

Commonwealth of Pennsylvania

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                   |                         |   |                      |   |                              |            |                     |                                     |
|---|--------------------------|-------------------|-------------------------|---|----------------------|---|------------------------------|------------|---------------------|-------------------------------------|
| Filer Identification Number : 20120075  |                          | Report Filed By : | CANDIDATE               | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST             |   |                              |            |                     |                                     |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO ELECT RYAN BIZZARRO |                          |                   |                         |   |                      |   |                              |            |                     |                                     |
| Street Address: 2653 WEST 25TH STREET   |                          |                   |                         |   |                      |   |                              |            |                     |                                     |
| City: ERIE  |                          |                   | State: PA               | Zip Code: 16506                               |                      |   |                              |            |                     |                                     |
| TYPE OF REPORT<br><br>(place X to the right of report type)                       | 6TH TUESDAY PRE-PRIMARY  | 1.                | 2ND FRIDAY PRE-PRIMARY  | 2.X   | 30 DAY POST-PRIMARY  | 3.  | AMENDMENT REPORT?            | Yes        | No                  | <input checked="" type="checkbox"/> |
|   | 6TH TUESDAY PRE-ELECTION | 4.                | 2ND FRIDAY PRE-ELECTION | 5.  | 30 DAY POST-ELECTION | 6.  | TERMINATION REPORT?          | Yes        | No                  | <input checked="" type="checkbox"/> |
|   | ANNUAL REPORT            | 7.                | Year 2014               | FILING METHOD<br>( ) CHECK ONE                |                      | PAPER <input checked="" type="checkbox"/> |                              | DISKETTE   |                     |                                     |
| Name of Office Sought by Candidate:   |                          |                   |                         | DATE OF ELECTION                              |                      | District Number                           | Office Code                  | Party Code | County Code         |                                     |
|   |                          |                   |                         | MO  | DAY                  | YEAR                                      | DEM                          |            |                     |                                     |
|   |                          |                   |                         | 11  | 4                    | 2014                                      | (SEE INSTRUCTIONS FOR CODES) |            |                     |                                     |
| Summary of Receipts and Expenditures from:  |                          | MO                | DAY                     | YEAR  | TO                   | MO  | DAY                          | YEAR       | FOR OFFICE USE ONLY |                                     |
|   |                          | 4                 | 1                       | 2014  | TO                   | 5   | 5                            | 2014       |                     |                                     |
| A. Amount Brought Forward From Last Report  |                          |                   |                         | \$  |                      | 19,034.98                                 |                              |            |                     |                                     |
| B. Total Monetary Contributions And Receipts (From Schedule I)                    |                          |                   |                         | \$  |                      | 36,724.50                                 |                              |            |                     |                                     |
| C. Total Funds Available (Sum Of Lines A and B)                                   |                          |                   |                         | \$  |                      | 55,759.48                                 |                              |            |                     |                                     |
| D. Total Expenditures (From Schedule III)   |                          |                   |                         | \$  |                      | 9,203.11                                  |                              |            |                     |                                     |
| E. Ending Cash Balance (Subtract Line D From Line C)                              |                          |                   |                         | \$  |                      | 46,556.37                                 |                              |            |                     |                                     |
| F. Value Of In-Kind Contributions Received (From Schedule II)                     |                          |                   |                         | \$  |                      | 0.00                                      |                              |            |                     |                                     |
| G. Unpaid Debts And Obligations (From Schedule IV)                                |                          |                   |                         | \$  |                      | 0.00                                      |                              |            |                     |                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Person Submitting Report

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Signature

My Commission Expires \_\_\_\_\_

MO DAY YR

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Email

\_\_\_\_\_  
Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| COMMITTEE TO ELECT RYAN BIZZARRO             | From: <u>4/1/2014</u> To: <u>5/5/2014</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 110.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,150.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 5,564.50 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 6,714.50 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00      |
| <b>All Other Contributions (Part D)</b>                                 | \$ 29,900.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 29,900.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 36,724.50 |
|---|--------------|

## PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| Name of Filing Committee or Candidate   |                    |                                       |      | Reporting Period                          |            |             |           |
|---|--------------------|---------------------------------------|------|---|------------|-------------|-----------|
| COMMITTEE TO ELECT RYAN BIZZARRO  |                    |                                       |      | From: <u>4/1/2014</u> To: <u>5/5/2014</u> |            |             |           |
|   |                    |                                       | DATE |   | AMOUNT     |             |           |
| <b>Full Name of Contributing Committee</b><br>MARKOSEK FOR STATE LEGISLATURE    |                    |                                       |      | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> PO BOX 193   |                    |                                       |      | 4   | 1          | 2014        |           |
| <b>City</b> MONROEVILLE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>151461894 |      |   |            |             |           |
| <b>Full Name of Contributing Committee</b><br>KATHY DAHLKEMPER FOR COUNTY EXEC. |                    |                                       |      | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b> ERIE COUNTY COURTHOUSE                                   |                    |                                       |      | 1   | 14         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501     |      |   |            |             |           |
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF BARRY GROSSMAN         |                    |                                       |      | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                       |      | 3   | 5          | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b>              |      |   |            |             |           |
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF BRIAN MCGRATH          |                    |                                       |      | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 3408 W. 24TH STREET                                      |                    |                                       |      | 1   | 14         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506     |      |   |            |             |           |
| <b>Full Name of Contributing Committee</b><br>COMMITTEE TO ELECT JOSEPH SINNOTT |                    |                                       |      | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> PO BOX 3805  |                    |                                       |      | 1   | 22         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165082539 |      |   |            |             |           |

| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ |        |
|-------------------------------------|----------|-----------------------------|----|-----|------|----|--------|
| FRIENDS OF MELVIN WITHERSPOON       |          |                             | 1  | 16  | 2014 |    | 125.00 |
| Mailing Address PO BOX 1171         |          |                             |    |     |      |    |        |
| City ERIE                           | State PA | Zip Code (Plus 4) 165121171 |    |     |      |    |        |

| Full Name of Contributing Committee |          |                             | MO | DAY | YEAR | \$ |       |
|-------------------------------------|----------|-----------------------------|----|-----|------|----|-------|
| DANERI FOR DA                       |          |                             | 1  | 22  | 2014 |    | 75.00 |
| Mailing Address PO BOX 344          |          |                             |    |     |      |    |       |
| City ERIE                           | State PA | Zip Code (Plus 4) 165120344 |    |     |      |    |       |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |          |
|------------|----------|
| \$         | 1,150.00 |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                 |
| COMMITTEE TO ELECT RYAN BIZZARRO             | <b>From:</b> <u>4/1/2014</u> <b>To:</b> <u>5/5/2014</u> |

|  |                 |                                    |  | DATE      | AMOUNT     |             |          |
|--|-----------------|------------------------------------|--|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b>              |                 |                                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| PHILIP M & KATHLEEN A. FATICA                |                 |                                    |  | 1         | 13         | 2014        |          |
| <b>Mailing Address</b> 4623 SOUTHERN DRIVE   |                 |                                    |  |           |            |             |          |
| <b>City</b> ERIE                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16506     |  |           |            |             |          |
| <b>Full Name of Contributor</b>              |                 |                                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| JOHN J, JOHN T, AND MARY ANN S KUNA          |                 |                                    |  | 1         | 14         | 2014        |          |
| <b>Mailing Address</b> 2509 WEST 34TH STREET |                 |                                    |  |           |            |             |          |
| <b>City</b> ERIE                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16506     |  |           |            |             |          |
| <b>Full Name of Contributor</b>              |                 |                                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| CARTER L AND JOSEPHINE A MOOK                |                 |                                    |  | 1         | 14         | 2014        |          |
| <b>Mailing Address</b> 5244 WEST 53RD STREET |                 |                                    |  |           |            |             |          |
| <b>City</b> FAIRVIEW                         | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 164152329 |  |           |            |             |          |
| <b>Full Name of Contributor</b>              |                 |                                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| SAM R AND MARY J TALARICO                    |                 |                                    |  | 1         | 15         | 2014        |          |
| <b>Mailing Address</b> 4120 HARVARD ROAD     |                 |                                    |  |           |            |             |          |
| <b>City</b> ERIE                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16509     |  |           |            |             |          |
| <b>Full Name of Contributor</b>              |                 |                                    |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00 |
| PATRICIA J. KENNEDY                          |                 |                                    |  | 1         | 22         | 2014        |          |
| <b>Mailing Address</b> 8663 MAPLECREST DR    |                 |                                    |  |           |            |             |          |
| <b>City</b> MCKEAN                           | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 164261227 |  |           |            |             |          |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JAMES J & MARY M. RUTKOWSKI JR.  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b> 430 PITTSBURGH AVENUE                        |                    |                                   | 1         | 22         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16505 |           |            |             |           |
| <b>Full Name of Contributor</b><br>MICHAEL A. AND KIMBERLY D. GREEN |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b> 7401 ANTOLIK ROAD                            |                    |                                   | 1         | 21         | 2014        |           |
| <b>City</b> GIRARD  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16417 |           |            |             |           |
| <b>Full Name of Contributor</b><br>PHILIP A & PATRICIA SLOMSKI      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b> 4726 SHELLBARK COURT                         |                    |                                   | 1         | 22         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16504 |           |            |             |           |
| <b>Full Name of Contributor</b><br>DONNA A. REESE                   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b> 4057 CALICO DRIVE                            |                    |                                   | 1         | 22         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16504 |           |            |             |           |
| <b>Full Name of Contributor</b><br>MATTHEW W. GOOD                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 2556 N TRACY DRIVE                           |                    |                                   | 1         | 22         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16505 |           |            |             |           |
| <b>Full Name of Contributor</b><br>MARY JO CAMPBELL                 |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 5431 LINDEN AVENUE                           |                    |                                   | 1         | 15         | 2014        |           |
| <b>City</b> EDINBORO  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16412 |           |            |             |           |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>CHARLES H AND NANCY L. CAMPAGNE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 21 NIAGRA PIER                              |                    |                                   | 1         | 11         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16507 |           |            |             |           |
| <b>Full Name of Contributor</b><br>SCOTT O. AND COLLEEN A. CALHOUN |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 3607 BUN VIEW DRIVE                         |                    |                                   | 1         | 15         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16504 |           |            |             |           |
| <b>Full Name of Contributor</b><br>RUSSELL J. WIECZOREK JR         |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 5310 MILL STREET                            |                    |                                   | 1         | 17         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16509 |           |            |             |           |
| <b>Full Name of Contributor</b><br>BERNARD J AND SHARON A. SLOMSKI |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 3227 REGIS DRIVE                            |                    |                                   | 1         | 15         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16510 |           |            |             |           |
| <b>Full Name of Contributor</b><br>GREGORY AND ELIZABETH SESLER    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 4207 BEECH AVENUE                           |                    |                                   | 1         | 21         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16508 |           |            |             |           |
| <b>Full Name of Contributor</b><br>JOSEPH G AND ERIN F MAGORIEN    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 4017 MARCIA LANE                            |                    |                                   | 1         | 22         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 |           |            |             |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>KAREN L AND HARRY L REARICK |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 10838 ROUTE 19 N                        |                    |                                       | 1         | 22         | 2014        |           |
| <b>City</b> WATERFORD  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>164415106 |           |            |             |           |
| <b>Full Name of Contributor</b><br>NFG PAPAC                   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1100 STATE STREET                       |                    |                                       | 1         | 14         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501     |           |            |             |           |
| <b>Full Name of Contributor</b><br>ELIZABETH L. MCCORMICK      |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 139.50 |
| <b>Mailing Address</b> 4709 CHERRY STREET                      |                    |                                       | 1         | 22         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165092211 |           |            |             |           |
| <b>Full Name of Contributor</b><br>NANCY H. SLOMSKI            |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 5510 MILL STREET                        |                    |                                       | 1         | 10         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16509     |           |            |             |           |
| <b>Full Name of Contributor</b><br>PAUL J MARTIN               |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 5441 HENDERSON ROAD                     |                    |                                       | 1         | 19         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16509     |           |            |             |           |
| <b>Full Name of Contributor</b><br>RONALD A DINICOLA           |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 1001 STATE STREET 1400                  |                    |                                       | 1         | 22         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501     |           |            |             |           |



|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BARBARA AND THOMAS CHROSCIELEWSKI      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 1439 EAST 34TH STREET                              |                    |                                   | 1         | 16         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16504 |           |            |             |           |
| <b>Full Name of Contributor</b><br>KAREN CONNELL MOSKI                    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 150.00 |
| <b>Mailing Address</b> 480 MOOREHEADVILLE ROAD                            |                    |                                   | 1         | 22         | 2012        |           |
| <b>City</b> NORTH EAST  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16428 |           |            |             |           |
| <b>Full Name of Contributor</b><br>SHEET METAL WORKERS LOCAL UNION 12 PAC |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 1200 GULF LAB ROAD                                 |                    |                                   | 1         | 21         | 2014        |           |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16538 |           |            |             |           |
| <b>Full Name of Contributor</b><br>LOUIS I PORRECO                        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 8430 PEACH STREET PO BOX 3086                      |                    |                                   | 1         | 17         | 2012        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16508 |           |            |             |           |
| <b>Full Name of Contributor</b><br>MICHAEL L DEDAD                        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 348 WEST 18TH STREET                               |                    |                                   | 1         | 12         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16502 |           |            |             |           |
| <b>Full Name of Contributor</b><br>LISA J. SLOMSKI                        |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 653 YOUNG ROAD                                     |                    |                                   | 1         | 17         | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16509 |           |            |             |           |

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOY M GRECO                     |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 931 MICHIGAN BLVD.                          |                    |                                       | 1         | 22         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165053811 |           |            |             |           |
| <b>Full Name of Contributor</b><br>JOY M GRECO                     |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 931 MICHIGAN BLVD.                          |                    |                                       | 3         | 8          | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165053811 |           |            |             |           |
| <b>Full Name of Contributor</b><br>GARY J. CACCHIONE               |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 2302 LAKESIDE DRIVE                         |                    |                                       | 1         | 23         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16511     |           |            |             |           |
| <b>Full Name of Contributor</b><br>WIDGET FINANCIAL                |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 2154 EAST LAKE ROAD                         |                    |                                       | 2         | 27         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165111198 |           |            |             |           |
| <b>Full Name of Contributor</b><br>PHILIP FRIEDMAN                 |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 17 WEST 10TH STREET                         |                    |                                       | 1         | 31         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501     |           |            |             |           |
| <b>Full Name of Contributor</b><br>THOMAS S & BARBARA A. OSTROWSKI |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 3302 BAER BEACH RD #B15                     |                    |                                       | 1         | 21         | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16505     |           |            |             |           |

|   |                    |                                       |           |            |             |           |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DEBORAH A. MANZI                     |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b> 4441 CATHEDRAL DRIVE                             |                    |                                       | 2         | 2          | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165063629 |           |            |             |           |
| <b>Full Name of Contributor</b><br>PA TRUCK PAC PA MOTOR TRUCK ASSOC.   |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 910 LINDA LANE                                   |                    |                                       | 4         | 1          | 2014        |           |
| <b>City</b> CAMP HILL   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>170116409 |           |            |             |           |
| <b>Full Name of Contributor</b><br>PILOTS ASSOC. FOR BAY & RIVER DE PAC |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 800 S COLUMBUS BLVD.                             |                    |                                       | 4         | 1          | 2014        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19147     |           |            |             |           |
| <b>Full Name of Contributor</b><br>CRISCI ASSOCIATES PAC                |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 204 STATE STREET                                 |                    |                                       | 4         | 1          | 2014        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101     |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |          |
|-------------------|----------|
| <b>PAGE TOTAL</b> |          |
| \$                | 5,564.50 |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>  |
|  | <b>From:</b> <span style="margin-left: 100px;"><b>To:</b></span> |

|                                     | DATE         |                          |      | AMOUNT  |
|-------------------------------------|--------------|--------------------------|------|---------|
| Full Name of Contributing Committee | MO           | DAY                      | YEAR |         |
| <b>Mailing Address</b>              |              |                          |      | \$ 0.00 |
| <b>City</b>                         | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.**  
**(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br>COMMITTEE TO ELECT RYAN BIZZARRO | <b>Reporting Period</b><br>From: <u>4/1/2014</u> To: <u>5/5/2014</u> |
|--|--|

|   |    |             | DATE                    | AMOUNT                   |
|---|----|-------------|-------------------------|--------------------------|
| Full Name of Contributor  | MO | DAY         | YEAR                    |                          |
| JAMES J. RUTKOWSKI SR.  |    |             |                         |                          |
| <b>Mailing Address</b> 2609 W. 12TH STREET                      | 1  | 14          | 2014                    | \$ 500.00                |
| <b>City</b> ERIE <b>State</b> PA <b>Zip Code (Plus 4)</b> 16505 |    |             |                         |                          |
| <b>Employer Name</b> MODERN INDUSTRIES                          |    |             | <b>Occupation</b> OWNER |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>     |    | <b>City</b> | <b>State</b>            | <b>Zip Code (Plus 4)</b> |

| Full Name of Contributor  | MO | DAY         | YEAR                       |                          |
|---|----|-------------|----------------------------|--------------------------|
| THOMAS S TALARICO   |    |             |                            |                          |
| <b>Mailing Address</b> 4800 TRAMARLAC LN                        | 1  | 10          | 2014                       | \$ 500.00                |
| <b>City</b> ERIE <b>State</b> PA <b>Zip Code (Plus 4)</b> 16505 |    |             |                            |                          |
| <b>Employer Name</b> TALARICO & NIEBAUER                        |    |             | <b>Occupation</b> ATTORNEY |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>     |    | <b>City</b> | <b>State</b>               | <b>Zip Code (Plus 4)</b> |
| 510 CRANBERRY ST.   |    | ERIE        | PA                         | 16507                    |

| Full Name of Contributor  | MO | DAY         | YEAR                    |                          |
|---|----|-------------|-------------------------|--------------------------|
| NICHOLAS S & KIM B. SCOTT                                       |    |             |                         |                          |
| <b>Mailing Address</b> 1552 SOUTH SHORE DR                      | 1  | 12          | 2014                    | \$ 500.00                |
| <b>City</b> ERIE <b>State</b> PA <b>Zip Code (Plus 4)</b> 16505 |    |             |                         |                          |
| <b>Employer Name</b> SCOTT ENTERPRISES                          |    |             | <b>Occupation</b> OWNER |                          |
| <b>Employer Mailing Address/Principal Place of Business</b>     |    | <b>City</b> | <b>State</b>            | <b>Zip Code (Plus 4)</b> |
|   |    | ERIE        | PA                      |                          |

|   |                    |                                   |                         |                          |             |           |
|---|--------------------|-----------------------------------|-------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JAMES R. BERLIN          |                    |                                   | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 113 GLENRUADH AVE                    |                    |                                   | 1                       | 10                       | 2012        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16505 |                         |                          |             |           |
| <b>Employer Name</b> LOGISTICS PLUS                         |                    |                                   | <b>Occupation</b> OWNER |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>ERIE               | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                       |                            |                          |             |           |
|---|--------------------|---------------------------------------|----------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>WILLIAM G & CECILY A. SESLER |                    |                                       | <b>MO</b>                  | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4225 SASSAFRAS ST.                       |                    |                                       | 1                          | 13                       | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165083052 |                            |                          |             |           |
| <b>Employer Name</b>  |                    |                                       | <b>Occupation</b> ATTORNEY |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                    | <b>City</b>                           | <b>State</b>               | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                                   |                       |                                   |             |           |
|--|--------------------|-----------------------------------|-----------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MARK J GUSEK                              |                    |                                   | <b>MO</b>             | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 5717 CLINTON DR                                       |                    |                                   | 1                     | 22                                | 2014        |           |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16509 |                       |                                   |             |           |
| <b>Employer Name</b> VILLAGE AT LUTHER SQUARE                                |                    |                                   | <b>Occupation</b> CEO |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>149 W 22ND ST |                    | <b>City</b><br>ERIE               | <b>State</b><br>PA    | <b>Zip Code (Plus 4)</b><br>16502 |             |           |

|   |                    |                                   |                                |                          |             |           |
|---|--------------------|-----------------------------------|--------------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>GIUSEPPE P & JENNIFER M LOMBARDI |                    |                                   | <b>MO</b>                      | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4915 CROSSWINDS DRIVE                        |                    |                                   | 1                              | 15                       | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 |                                |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> CHIROPRACTOR |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                       | <b>State</b>                   | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>FREDERICK P SANTARELLI   |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 2933 S BROAD STREET                  |                    |                                   | 1                 | 1                        | 2014        |           |
| <b>City</b> PHILADELPHIA                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19148 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                       |                         |                          |             |           |
|---|--------------------|---------------------------------------|-------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>MICHAEL J. KONDAK JR     |                    |                                       | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 12343 CULBERTSON DRIVE               |                    |                                       | 1                       | 7                        | 2014        |           |
| <b>City</b> EDINBORO  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>164121227 |                         |                          |             |           |
| <b>Employer Name</b> EDINBORO BEER                          |                    |                                       | <b>Occupation</b> OWNER |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>EDINBORO               | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                       |                         |                          |             |             |
|---|--------------------|---------------------------------------|-------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>ELIZABETH AND JAMES E ASKINS |                    |                                       | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 2749 ZIMMERLY RD                         |                    |                                       | 1                       | 21                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165065020 |                         |                          |             |             |
| <b>Employer Name</b> AUTO EXPRESS                               |                    |                                       | <b>Occupation</b> OWNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>     |                    | <b>City</b><br>ERIE                   | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                         |                          |             |             |
|---|--------------------|-----------------------------------|-------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>PAUL J CONSIDINE         |                    |                                   | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1333 TOP ROAD                        |                    |                                   | 1                       | 16                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16505 |                         |                          |             |             |
| <b>Employer Name</b> CONSIDINE BEIBEL & CO.                 |                    |                                   | <b>Occupation</b> OWNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>            | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                       |                         |                          |             |             |
|---|--------------------|---------------------------------------|-------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>GREGORY J. RUBINO        |                    |                                       | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 240 WEST 11TH STREET ST. B-050       |                    |                                       | 1                       | 15                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165011758 |                         |                          |             |             |
| <b>Employer Name</b> PASSPORT REALTY                        |                    |                                       | <b>Occupation</b> OWNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>ERIE                   | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                          |                          |             |             |
|---|--------------------|-----------------------------------|--------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>DAVID C SLOMSKI          |                    |                                   | <b>MO</b>                | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 8012 DRIFTWOOD DRIVE                 |                    |                                   | 1                        | 10                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16511 |                          |                          |             |             |
| <b>Employer Name</b> MARQUETTE SAVINGS BANK                 |                    |                                   | <b>Occupation</b> BANKER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>ERIE               | <b>State</b><br>PA       | <b>Zip Code (Plus 4)</b> |             |             |

|  |                    |                                   |                           |                          |             |             |
|--|--------------------|-----------------------------------|---------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>MARY J & GARY G. MAGORIEN |                    |                                   | <b>MO</b>                 | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 3342 W. 42ND STREET                   |                    |                                   | 1                         | 23                       | 2014        |             |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 |                           |                          |             |             |
| <b>Employer Name</b> HOWARD HANNA REALTY                     |                    |                                   | <b>Occupation</b> REALTOR |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                       | <b>State</b>              | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                      |                          |             |             |
|---|--------------------|-----------------------------------|----------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>TINA M & MICHAEL J. DONIKOWSKI |                    |                                   | <b>MO</b>            | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 4804 WOLF ROAD                             |                    |                                   | 1                    | 11                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16505 |                      |                          |             |             |
| <b>Employer Name</b> GE TRANSPORTATION                            |                    |                                   | <b>Occupation</b> VP |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>       |                    | <b>City</b><br>ERIE               | <b>State</b><br>PA   | <b>Zip Code (Plus 4)</b> |             |             |



|   |                    |                                       |   |                          |             |             |
|---|--------------------|---------------------------------------|---|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>LPAC ERIE                |                    |                                       | <b>MO</b>                               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 120 WEST 10TH STREET                 |                    |                                       | 1                                       | 14                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165011410 |   |                          |             |             |
| <b>Employer Name</b>  |                    |                                       | <b>Occupation</b> LAW PAC TRIAL LAWYERS |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>ERIE                   | <b>State</b><br>PA                      | <b>Zip Code (Plus 4)</b> |             |             |

|  |                    |                                   |                            |                                   |             |             |
|--|--------------------|-----------------------------------|----------------------------|-----------------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>JOHN J MEAD                               |                    |                                   | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 800 DUTCH ROAD  |                    |                                   | 1                          | 14                                | 2014        |             |
| <b>City</b> FAIRVIEW   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16415 |                            |                                   |             |             |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> ATTORNEY |                                   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>150 E. 8TH ST |                    | <b>City</b><br>ERIE               | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>16501 |             |             |

|  |                    |                                   |                         |                          |             |             |
|--|--------------------|-----------------------------------|-------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>RONALD AND BRENDA BENNETT |                    |                                   | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1616 WOODSIDE DRIVE                   |                    |                                   | 1                       | 16                       | 2014        |             |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16505 |                         |                          |             |             |
| <b>Employer Name</b> TRANSPORTATION SOLUTIONS                |                    |                                   | <b>Occupation</b> OWNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b><br>ERIE               | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> |             |             |

|  |                    |                                       |                         |                          |             |             |
|--|--------------------|---------------------------------------|-------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>JOHN E AND KAREN D MARTIN |                    |                                       | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 4312 NEPTUNE DR.                      |                    |                                       | 1                       | 22                       | 2014        |             |
| <b>City</b> ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165063650 |                         |                          |             |             |
| <b>Employer Name</b> DUSKAS MARTIN FUNERAL HOME              |                    |                                       | <b>Occupation</b> OWNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b><br>ERIE                   | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                    |                          |             |             |
|---|--------------------|-----------------------------------|--------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>ERIE INSURANCE PAC       |                    |                                   | <b>MO</b>          | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> PO BOX 1699                          |                    |                                   | 1                  | 16                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16530 |                    |                          |             |             |
| <b>Employer Name</b> ERIE INSURANCE                         |                    |                                   | <b>Occupation</b>  |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>ERIE               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                         |                          |             |             |
|---|--------------------|-----------------------------------|-------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>JOSEPH BIZZARRO          |                    |                                   | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 6969 EDINBORO RD                     |                    |                                   | 1                       | 14                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16509 |                         |                          |             |             |
| <b>Employer Name</b> INTERSTAT MITSUBISHI                   |                    |                                   | <b>Occupation</b> OWNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>ERIE               | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                         |                          |             |             |
|---|--------------------|-----------------------------------|-------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>TIMOTHY W COUGHLIN       |                    |                                   | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1625 LOWELL AVENUE                   |                    |                                   | 1                       | 22                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16505 |                         |                          |             |             |
| <b>Employer Name</b> LIFE SERVICES ASSISTED LIVING          |                    |                                   | <b>Occupation</b> OWNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b><br>ERIE               | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                   |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>LAWPAC                   |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 800 NORTH THIRD STREET               |                    |                                   | 1                 | 7                        | 2014        |           |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|  |                 |                                |                            |                          |             |           |
|--|-----------------|--------------------------------|----------------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>CHAD J AND AMY L VILUSHIS |                 |                                | <b>MO</b>                  | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 6009 LAKESHORE DRIVE                  |                 |                                | 2                          | 28                       | 2014        |           |
| <b>City</b> ERIE   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16505 |                            |                          |             |           |
| <b>Employer Name</b>   |                 |                                | <b>Occupation</b> ATTORNEY |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                 | <b>City</b>                    | <b>State</b>               | <b>Zip Code (Plus 4)</b> |             |           |

|   |                 |                                    |                         |                          |             |             |
|---|-----------------|------------------------------------|-------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>FREDERICK A CLARK        |                 |                                    | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 2,500.00 |
| <b>Mailing Address</b> 1602 BALDWIN LANE                    |                 |                                    | 3                       | 10                       | 2014        |             |
| <b>City</b> HARRISBURG                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171103302 |                         |                          |             |             |
| <b>Employer Name</b> CLARK RESOURCES                        |                 |                                    | <b>Occupation</b> OWNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b> HARRISBURG             | <b>State</b> PA         | <b>Zip Code (Plus 4)</b> |             |             |

|   |                 |                                    |                         |                          |             |             |
|---|-----------------|------------------------------------|-------------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>FREDERICK A CLARK        |                 |                                    | <b>MO</b>               | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 1602 BALDWIN LANE                    |                 |                                    | 4                       | 1                        | 2014        |             |
| <b>City</b> HARRISBURG                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 171103302 |                         |                          |             |             |
| <b>Employer Name</b> CLARK RESOURCES                        |                 |                                    | <b>Occupation</b> OWNER |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b> HARRISBURG             | <b>State</b> PA         | <b>Zip Code (Plus 4)</b> |             |             |

|   |                 |                                    |                   |                          |             |           |
|---|-----------------|------------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>FIRST ENERGY PAC         |                 |                                    | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 76 S. MAIN STREET                    |                 |                                    | 3                 | 14                       | 2014        |           |
| <b>City</b> AKRON   | <b>State</b> OH | <b>Zip Code (Plus 4)</b> 443081890 |                   |                          |             |           |
| <b>Employer Name</b>  |                 |                                    | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                        | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Z PAC PA SOCIETY OF ANESTHESIOLOGIST |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b><br>50 S. PROVIDENCE RD                           |                    |                                   | 4                 | 1                        | 2014        |           |
| <b>City</b><br>MEDIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>             |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                                   |                   |                          |             |           |
|--|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ALPHA NATURAL RESOURCES PAC |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b><br>1301 PENNSYLVANIA AVE NW             |                    |                                   | 4                 | 16                       | 2014        |           |
| <b>City</b><br>WASHINGTON                                      | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20004 |                   |                          |             |           |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>    |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                                   |                   |                          |             |           |
|--|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>PSEA PACE                 |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 700.00 |
| <b>Mailing Address</b><br>400 NORTH THIRD STREET PO BOX 1724 |                    |                                   | 4                 | 1                        | 2014        |           |
| <b>City</b><br>HARRISBURG                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |                   |                          |             |           |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                                   |                   |                          |             |           |
|--|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>PSEA PACE                 |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b><br>400 NORTH THIRD STREET PO BOX 1724 |                    |                                   | 4                 | 1                        | 2014        |           |
| <b>City</b><br>HARRISBURG                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17105 |                   |                          |             |           |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                       |                   |                          |             |             |
|---|--------------------|---------------------------------------|-------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>ELIZABETH MCCORMICK      |                    |                                       | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 4709 CHERRY STREET                   |                    |                                       | 4                 | 22                       | 2014        |             |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165092211 |                   |                          |             |             |
| <b>Employer Name</b> ERIE BEER                              |                    |                                       | <b>Occupation</b> |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |             |

|   |                    |                                       |                   |                          |             |           |
|---|--------------------|---------------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ERIE FIRE FIGHTERS PAC   |                    |                                       | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> PO BOX 3576                          |                    |                                       | 4                 | 14                       | 2014        |           |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>165080576 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                       | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                                       |                   |                          |             |           |
|--|--------------------|---------------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE |                    |                                       | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4031 EXECUTIVE PARK DRIVE                             |                    |                                       | 4                 | 1                        | 2014        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171111507 |                   |                          |             |           |
| <b>Employer Name</b>   |                    |                                       | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>                  |                    | <b>City</b>                           | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                       |                   |                          |             |           |
|---|--------------------|---------------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>PENNSYLVANIA COAL PAC    |                    |                                       | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 212 N. 3RD ST SUITE 102              |                    |                                       | 4                 | 10                       | 2014        |           |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011505 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                       | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                                   |                   |                          |             |           |
|--|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>RANGE RESOURCES ENERGY INDEPENDENCE PAC |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b><br>PO BOX 545                                       |                    |                                   | 4                 | 1                        | 2014        |           |
| <b>City</b><br>HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17103 |                   |                          |             |           |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>                |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>NFG PAC                  |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b><br>1100 STATE STREET                 |                    |                                   | 4                 | 2                        | 2014        |           |
| <b>City</b><br>ERIE   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                                   |                   |                          |             |           |
|--|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>PENNSYLVANIA OPTOMETRIC PAC |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b><br>218 NORTH STREET                     |                    |                                   | 4                 | 1                        | 2014        |           |
| <b>City</b><br>HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |                   |                          |             |           |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>    |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>TRIAD STRATEGIES PA PAC  |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b><br>116 PINE STREET                   |                    |                                   | 4                 | 1                        | 2014        |           |
| <b>City</b><br>HARRISBURG                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                   |                   |                          |             |           |
|---|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DEEP BLUE                |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> PO BOX 754                           |                    |                                   | 4                 | 1                        | 2014        |           |
| <b>City</b> MEDIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|   |                    |                                       |                   |                          |             |           |
|---|--------------------|---------------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>HIGHMARK HEALTH PAC      |                    |                                       | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 1800 CENTER STREET                   |                    |                                       | 4                 | 2                        | 2014        |           |
| <b>City</b> CAMP HILL                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>170890089 |                   |                          |             |           |
| <b>Employer Name</b>  |                    |                                       | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

|  |                    |                                   |                   |                          |             |             |
|--|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-------------|
| <b>Full Name of Contributor</b><br>PLUMBERS UNION LOCAL 490 ELECTION POLITICAL ACTION FUND |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> 2791 SOUTHAMPTON ROAD   |                    |                                   | 4                 | 1                        | 2014        |             |
| <b>City</b> PHILADELPHIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18154 |                   |                          |             |             |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> |                          |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>                                |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |             |

|  |                    |                                   |                   |                          |             |           |
|--|--------------------|-----------------------------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>PENNSYLVANIA ENERGY RESOURCES GROUP PAC |                    |                                   | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 223 STATE STREET 3RD FLOOR                          |                    |                                   | 4                 | 21                       | 2014        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |                   |                          |             |           |
| <b>Employer Name</b>   |                    |                                   | <b>Occupation</b> |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b>                |                    | <b>City</b>                       | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |           |
|-------------------|-----------|
| <b>PAGE TOTAL</b> |           |
| \$                | 29,900.00 |



## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|                            | DATE         |                          |      | AMOUNT  |
|----------------------------|--------------|--------------------------|------|---------|
| Full Name                  | MO           | DAY                      | YEAR |         |
| <b>Mailing Address</b>     |              |                          |      | \$ 0.00 |
| <b>City</b>                | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |         |
| <b>Receipt Description</b> |              |                          |      |         |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMITTEE TO ELECT RYAN BIZZARRO  | <b>Reporting Period</b><br><br>From: <u>4/1/2014</u> To: <u>5/5/2014</u> |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>  |  |
| TOTAL for the Reporting Period (1)  | \$ 0.00  |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>   |  |
| TOTAL for the Reporting Period (2)  | \$ 0.00  |
| <b>3. IN-KIND CONTRIBUTION RECEIVED - VALUE OVER \$250.00 (FROM PART G)</b>   |  |
| TOTAL for the Reporting Period (3)  | \$ 0.00  |
| <b>TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.)</b> | \$ 0.00  |

**SCHEDULE II  
PART F  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OF \$50.01 TO \$250.00**

|  |                                     |
|--|-------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>             |
|  | <b>From:</b> _____ <b>To:</b> _____ |

|  |              |                          | DATE | AMOUNT                       |
|--|--------------|--------------------------|------|------------------------------|
| Full Name of Contributor   | MO           | DAY                      | YEAR |                              |
| <b>Mailing Address</b>   |              |                          |      | \$ 0.00                      |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |      |                              |
| <b>Description of Contribution:</b>  |              |                          |      |                              |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |      | <b>PAGE TOTAL</b><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br>From: _____ To: _____ |
|--|--|

|  |              |                         |                         | DATE                               | AMOUNT                    |
|--|--------------|-------------------------|-------------------------|------------------------------------|---------------------------|
| Full Name of Contributor   | MO           | DAY                     | YEAR                    |                                    |                           |
| <b>Mailing Address</b>   |              |                         |                         | \$                                 | 0.00                      |
| <b>City</b>  | <b>State</b> | <b>Zip Code(Plus 4)</b> |                         |                                    |                           |
| <b>Employer of Contributor</b>   |              |                         | <b>Occupation</b>       |                                    |                           |
| <b>Employer Mailing Address/Principal Place of Business</b>  | <b>City</b>  | <b>State</b>            | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b> |                           |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |              |                         |                         |                                    | <b>PAGE TOTAL</b><br>0.00 |

## SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| COMMITTEE TO ELECT RYAN BIZZARRO             | From <u>4/1/2014</u> To: <u>5/5/2014</u> |

|   |                 |                                | DATE   | AMOUNT    |
|---|-----------------|--------------------------------|--|-----------|
| To Whom Paid  | MO              | DAY                            | YEAR   |           |
| VALLEY OF ERIE SCOTTISH RITE                          | 1               | 10                             | 2014   | \$ 450.00 |
| <b>Mailing Address</b> OLD ZUCK RD                    |                 |                                |  |           |
| <b>City</b> ERIE                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16509 | <b>Description of Expenditure</b><br>ROOM RENTAL                 |           |
| <b>To Whom Paid</b><br>THINK BIGGER MEDIA             | 1               | 11                             | 2014   | \$ 200.00 |
| <b>Mailing Address</b> PO BOX 8246                    |                 |                                |  |           |
| <b>City</b> ERIE                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16505 | <b>Description of Expenditure</b><br>ADVERTISING                 |           |
| <b>To Whom Paid</b><br>ALL UNION SIGNS                | 1               | 12                             | 2014   | \$ 474.98 |
| <b>Mailing Address</b> 2307 BERRYHILL STREET          |                 |                                |  |           |
| <b>City</b> HARRISBURG                                | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17104 | <b>Description of Expenditure</b><br>INVITATION PRINTING         |           |
| <b>To Whom Paid</b><br>COMMITTEE TO ELECT JOE SINNOTT | 1               | 12                             | 2014   | \$ 100.00 |
| <b>Mailing Address</b> CITY HALL                      |                 |                                |  |           |
| <b>City</b> ERIE                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16501 | <b>Description of Expenditure</b><br>CONTRIBUTION                |           |
| <b>To Whom Paid</b><br>ERIE CITY MISSION              | 1               | 16                             | 2014   | \$ 50.00  |
| <b>Mailing Address</b> 717 FRENCH ST                  |                 |                                |  |           |
| <b>City</b> ERIE                                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 16501 | <b>Description of Expenditure</b><br>AD - KNOCK OUT HOMELESSNESS |           |

|  |                    |                                   |  |            |             |  |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>CALAMARIS SQUID ROW       |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1317 STATE STREET         |                    |                                   | 1  | 22         | 2014        |  |
| <b>City</b> ERIE                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501 | <b>Description of Expenditure</b><br>CATERING                      |            |             |  |
| <b>To Whom Paid</b><br>KRISTIN TALARICO          |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 4800 TRAMARLAC LN         |                    |                                   | 1  | 22         | 2014        |  |
| <b>City</b> ERIE                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16505 | <b>Description of Expenditure</b><br>REIMBURSEMENT WINE & SUPPLIES |            |             |  |
| <b>To Whom Paid</b><br>ERIE BEER                 |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1341 LIBERTY STREET       |                    |                                   | 1  | 23         | 2014        |  |
| <b>City</b> ERIE                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16502 | <b>Description of Expenditure</b><br>BEER                          |            |             |  |
| <b>To Whom Paid</b><br>MELISSA FREY              |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 124 BOAS STREET           |                    |                                   | 1  | 23         | 2014        |  |
| <b>City</b> HARRISBURG                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 | <b>Description of Expenditure</b><br>TRANSPORTATION EXPENSE        |            |             |  |
| <b>To Whom Paid</b><br>ISENBOUR & ROONEY         |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 909 GREEN STREET          |                    |                                   | 2  | 3          | 2014        |  |
| <b>City</b> HARRISBURG                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 | <b>Description of Expenditure</b><br>JANUARY INVOICE               |            |             |  |
| <b>To Whom Paid</b><br>ECONOMIC DEVELOPMENT CORP |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 5240 KNOWLEDGE PARKWAY    |                    |                                   | 2  | 3          | 2014        |  |
| <b>City</b> ERIE                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16510 | <b>Description of Expenditure</b><br>AWARD DINNER TICKETS          |            |             |  |

|   |                    |                                   |  |            |             |  |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>ERIE CITY MISSION              |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 717 FRENCH STREET              |                    |                                   | 2  | 3          | 2014        |  |
| <b>City</b> ERIE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16501 | <b>Description of Expenditure</b><br>TABLE - KNOCK OUT HOME... |            |             |  |
| <b>To Whom Paid</b><br>LESLEY RIDGE                   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 3210 WESTWOOD ESTATES DR       |                    |                                   | 2  | 10         | 2014        |  |
| <b>City</b> ERIE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16506 | <b>Description of Expenditure</b><br>DIGITAL DEVELOPMENT       |            |             |  |
| <b>To Whom Paid</b><br>BAYFRONT CONV. CENTER          |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1 SASSAPRAS PIER               |                    |                                   | 2  | 20         | 2014        |  |
| <b>City</b> ERIE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16507 | <b>Description of Expenditure</b><br>NEWMAN FUNDRAISER         |            |             |  |
| <b>To Whom Paid</b><br>ERIE COUNTY FIREFIGHTERS ASSOC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b>                                |                    |                                   | 2  | 20         | 2014        |  |
| <b>City</b> ERIE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>BANQUET TICKETS           |            |             |  |
| <b>To Whom Paid</b><br>ST. PAUL CHURCH                |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1617 WALNUT STREET             |                    |                                   | 2  | 20         | 2014        |  |
| <b>City</b> ERIE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16502 | <b>Description of Expenditure</b><br>MEMBERSHIP 1500 CLUB      |            |             |  |
| <b>To Whom Paid</b><br>SONS OF LAKE ERIE              |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> PO BOX 3605                    |                    |                                   | 2  | 20         | 2014        |  |
| <b>City</b> ERIE                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16508 | <b>Description of Expenditure</b><br>MEMBERSHIP & TICKETS      |            |             |  |

|   |                    |                                   |  |            |             |  |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>BOYSCOUTS OF AMERICA             |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1815 ROBISON RD                  |                    |                                   | 3  | 5          | 2014        |  |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16509 | <b>Description of Expenditure</b><br>BOYSCOUT BREAKFAST  |            |             |  |
| <b>To Whom Paid</b><br>ZAENAT JARED YOUNG DEMS          |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b>                                  |                    |                                   | 3  | 4          | 2014        |  |
| <b>City</b> ERIE  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>FUNDRAISER          |            |             |  |
| <b>To Whom Paid</b><br>ISENHOUR & ROONEY STRATEGIES LLC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 909 GREEN STREET                 |                    |                                   | 3  | 15         | 2014        |  |
| <b>City</b> HARRISBURG                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 | <b>Description of Expenditure</b><br>FEB & MARCH INVOICE |            |             |  |
| <b>To Whom Paid</b><br>NGP VAN                          |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 1101 15TH STREET NW ST 500       |                    |                                   | 3  | 17         | 2014        |  |
| <b>City</b> WASHINGTON                                  | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20005 | <b>Description of Expenditure</b><br>INVOICE 65555       |            |             |  |
| <b>To Whom Paid</b><br>FRIENDS OF JOHN CAMPBELL         |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 253 BOAS STREET                  |                    |                                   | 3  | 17         | 2014        |  |
| <b>City</b> HARRISBURG                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 | <b>Description of Expenditure</b><br>CONTRIBUTION        |            |             |  |
| <b>To Whom Paid</b><br>MELISSA FREY                     |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 24 BOAS STREET                   |                    |                                   | 3  | 27         | 2014        |  |
| <b>City</b> HARRISBURG                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 | <b>Description of Expenditure</b><br>TRAVEL EXPENSEO     |            |             |  |



|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>HOLY TRINITY CHURCH          |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 2220 REGO STREET             |                    |                                   | 4   | 1          | 2014        |  |
| <b>City</b> ERIE                                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16503 | <b>Description of Expenditure</b><br>ZEBAWA FESTIVAL  |            |             |  |
| <b>To Whom Paid</b><br>EDINBORO VOLUNTEER FIRE DEPT |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b>                              |                    |                                   | 4   | 1          | 2014        |  |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>BARSTOOL OPEN    |            |             |  |
| <b>To Whom Paid</b><br>ASBURY WOODS PARTNERSHIP     |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b>                              |                    |                                   | 4   | 16         | 2014        |  |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>HOST             |            |             |  |
| <b>To Whom Paid</b><br>AJO FOREVER FUND             |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b>                              |                    |                                   | 4   | 16         | 2014        |  |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>POKER RUN - HOST |            |             |  |
| <b>To Whom Paid</b><br>ERIE COUNTY DEM. PARTY       |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b>                              |                    |                                   | 4   | 16         | 2014        |  |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>PETITION PARTY   |            |             |  |
| <b>To Whom Paid</b><br>ALL UNION SIGNS              |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b>                              |                    |                                   | 4   | 19         | 2014        |  |
| <b>City</b>   | <b>State</b>       | <b>Zip Code (Plus 4)</b>          | <b>Description of Expenditure</b><br>INVITATIONS      |            |             |  |

|  |              |                          |   |            |             |                                  |
|--|--------------|--------------------------|---|------------|-------------|----------------------------------|
| <b>To Whom Paid</b><br>ALL UNION SIGNS   |              |                          | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b>   |              |                          | 4   | 19         | 2014        | \$ 1,056.29                      |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> | <b>Description of Expenditure</b><br>PRINTING |            |             |                                  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |              |                          |   |            |             | <b>PAGE TOTAL</b><br>\$ 9,203.11 |

