

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 2006195 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: PASHINSKI, EDDIE DAY COM TO ELECT | | | | | | | | | | | | |
| Street Address: 259 E NORTHAMPTON ST | | | | | | | | | | | | |
| City: WILKES-BARRE | | | | | | State: PA | | | Zip Code: 18702-0000 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2014 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 121 | STH | DEM | 40 |
| | | | | | | 11 | 4 | 2014 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 5 | 6 | 2014 | | 6 | 9 | 2014 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 39,198.38 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 9,575.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 48,773.38 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 9,248.19 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 39,525.19 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 2,395.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 8,432.90 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PASHINSKI, EDDIE DAY COM TO ELECT | From: <u>5/6/2014</u> To: <u>6/9/2014</u> |

| | |
|--|-----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 125.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,200.00 |
| All Other Contributions (Part B) | \$ 2,335.00 |
| TOTAL for the Reporting Period (2) | \$ 3,535.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,760.00 |
| All Other Contributions (Part D) | \$ 3,755.00 |
| TOTAL for the Reporting Period (3) | \$ 5,515.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 400.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 9,575.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| PASHINSKI, EDDIE DAY COM TO ELECT | | | | From: <u>5/6/2014</u> To: <u>6/9/2014</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|----------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| LAWPAC | | | 6 | 5 | 2014 | |
| Mailing Address | 800 N Third St | | | | | |
| City | Harrisburg | State PA | Zip Code (Plus 4) 17102 | | | |

| | | | | | | |
|--|-----------|--------------------|--|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| HIGHMARK HEALTH PAC | | | 5 | 28 | 2014 | |
| Mailing Address | | | | | | |
| City | CAMP HILL | State PA | Zip Code (Plus 4) 17089-0000 | | | |

| | | | | | | |
|--|------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| PA COALITION OF NURSE PRACTITIONERS PAC | | | 5 | 28 | 2014 | |
| Mailing Address | | | | | | |
| City | PITTSBURGH | State PA | Zip Code (Plus 4) 15221 | | | |

| | | | | | | |
|--|--------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| PA Cemetery, Cremation & Funeral Assoc PAC | | | 5 | 28 | 2014 | |
| Mailing Address | | | | | | |
| City | Easton | State PA | Zip Code (Plus 4) 18045 | | | |

| | | | | | | |
|--|---------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| PENN HY-PAC (PA DENTAL HYGIENISTS) | | | 5 | 28 | 2014 | |
| Mailing Address | | | | | | |
| City | Douglassville | State PR | Zip Code (Plus 4) 19158 | | | |

| | | | | | | |
|--|------------|--------------------|-----------------------------------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 180.00 |
| APSCUF/CAP-PA | | | 5 | 14 | 2014 | |
| Mailing Address | | | | | | |
| City | Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | |

| | | | | | | |
|--|------------|--------------------|---------------------------------------|------------|-------------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 90.00 |
| FUNERAL SERVICE PAC | | | 5 | 14 | 2014 | |
| Mailing Address | | | | | | |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 171120000 | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee Bayada Home Health Care PAC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1315 Walnut St Ste 600 | | | 5 | 14 | 2014 | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19107 | | | | |
| Full Name of Contributing Committee DISPAC (DISTRIBUTORS PAC) | | | MO | DAY | YEAR | \$ 180.00 |
| Mailing Address 230 SOUTH BROAD ST STE 903 | | | 5 | 14 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 191020000 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,200.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|---|--------------------|-----------------------------------|--|--|------------|---------------|-----------|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | | | | Reporting Period From: <u>5/6/2014</u> To: <u>6/9/2014</u> | | | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor Christopher M Stasko | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 200 High St | | | | 5 | 14 | 2014 | |
| City Warrior Run | State PA | Zip Code (Plus 4) 18706 | | | | | |
| Full Name of Contributor Frank D Egidio | | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 5505 Spanish River Rd | | | | 5 | 14 | 2014 | |
| City Fort Pierce | State FL | Zip Code (Plus 4) 34951 | | | | | |
| Full Name of Contributor Joseph J Yozviak | | | | MO | DAY | YEAR | \$ 90.00 |
| Mailing Address 126 Hanlin Dr | | | | 5 | 14 | 2014 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | | |
| Full Name of Contributor Michele L Kessler | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 15 Elm St | | | | 5 | 14 | 2014 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | | | | | |
| Full Name of Contributor Attorney John J Holland | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address PO Box 144 | | | | 5 | 14 | 2014 | |
| City Taylor | State PA | Zip Code (Plus 4) 18517 | | | | | |
| Full Name of Contributor John & Sally Kashatus Jr | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 682 Pulaski St | | | | 5 | 14 | 2014 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | | |

| | | | | | | |
|------------------------------|-------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 190.00 |
| Richard Rutkowski | | | 5 | 14 | 2014 | |
| Mailing Address | 156 W Noble St | | | | | |
| City | Nanticoke | State | PA | Zip Code (Plus 4) | 18634 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| James & Marie Roke Thomas | | | 5 | 14 | 2014 | |
| Mailing Address | 10 Northgate St | | | | | |
| City | Dallas | State | PA | Zip Code (Plus 4) | 18612 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 90.00 |
| Robert & Nancy K Phillips | | | 5 | 14 | 2014 | |
| Mailing Address | 326 Reynolds St | | | | | |
| City | Kingston | State | PA | Zip Code (Plus 4) | 18704 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 90.00 |
| Deborah M & Kenneth M Malia | | | 5 | 14 | 2014 | |
| Mailing Address | 1670 S Hanover St | | | | | |
| City | Nanticoke | State | PA | Zip Code (Plus 4) | 18634 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 180.00 |
| Deborah A Gavin | | | 5 | 14 | 2014 | |
| Mailing Address | 120 Sterling Ave | | | | | |
| City | Dallas | State | PA | Zip Code (Plus 4) | 18612 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 150.00 |
| Sheila Saidman | | | 5 | 14 | 2014 | |
| Mailing Address | 84 James St | | | | | |
| City | Kingston | State | PA | Zip Code (Plus 4) | 18704 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 90.00 |
| B J & Susan J Mengerinhausen | | | 5 | 14 | 2014 | |
| Mailing Address | 139 S Hancock St | | | | | |
| City | Wilkes Barre | State | PA | Zip Code (Plus 4) | 18702 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| Anzalone Law Office | | | 5 | 14 | 2014 | |
| Mailing Address | 98 S Franklin St | | | | | |
| City | Wilkes Barre | State | PA | Zip Code (Plus 4) | 18701 | |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 135.00 |
| Gordon R Williams III | | | 5 | 28 | 2014 | |
| Mailing Address | 193 Rock St | | | | | |
| City | Hughestown | State | PA | Zip Code (Plus 4) | 18640 | |

| | | | | | | | |
|-------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 225.00 |
| Thomas J Loftus | | | | 5 | 28 | 2014 | |
| Mailing Address 21 Bridge St | | | | | | | |
| City Wyoming | State PA | Zip Code (Plus 4) 18644 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 100.00 |
| Nicholas A Holodick | | | | 5 | 28 | 2014 | |
| Mailing Address 31 Cobblestone Lane | | | | | | | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 90.00 |
| Peter F Blasi | | | | 5 | 28 | 2014 | |
| Mailing Address 46 Newport St | | | | | | | |
| City Glen Lyon | State PA | Zip Code (Plus 4) 18617 | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 180.00 |
| Cassandra Coleman & Associates | | | | 5 | 28 | 2014 | |
| Mailing Address 1905 Scarboro St | | | | | | | |
| City Exeter | State PA | Zip Code (Plus 4) 18643 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 2,335.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | Reporting Period From: <u>5/6/2014</u> To: <u>6/9/2014</u> |
|---|--|

| | | | | DATE | AMOUNT | |
|---|----------|-------------------------|--|------|--------|-----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| PSEA PACE | | | | 5 | 14 | 2014 |
| Mailing Address 400 N Third St PO Box 1724 | | | | | | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17105 | | | | |
| | | | | | | \$ 360.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| United Mine Workers of America | | | | 5 | 14 | 2014 |
| Mailing Address 18354 Quantico Gateway Dr Ste 200 | | | | | | |
| City Triangle | State VA | Zip Code (Plus 4) 22172 | | | | |
| | | | | | | \$ 500.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| The PA Insurance PAC | | | | 5 | 14 | 2014 |
| Mailing Address 1600 Market St Ste 1720 | | | | | | |
| City Philadelphia | State PA | Zip Code (Plus 4) 19103 | | | | |
| | | | | | | \$ 300.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| GGR INC PAC (GMEREK GOV RELATIONS) | | | | 5 | 28 | 2014 |
| Mailing Address 212 LOCUST STREET, SUITE 300 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| | | | | | | \$ 300.00 |
| Full Name of Contributing Committee | | | | MO | DAY | YEAR |
| Boilermakers Local No 13 PAC Fund | | | | 6 | 5 | 2014 |
| Mailing Address 2300 New Falls Rd | | | | | | |
| City Newportville | State PA | Zip Code (Plus 4) 19056 | | | | |
| | | | | | | \$ 300.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,760.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.**
(Exclude contributions from political committees reported in Part C.)

| | |
|---|--|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | Reporting Period From: <u>5/6/2014</u> To: <u>6/9/2014</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|-----------------------------------|-----------------------------|--|--------------------|-----------------------------------|-----------|
| Full Name of Contributor Edward D & Debra L Pesotski | | | | MO | DAY | YEAR | \$ 360.00 |
| Mailing Address 104 Mill St | | | | 5 | 6 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | | | | | |
| Employer Name PA Dept of Health | | | | Occupation Environmental Protection Speci | | | |
| Employer Mailing Address/Principal Place of Business 665 Carey Ave | | | City Wilkes Barre | | State PA | Zip Code (Plus 4) 18702 | |
| Full Name of Contributor Paul & Christine M Warchal | | | | MO | DAY | YEAR | \$ 270.00 |
| Mailing Address 1400 Lincoln Ave | | | | 5 | 14 | 2014 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | | |
| Employer Name N/A | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City N/A | | State PA | Zip Code (Plus 4) 18634 | |
| Full Name of Contributor Anthony Distasio | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1720 Mineral Springs Rd | | | | 5 | 14 | 2014 | |
| City Reading | State PA | Zip Code (Plus 4) 19602 | | | | | |
| Employer Name Self Employed | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 1720 Mineral Springs Rd | | | City Reading | | State PA | Zip Code (Plus 4) 19602 | |
| Full Name of Contributor Barbara J Lach | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address Tilbury Terrace 18 Orchard Ave | | | | 5 | 14 | 2014 | |
| City West Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | | |
| Employer Name N/A | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City N/A | | State PA | Zip Code (Plus 4) 18634 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|--|--------------------|-------------|-----------------------------------|
| Full Name of Contributor James A & Helena K Casey | | | | MO | DAY | YEAR | \$ 360.00 |
| Mailing Address 72 Hanover St | | | | 5 | 14 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | | | | | |
| Employer Name Self Employed | | | | Occupation Social Service Counselor | | | |
| Employer Mailing Address/Principal Place of Business 72 Hanover St | | | City Wilkes Barre | | State PA | | Zip Code (Plus 4) 18702 |

| | | | | | | | |
|--|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Joseph F Iracki | | | | MO | DAY | YEAR | \$ 360.00 |
| Mailing Address 792 W Market St | | | | 5 | 14 | 2014 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | | | | | |
| Employer Name Self Employed | | | | Occupation Attorney | | | |
| Employer Mailing Address/Principal Place of Business 792 W Market St | | | City Kingston | | State PA | | Zip Code (Plus 4) 18704 |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------|---------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor Marie T Bigus | | | | MO | DAY | YEAR | \$ 460.00 |
| Mailing Address PO Box 312 | | | | 5 | 28 | 2014 | |
| City Sweet Valley | State PA | Zip Code (Plus 4) 18656 | | | | | |
| Employer Name N/A | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City N/A | | State PA | | Zip Code (Plus 4) 18656 |

| | | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|---------------------------------------|--------------|-------------|-----------------------------------|
| Full Name of Contributor Empresa Sol LLC DBA Atomic Tan | | | | MO | DAY | YEAR | \$ 360.00 |
| Mailing Address 1149 Highway 315 | | | | 5 | 28 | 2014 | |
| City Plains Twp | State PA | Zip Code (Plus 4) 18702 | | | | | |
| Employer Name Empresa Sol LLC | | | | Occupation Owner - Jason Holly | | | |
| Employer Mailing Address/Principal Place of Business 1149 Highway 315 | | | City Plains Twp | | State | | Zip Code (Plus 4) 18702 |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------|---------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor John A Gregorowicz | | | | MO | DAY | YEAR | \$ 325.00 |
| Mailing Address 131 Meadowcrest Dr | | | | 5 | 28 | 2014 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | | |
| Employer Name N/A | | | | Occupation Retired | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City N/A | | State PA | | Zip Code (Plus 4) 18634 |

| | | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------|--|--------------------|-------------|-----------------------------------|
| Full Name of Contributor The Keystone State Games Inc | | | | MO | DAY | YEAR | \$ 460.00 |
| Mailing Address PO Box 1166 31 S Hancock St | | | | 5 | 14 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18703 | | | | | |
| Employer Name The Keystone State Games Inc | | | | Occupation Executive Director Owen Costel | | | |
| Employer Mailing Address/Principal Place of Business PO Box 1166 31 S Hancock St | | | City Wilkes Barre | | State PA | | Zip Code (Plus 4) 18703 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL

\$ 3,755.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---|--|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | Reporting Period From: <u>5/6/2014</u> To: <u>6/9/2014</u> |
|---|--|

| | | | DATE | | | AMOUNT |
|---|----|-----|------|---|---|-----------|
| Full Name | MO | DAY | YEAR | | | |
| Heights Murray Class of 2013 Yearbook | | | | | | \$ 50.00 |
| Mailing Address 1 S Sherman St | | | | | | |
| City Wilkes Barre | | | | 5 | 6 | 2014 |
| State PA | | | | | | |
| Zip Code (Plus 4) 18702 | | | | | | |
| Receipt Description Ck #688 issued 06/13/13 - Never cashed | | | | | | |
| PPL People for Good Government | | | | | | \$ 250.00 |
| Mailing Address Two North Ninth St | | | | | | |
| City Allentown | | | | 5 | 6 | 2014 |
| State PA | | | | | | |
| Zip Code (Plus 4) 18101 | | | | | | |
| Receipt Description Ck #695 - issued 06/28/13 - Never cashed | | | | | | |
| PPL People for Good Government | | | | | | \$ 50.00 |
| Mailing Address Two North Ninth St | | | | | | |
| City Allentown | | | | 5 | 6 | 2014 |
| State PA | | | | | | |
| Zip Code (Plus 4) 18101 | | | | | | |
| Receipt Description Ck #696 - issued 06/28/13 - Never cashed | | | | | | |
| LCGS | | | | | | \$ 50.00 |
| Mailing Address C/O Craig McCann 56 Amherst Ave | | | | | | |
| City Wilkes Barre | | | | 5 | 6 | 2014 |
| State PA | | | | | | |
| Zip Code (Plus 4) 18702 | | | | | | |
| Receipt Description Ck #703 - issued 07/25/13 - Never cashed | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 400.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| PASHINSKI, EDDIE DAY COM TO ELECT | | From: <u>5/6/2014</u> To: <u>6/9/2014</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 695.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 1,700.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 2,395.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| PASHINSKI, EDDIE DAY COM TO ELECT | From: <u>5/6/2014</u> To: <u>6/9/2014</u> |

| | | | | DATE | AMOUNT | |
|---|----------|-------------------------|--|------|--------|------|
| Full Name of Contributor | | | | MO | DAY | YEAR |
| Joy Kelly & Pam Hardesty | | | | 5 | 17 | 2014 |
| Mailing Address 15 E Ridge St | | | | | | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |
| Description of Contribution: Gift certificates to Maps Restaurant | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| John Kashatus | | | | 5 | 17 | 2014 |
| Mailing Address 682 Pulaski St | | | | | | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | | | |
| Description of Contribution: Golf club travel bag | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| Valerie Berzanski | | | | 5 | 17 | 2014 |
| Mailing Address 146 S Pennsylvania Ave | | | | | | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | | | | |
| Description of Contribution: Travel suitcase | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| Cassandra Coleman Corcoran | | | | 5 | 17 | 2014 |
| Mailing Address 1109 Chicory Ct | | | | | | |
| City Exeter | State PA | Zip Code (Plus 4) 18643 | | | | |
| Description of Contribution: Gift certificate to Vino Dolce Restaurant | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| Jason Holly | | | | 5 | 17 | 2014 |
| Mailing Address 45 Nittany Lane | | | | | | |
| City Plains | State PA | Zip Code (Plus 4) 18705 | | | | |
| Description of Contribution: Gift package of El Humidor Cigars | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR |
| John Dougherty | | | | 5 | 17 | 2014 |
| Mailing Address Schechter Dr | | | | | | |
| City Wilkes Barre Twp | State PA | Zip Code (Plus 4) 18702 | | | | |
| Description of Contribution: Doz golf balls/golf shirt/golf umbrella PNC Bank | | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|--------------------------------|
| Full Name of Contributor Polly Delaney | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 831 Charles St | | | 5 | 17 | 2014 | |
| City Luzerne | State PA | Zip Code (Plus 4) 18709 | | | | |
| Description of Contribution: Coor's bucket/glasses/bbq tools | | | | | | |
| Full Name of Contributor Polly Delaney | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 831 Charles St | | | 5 | 17 | 2014 | |
| City Luzerne | State PA | Zip Code (Plus 4) 18709 | | | | |
| Description of Contribution: Gift certificate to Wyoming Valley Beverage | | | | | | |
| Full Name of Contributor Melanie Gregorowicz | | | MO | DAY | YEAR | \$ 90.00 |
| Mailing Address Rt 309 | | | 5 | 17 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | | | | |
| Description of Contribution: Doz golf balls/golf shirt/golf sweater PNC Bank | | | | | | |
| Full Name of Contributor Ed Biniek | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 123 Maffet St | | | 5 | 17 | 2014 | |
| City Plains | State PA | Zip Code (Plus 4) 18705 | | | | |
| Description of Contribution: 3 Gift certificates for Eddie's Place | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 695.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|---|--|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | Reporting Period From: <u>5/6/2014</u> To: <u>6/9/2014</u> |
|---|--|

| | | | | | DATE | AMOUNT | | |
|--|--------------------|----------------------------------|--|--|-----------------------------------|--------------------|----------------------------------|--|
| Full Name of Contributor Tom Donohue | | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 700 James Ave | | | | | 5 | 17 | 2014 | |
| City Scranton | State PA | Zip Code(Plus 4) 18510 | | | | | | |
| Employer of Contributor Lamar Outdoor Advertising | | | | | Occupation General Manager | | | |
| Employer Mailing Address/Principal Place of Business 700 James Ave | | | | | City Scranton | State PA | Zip Code(Plus 4) 18510 | Description of Contribution 4 Box seats to RailRiders baseball |
| Full Name of Contributor Tom Donohue | | | | | MO | DAY | YEAR | \$ 1,600.00 |
| Mailing Address 700 James Ave | | | | | 5 | 17 | 2014 | |
| City Scranton | State PA | Zip Code(Plus 4) 18510 | | | | | | |
| Employer of Contributor Lamar Outdoor Advertising | | | | | Occupation General Manager | | | |
| Employer Mailing Address/Principal Place of Business 700 James Ave | | | | | City Scranton | State PA | Zip Code(Plus 4) 18510 | Description of Contribution 2 Gift certificates for 1 mo billboard advertising |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | | | PAGE TOTAL 1,700.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| PASHINSKI, EDDIE DAY COM TO ELECT | From <u>5/6/2014</u> To: <u>6/9/2014</u> |

| DATE | | | | AMOUNT |
|--|----------|-------------------------|--|--------|
| To Whom Paid | | | | |
| AOH St John Neumann Division II | | | | |
| Mailing Address Bob Mullery 26 W Shawnee Ave | | | | |
| City Plymouth | State PA | Zip Code (Plus 4) 18651 | | |
| Description of Expenditure | | | | |
| Ck #772 - Donation | | | | |
| To Whom Paid | | | | |
| Wilkes Barre Fire Dept Athletic Assoc | | | | |
| Mailing Address C/O Stan Shinko 20 E Ross St | | | | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | | |
| Description of Expenditure | | | | |
| Ck #773 - Donation | | | | |
| To Whom Paid | | | | |
| First Ward Honor Roll | | | | |
| Mailing Address FWHR Committee 738 Main Rd | | | | |
| City Hanover Twp | State PA | Zip Code (Plus 4) 18706 | | |
| Description of Expenditure | | | | |
| Ck #774 - Donation | | | | |
| To Whom Paid | | | | |
| Candy's Place | | | | |
| Mailing Address 190 Welles St Ste 120 | | | | |
| City Forty Fort | State PA | Zip Code (Plus 4) 18704 | | |
| Description of Expenditure | | | | |
| Ck #775 - Donation | | | | |
| To Whom Paid | | | | |
| Mountaintop Eagle | | | | |
| Mailing Address 85 S Main Rd PO Box 10 | | | | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | | |
| Description of Expenditure | | | | |
| Ck #776 - Advertising | | | | |
| To Whom Paid | | | | |
| Mullery for State Rep | | | | |
| Mailing Address 6 Marie St | | | | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | | |
| Description of Expenditure | | | | |
| Ck #777 - Contribution | | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| Rongione for State Rep | | | 5 | 8 | 2014 | |
| Mailing Address 60 Blanchard Rd | | | 5 | 8 | 2014 | |
| City Drexel Hill | State PA | Zip Code (Plus 4) 19026 | Description of Expenditure Ck #778 - Contribution | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,976.79 |
| Sand Springs Country Club | | | 5 | 8 | 2014 | |
| Mailing Address 10 Clubhouse Rd | | | 5 | 8 | 2014 | |
| City Drums | State PA | Zip Code (Plus 4) 18222 | Description of Expenditure Ck#779 - Food/Bev 5/17 Golf Tourn | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 2,736.00 |
| Sand Springs Country Club | | | 5 | 17 | 2014 | |
| Mailing Address 10 Clubhouse Rd | | | 5 | 17 | 2014 | |
| City Drums | State PA | Zip Code (Plus 4) 18222 | Description of Expenditure Ck #780 - Golfers 5/17 Golf Tourn | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 150.00 |
| Leadership Wilkes Barre | | | 5 | 19 | 2014 | |
| Mailing Address 2 Public Square | | | 5 | 19 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Ck #781 - Donation | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 380.00 |
| WVADS | | | 5 | 27 | 2014 | |
| Mailing Address C/o Gerry Gregorowicz 5081 Nuangola Rd | | | 5 | 27 | 2014 | |
| City Mountaintop | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Ck #782 - Donation | | | |

| | | | | | | |
|---------------------------------|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,091.00 |
| Chuck Robbins Sporting Goods Co | | | 5 | 28 | 2014 | |
| Mailing Address 252 Main St | | | 5 | 28 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Ck #783 - 5/17 Golf tourn clothing | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|---|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 225.40 |
| John Gregorowicz | | | 5 | 28 | 2014 | |
| Mailing Address 131 Meadowcrest Dr | | | 5 | 28 | 2014 | |
| City Nanticoke | State PA | Zip Code (Plus 4) 18634 | Description of Expenditure Ck #784 - Postage 5/17 golf tourn | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 50.00 |
| Irem's Veterans Appreciation Golf Outing | | | 5 | 28 | 2014 | |
| Mailing Address C/o Larry Schuler 21 Idlewood Dr | | | 5 | 28 | 2014 | |
| City Dallas | State PA | Zip Code (Plus 4) 18612 | Description of Expenditure Ck #785 - Donation | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|------------------|
| To Whom Paid The Michael Daniel Memorial Scholarship Fund | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address The Luzerne Foundation 140 Main St 2nd Floor | | | 5 | 28 | 2014 | |
| City Luzerne | State PA | Zip Code (Plus 4) 18709 | Description of Expenditure Ck #786 - Donation | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|------------------|
| To Whom Paid Cassandra Coleman & Associates LLC | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1109 Chicory Ct | | | 6 | 2 | 2014 | |
| City Exeter | State PA | Zip Code (Plus 4) 18643 | Description of Expenditure Ck #787 - Political consulting fee | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|------------------|
| To Whom Paid Daniel J Distasio Memorial Fund | | | MO | DAY | YEAR | \$ 480.00 |
| Mailing Address C/o Ray Distasio 575 Pierce St Ste 400 | | | 6 | 4 | 2014 | |
| City Kingston | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure Ck #788 - Donation | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|----------------|
| To Whom Paid M & T Bank | | | MO | DAY | YEAR | \$ 3.00 |
| Mailing Address 44 W Market St | | | 5 | 6 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure Service charge | | | |

| | | | | | | |
|--|--|--|--|--|--|--------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 9,248.19 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|---|--|
| Name of Filing Committee or Candidate PASHINSKI, EDDIE DAY COM TO ELECT | Reporting Period From: <u>5/6/2014</u> To: <u>6/9/2014</u> |
|---|--|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|----------|-------------------------|--|------|-----|--------------------------------|---------------------------|
| Name of Creditor Eddie Day Pashinski | | | | MO | DAY | YEAR | \$ 3,650.80 |
| Mailing Address 259 E Northampton St | | | | 6 | 9 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Loan (Original Loan Date 05/16/2006) | | | | |
| Name of Creditor Eddie Day Pashinski | | | | MO | DAY | YEAR | \$ 1,645.99 |
| Mailing Address 259 E Northampton St | | | | 6 | 9 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Loan (Original Loan Date 11/07/2006) | | | | |
| Name of Creditor Eddie Day Pashinski | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 259 E Northampton St | | | | 6 | 9 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Loan (Original Loan Date 03/14/2007) | | | | |
| Name of Creditor Eddie Day Pashinski | | | | MO | DAY | YEAR | \$ 2,636.11 |
| Mailing Address 259 E Northampton St | | | | 6 | 9 | 2014 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | Description of Debt Best Western Genetti Hotel - Event 04/19/2007 | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 8,432.90 |