Colortech, Inc. | | | | | | | | |
| Mailing Address PO Box 11 | 87 | | 5 | 6 | 2014 | \$ | 1,275.00 | |
| City Lebanon | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17042 | Postage | е | | | | |
| To Whom Paid Lebanon Broadcasting Co. | | | МО | DAY | YEAR | | | |
| Mailing Address 440 Rebec | ca Street | | 5 | 12 | 2014 | \$ | 980.40 | |
| City Lebanon | State | Zip Code (Plus 4) | Descrip | tion of Exp | penditure | <u>' </u> | | |
| | PA | 17046 | Radio Ads | | | | | |
| To Whom Paid DAL Services, Inc. | | | МО | DAY | YEAR | | | |
| Mailing Address 3118 Engle | ewood Street | | 5 | 27 | 2014 | \$ | 159.32 | |
| City Philadelphia | State | Zip Code (Plus 4) | Descrip | tion of Exp | penditure | • | | |
| • | PA 19149 | | | nent of del | bt to Dav | id Lynn | | |
| | <u>'</u> | | | | | | PAGE TOTAL | |
| Enter Grand Total of Expen | ditures on Page 1, Re | port Cover Page, Item I | D. | | | \$ | 2,414.72 | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate | | | Reportir | ng Period | | | | |
|---------------------------------------|----------|---------------|----------|---------------------|-----------------|------|----|--------------------------------|
| Russ Diamond | | | From: | | <u>5/6/2014</u> | То: | | 6/9/2014 |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor | | | | мо | DAY | YEAR | | |
| Larry Otter, Esq. | | | | | | | | |
| Mailing Address PO Box 2131 | | | | 3 | 1 | 2008 | \$ | 2,195.00 |
| City Doylestown | State | Zip Code (Plu | ıs 4) | Description of Debt | | | | |
| Doylestown | PA | 18901 | | Legal Fees | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor | | | | | | | | |
| Raintree | | | | МО | DAY | YEAR | | |
| Mailing Address 109 W Main Street | | | | 4 | 11 | 2008 | \$ | 454.81 |
| City Annville State Zip Code (Plus 4) | | | | Descrip | tion of Del | ot | | |
| | PA | 17003 | | Promot | ional Item | S | | |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor Raintree | | | | мо | DAY | YEAR | | |
| Mailing Address 109 W Main Street | | | | 5 | 9 | 2008 | \$ | 1,393.50 |
| City Annville | State | Zip Code (Plu | us 4) | Descri | tion of Del | ot | | |
| Auntine | PA | 17003 | | Printing | | | | |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor | | | | | | | | |
| Raintree | | | | МО | DAY | YEAR | | |
| Mailing Address 109 W Main Street | | | | 11 | 13 | 2009 | \$ | 165.05 |
| City Annville | State | Zip Code (Plu | us 4) | Description of Debt | | | | |
| , | PA | 17003 | | Web Hosting/Access | | | | |
| | PA 17003 | | | | | | | |

| | | | | | | | | PAGE 13 |
|--|---|--------------------|--|--|--------------|------|-----------|-----------------------------|
| | | | | | DATE | | | itstanding lance of Debt |
| Name of Creditor Raintree | | | | МО | DAY | YEAR | | |
| Mailing Address | Address 109 W Main Street | | | | 11 | 2008 | \$ | 154.00 |
| City Annville | Annville State Zip Code (Plus 4) PA 17003 | | | | otion of Del | | | |
| | | | | | DATE | | | itstanding lance of Debt |
| Name of Creditor Raintree | | | | МО | DAY | YEAR | | |
| Mailing Address | 109 W Main Street | | | 3 | 9 | 2010 | \$ | 1,593.78 |
| City Annville | | State PA | Zip Code (Plus 4) 17003 | Description of Debt Printing | | | | |
| | | | <u>.</u> | | DATE | | | itstanding lance of Debt |
| Name of Creditor Raintree | | | | МО | DAY | YEAR | | |
| Mailing Address 109 W Main Street | | | 4 | 5 | 2010 | \$ | 53,906.25 | |
| City Annville State Zip Code (Plus 4) PA 17003 | | | Description of Debt creative/production sevrices (We Are Free video) | | | | | |
| | | | | • | DATE | | | itstanding lance of Debt |
| Name of Creditor Raintree | | | | МО | DAY | YEAR | | |
| Mailing Address 109 W Main Street | | | 5 | 14 | 2010 | \$ | 674.76 | |
| City Annville | | State PA | Zip Code (Plus 4) 17003 | Description of Debt Yard Signs and Advertising | | | | |
| | | | <u>.</u> | | DATE | | | itstanding lance of Debt |
| Name of Creditor Raintree | | | МО | DAY | YEAR | | | |
| Mailing Address 109 W Main Street | | | | 5 | 19 | 2010 | \$ | 2,843.75 |
| City Annville | | State PA | Zip Code (Plus 4) 17003 | Description of Debt Video Editing | | | | |
| | | I | | <u> </u> | | | | |

| | | | | | DATE | | | PAGE 14 Outstanding alance of Debt | |
|-----------------------------------|---------------------------------|--------------------|-----------------------------------|--|------|--------------------------------|----|--|--|
| Name of Creditor Raintree | | | | МО | DAY | YEAR | | | |
| Mailing Address | ress 109 W Main Street | | | | 21 | 2010 | \$ | 1,036.55 | |
| City Annville | | State PA | Zip Code (Plus 4) 17003 | Description of Debt Advertising | | | l | | |
| | | | | | DATE | | | utstanding alance of Debt | |
| Name of Creditor Raintree | | | | МО | DAY | YEAR | | | |
| Mailing Address | 109 W Main Street | | | 4 | 30 | 2010 | \$ | 1,232.91 | |
| City Annville | | State PA | Zip Code (Plus 4) 17003 | Description of Debt Printing and Supplies | | | | | |
| | | · | DATE | | | Outstanding Balance of Debt | | | |
| Name of Creditor Raintree | | | | мо | DAY | YEAR | | | |
| Mailing Address | iling Address 109 W Main Street | | | 2 | 17 | 2014 | \$ | 2,472.48 | |
| City Annville State | | | Zip Code (Plus 4) 17003 | Description of Debt Polling Data/Website Hosting | | | | | |
| | | | | | DATE | | | outstanding alance of Debt | |
| Name of Creditor Raintree | | | | мо | DAY | YEAR | | | |
| Mailing Address 109 W Main Street | | | | 4 | 9 | 2014 | \$ | 2,717.76 | |
| City Annville | | State PA | Zip Code (Plus 4) 17003 | Description of Debt Printing & postage | | | | | |
| | | | • | | DATE | | | utstanding alance of Debt | |
| Name of Creditor Russ Diamond | | | | МО | DAY | YEAR | | | |
| Mailing Address | s 305 West Sheridan Avenue | | | 4 | 17 | 2014 | \$ | 2,278.50 | |
| City Annville | | State PA | Zip Code (Plus 4) 17003 | Description of Debt Pesronal loan to campaign | | | | | |

| | | | | DATE | | | Outstanding Balance of Debt | | |
|-----------------------------------|-------------------------|----------|--------------------------|-----------------------|-------------|------|--------------------------------|--------------------------------|--|
| Name of Creditor | | | | МО | DAY | YEAR | | | |
| Larry Otter, Esq. | | | | | | | | | |
| Mailing Address | PO Box 575 | | | 4 | 17 | 2014 | \$ | 4,000.00 | |
| City Silverdale | | State | Zip Code (Plus 4) | Descrip | tion of Del | bt | 1 | | |
| | | PA | 18962 | Legal Fees | | | | | |
| | | | · | | DATE | | Outstanding Balance of Debt | | |
| Name of Creditor Raintree | | | | МО | DAY | YEAR | | | |
| Mailing Address 109 W Main Street | | | | 5 | 3 | 2014 | \$ | 3,000.00 | |
| City Annville | | State | Zip Code (Plus 4) | Descrip | tion of Del | bt | • | | |
| | | PA | 17003 | Two videos/production | | | | | |
| | | • | · | | DATE | | | Outstanding Salance of Debt | |
| Name of Creditor | | | | мо | DAY | YEAR | | | |
| Russ Diamond | | | | MO | | ILAK | | | |
| Mailing Address | 305 West Sheridan | n Avenue | | 5 | 12 | 2014 | \$ | 980.40 | |
| City Anville State Zip C | | | Zip Code (Plus 4) | Description of Debt | | | | | |
| | | PA | 17003 | Loan for Radio Ads | | | | | |
| | | | · | | DATE | | | Outstanding Balance of Debt | |
| Name of Creditor Raintree | | | | МО | DAY | YEAR | | | |
| Mailing Address 109 W Main Street | | | 5 | 17 | 2014 | \$ | 327.73 | | |
| City Annville | State Zip Code (Plus 4) | | | Description of Debt | | | | | |
| | PA 17003 | | | | Advertising | | | | |
| | | | | | | | | | |
| | | | , Report Cover Page, Ite | | | | | PAGE TOTAL | |