# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat                               | ion 2000   | 190        |                       |            | Repor<br>Filed B |               | CANDI                      | DATE     |        | СОМІ        | MITTEE             | ✓              | LOBI         | BYIST   | Γ        |              |
|---|--|------------|-----------------------|------------|------------------|---------------|----------------------------|----------|--------|-------------|--------------------|----------------|--------------|---------|----------|--------------|
| Name of Filing (                                | Committee, Candid  | ate or Lo  | obbyist:              | /          | AFT PA           | СОМ           | SUPT P                     |          |        |             |                    |                |              |         |          |              |
| Street Address:                                 | Street Address: C/O TREAS: JACK STEINBERG,1816 CHESTNUT ST |            |                       |            |                  |               |                            |          |        |             |                    |                |              |         |          |              |
| City:   | PHILADELPHI  | A          |                       |            |                  |               | State:                     | PA       |        |             | Zip Co             | <b>de:</b> 19  | 103-0        | 000     |          |              |
| TYPE OF<br>REPORT                               | 6TH TUESDAY<br>PRE-PRIMARY                                 | 1.         | 2ND FRIDA<br>PRIMARY  | AY PRE-    | 2. <b>X</b>      |               | 30 DAY POST- 3.<br>PRIMARY |          |        |             | AMENDN<br>REPORT   |                | Yes          | N       | 0        | $\checkmark$ |
| (place X to<br>the right of                     | 6TH TUESDAY<br>PRE-ELECTION                                | 4.         | 2ND FRIDA<br>ELECTION | AY PRE-    | - 5.             | 30 D.<br>ELEC | AY F<br>TION               | POST- 6. |        |             | TERMIN<br>REPORT   |                | Yes          | N       | 0        | $\checkmark$ |
| report type)                                    | ANNUAL REPORT  | 7.         | <b>Year</b> 2014      |            |                  |               | NG METHO                   |          |        |             | PAPER              |                | $\checkmark$ | DISK    | ETTE     |              |
| Name of Office S                                | L<br>Sought by Candida                                     | te:        |                       |            |                  |               | DATE O                     | F ELE    | CTIC   | <b>N</b>    | District<br>Number | Office<br>Code | Par          | ty Code | Cour     |              |
|   |  |            |                       |            |                  |               | мо                         | DAY      | Y      | EAR         |                    |                |              |         | 1        | -            |
|   |  |            |                       |            |                  |               | 11                         |          | 4      | 2014        |                    | (SEE INS       | TRUCTI       | ONS FOR | CODES    | 5)           |
|   | Receipts and   | мо         | DAY                   | YEAR       |                  |               | мо                         | DAY      | Y      | EAR         | FC                 | OR OFFIC       | E USE        | ONLY    |          |              |
| Expenditures                                    | s from:  |            | 4 1                   | 20         | )14 <b>T</b>     | 0             | 5                          |          | 5      | 2014        |                    |                |              |         |          |              |
| A. Amount Bro                                   | ught Forward Fror  | n Last R   | eport                 |            |                  | \$            |                            |          | 25,    | 788.30      |                    |                |              |         |          |              |
| B. Total Monet                                  | ary Contributions  | And Rec    | eipts (Fron           | n Scheo    | dule I)          | \$            | 5                          |          | 1,     | 637.01      |                    |                |              |         |          |              |
| C. Total Funds Available (Sum Of Lines A and B) |  |            |                       |            |                  | \$            | ;                          |          | 27,    | 425.31      |                    |                |              |         |          |              |
| D. Total Expen                                  | ditures (From Sch  | edule II   | I)                    |            |                  | \$            | 5                          |          |        | 0.00        |                    |                |              |         |          |              |
| E. Ending Cash                                  | Balance (Subtrac   | t Line D   | From Line             | C)         |                  | 4             | 5                          |          | 27,4   | 125.31      |                    |                |              |         |          |              |
| F. Value Of In-                                 | Kind Contribution  | s Receive  | ed (From S            | Schedul    | e II)            | \$            | 5                          |          |        | 0.00        | 4                  |                |              |         |          |              |
| G. Unpaid Deb                                   | ts And Obligations   | (From S    | Schedule I            | <b>V</b> ) |                  | \$            | 5                          |          |        | 0.00        |                    | ,              |              |         |          |              |
|   |  |            |                       | AFF:       | IDAVI            | T SE          | CTION                      |          |        |             |                    |                |              |         |          |              |
| PART I - If this i                              | s a Committee rep  | ort, trea  | surer sign            | here. I    | f this is        | a Ca          | ndidate re                 | eport, o | andi   | date sig    | gn here.           |                |              |         |          |              |
| I swear (or affirm<br>correct and compl         | ) that this report, inc<br>ete.                            | luding the | attached so           | hedules    | filed on         | paper         | or by elect                | ronic m  | edium  | i, are to i | the best o         | of my knov     | vledge       | and bel | ief , tr | ue           |
| Sworn to and subs                               | scribed before me this<br>day of                           | 5          | 20                    |            |                  |               |                            |          | 5      | Signature   | e of Perso         | n Submitt      | ing Rep      | ort     |          | _            |
|   | Signatu  | re         |                       |            |                  | _             |                            |          |        |             | Prin               | ited Name      |              |         |          | _            |
| My Commission E                                 | -  |            |                       |            |                  |               |                            |          |        |             | Ema                | il             |              |         |          | _            |
|   | мо   | DA         | AY                    | YR         |                  |               |                            | Are      | ea Coo | de          | Daytin             | ne Teleph      | one Nu       | mber    |          |              |
| Part II- If this is                             | a report of a can  | didate's   | authorized            | l Comm     | ittee, C         | Candic        | late shall                 | sign he  | ere.   |             |                    |                |              |         |          |              |
| I swear (or affirm)<br>No 320) as amend         | ) that to the best of r<br>ed.                             | ny knowle  | edge and bel          | ief this   | political        | comn          | nittee has n               | ot viola | ted ar | ny provis   | ions of th         | e act of Ju    | ine 3,1      | 937 (P. | L. 133   | з,           |
| Sworn to and subso                              | cribed before me this<br>day of                            |            | 20                    |            |                  |               |                            |          |        | s           | ignature           | of Candida     | ite          |         |          | -            |
|   |  |            |                       |            |                  | _             |                            |          |        |             | Printe             | ed Name        |              |         |          | -            |
| My Commission Exp                               | Signature<br>bires   |            |                       |            |                  | _             |                            |          |        |             | Ema                | il             |              |         |          | -            |
|   | мо   |            | A.V.                  | VP         |                  | -             |                            | Area     | Code   |             |                    | aytime Te      | lenhor       | e Num   | her      | -            |
|   |  | DA         | AY                    | YR         |                  |               |                            | Aled     | code   |             | U                  | ayume le       | reprior      | e num   | Jei      |              |

### SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

Name of Filing Committee or Candidate **Reporting Period** AFT PA COM SUPT P From: <u>4/1/2014</u> **To:** <u>5/5/2014</u> 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor \$ 1,562.01 **TOTAL for the Reporting Period** (1) 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) \$ 0.00 **Contributions Received From Political Committees (Part A)** 75.00 All Other Contributions (Part B) \$ **TOTAL for the Reporting Period** (2) \$ 75.00 3. Contributions Received Over \$250.00 (From Part C and Part D) \$ **Contributions Received From Political Committees (Part C)** 0.00 0.00 All Other Contributions (Part D) \$ **TOTAL for the Reporting Period** (3) \$ 0.00 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) 0.00 **TOTAL for the Reporting Period** (4) \$ Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount \$ 1,637.01 totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)

# PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidate  |       |                  | Reporting Period |           |      |      |    |            |  |
|--|-------|------------------|------------------|-----------|------|------|----|------------|--|
|  |       |                  |                  | From: To: |      |      | :  |            |  |
|  |       | ·                |                  |           | DATE |      |    | AMOUNT     |  |
| Full Name of Contributing Committee  |       |                  | мо               |           | DAY  | YEAR |    |            |  |
| Mailing Address  |       |                  |                  |           |      |      | \$ | 0.00       |  |
| City   | State | Zip Code (Plus 4 | )                |           |      |      |    |            |  |
|  |       |                  |                  |           |      |      |    | PAGE TOTAL |  |
| Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2. |       |                  |                  |           |      |      |    | 0.00       |  |

| PART B<br>ALL OTHER CONTRIBUTIONS<br>\$50.01 TO \$250.00<br>Use this Part to itemize all other contributions with an aggregate value from<br>\$50.01 to \$250.00 in the reporting period.<br>(Exclude contributions from political committees reported in Part A) |       |                  |   |                       |      |      |    |                 |  |  |
|---|-------|------------------|---|-----------------------|------|------|----|-----------------|--|--|
| Name of Filing Committee or Candidate Reporting Period  |       |                  |   |                       |      |      |    |                 |  |  |
| AFT PA COM SUPT P   |       |                  |   | From: <u>4/1/2014</u> |      |      |    | <u>5/5/2014</u> |  |  |
|   |       |                  |   |                       | DATE |      |    | AMOUNT          |  |  |
| Full Name of Contributor<br>SHARON L WHITE  |       |                  |   | мо                    | DAY  | YEAR |    |                 |  |  |
| Mailing Address   | -     |                  |   |                       |      |      | \$ | 75.00           |  |  |
| City  | State | Zip Code (Plus 4 | ) | 4                     | 4    | 2014 |    |                 |  |  |
|   |       |                  |   |                       |      |      |    | PAGE TOTAL      |  |  |
| Enter Grand Total of Part A on  | \$    | 75.00            |   |                       |      |      |    |                 |  |  |

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                    |       |         | Reporting Period |    |            |      |      |       |  |
|--|-------|---------|------------------|----|------------|------|------|-------|--|
|  |       |         | From:            |    |            | То:  |      |       |  |
|  |       |         |                  | DA | TE         |      | A    | MOUNT |  |
| Full Name of Contributing Committee                                      |       |         |                  | мо | DAY        | YEAR |      | 0.00  |  |
| Mailing Address  |       |         |                  |    |            |      | - \$ | 0.00  |  |
| City   | State | Zip Cod | e (Plus 4)       |    |            |      |      |       |  |
|  |       |         |                  |    |            |      |      |       |  |
|  |       |         |                  |    | PAGE TOTAL |      |      |       |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sectio |       |         |                  |    |            |      | \$   | 0.00  |  |

## PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

## Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate Re                                 |                |              |       | eporting Period |       |      |          |                          |  |
|--|----------------|--------------|-------|-----------------|-------|------|----------|--------------------------|--|
| From:  |                |              |       | m: To:          |       |      |          |                          |  |
|  |                |              |       | D               | ATE   |      | АМ       | IOUNT                    |  |
| Full Name of Contributor   |                |              |       | мо              | DAY   | YEAR | \$       | 0.00                     |  |
| Mailing Address  |                |              |       |                 |       |      |          |                          |  |
| City   | State          | Zip Code (Pl | ıs 4) |                 |       |      |          |                          |  |
| Employer Name  |                |              |       | Occupation      |       |      |          |                          |  |
| Employer Mailing Address/Principal Plac                                  | ce of Business | City         |       | •               | State |      | Zip Code | e (Plus 4)               |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sectio |                |              |       |                 |       |      | P#       | <b>AGE TOTAL</b><br>0.00 |  |

## PART E **OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.** Use this Part to report refunds received, interest earned, returned checks and

## prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate |                     |            | Reporting Period |    |     |      |    |         |           |
|---------------------------------------|---------------------|------------|------------------|----|-----|------|----|---------|-----------|
|                                       |                     |            | From:            |    |     | To:  |    |         |           |
|                                       |                     |            |                  | D  | ATE |      |    | AMOUNT  |           |
| Full Name                             |                     |            |                  | мо | DAY | YEAR | \$ |         | 0.00      |
| Mailing Address                       |                     |            |                  |    |     |      |    |         |           |
| City                                  | State               | Zip Code ( | Plus 4)          |    |     |      |    |         |           |
| Receipt Description                   |                     |            |                  |    | •   |      |    |         |           |
|                                       |                     | _          |                  | _  |     |      |    | PAGE TO | <b>AL</b> |
| Enter Grand Total of Part E on Schedu | le I, Detailed Sumn | nary Page, | Section          | 4. |     |      | \$ |         | 0.00      |

## SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

### USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                     |                 |
|---|------------------|---------------------|-----------------|
| AFT PA COM SUPT P   | From:            | <u>4/1/2014</u> то: | <u>5/5/2014</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                     |                 |
| TOTAL for the Reporting Pe  | eriod (1)        | \$                  | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR  | T F)             |                     |                 |
| TOTAL for the Reporting Pe  | eriod (2)        | \$                  | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                     |                 |
| TOTAL for the Reporting Pe  | eriod (3)        | \$                  | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 3 |                  | \$                  | 0.00            |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate R          |                  |                        | Reporting Period |          |      |             |            |      |  |
|--|------------------|------------------------|------------------|----------|------|-------------|------------|------|--|
| F  |                  |                        |                  | From:    |      |             |            |      |  |
|  |                  |                        |                  | DATE     |      |             | AMOUNT     |      |  |
| Full Name of Contributor                         |                  |                        |                  | DAY      | YEAR |             |            |      |  |
| Mailing Address                                  |                  |                        |                  |          |      | <b> </b> \$ |            | 0.00 |  |
| City   | State            | Zip Code (Plus 4)      |                  |          |      |             |            |      |  |
| Description of Contribution:                     | •                |                        | <b>-</b>         |          | •    |             |            |      |  |
| Enter Grand Total of Part F on Scl<br>Section 2. | nedule II, In-Ki | nd Contributions Detai | led Sum          | mary Pag | je,  |             | PAGE TOTAL |      |  |
|  |                  |                        |                  |          |      | \$          | (          | 0.00 |  |

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate  |       |                  |  | Reporting Period |                           |        |                       |  |  |  |
|--|-------|------------------|--|------------------|---------------------------|--------|-----------------------|--|--|--|
|  |       |                  |  | From:            |                           |        |                       |  |  |  |
|  |       |                  |  |                  | DATE                      |        | AMOUNT                |  |  |  |
| Full Name of Contributor   |       |                  |  | мо               | DAY                       | YEAR   |                       |  |  |  |
| Mailing Address  |       |                  |  |                  |                           |        | \$ 0.00               |  |  |  |
| City   | State | Zip Code(Plus 4) |  |                  |                           |        |                       |  |  |  |
| Employer of Contributor  |       | •                |  | Occupa           | ation                     |        |                       |  |  |  |
| Employer Mailing Address/Principal Place of Business City  |       |                  |  | e Zip            | Code(Plus 4)              | Descri | ption of Contribution |  |  |  |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed<br>Summary Page, Section 3. |       |                  |  |                  | <b>PAGE TOTAL</b><br>0.00 |        |                       |  |  |  |

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                                  |   |                              | Reporti | ng Period |  |    |            |  |  |
|--|---|------------------------------|---------|-----------|--|----|------------|--|--|
|  |   |                              |         | From      |  |    | То:        |  |  |
|  |   | DATE                         |         | AMOUNT    |  |    |            |  |  |
| To Whom Paid   | мо  | DAY                          | YEAR    |           |  |    |            |  |  |
| Mailing Address  |   |                              |         |           |  | \$ | 0.00       |  |  |
| City   | Zip Code (Plus 4)   | ) Description of Expenditure |         |           |  |    |            |  |  |
| Fater Cread Tatal of Free ditures on Dags 1. Depart Crear Dags Three F |   |                              |         |           |  |    | PAGE TOTAL |  |  |
|  | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                              |         |           |  | \$ | 0.00       |  |  |