Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | 2000193 | | | | | | COM | ITTEE | ✓ | LOBI | BYIST | | | | | | | |
|--|-------------------------------|-------------|----------------------|--------------------|---------|-------|--------|--------------------|----------------|------------------|--------|------------|------------------------|---------------|--------------|--------|------------|------------|
| Name of Filing C | ommittee, Candi | date or L | obbyist: | | PAS | HIN | SKI, I | EDDIE | DA | Y CON | 1 TO | ELECT | | | | | | |
| Street Address: | 259 E NORTI | HAMPTOI | N ST | | | | | | | | | | | | | | | |
| City: | WILKES-BAR | RE | | | | | | State: | | PA | | | Zip Cod | ie: 18 | 702-0 | 000 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | AY PRE | - | 2. | 30 DA | | P | OST- 3. X | | | AMENDMENT REPORT? | | Yes | 1 | lo | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA | | | | | AY TION | P | OST- | 6. | | TERMINATION REPORT? | | Yes | Ī | lo | \ |
| report type) | ANNUAL REPORT | 7. | Year 2014 | Year 2014 FILING M | | | | | | | | | PAPER | | \checkmark | DIS | ETTE | |
| Name of Office Sought by Candidate: DATE OF ELECTION | | | | | | | N | District Number | Office Code | Par | ty Coc | e Cou | | | | | | |
| | | | | | | | МО | | DAY | YI | EAR | 121 | STH | DEN | 1 | 40 | | |
| REPRESENTATI | VE IN THE GENE | KAL ASS | PEMBLY | | | | | 1 | 11 | | 4 | 2014 | | (SEE INS | TRUCTI | ONS FO | R CODES | 5) |
| Summary of | | МО | DAY | YEAF | ₹ | | | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONL | ′ | |
| Expenditures | trom: | | 5 (| 5 2 | 014 | Т | 0 | | 6 | | 9 | 2014 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | 39, | 198.38 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 9,575.00 | | | | | | | | | | | | | | | | | | |
| C. Total Funds | Available (Sum O | f Lines A | and B) | | | | \$ | | | | 48, | 773.38 | | | | | | |
| D. Total Expend | ditures (From Scl | nedule II | I) | | | | \$ | | | | 9,2 | 248.19 | | | | | | |
| E. Ending Cash | Balance (Subtra | t Line D | From Line | C) | | | \$ | | | 39,525.19 | | | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | Schedu | le II | () | \$ | | | | 2,3 | 395.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From S | Schedule I | V) | | | \$ | | | 8,432.90 | | | | | | | | |
| | | | | AFF | FID/ | ١٧٤ | T SE | CTIO | N | | | | | | | | | |
| PART I - If this is | | • | _ | | | | | | | | | | | | | | | |
| I swear (or affirm) correct and comple | that this report, inc ete. | cluding the | e attached s | chedule | s file | d on | paper | or by ele | ectr | onic m | edium | , are to t | he best o | f my knov | rledge | and be | elief , tr | ue |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | - | | 5 | Signature | of Perso | n Submitt | ing Rep | ort | | _ |
| | Signat | ure | | | | | - - | | - | | | | Prin | ted Name | | | | _ |
| My Commission Ex | _ | | | | | | | | - | | | | Ema | il | | | | - |
| | мо | D. | AY | YR | | | | | | Are | ea Coo | le | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a car | didate's | authorized | Comr | nitte | e, C | andid | ate sha | ıll s | ign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowle | edge and be | lief this | s polit | tical | comm | ittee has | s no | t viola | ted ar | y provis | ions of the | e act of Ju | ine 3,1 | 937 (F | .L. 133 | з, |
| Sworn to and subsc | | i | | | | | | | | | | s | ignature o | of Candida | te | | | - |
| | day of —— ———— | | _ 20 | | | | _ | | | | | | Printe | d Name | | | | _ |
| | Signature | | | | | | _ | | _ | | | | | | | | | _ |
| My Commission Exp | _ | | | | | | | | | | | | Ema | il | | | | |
| | мо | D | AY | YF | 2 | | _ | | | Area | Code | | Da | aytime Te | lephor | e Nun | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | | | | | | | |
|--|-----------|--------------|----------|----------|--|--|--|--|--|--|
| Name of Filing Committee or Candidate | Reporting | Period | | | | | | | | |
| PASHINSKI, EDDIE DAY COM TO ELECT | 5/6/201 | <u>4</u> To: | 6/9/2014 | | | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | | | |
| TOTAL for the Reporting | \$ | 125.00 | | | | | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | \$ | 1,200.00 | | | | | | | |
| All Other Contributions (Part B) | \$ | 2,335.00 | | | | | | | | |
| TOTAL for the Reporting | \$ | 3,535.00 | | | | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 1,760.00 | | | | | | |
| All Other Contributions (Part D) | | | \$ | 3,755.00 | | | | | | |
| TOTAL for the Reporting |) Period | (3) | \$ | 5,515.00 | | | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | | | | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 400.00 | | | | | | |
| | | | | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 9,575.00 | | | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | |
|---|--|---------------------------------|-------|------------------|----------------|------------------|--|--|
| PASHINSKI, EDDIE DAY COM TO | ELECT | | From: | 5/6/20 |) <u>14</u> To | <u>6/9/2014</u> | | |
| | | I | | DATE | | AMOUNT | | |
| Full Name of Contributing Committe DISPAC (DISTRIBUTORS PAC) | e | | МО | DAY | YEAR | | | |
| Mailing Address 230 SOUTH B | ROAD ST STE 903 | | | | | \$ 180.00 | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 191020000 | 4) 5 | 14 | 2014 | | | |
| Full Name of Contributing Committe Bayada Home Health Care PAC | e | | мо | DAY | YEAR | | | |
| Mailing Address 1315 Walnut City Philadelphia | St Ste 600 State PA | 4) 5 | 14 | 2014 | \$ 100.00 | | | |
| Full Name of Contributing Committee FUNERAL SERVICE PAC | e | | мо | DAY | YEAR | | | |
| Mailing Address 7441 ALLENT | OWN BLVD | | | | | \$ 90.00 | | |
| City HARRISBURG | State PA | Zip Code (Plus 171120000 | 4) 5 | 14 | 2014 | | | |
| Full Name of Contributing Committe APSCUF/CAP-PA | e | | мо | DAY | YEAR | | | |
| Mailing Address 319 N Front S City Harrisburg | Address 319 N Front St Harrisburg State Zip Code (Plus 4) | | | 14 | 2014 | \$ 180.00 | | |
| Full Name of Contributing Committe PENN HY-PAC (PA DENTAL HYGIEN | e | 17101 | МО | DAY | YEAR | | | |
| Mailing Address 123 Russell A | ve | | | 20 | 2014 | \$ 100.00 | | |
| City Douglassville | State PR | Zip Code (Plus | 5 | 28 | 2014 | | | |

| Palling Address | | | мо | DAY | YEAR | |
|--|--------------------|--|-----------|---------------|------------------|------------------------|
| Mailing Address 3051 Green Pond | Rd | | | | | \$ 100.00 |
| City Easton | State PA | Zip Code (Plus 4) 18045 | 5 | 28 | 2014 | |
| Full Name of Contributing Committee PA COALITION OF NURSE PRACTITIONERS PAC | | | | DAY | YEAR | |
| Mailing Address 2400 ARDMORE BLVD, STE 302 | | | 5 | 28 | 2014 | \$ 100.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15221 | 7 | 20 | 2014 | |
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | | | | |
| _ | | | МО | DAY | YEAR | |
| _ | | | МО | DAY | YEAR | \$ 100.00 |
| HIGHMARK HEALTH PAC | State PA | Zip Code (Plus 4) 17089-0000 | MO | DAY 28 | YEAR 2014 | \$ 100.00 |
| HIGHMARK HEALTH PAC Mailing Address 1800 CENTER ST | State | | | | | \$ 100.00 |
| HIGHMARK HEALTH PAC Mailing Address 1800 CENTER ST City CAMP HILL Full Name of Contributing Committee | State | | 5 | 28 | 2014 | \$ 100.00 \$ 250.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 1,200.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | |
|--|----------------------------|-----------------------------------|-----|------------------|--------------|-----------------|----|----------|--|
| PASHINSKI, EDDIE DAY COM TO ELE | СТ | | Fro | m: | <u>5/6/2</u> | 2014 T o |): | 6/9/2014 | |
| | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor Christopher M Stasko | | | | МО | DAY | YEAR | | | |
| Mailing Address 200 High St | | | | | | | \$ | 100.00 | |
| City Warrior Run | PA Zip Code (Plus 4) 18706 | | | 5 | 14 | 2014 | | | |
| Full Name of Contributor Frank D Egidio | | | | | DAY | YEAR | | | |
| Mailing Address 5505 Spanish River Rd | | | | | | | \$ | 75.00 | |
| City Fort Pierce | State FL | Zip Code (Plus 4) 34951 | | | 14 | 2014 | | | |
| Full Name of Contributor Joseph J Yozviak | | | | МО | DAY | YEAR | | | |
| Mailing Address 126 Hanlin Dr | | | | | | | \$ | 90.00 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | 5 | 14 | 2014 | | | |
| Full Name of Contributor Michele L Kessler | | | | МО | DAY | YEAR | | | |
| Mailing Address 15 Elm St | | | | 5 | 14 | 2014 | \$ | 100.00 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | | 3 | 11 | 2011 | | | |
| Full Name of Contributor Attorney John J Holland | | | | МО | DAY | YEAR | | | |
| Mailing Address PO Box 144 | | | | | | | \$ | 150.00 | |
| City Taylor | State PA | Zip Code (Plus 4) 18517 | | 5 | 14 | 2014 | | | |

| Full Name of Contributor John & Sally Kashatus Jr Mailing Address 682 Pulaski St | |
|---|--------|
| John & Sally Kashatus Jr Mailing Address 682 Bulacki St | |
| Mailing Address 682 Pulaski St \$ | |
| | 100.00 |
| City Nanticoke State Zip Code (Plus 4) 5 14 2014 | |
| PA 18634 | |
| Full Name of Contributor MO DAY YEAR | |
| Richard Rutkowski | |
| Mailing Address 156 W Noble St \$ | 190.00 |
| City Nanticoke State Zip Code (Plus 4) 5 14 2014 | |
| PA 18634 | |
| Full Name of Contributor James & Marie Roke Thomas MO DAY YEAR | |
| Mailing Address 10 Northgate St | 100.00 |
| | |
| | |
| 5 14 2014 | |
| City Dallas State Zip Code (Plus 4) 5 14 2014 | |
| City Dallas State PA Zip Code (Plus 4) 5 14 2014 Full Name of Contributor Robert & Nancy K Phillips Mailing Address 326 Reynolds St | 90.00 |
| City Dallas State Zip Code (Plus 4) 5 | 90.00 |
| City Dallas State Zip Code (Plus 4) 5 14 2014 Full Name of Contributor Mo DAY YEAR Mailing Address 326 Reynolds St 5 14 2014 | 90.00 |
| City Dallas State Zip Code (Plus 4) | 90.00 |
| City Dallas State Zip Code (Plus 4) | 90.00 |
| City Dallas State Zip Code (Plus 4) 5 | |
| City Dallas State | |
| City Dallas State PA 18612 Full Name of Contributor Robert & Nancy K Phillips Mo DAY YEAR Mailing Address 326 Reynolds St City Kingston State PA 2014 State PA 18704 Full Name of Contributor Deborah M & Kenneth M Malia Mo DAY YEAR State PA 2014 Full Name of Contributor Deborah M & Kenneth M Malia Mo DAY YEAR State PA 18704 Full Name of Contributor Deborah M & Kenneth M Malia Mo DAY YEAR State Zip Code (Plus 4) 18634 | |
| City Dallas State Zip Code (Plus 4) | |
| City Dallas State PA I8612 5 14 2014 5 14 2014 5 18612 5 14 2014 5 14 2014 5 18612 5 14 2014 5 18612 5 14 2014 5 18612 5 14 2014 5 14 2014 5 18612 5 14 2014 5 14 2014 5 18704 5 14 2014 5 18704 5 14 2014 5 18704 5 14 2014 5 18614 18634 5 1670 S Hanover St State PA I8634 5 14 2014 5 18634 5 14 2014 5 18634 5 14 2014 5 14 2014 5 18634 5 14 2014 5 18634 5 14 2014 5 18634 5 14 2014 5 14 2014 5 18634 5 18634 5 | |
| City Dallas State PA 18612 Full Name of Contributor Robert & Nancy K Phillips Mo DAY YEAR Mailing Address 326 Reynolds St City Kingston State PA 18704 Full Name of Contributor PA 18704 Full Name of Contributor Deborah M & Kenneth M Malia Mailing Address 1670 S Hanover St City Nanticoke State Zip Code (Plus 4) 18634 Full Name of Contributor PA 18634 | 90.00 |

| Full Name of Contributor | |
|--|--------|
| Sheila Saidman MO DAY YEAR | |
| Mailing Address 84 James St \$ | 150.00 |
| City Kingston State Zip Code (Plus 4) 5 14 2014 | |
| PA 18704 | |
| Full Name of Contributor MO DAY YEAR | |
| B J & Susan J Mengeringhausen | |
| Mailing Address 139 S Hancock St \$ | 90.00 |
| City Wilkes Barre State Zip Code (Plus 4) 5 14 2014 | |
| PA 18702 | |
| Full Name of Contributor Anzalone Law Office MO DAY YEAR | |
| Mailing Address 98 S Franklin St \$ | 100.00 |
| City Wilkes Barre State Zip Code (Plus 4) 5 14 2014 | |
| ן י שוואכט שמוול ן | |
| PA 18701 | |
| Wilkes Burie | |
| Full Name of Contributor PA 18701 MO DAY YEAR | 135.00 |
| Full Name of Contributor Gordon R Williams III Mailing Address 193 Rock St State Zin Code (Plus 4) 5 28 2014 | 135.00 |
| Full Name of Contributor Gordon R Williams III Mailing Address 193 Rock St \$ 28 2014 | 135.00 |
| Full Name of Contributor Gordon R Williams III Mailing Address 193 Rock St City Hughestown PA 18701 MO DAY YEAR \$ 2014 | 135.00 |
| Full Name of Contributor Gordon R Williams III Mo DAY YEAR Mailing Address 193 Rock St City Hughestown State PA 18640 Full Name of Contributor Thomas J Loftus Mo DAY YEAR 4 2014 Full Name of Contributor Thomas J Loftus Mo DAY YEAR 4 \$ \$ \$ \$ \$ | 135.00 |
| Full Name of Contributor Gordon R Williams III Mailing Address 193 Rock St City Hughestown State PA 18701 Full Name of Contributor Thomas J Loftus Mo DAY YEAR State PA 18640 Full Name of Contributor Thomas J Loftus Mo DAY YEAR ** ** ** ** * ** ** ** ** * | |
| Full Name of Contributor Gordon R Williams III Mo DAY YEAR Mailing Address 193 Rock St City Hughestown State PA 18640 Full Name of Contributor Thomas J Loftus Mo DAY YEAR \$ 2014 \$ 4 ** ** ** ** ** ** ** ** | |
| Full Name of Contributor Gordon R Williams III Mo DAY YEAR Mailing Address 193 Rock St City Hughestown State PA 18640 Full Name of Contributor Thomas J Loftus Mo DAY YEAR 21 Bridge St City Wyoming State Zip Code (Plus 4) 5 28 2014 \$ | |
| Full Name of Contributor Gordon R Williams III Mailing Address 193 Rock St City Hughestown State PA 18640 Full Name of Contributor Thomas J Loftus Mo DAY YEAR 2014 **State PA 2014 **Full Name of Contributor Thomas J Loftus Mo DAY YEAR 2014 **State PA 20 | |
| Full Name of Contributor Gordon R Williams III Mailing Address 193 Rock St City Hughestown State PA 18640 Full Name of Contributor Thomas J Loftus Mo DAY YEAR State PA 18640 Full Name of Contributor Thomas J Loftus City Wyoming State Zip Code (Plus 4) 18644 Full Name of Contributor Thomas J Loftus Full Name of Contributor Nicholas A Holodick Mo DAY YEAR Full Name of Contributor Nicholas A Holodick Mo DAY YEAR | 225.00 |

| Full Name of Contributor Peter F Blasi | мо | DAY | YEAR | | | |
|---|--------------------|-----|-----------|-----------------|------------------|-----------|
| Mailing Address 46 Newport | | | | \$ 90.00 | | |
| City Glen Lyon | State PA | | | 28 | 2014 | |
| Full Name of Contributor Cassandra Coleman & Associates | | | • | | | |
| | es | | МО | DAY | YEAR | |
| | | | мо | DAY 28 | YEAR 2014 | \$ 180.00 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL | | | | | | | | | |
|------------|----------|--|--|--|--|--|--|--|--|
| \$ | 2,335.00 | | | | | | | | |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| ame of Filing Committee or Candidate Repo | | | | ng Period | | | |
|--|--------------------|--------------------------|------------|-----------|--------|------|------------------|
| PASHINSKI, EDDIE DAY COM TO ELECT | | | From: | <u>5/</u> | 6/2014 | То: | 6/9/2014 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee PSEA PACE | | | | МО | DAY | YEAR | |
| Mailing Address 400 N Third St PO Bo | ox 1724 | | | | | | \$ 360.00 |
| City Harrisburg | State PA | 5 | 14 | 2014 | | | |
| Full Name of Contributing Committee United Mine Workers of America | | | | | DAY | YEAR | |
| Mailing Address 18354 Quantico Gateway Dr Ste 200 City Triangle State Zip Code (Plus 4) | | | | | 14 | 2014 | \$ 500.00 |
| City Triangle | VA | 22172 | | | | | |
| Full Name of Contributing Committee The PA Insurance PAC | | | | мо | DAY | YEAR | |
| Mailing Address 1600 Market St Ste 1 | 1720 | | | | | | \$ 300.00 |
| City Philadelphia | State PA | Zip Code 19103 | e (Plus 4) | 5 | 14 | 2014 | |
| Full Name of Contributing Committee GGR INC PAC (GMEREK GOV RELATION | S) | | | МО | DAY | YEAR | |
| Mailing Address 212 LOCUST STREET | , SUITE 300 | | | | | | \$ 300.00 |
| City HARRISBURG | State PA | Zip Code 17101 | e (Plus 4) | 5 | 28 | 2014 | |
| Full Name of Contributing Committee Boilermakers Local No 13 PAC Fund | | | | мо | DAY | YEAR | |
| Mailing Address 2300 New Falls Rd | | | | | | | \$ 300.00 |
| City Newportville | State PA | Zip Code | e (Plus 4) | 6 | 5 | 2014 | |

PAGE 10

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

1,760.00

\$

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candida | | | | | orting Pe | riod | | | | |
|---|------------|-----|--------------|------------|--------------------|-------------------|---------------|-------------------|----------|--|
| PASHINSKI, EDDIE DAY COM TO EL | ECT | | | Fron | n: | <u>5/6/2</u> | <u>014</u> To |): | 6/9/2014 | |
| | | | | | D. | ATE | | АМО | UNT | |
| Full Name of Contributor | | | | | | DAY | VEAD | | | |
| The Keystone State Games Inc | | | | | МО | DAY | YEAR | | | |
| Mailing PO Box 1166 31 S | Hancock St | | | | | | | \$ | 460.00 | |
| City Wilkes Barre | State | Ziı | p Code (Plus | 34) | 5 | 14 | 2014 | | | |
| | PA | 18 | 3703 | | | | | | | |
| Employer Name The Keystone State Games Inc | | | | Occupat | tion | xecutiv | e Director (| Owen Costel | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | | Zip Code (Plus 4) | | | | |
| PO Box 1166 31 S Hancock St Wilkes Barre | | | arre | | PA | | 18703 | | | |
| Full Name of Contributor John A Gregorowicz | | | | | МО | DAY | YEAR | | | |
| Mailing 131 Meadowcrest [| Or | | | | | | | \$ | 325.00 | |
| City Nanticoke | State | Ziı | p Code (Plus | i 4) | 5 | 28 | 2014 | | | |
| | PA | 18 | 8634 | | | | | | | |
| Employer Name N/A | | · | | | Occupation Retired | | | | | |
| Employer Mailing Address/Principal P Business | lace of | | City | | | State | | Zip Code (Plus 4) | | |
| N/A | | | N/A | | | PA | | 18634 | | |
| Full Name of Contributor | | | | | | | | | | |
| Empresa Sol LLC DBA Atomic Tan | | | | | МО | DAY | YEAR | | | |
| Mailing 1149 Highway 315 | | | | | | | | \$ | 360.00 | |
| City Plains Twp | State | Ziı | p Code (Plus | i 4) | 5 | 28 | 2014 | | | |
| | PA | 18 | 3702 | | | | | | | |
| Employer Name Empresa Sol LLC | • | • | | | Occupat | tion |)wner - | Jason Holly | / | |
| Employer Mailing Address/Principal P Business | lace of | | City | | • | State | | Zip Code (| Plus 4) | |
| Business 1149 Highway 315 Plains Twp | | | | | | | | 18702 | | |

| | | | | | | | | 1 |
|-------------------------------------|--------------------------------|-----------|-----------------|-----------------|-------------------------|--------------|----------|-------------------|
| Full Name of Cont Marie T Bigus | ributor | | | | мо | DAY | YEAR | |
| Mailing Address | PO Box 312 | | | | | | | \$ 460.00 |
| City Sweet Va | | State | Zij | p Code (Plus 4) | 5 | 28 | 2014 | |
| City Sweet Va | пеу | PA | 18 | 3656 | | | | |
| Employer Name | N/A | | | | Occupat | ion R | etired | • |
| Employer Mailing Business | Address/Principal Plac | e of | | City | | State | | Zip Code (Plus 4) |
| N/A | | | | N/A | PA 18656 | | | |
| Full Name of Cont | ributor | | | | мо | DAY | YEAR | |
| Joseph F Iracki | | | | | МО | DAT | TEAR | |
| Mailing Address | | | | | | | | \$ 360.00 |
| City Kingston | ngston State Zip Code (Plus 4) | | | | 5 | 14 | 2014 | |
| | | PA | 18 | 3704 | | | | |
| Employer Name | Self Employed | | | | Occupat | ion A | ttorney | 1 |
| Employer Mailing Business | Address/Principal Plac | e of | | City | State Zip Code (Plus 4) | | | |
| 792 W Market St | | | | Kingston | PA 18704 | | | 18704 |
| Full Name of Cont | ributor | | | | мо | DAY | YEAR | |
| James A & Helen | a K Casey | | | | 1-10 | | | |
| Mailing Address | 72 Hanover St | | | | | | | \$ 360.00 |
| City Wilkes Ba | rre | State | Ziį | p Code (Plus 4) | 5 | 14 | 2014 | |
| | | PA | 18 | 3702 | | | | |
| Employer Name | Self Employed | | | | Occupat | ion S | ocial Se | ervice Counselor |
| Employer Mailing Business | Address/Principal Plac | e of | | City | | State | | Zip Code (Plus 4) |
| 72 Hanover St | | | | Wilkes Barre | | PA | | 18702 |
| Full Name of Cont Barbara J Lach | ributor | | | | МО | DAY | YEAR | |
| Mailing Address | Tilbury Terrace 18 Or | chard Ave | | | | | | \$ 500.00 |
| City West Nan | ticoke | State | Zi _l | p Code (Plus 4) | 5 | 14 | 2014 | |
| West Nam | ticonc | PA | 18 | 3634 | | | | |
| Employer Name | N/A | | | | Occupat | i on | letired | 1 |
| | Address/Principal Plac | e of | | City | | State | | Zip Code (Plus 4) |
| Business N/A | | | | N/A | | PA | | 18634 |
| N/A | | | | | | • | - 1 | |

| | | | | | | | | PAGE | 13 |
|--|---------------------|-----|------------------|---------|--------------|---------|------|------------------|---------|
| Full Name of Contributor Anthony Distasio | | | | МО | DAY | YEAF | 2 | | |
| Mailing 1720 Mineral Spring Address | s Rd | | | | | | | \$ | 300.00 |
| City Reading | State | Zi | p Code (Plus 4) | 5 | 14 | 201 | .4 | | |
| , Reading | PA | 19 | 9602 | | | | | | |
| Employer Name Self Employed | • | • | | Occupat | tion | Attorne | ey . | | |
| Employer Mailing Address/Principal Pla Business | ice of | | City | | State | | Z | Zip Code (Plus | 4) |
| 1720 Mineral Springs Rd | | | Reading | | PA | | | 19602 | |
| Full Name of Contributor | | | | мо | DAY | YEAF | , | | |
| Paul & Christine M Warchal | | | | МО | DAT | TEAR | • | | |
| Mailing 1400 Lincoln Ave | | | | _ | | 201 | | \$ | 270.00 |
| City Nanticoke | State | Zi | p Code (Plus 4) | 5 | 14 | 201 | .4 | | |
| | PA | 18 | 3634 | | | | | | |
| Employer Name N/A | | | | Occupat | t ion | Retired | | | |
| Employer Mailing Address/Principal Pla Business | ice of | | City | | State | | Z | Zip Code (Plus | 4) |
| N/A | | | N/A | | PA | | | 18634 | |
| Full Name of Contributor | | | | | | | | | |
| Edward D & Debra L Pesotski | | | | МО | DAY | YEAF | • | | |
| Mailing 104 Mill St Address | | | | | | | | \$ | 360.00 |
| City Wilkes Barre | State | Zi | p Code (Plus 4) | 5 | 6 | 201 | .4 | | |
| | PA | 18 | 3702 | | | | | | |
| Employer Name PA Dept of Health | • | | | Occupat | ion E | nviror | nme | ental Protection | n Speci |
| Employer Mailing Address/Principal Pla Business | ice of | | City | 1 | State | | z | ip Code (Plus | 4) |
| 665 Carey Ave | | | Wilkes Barre | | PA | | | 18702 | |
| Enton Count Total of Book Com Col | adula I. Datalla I | | nami Daga Ca-ti | an 2 | _ | | | PAGE TO | ΓAL |
| Enter Grand Total of Part C on Sch | eaule 1, Detailed S | umr | nary Page, Secti | on 3. | | | | | |

PAGE TOTAL \$ 3,755.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| prior | expenditures t | hat were | return | ed to | the filer | • | |
|--|----------------------|----------------------------|---------|-----------|----------------|--------------|------------------|
| Name of Filing Committee or Candidate | | | Report | ing Perio | d | | |
| PASHINSKI, EDDIE DAY COM TO ELEC | Г | | From: | | <u>5/6/201</u> | <u>4</u> To: | 6/9/2014 |
| | | | | D | ATE | | AMOUNT |
| Full Name Heights Murray Class of 2013 Yearbook | (| | | МО | DAY | YEAR | |
| Mailing Address 1 S Sherman St | | | | | | | \$ 50.00 |
| City Wilkes Barre | State PA | Zip Code (18702 | Plus 4) | 5 | 6 | 2014 | |
| Receipt Description Ck #688 issue | d 06/13/13 - Never o | cashed | | | | | |
| Full Name PPL People for Good Government | | | | МО | DAY | YEAR | |
| Mailing Address Two North Ninth St | | | | _ | _ | 2014 | \$ 250.00 |
| City Allentown | State PA | Zip Code (18101 | Plus 4) | 5 | 6 | 2014 | |
| Receipt Description Ck #695 - issu | ed 06/28/13 - Never | r cashed | | | | | |
| Full Name PPL People for Good Government | | | | МО | DAY | YEAR | |
| Mailing Address Two North Ninth St | | | | | | | \$ 50.00 |
| City Allentown | State PA | Zip Code (18101 | Plus 4) | 5 | 6 | 2014 | |
| Receipt Description Ck #696 - issu | ed 06/28/13 - Never | r cashed | | | | | |
| Full Name LCGS | | | | мо | DAY | YEAR | |
| Mailing Address C/O Craig McCann 5 | 66 Amherst Ave | | | | | | \$ 50.00 |
| City Wilkes Barre | State PA | Zip Code (18702 | Plus 4) | 5 | 6 | 2014 | |
| Receipt Description Ck #703 - issue | ed 07/25/13 - Never | r cashed | | l | I | I | <u>I</u> |

PAGE 15

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL

\$

400.00

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|--|------------------|----------------------------|-----------------|
| PASHINSKI, EDDIE DAY COM TO ELECT | From: | <u>5/6/2014</u> To: | <u>6/9/2014</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 695.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 1,700.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 2,395.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | Ι | Reporting | Period | | | |
|---|-----------------------|-------------------|-----------|----------|----------|-----------|--------|
| Name of Filling Committee of Candid | ate | | Keporting | renou | | | |
| PASHINSKI, EDDIE DAY COM TO E | LECT | | From: | <u>.</u> | 5/6/2014 | То: | 6/9/20 |
| | | | | DATE | | АМ | OUNT |
| Full Name of Contributor | | | мо | DAY | YEAR | | |
| Joy Kelly & Pam Hardesty | | | МО | DAI | ILAK | | |
| Mailing Address 15 E Ridge St | | | 5 | 17 | 2014 | \$ | 100.0 |
| City Nanticoke | State | Zip Code (Plus 4) | | | | | |
| | PA | 18634 | | | | | |
| Description of Contribution: Gift | certificates to Maps | Restaurant | • | • | | • | |
| Full Name of Contributor John Kashatus | | | МО | DAY | YEAR | | |
| Mailing Address 682 Pulaski St | | | 5 | 17 | 2014 | \$ | 50.00 |
| City Nanticoke | State | Zip Code (Plus 4) | | | | | |
| | PA | 18634 | | | | | |
| Description of Contribution: Golf | club travel bag | | | | | | |
| Full Name of Contributor Valerie Berzanski | | | МО | DAY | YEAR | | |
| | | | | | | | |
| Mailing Address 146 S Pennsylv | vania Ave | | 5 | 17 | 2014 | \$ | 75.0 |
| City Wilkes Barre | State | Zip Code (Plus 4) | + ~ | 17 | 2014 | | |
| Wilkes Daire | PA | 18701 | | | | | |
| Description of Contribution: Trav | rel suitcase | | 1 | | | I | |
| Full Name of Contributor Cassandra Coleman Corcoran | | | МО | DAY | YEAR | | |
| Mailing Address 1109 Chicory C | Ct | | 5 | 17 | 2014 | \$ | 30.0 |
| City Exeter | State | Zip Code (Plus 4) | 1 | | | | |
| | PA | 18643 | | | | | |
| Description of Contribution: Gift | certificate to Vino D | | | <u> </u> | <u> </u> | <u> </u> | |

| | | | | | | PAGE 18 |
|---|-----------------------|--------------------------------|----|-----|------|-----------|
| Full Name of Contributor Jason Holly | | | мо | DAY | YEAR | |
| Mailing Address 45 Nittany Lane | | | 5 | 17 | 2014 | \$ 100.00 |
| City Plains | State | Zip Code (Plus 4) | | | | |
| | PA | 18705 | | | | |
| Description of Contribution: Gift packs | age of El Humidor | Cigars | | | | |
| Full Name of Contributor John Dougherty | | | МО | DAY | YEAR | |
| Mailing Address Schechter Dr | | | - | 17 | 2014 | \$ 90.00 |
| City Wilkes Barre Twn | State | Zip Code (Plus 4) | 5 | 17 | 2014 | |
| City Wilkes Barre Twp | PA | 18702 | | | | |
| Description of Contribution: Doz golf to | palls/golf shirt/golf | f umbrella PNC Bank | | | | 1 |
| Full Name of Contributor Polly Delaney | | | МО | DAY | YEAR | |
| Mailing Address 831 Charles St | | | 5 | 17 | 2014 | \$ 50.00 |
| City Luzerne | State PA | Zip Code (Plus 4) 18709 | | | | |
| Description of Contribution: Coor's bu | cket/glasses/bbq t | | | | | <u> </u> |
| Full Name of Contributor | | | МО | DAY | YEAR | |
| Polly Delaney | | | MO | DAT | ILAK | |
| Mailing Address 831 Charles St | | | _ | 17 | 2014 | \$ 50.00 |
| City Luzerne | State | Zip Code (Plus 4) | 5 | 17 | 2014 | |
| City Luzerne | PA | 18709 | | | | |
| Description of Contribution: Gift certif | icate to Wyoming | Valley Beverage | | | | |
| Full Name of Contributor Melanie Gregorowicz | | | МО | DAY | YEAR | |
| Mailing Address Rt 309 | | | Е | 17 | 2014 | \$ 90.00 |
| City Wilkes Barre | State | Zip Code (Plus 4) | 5 | 17 | 2014 | |
| City Wilkes Barre | PA | 18702 | | | | |
| Description of Contribution: Doz golf to | palls/golf shirt/golf | sweater PNC Bank | • | • | | |

| | | | | | | | PAGE 1 | 19 |
|--|------------------------|------------------------|---------|----------|----------|-----------|-----------|-----------|
| Full Name of Contributor Ed Biniek | | | мо | DAY | YEAR | | | |
| Mailing Address 123 Maffet St | | | | 17 | 2014 | \$ | 6 | 50.00 |
| City Plains | State | Zip Code (Plus 4) | Ť | | | | | |
| | PA | 18705 | | | | | | |
| inter Grand Total of Part Forection 2. | on Schedule II, In-Kin | d Contributions Detail | ed Sumi | mary Pag | je, ∮ | | AGE TOTAL | - 5.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

 Name of Filing Committee or Candidate
 Reporting Period

 PASHINSKI, EDDIE DAY COM TO ELECT
 From: 5/6/2014
 To: 6/9/2014

| | | | | | | | DATE | | AMOUNT |
|--|--------------|----------|------------|------------|--------|-------|-----------|-----------|---|
| Full Name of Contributor Tom Donohue | | | | | мо | | DAY | YEAR | |
| Mailing Address 700 James Ave | | | | | | | | | \$ 100.00 |
| City Scranton | State | | Zip Code(| Plus 4) | | 5 | 17 | 2014 | |
| | PA | | 18510 | | | | | | |
| Employer of Contributor Lamar Out | door Advert | tising | • | | Оссі | upat | ion (| General M | lanager |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip (| Code(Plus | Descri | ption of Contribution |
| 700 James Ave | | Scrant | on | PA | | 185 | 10 | 4 Box s | seats to RailRiders all |
| Full Name of Contributor Tom Donohue | | | | | мо | | DAY | YEAR | |
| Mailing Address 700 James Ave | | | | | Т | | | | \$ 1,600.00 |
| City Scranton | State | | Zip Code(| Plus 4) | \neg | 5 | 17 | 2014 | |
| | PA | | 18510 | | | | | | |
| Employer of Contributor Lamar Out | door Advert | tising | • | | Оссі | upat | ion (| General M | lanager |
| Employer Mailing Address/Principal Pla Business | ce of | City | | State | | Zip (| Code(Plus | Descri | ption of Contribution |
| 700 James Ave | | Scrant | on | PA | | 185 | 10 | | certificates for 1 mo rd advertising |
| Enter Grand Total of Part G on Sci | andula II I | n_Vind | Contributi | ione Det- | نامط | | | | PAGE TOTAL |
| Linei Giano Iolai di Pari G ON SCI | ieuuie II. J | ui-Killa | CONTRIBUT | iviis veta | iiieu | | | 1 | |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or | Candidate | | Reportir | ng Period | | | |
|---|---------------------|-----------------------------------|----------|-----------------------------|---------------|-----|----------|
| PASHINSKI, EDDIE DAY COM | TO ELECT | | From | <u>5/6</u> | <u>5/2014</u> | То: | 6/9/2014 |
| | | | | DATE | | | AMOUNT |
| To Whom Paid AOH St John Neumann Division | on II | | мо | DAY | YEAR | | |
| Mailing Address Bob Muller | ry 26 W Shawnee Ave | | 5 | 6 | 2014 | \$ | 50.00 |
| City Plymouth | State PA | Zip Code (Plus 4) 18651 | | otion of Exp 2 - Donati | | | |
| To Whom Paid Wilkes Barre Fire Dept Athleti | c Assoc | | мо | DAY | YEAR | | |
| Mailing Address C/O Stan | Shinko 20 E Ross St | | 5 | 6 | 2014 | \$ | 50.00 |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | 1 | otion of Exp '3 - Donati | | | |
| To Whom Paid First Ward Honor Roll | | | мо | DAY | YEAR | | |
| Mailing Address FWHR Cor | nmittee 738 Main Rd | | 5 | 6 | 2014 | \$ | 25.00 |
| City Hanover Twp | State PA | Zip Code (Plus 4) 18706 | 1 . | otion of Exp '4 - Donati | | | |
| To Whom Paid Candy's Place | · | · | МО | DAY | YEAR | | |
| Mailing Address 190 Welle | s St Ste 120 | | 5 | 6 | 2014 | \$ | 25.00 |
| City | State | Zip Code (Plus 4) | <u> </u> | | | | |

| City Forty Fort | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Ck #775 - Donation | | | | | |
|--|--------------------|-----------------------------------|--|-----------------------------|------|----|--------|--|
| To Whom Paid Mountaintop Eagle | | | мо | DAY | YEAR | | | |
| Mailing Address 85 S Main Rd PO E | Sox 10 | | 5 | 8 | 2014 | \$ | 106.00 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | 1 | otion of Exp '6 - Advert | | | | |

| | | | | | | PAG | E 22 |
|--|------------------------------|-----------------------------------|----|------------------------------|------|------------|----------|
| To Whom Paid Mullery for State Rep | | | мо | DAY | YEAR | | |
| Mailing Address 6 Mai | rie St | | 5 | 8 | 2014 | \$ | 250.00 |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | 1 | otion of Exp 77 - Contril | | | |
| To Whom Paid Rongione for State Rep | | | МО | DAY | YEAR | | |
| Mailing Address 60 BI | anchard Rd | | 5 | 8 | 2014 | \$ | 250.00 |
| City Drexel Hill | State PA | Zip Code (Plus 4) 19026 | 1 | otion of Exp '8 - Contrib | | | |
| To Whom Paid Sand Springs Country Cl | ub | | МО | DAY | YEAR | | |
| Mailing Address 10 Cl | ubhouse Rd | | 5 | 8 | 2014 | \$ | 2,976.79 |
| City Drums | State PA | Zip Code (Plus 4) 18222 | 1 | otion of Exp 9 - Food/B | | Golf Tourn | |
| To Whom Paid Sand Springs Country Cl | ub | | МО | DAY | YEAR | | |
| Mailing Address 10 Cl | ubhouse Rd | | 5 | 17 | 2014 | \$ | 2,736.00 |
| City Drums | State PA | Zip Code (Plus 4) 18222 | 1 | otion of Exp 80 - Golfers | | olf Tourn | |
| To Whom Paid Leadership Wilkes Barre | | | МО | DAY | YEAR | | |
| Mailing Address 2 Pub | olic Square | | 5 | 19 | 2014 | \$ | 150.00 |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | 1 | otion of Exp 31 - Donati | | | |
| To Whom Paid WVADS | | | МО | DAY | YEAR | | |
| Mailing Address C/o G | Gerry Gregorowicz 5081 Nuang | gola Rd | 5 | 27 | 2014 | \$ | 380.00 |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | | otion of Exp 32 - Donati | | | |
| | | | | | | | |

| To Whom Paid Chuck Robbins Sporting Goods Co | | | мо | DAY | YEAR | | |
|---|-----------------------|---|--------------------------------|----------------------------------|------------------------|-----------|----------|
| Mailing Address 252 Main St | | | 5 | 28 | 2014 | \$ | 1,091.00 |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | 1 | otion of Exp 3 - 5/17 G | | clothing | |
| To Whom Paid John Gregorowicz | | | МО | DAY | YEAR | | |
| Mailing Address 131 Meadowcrest D | r | | 5 | 28 | 2014 | \$ | 225.40 |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | 1 | tion of Exp 4 - Postag | | olf tourn | |
| To Whom Paid Irem's Veterans Appreciation Golf Outil | ng | | МО | DAY | YEAR | | |
| Mailing Address C/o Larry Schuler 2 | 1 Idlewood Dr | | 5 | 28 | 2014 | \$ | 50.00 |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | | tion of Exp 5 - Donati | | | |
| To Whom Paid The Michael Daniel Memorial Scholarsh | ip Fund | | МО | DAY | YEAR | | |
| | | | | | | | |
| Mailing Address The Luzerne Founda | ation 140 Main St 2nd | Floor | 5 | 28 | 2014 | \$ | 100.00 |
| Mailing Address The Luzerne Founda City Luzerne | State PA | Floor Zip Code (Plus 4) 18709 | Descrip | 28 Ition of Exp 6 - Donati | enditure | \$ | 100.00 |
| Cit. | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | \$ | 100.00 |
| City Luzerne To Whom Paid | State | Zip Code (Plus 4) | Descrip Ck #78 | tion of Exp 6 - Donati | penditure on | \$ | 300.00 |
| City Luzerne To Whom Paid Cassandra Coleman & Associates LLC | State | Zip Code (Plus 4) | Descrip Ck #78 MO 6 Descrip | 6 - Donati | YEAR 2014 | \$ | |
| City Luzerne To Whom Paid Cassandra Coleman & Associates LLC Mailing Address 1109 Chicory Ct | State PA State | Zip Code (Plus 4) 18709 Zip Code (Plus 4) | Descrip Ck #78 MO 6 Descrip | DAY 2 tion of Exp | YEAR 2014 | \$ | |
| City Luzerne To Whom Paid Cassandra Coleman & Associates LLC Mailing Address 1109 Chicory Ct City Exeter To Whom Paid | State PA State PA | Zip Code (Plus 4) 18709 Zip Code (Plus 4) | MO 6 Descrip Ck #78 | DAY 2 tion of Exp 7 - Politica | yEAR 2014 Denditure | \$ | |

| To Whom Paid M & T Bank | | | | DAY | YEAR | |
|----------------------------|-----------------------|-----------------------------------|------|------------------------|-----------|----------------------------------|
| Mailing Address 44 W Mark | 5 | 6 | 2014 | \$ 3.00 | | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | | otion of Exp charge | oenditure | |
| Enter Grand Total of Expen | ditures on Page 1, Re | port Cover Page, Item D | - | | | \$ PAGE TOTAL 9,248.19 |
| | | | | | | |
| | | | | | | |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Repor | | | Reportir | ng Period | | | | |
|---|---|----------------------|---------------------------------------|--|-----------------|----------------|---------------------|--------------------------------|
| PASHINSKI, EDDIE DAY COM TO ELECT Fro | | | From: | | <u>5/6/2014</u> | To: | Fo: <u>6/9/2014</u> | |
| | | | | | DATE | | | Outstanding Balance of Debt |
| Name of Creditor | | | | | | V=45 | | |
| Eddie Day Pashinski | | | | МО | DAY | YEAR | | |
| Mailing Address 259 E Northampton St | | | | 6 | 9 | 2014 | - \$ | 3,650.80 |
| City Wilkes Barre | State Zip Code (Plus 4) | | Descri | tion of Del | ot . | | | |
| | PA | 18702 | | Loan (Original Loan Date (| | | 05/1 | 16/2006) |
| Outstanding DATE Balance of Debt | | | | | | | | |
| Name of Creditor Eddie Day Pashinski | | | | мо | DAY | YEAR | | |
| Mailing Address 259 E Northampton St | | | | 6 | 9 | 2014 | - \$ | 1,645.99 |
| City Wilkes Barre | State Zip Code (Plus 4) Description of Debt | | | | ot | | | |
| | PA 18702 | | | Loan (Original Loan Date 11/07/2006) | | | | 07/2006) |
| | | | | | | | | Outstanding Balance of Debt |
| Name of Creditor Eddie Day Pashinski | | | | мо | DAY | YEAR | | |
| Mailing Address 259 E Northampton St | | | 6 | 9 | 2014 | - \$ | 500.00 | |
| City Wilkes Barre | State | Zip Code (Plu | Zip Code (Plus 4) Description of Debt | | | ot | | |
| | PA | 18702 | | Loan (Original Loan Date 03/14/2007) | | | | |
| | | | | Outstanding DATE Balance of Debt | | | | |
| Name of Creditor Eddie Day Pashinski | | | мо | DAY | YEAR | | | |
| Mailing Address 259 E Northampton St | | | 6 | 9 | 2014 | - \$ | 2,636.11 | |
| City Wilkes Barre | State | te Zip Code (Plus 4) | | Description of Debt | | | | |
| | PA | 18702 | | Best Western Genetti Hotel - Event 04/19/200 | | | | Event 04/19/2007 |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Unpaid Deb | ts on Page 1, Rep | ort Cover Pa | ge, Item | G. | | | \$ | 8,432.90 |
| | | | | | | | | |