Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 9400 | 0092 | | | | port ed B | | CANI | DIE | DATE | | COMN | 4ITTEE | ✓ | LOB | BYI | ST | |
|---|---------------------------------|-------------|----------------------------|------------|--------|--------------|-------|-----------------|----------|----------|--------|------------------------|--------------------|----------------|----------|-------|----------|--------------|
| Name of Filing C | Committee, Candid | late or L | obbyist: | | FRI | END: | S OF | LISA B | os | COLA | | | | | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | State: | | | | | Zip Cod | le: | | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. X | 2ND FRIDAY PRE- 2. PRIMARY | | | | 30 DA | | Р | POST- 3. | | | AMENDM REPORT? | Yes | | No | \ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | | | 30 DA | | Р | POST- 6. | | | TERMINATION REPORT? | | Yes | 1 | No | \ | |
| report type) | ANNUAL REPORT | 7. | | | | | | NG MET CHECK | | | | | PAPER | | \ | DI | SKETT | Έ |
| Name of Office S | - Sought by Candida | ate: | | | | | | DATE | OI | F ELE | CTIO | N | District Number | Office Code | Pa | rty C | ode C | ounty ode |
| | | | | | | | | МО | | DAY | YE | AR | | 10000 | | | | |
| | | | | | | | | 1 | ۱1 | | 4 | 2014 | | (SEE IN | STRUCT | ONS | FOR COI | DES) |
| • | Receipts and | МО | DAY | YEAR | 2 | | | МО | | DAY | YI | EAR | FO | R OFFI | CE USI | ON | ILY | |
| Expenditures | s trom: | | 1 1 | 2 | 014 | T | 0 | | 3 | Š | 31 | 2014 | | | | | | |
| A. Amount Bro | ught Forward Fro | m Last R | eport | | | | \$ | | | | 231,2 | 234.98 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 22,048.39 | | | | | | | | | | | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 253,283.37 | | | | | | | | | | | | | | | | | | |
| D. Total Expend | ditures (From Sch | edule II | I) | | | | \$ | | | | 68,8 | 342.52 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | | \$ | | | 1 | 184,4 | 40.85 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | Schedu | le I | I) | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligations | From S | Schedule I\ | V) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | AFF | ID | AVI | T SE | CTIO | V | | | | | | | | | |
| | s a Committee rep | - | _ | | | | | | | | | _ | | | | | | |
| correct and comple |) that this report, inc ete. | luding the | e attached so | chedule | s file | ed on | paper | or by ele | ectr | onic m | edium | , are to t | the best of | my kno | wledge | and | belief | true |
| Sworn to and subs | cribed before me thi day of | s | 20 | | | | | | - | | S | ignature | of Persoi | n Submit | ting Re | port | | |
| | Signati | ure | | | | | - | | • | | | | Print | ed Name | • | | | |
| My Commission Ex | rpires | | | | | | _ | | - | | | | Emai | I | | | | |
| | МО | D | AY | YR | | | | | | Are | ea Cod | le | Daytim | e Teleph | one Nu | ımbe | er | |
| Part II- If this is | a report of a can | didate's | authorized | l Comn | nitte | ee, C | andid | ate sha | II s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of led. | my knowle | edge and bel | ief this | poli | itical | comm | ittee has | s no | ot viola | ted an | y provisi | ions of the | act of J | une 3,1 | .937 | (P.L. 1 | 333, |
| Sworn to and subsc | ribed before me this day of | ŀ | 20 | | | | | | | | | Si | ignature o | f Candid | ate | | | - |
| | | | | | | | - | | | | | | Printe | d Name | | | | <u> </u> |
| My Commission Exp | Signature | | | | | | - | | - | | | | Emai | il | | | | |
| Try Commission Exp | | | | | | | | | | | | | | | | | | _ |
| | МО | D | AY | YR | Ł | | | | | Area | Code | | Da | ytime T | elepho | ne N | umber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| , - | | | | | | | | | | |
|--|----------|---------|--------------|-----------|--|--|--|--|--|--|
| Name of Filing Committee or Candidate Reporting Period | | | | | | | | | | |
| FRIENDS OF LISA BOSCOLA | From: | 1/1/201 | <u>4</u> To: | 3/31/2014 | | | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 0.00 | | | | | | |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | | | | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 | | | | | | |
| All Other Contributions (Part B) | \$ | 100.00 | | | | | | | | |
| TOTAL for the Reporting |) Period | (2) | \$ | 100.00 | | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 11,000.00 | | | | | | |
| All Other Contributions (Part D) | | | \$ | 11,000.00 | | | | | | |
| TOTAL for the Reporting | Period | (3) | \$ | 22,000.00 | | | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | | | | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 48.39 | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 22,148.39 | | | | | | |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|---------------------------------------|-------|-------------------|------------------|------|------|----|--------|--|--|
| | | | From: | | То | : | | | |
| | | • | | DATE | | | AMOUNT | | |
| Full Name of Contributing Committee | | | МО | DAY | YEAR | | | | |
| Mailing Address | _ | _ | | | | \$ | 0.00 | | |
| City | State | Zip Code (Plus 4) | | | | | | | |

\$

PAGE TOTAL

0.00

 $\label{lem:enter-condition} \textbf{Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. }$

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

DATE

FRIENDS OF LISA BOSCOLA

From:

<u>1/1/2014</u> **To:**

3/31/2014

AMOUNT

| Full Name of Contributor MARK HEPPENSTALL | | | | МО | DAY | YEAR | |
|---|--------------------|-------|-------------------|----|-----|------|-----------|
| Mailin | g Address 303 28TH | | | | | | \$ 100.00 |
| City | CAMP HILL | State | Zip Code (Plus 4) | 3 | 17 | 2014 | |
| | | PA | 17011 | | | | |

PAGE TOTAL \$ 100.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| lame of Filing Committee or Candidate Repor | | | | Period | | | |
|--|--------------------|--------------------------------|------------|--------|----------------|------|-------------|
| FRIENDS OF LISA BOSCOLA | | | From: | 1/ | <u>/1/2014</u> | То: | 3/31/2014 |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee NRG ENERGY PAC | | | | мо | DAY | YEAR | \$ 500.00 |
| Mailing Address 211 CARNEGIE CENT | ER | | | 1 | 30 | 2014 | |
| City PRINCETON | State NJ | Zip Code (Plus 4) 08540 | | | | 2014 | |
| Full Name of Contributing Committee CITIZENS FOR A GROW-ENERGY | | | | | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 308 | | | | 1 | 23 | 2014 | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | |
| | PA | 17108 | | | | | |
| Full Name of Contributing Committee STEAMFITTERS LOCAL 420 | | | | | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 14420 TOWNSEND R | D | | | 3 | 26 | 2014 | , |
| City PHILADELPHIA | State PA | Zip Code 19154 | e (Plus 4) | | | | |
| Full Name of Contributing Committee CARPENTERS PAC | | | | мо | DAY | YEAR | \$ 5,000.00 |
| Mailing Address 1803 SPRING GARDE | EN ST. | | | 3 | 4 | 2014 | 3,000.00 |
| City PHILADELPHIA | State PA | Zip Code 19130 | e (Plus 4) | , , | 7 | 2014 | |
| Full Name of Contributing Committee IUOE LOCAL 542 | | | | мо | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 1375 VIRGINIA DR. | #100 | | | 3 | 26 | 2014 | _, |
| City FORT WASHINGTON | State PA | Zip Code 19034 | e (Plus 4) | | | | |
| Full Name of Contributing Committee FRIENDS OF BOB DONCHEZ | | | | мо | DAY | YEAR | 1 000 00 |
| Mailing Address 377 DEVONSHIRE RE |) | | | _ | 4.5 | 2014 | \$ 1,000.00 |
| City BETHLEHEM | State | Zip Code | e (Plus 4) | 3 | 15 | 2014 | |
| | PA | 18017 | | | | | |

| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
|-------------------------------------|-------|-------------------|----|------|------|--------------------|
| LABORERS LOCAL 1174 | | | | | | \$ 500.00 |
| Mailing Address 465 ALLENTOWN DR. | | | 3 | 21 | 2014 | |
| City ALLENTOWN | State | Zip Code (Plus 4) | | | 2011 | |
| | PA | 18109 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| IBEW PAC | | | | | | \$ 1,000.00 |
| Mailing Address 900 7TH ST NW | | | 3 | 14 | 2014 | · |
| City WASHINGTON | State | Zip Code (Plus 4) | | | | |
| | DC | 20001 | | | | |
| Full Name of Contributing Committee | | | мо | DAY | YEAR | |
| T & M ASSOC. | | | | 2711 | | \$ 500.00 |
| Mailing Address 11 TINDALL ROAD | | | 3 | 14 | 2014 | , |
| City MIDDLETOWN | State | Zip Code (Plus 4) | | | | |
| | NJ | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 11,000.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Repor | | | | porting Period | | | | |
|--|--------------------------------|---------------------------|-------|----------------|---------------------------|-------------------------|---------------------------------------|--|
| FRIENDS OF LISA BOSCOLA | | | Fron | m: | 1/1/2 | <u>014</u> To | : <u>3/31/2014</u> | |
| | | | | DA | ATE | | AMOUNT | |
| Full Name of Contributor | | | | МО | DAY | VEAD | | |
| LUKE R. CUNNINGHAM | | | | МО | DAT | YEAR | \$ 1,000.00 | |
| Mailing Address 1325 CLAY ST. | | | | 3 | 24 | 2014 | 1 | |
| City BETHLEHEM | State | Zip Code (Pl | ıs 4) |] | 27 | 2014 | | |
| | PA | 18017 | | | | | | |
| Employer Name RL HAMMER | | | | Occupat | ion | ELECTR: | ıc | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | State | | Zip Code (Plus 4) | |
| SAME | | | | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ 500.00 | |
| RICHARD ROSEBERY | | | | | 27.1. | , | \$ 500.00 | |
| Mailing Address 39 APPLEWOOD DR | | | | 3 | 24 | 2014 | | |
| City EASTON | State | Zip Code (Pl | ıs 4) | | | | | |
| | PA | 18045 | | | | | | |
| Employer Name MASER CONSULTING | | | | Occupat | ion | REG. MA | ANAGER | |
| Employer Mailing Address/Principal Plac | e of Business | City | | | Zip Code (Plus 4) | | | |
| 190 BRODHEAD RD | | BETHLE | HEM | | | | | |
| Full Name of Contributor | | | | | | | | |
| DENNIS BENNER | | | | МО | DAY | | | |
| M-11' Add 24 40 CD/CLACC LIT | | | | | DAI | YEAR | \$ 5,000.00 | |
| Mailing Address 2140 SPYGLASS HIL | .L RD | | | 2 | | | \$ 5,000.00 | |
| City CENTER VALLEY | L RD State | Zip Code (Pl | ıs 4) | . 3 | 24 | 2014 | \$ 5,000.00 | |
| | | Zip Code (PI 18034 | ıs 4) | . 3 | | | \$ 5,000.00 | |
| | State | | ıs 4) | Occupat | 24 | | | |
| City CENTER VALLEY | State PA | | ıs 4) | | 24 | 2014 | | |
| City CENTER VALLEY Employer Name ATTY | State PA | 18034 | | | 24 | 2014 | R | |
| City CENTER VALLEY Employer Name ATTY Employer Mailing Address/Principal Place | State PA | 18034 | | Occupat | 24 sion State PA | 2014 _AWEYE | R Zip Code (Plus 4) | |
| City CENTER VALLEY Employer Name ATTY Employer Mailing Address/Principal Place 2005 CITY LINE RD | State PA | 18034 | | | 24 ion State | 2014 | R | |
| City CENTER VALLEY Employer Name ATTY Employer Mailing Address/Principal Place 2005 CITY LINE RD Full Name of Contributor | State PA Se of Business | 18034 | | Occupat | 24 ion State PA DAY | 2014 _AWEYE | R Zip Code (Plus 4) \$ 2,500.00 | |
| City CENTER VALLEY Employer Name ATTY Employer Mailing Address/Principal Place 2005 CITY LINE RD Full Name of Contributor JAMES PETRUCCI | State PA Se of Business | 18034 | HEM | Occupat | 24 sion State PA | 2014 _AWEYE | R Zip Code (Plus 4) \$ 2,500.00 | |
| City CENTER VALLEY Employer Name ATTY Employer Mailing Address/Principal Place 2005 CITY LINE RD Full Name of Contributor JAMES PETRUCCI Mailing Address 171 STATE RT 173 | State PA The of Business #201 | City BETHLE | HEM | Occupat | 24 ion State PA DAY | 2014 _AWEYE | R Zip Code (Plus 4) \$ 2,500.00 | |
| City CENTER VALLEY Employer Name ATTY Employer Mailing Address/Principal Place 2005 CITY LINE RD Full Name of Contributor JAMES PETRUCCI Mailing Address 171 STATE RT 173 | PA e of Business #201 State | City BETHLE | HEM | Occupat | 24 ion State PA DAY 24 | 2014 _AWEYE | R Zip Code (Plus 4) \$ 2,500.00 | |
| City CENTER VALLEY Employer Name ATTY Employer Mailing Address/Principal Place 2005 CITY LINE RD Full Name of Contributor JAMES PETRUCCI Mailing Address 171 STATE RT 173 and City ASBURY | #201 State NJ | City BETHLE | HEM | MO 3 | 24 ion State PA DAY 24 | 2014 AWEYE YEAR 2014 | R Zip Code (Plus 4) \$ 2,500.00 | |
| City CENTER VALLEY Employer Name ATTY Employer Mailing Address/Principal Place 2005 CITY LINE RD Full Name of Contributor JAMES PETRUCCI Mailing Address 171 STATE RT 173 : City ASBURY Employer Name J. G. PETRUCCI | #201 State NJ | City BETHLE | HEM | MO 3 | 24 ion State PA DAY 24 | 2014 AWEYE YEAR 2014 | R Zip Code (Plus 4) \$ 2,500.00 PER | |

| Full Name of Contributor | | | | DAY | YEAR | ¢ 2,000,00 | | |
|---|-------|-------------------|------------------|-------|------|-------------------|--|--|
| NORTON HERRICK | | | МО | 5,7,1 | | \$ 2,000.00 | | |
| Mailing Address 2295 CORPORATE BLVD NW | | | 3 | 17 | 2014 | | | |
| City BOCA RATON | State | Zip Code (Plus 4) |] | 1, | 2014 | | | |
| | FL | 33131 | | | | 1 | | |
| Employer Name THE HERRICK CO. | | | Occupation OWNER | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | • | State | | Zip Code (Plus 4) | | |
| 2 RIDGE DALE AVE CEDAR KNOLLS | | | | NJ | | 07927 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |
|-----------------|
| \$ 11,000.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate Repo | | | Report | ting Period | | | | | |
|--|-----------------|---------------------|---------|-------------|---------|---------------|----|------------|--|
| FRIENDS OF LISA BOSCOLA | | | From: | | 1/1/201 | <u>L4</u> To: | | 3/31/2014 | |
| | | | | C | ATE | | | AMOUNT | |
| Full Name NATIONAL PENN BANK | | | | мо | DAY | YEAR | \$ | 48.39 | |
| Mailing Address PO BOX 547 | | | | | 1 | İ | 1 | | |
| City BOYERTOWN | State | Zip Code (| Plus 4) | | | | | | |
| | PA | 19512 | | | | | | | |
| Receipt Description INTEREST EARN | ED | | | | | | | | |
| Enter Grand Total of Dart E on School | ulo T. Dotailod | l Summary Dago | Section | 4 | | | | PAGE TOTAL | |
| Enter Grand Total of Part E on Schedu | ne 1, Detalled | i Suillillary Page, | Section | ⊶. | | | \$ | 48.39 | |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | | |
|--|---|----------------------------|-----------|--|--|--|--|--|--|
| FRIENDS OF LISA BOSCOLA | From: | <u>1/1/2014</u> To: | 3/31/2014 | | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|--------------------|------------------------|------------------|----------|------|-------------|------------|--|
| | | | From: | | | To: | | |
| | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | | • | • | • | | | |
| | | | | | | | | |
| Enter Grand Total of Part F on | Schedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting | Period | | | | |
|---|------------------|------|------------------|--------|--------|--------------|-------|------|---------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | ation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | City | V | State | e Zip | Code(Plus 4) | Desci | ript | ion of Contribution | on |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd C | Contributions De | etaile | ed | | | | PAGE TO | ΓAL |
| Summary Page, Section 3. | , | | | | | | | | | 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Per | iod | | |
|---------------------------------------|---------------|----------|-----|------------------|
| FRIENDS OF LISA BOSCOLA | From | 1/1/2014 | То: | <u>3/31/2014</u> |

| | | | | DATE | | | AMOUNT |
|----------------------------|--------------|-------------------|---------|------------------|----------|----------|--------|
| To Whom Paid | | | мо | DAY | YEAR | | |
| YMCA OF BETHLEHEM | | | | | | | |
| Mailing Address 430 E BROA | 1 | 7 | 2014 | \$ | 125.00 | | |
| City BETHLEHEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18018 | DINNER | RTICKETS | | | |
| To Whom Paid | | | мо | DAY | YEAR | | |
| OUR LADY OF PERPETUAL HELP | | | 1-10 | | ILAK | | |
| Mailing Address 3219 SANTE | E RD | | 1 | 8 | 2014 | \$ | 220.00 |
| City BETHLEHEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18020 | AD & D | INNER TIX | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| ERIC FISTLER | | | 1410 | DAI | ILAK | | |
| Mailing Address 715 BUTTER | MILK RD | | 1 | 8 | 2014 | \$ | 150.00 |
| City HELLERTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18055 | PROGRA | AM AD-SH | AD | | |
| To Whom Paid | • | · | | DAY | VEAD | | |
| WHITETAIL DEER CLASSIC | | | МО | DAY | YEAR | | |
| Mailing Address 14 W. HIGH | ST. | | 1 | 8 | 2014 | \$ | 200.00 |
| City NAZARETH | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18064 | 2 TICKE | ETS | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| POSTMASTER GENERAL | | | МО | DAT | TEAR | | |
| Mailing Address BROAD &am | ıp; WOOD ST. | | 1 | 30 | 2014 | \$ | 53.20 |
| City BETHLEHEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | PA | 18018 | POSTAC | GE | | | |
| To Whom Paid | | | MC | DAY | VEAD | | |
| AMERICAN HEART ASSOC. | | | МО | DAY | YEAR | | |
| Mailing Address 968 POSTAL | ROAD | | 1 | 30 | 2014 | \$ | 250.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | l | |
| | PA | 18109 | 2 DINN | | | | |
| | | | | | | | |

| City Allentown Pad 18018 180 | | | | | | | | | JL 14 | | |
|--|--|----------------------------------|-------------------|--------------------------|---|---|------------------------------|----|----------|--|--|
| Mailing Address 1150 GLENLIVET DR. ST C35 1 3 0 2014 \$ 250.00 | To Whom Paid | | | | МО | DAY | YEAR | | | | |
| City Allentown Pad 18018 180 | JUNIOR ACHIE | VEMENT | | | 110 | | 1 L/III | | | | |
| Real | Mailing Addres | s 1150 GLENLIVET DR | R. ST C35 | | 1 | 30 | 2014 | \$ | 250.00 | | |
| To Whom Paid NORTHAMPTON COMM COLLEGE Mailing Address 3835 GREEN POND RD. State 210 Code (Plus 4) 18020 211 CKETS | City ALLEN | ΓOWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| NORTHAMPTON COMM COLLEGE | | | PA | 18018 | ENTRY FEE-COOKOFF | | | | | | |
| NORTHAMPTON COMM COLLEGE Mailing Address 3835 GREEN POND D. | To Whom Paid | | | | МО | DAY | VEAR | | | | |
| State | NORTHAMPTO | N COMM COLLEGE | | | 140 | | ILAK | | | | |
| PA | Mailing Addres | s 3835 GREEN POND | RD. | | 1 | 30 | 2014 | \$ | 200.00 | | |
| To Whom Paid | City BETHLI | EHEM | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | | |
| Mailing Address Addr | PA 18020 | | | | 2 TICKE | TS | | | | | |
| LEHIGH SPORTS ASSOC. Mailing Address 4615 ASHLEY LANE State Zip Code (Plus 4) Description of Expenditure BILLBOARD AD | To Whom Paid | | | | МО | DAY | VEAR | | | | |
| City BETHLEHEM State PA 18017 BILLBOARD AD | LEHIGH SPORT | ΓS ASSOC. | | | 140 | DAI | ILAK | | | | |
| PA | Mailing Addres | s 4615 ASHLEY LANE | | | 1 | 30 | 2014 | \$ | 125.00 | | |
| To Whom Paid MEGHAN LAGO | City BETHLI | EHEM | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| Mo | | | PA | 18017 | BILLBO | ARD AD | | | | | |
| Mailing Address 4615 HENRY ST. 2 3 2014 \$ 307.32 | To Whom Paid | | | | мо | DAY | YEAR | | | | |
| City EASTON State PA 18045 PA PETITION PA PA PA PETITION PETITIO | MEGHAN LAGO |) | | | | | | | | | |
| PA | Mailing Address 4615 HENRY ST. | | | | 2 | 3 | 2014 | \$ | 307.32 | | |
| To Whom Paid EASTON DEM. COMM. | City EASTO | N | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| MO DAY YEAR | PA 18045 R | | | | | J A COOK | OFF | | | | |
| EASTON DEM. COMM. | To Whom Paid | | | | МО | DAY | YEAR | | | | |
| City EASTON State PA 18044 Description of Expenditure SPONSORSHIP To Whom Paid COMM. OF PA Mailing Address DEPT OF STATE 3 7 2014 \$ 105.00 City HARRISBURG State PA 17120 Description of Expenditure PETITION FILING FEE To Whom Paid LEACH FOR CONGRESS | EASTON DEM. | COMM. | | | | | | | | | |
| To Whom Paid COMM. OF PA Mo DAY PEAR Mo DAY PEAR City HARRISBURG State PA Description of Expenditure PA Description of Filing FEE To Whom Paid LEACH FOR CONGRESS PA 18044 SPONSORSHIP MO DAY PEAR 105.00 PA PETITION FILING FEE | Mailing Address BOX 1015 | | | | 2 | 21 | 2014 | \$ | 1,500.00 | | |
| To Whom Paid COMM. OF PA Mailing Address DEPT OF STATE State PA To Whom Paid LEACH FOR CONGRESS MO DAY VEAR A VEAR State PA To Whom Paid LEACH FOR CONGRESS | City EASTO | N | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| COMM. OF PA Mo DAY YEAR Mailing Address DEPT OF STATE 3 7 2014 \$ 105.00 City HARRISBURG State PA 17120 Description of Expenditure PETITION FILING FEE To Whom Paid LEACH FOR CONGRESS | | | PA 18044 | | | | | | | | |
| COMM. OF PA Mailing Address DEPT OF STATE State PA To Whom Paid LEACH FOR CONGRESS Zip Code (Plus 4) PA Description of Expenditure PA DAY YEAR | To Whom Paid | | | | МО | DAY | YEAR | | | | |
| City HARRISBURG State PA 17120 PETITION FILING FEE To Whom Paid LEACH FOR CONGRESS State Zip Code (Plus 4) PA 17120 PETITION FILING FEE MO DAY YEAR | COMM. OF PA | | | | | | | | | | |
| To Whom Paid LEACH FOR CONGRESS PA 17120 PETITION FILING FEE MO DAY YEAR | Mailing Address DEPT OF STATE | | | | | 7 | 2014 | \$ | 105.00 | | |
| To Whom Paid LEACH FOR CONGRESS MO DAY YEAR | City HARRIS | SBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| LEACH FOR CONGRESS MO DAY YEAR | | | PA | 17120 | PETITIC | N FILING | FEE | | | | |
| LEACH FOR CONGRESS | To Whom Paid | | | | МО | DAY | VEAR | | | | |
| | LEACH FOR CONGRESS | | | | 140 | DAI | ILAK | | | | |
| Mailing Address PO BOX 228 3 24 2014 \$ 1,000.00 | Mailing Address PO BOX 228 | | | | 3 | 24 | 2014 | \$ | 1,000.00 | | |
| | City JENKIN | ITOWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| City JENKINTOWN State Zip Code (Plus 4) Description of Expenditure | | | PA | 19046 | CONTRI | BUTION | | | | | |
| | To Whom Paid | | | | MO | DAY | YEAR | | | | |
| PA 19046 CONTRIBUTION To Whom Paid | COMMITTEE TO | O ELECT MIKE STACK | | | 1-10 | | ILAIN | | | | |
| PA 19046 CONTRIBUTION | Mailing Addres | s BOX 292 | | | 3 | 21 | 2014 | \$ | 5,000.00 | | |
| To Whom Paid COMMITTEE TO ELECT MIKE STACK PA 19046 CONTRIBUTION MO DAY YEAR | City NEWTO | DWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | | | |
| To Whom Paid COMMITTEE TO ELECT MIKE STACK Mailing Address BOX 292 PA 19046 CONTRIBUTION MO DAY YEAR 3 21 2014 \$ 5,000.00 | | | PA | 18042 | CONTRI | BUTION | | | | | |
| Mailing Address | COMM. OF PA Mailing Addres City HARRIS To Whom Paid LEACH FOR CO Mailing Addres | SBURG DNGRESS s PO BOX 228 | PA State | 17120 Zip Code (Plus 4) | Description 3 Description 3 Description 3 | 7 Etion of Expon FILING DAY 24 Etion of Exponential | 2014 enditure FEE YEAR 2014 | | | | |
| | City JENKIN | ITOWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | l | | | |
| | City JENKIN | ITOWN | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | |
| City IENIVINITOWN State Zin Code (Plus 4) Description of Expenditure | OLY JENKIN | TIOWIN | | | | | c.iuitui e | | | | |
| | | PA 19046 | | | | | I | | | | |
| PA 19046 CONTRIBUTION | | | | | мо | DAY | YEAR | | | | |
| PA 19046 CONTRIBUTION To Whom Paid MO DAY YEAR | Mailing Addres | s BOX 292 | | | 3 | 21 | 2014 | \$ | 5,000.00 | | |
| To Whom Paid COMMITTEE TO ELECT MIKE STACK PA 19046 CONTRIBUTION MO DAY YEAR | City NEWTO | DWN | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | · | | | |
| To Whom Paid COMMITTEE TO ELECT MIKE STACK Mailing Address BOX 292 PA 19046 CONTRIBUTION MO DAY YEAR 3 21 2014 \$ 5,000.00 | | | PA | 18042 | CONTRI | BUTION | | | | | |
| To Whom Paid COMMITTEE TO ELECT MIKE STACK Mailing Address BOX 292 State Zip Code (Plus 4) Description of Expenditure | | | | | | | | | | | |

| To Whom Paid | | | МО | DAY | YEAR | | |
|---|---|-------------------|----------|------------------|--------------|----------|------------|
| MESA REST. | | | | DAT | TEAR | | |
| Mailing Address 42 S. 3RD STREET | | | | 24 | 2014 | \$ | 567.00 |
| City EASTON | Descrip | tion of Exp | enditure | | | | |
| | FUNDRA | AISER COS | T | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| CDM DESIGNS | | | МО | DAT | TEAR | | |
| Mailing Address 835 BARNES | DALE RD | | 3 | 31 | 2014 | \$ | 4,200.00 |
| City BETHLEHEM | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18017 | WEB DE | SIGN | | | |
| To Whom Paid YWCA OF BETHLEHEM | | | | DAY | YEAR | | |
| Mailing Address 3895 ADLER PLACE | | | | 28 | 2014 | \$ | 90.00 |
| City BETHLEHEM State Zip Code (Plus 4) | | | | tion of Exp | enditure | | |
| PA 18017 | | | DINNER | RTIX | | | |
| To Whom Paid SEN. DEMO. CAMP COMM | | | мо | DAY | YEAR | | |
| Mailing Address 321 N. FRON | IT ST. | | 3 | 11 | 2014 | \$ | 50,000.00 |
| City HARRISBURG | City HARRISBURG State Zip Code (Plus 4) | | | l tion of Exp | enditure | | |
| • | PA | 17120 | 1 | BUTION | | | |
| To Whom Paid SEVEN POINT CONSULTING | • | | мо | DAY | YEAR | | |
| Mailing Address 640 HAMILTON ST. #321 | | | 3 | 24 | 2014 | \$ | 4,500.00 |
| City ALLENTOWN | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | <u> </u> | |
| | PA | 18101 | CONSU | LTING FEE | S | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 68,842.52 |