Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 201 | 20129 | | | | port ed B | | CANE | ANDIDATE COMMITTEE LOBBYIST | | | | | | | | | |
|---|-------------------------------|-------------|----------------------|------------|--------|--------------|--------|-----------|-----------------------------|-----------|-------|----------------------|--------------------|----------------|---------|---------|-----------|----------|
| Name of Filing C | ommittee, Candi | date or L | obbyist: | | CIT | IZEN | NS FO | R MIKE | REG | SAN | | | | · | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | |
| City: | DILLSBURG | | | | | | | State: | PA | A | | | Zip Cod | le: 17 | 019 | | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDA PRIMARY | Y PRE | - | 2. X | 30 DA | | POST- 3. | | | AMENDMENT REPORT? | | Yes | N | 0 | \ | |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDATELECTION | Y PRE | ≣- | 5. | 30 DA | | POS | POST- 6. | | | TERMINA REPORT? | | Yes | N | 0 | \ |
| report type) | ANNUAL REPORT | 7. | Year 2014 | | | | | | METHOD ECK ONE | | | PAPER | √ | DISK | ETTE | | | |
| Name of Office S | ought by Candid | ate: | | | | | | DATE | OF E | LEC | TIO | N | District Number | Office Code | Par | ty Code | Cour | |
| | | | | | | | | МО | DA | ΑY | YE | AR | | _ | REF |) | | |
| | | | | | | | | 1 | 1 | | 4 | 2014 | | (SEE INS | TRUCTI | ONS FOR | CODES |) |
| | Receipts and | МО | DAY | YEAR | R | | | МО | DA | AY | YE | AR | FO | R OFFIC | E USE | ONLY | , | |
| Expenditures | trom: | | 4 1 | 2 | 014 | Т | 0 | | 5 | | 5 | 2014 | | | | | | |
| A. Amount Brought Forward From Last Report | | | | | | | \$ | | | | 10,3 | 300.09 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule | | | | | | ı) | \$ | | | 10,875.43 | | | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | | \$ | | | | 21,1 | 75.52 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | | | 5,2 | 26.97 | | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From Line | C) | | | \$ | | | | 15,9 | 48.55 | | | | | | |
| F. Value Of In- | Kind Contribution | s Receiv | ed (From S | chedu | le II | () | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From S | Schedule IV | ') | | | \$ | | | | | 0.00 | | | | | | |
| | | | | AFF | ID/ | ٩VI | T SE | CTION | | | | | | | | | | |
| PART I - If this is | | | _ | | | | | | - | - | | _ | | | | | | |
| I swear (or affirm) correct and comple | that this report, in ete. | cluding the | e attached scl | hedules | s file | d on | paper | or by ele | ctroni | ic me | dium | , are to t | he best of | f my knov | vledge | and be | lief , tr | ue |
| Sworn to and subs | cribed before me th day of | is | 20 | | | | | | | | s | ignature | of Persoi | 1 Submitt | ing Re | ort | | _ |
| | Signat | ure | | | | | - - | | _ | | | | Print | ted Name | | | | _ |
| My Commission Ex | rpires | | | | | | _ | | | | | | Emai | il | | | | |
| | МО | D | AY | YR | | | | | | Are | a Cod | e | Daytim | e Teleph | one Nu | mber | | |
| Part II- If this is | a report of a car | didate's | authorized | Comn | nitte | e, C | andid | ate sha | l sig | n he | re. | | | | | | | |
| I swear (or affirm) No 320) as amende | that to the best of ed. | my knowl | edge and beli | ef this | polit | tical | comm | ittee has | not v | /iolat | ed an | y provisi | ions of the | e act of Ju | ine 3,1 | 937 (P. | L. 133 | з, |
| Sworn to and subsc | | i | 20 | | | | | | _ | | | Si | ignature o | of Candida | ite | | | _ |
| - | day of | | | | | | _ | | _ | | | | Printe | d Name | | | | - |
| | Signature | | | | | | - | | | | | | | | | | | _ |
| My Commission Exp | ires | | | | | | | | | | | | Emai | il | | | | |
| | мо | D | AY | YR | l | | - | | A | \rea (| Code | | Da | ytime Te | elephor | ne Num | ber | _ |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | Period | | |
|---|-----------|---------|--------------|-----------------|
| CITIZENS FOR MIKE REGAN | From: | 4/1/201 | <u>4</u> To: | <u>5/5/2014</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 970.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 200.00 |
| All Other Contributions (Part B) | | | \$ | 3,080.00 |
| TOTAL for the Reporting | Period | (2) | \$ | 3,280.00 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 6,600.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 6,600.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 25.43 |
| | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add and totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page | | | \$ | 10,875.43 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Car | Name of Filing Committee or Candidate | | | Reporting Period | | | | | | |
|--|---------------------------------------|-------------------------------|---------------------------|------------------|--------|------|----|----------|--|--|
| CITIZENS FOR MIKE REGAN | | | From: <u>4/1/2014</u> To: | | | | | 5/5/2014 | | |
| | | DATE | | | AMOUNT | | | | | |
| Full Name of Contributing Commit VOTERS TO ELECT VANCE | tee | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | 3 | 4 | 2014 | \$ | 100.00 | | |
| City CAMP HILL | State PA | Zip Code (Plus 4 17011 |) | | | | | | | |
| Full Name of Contributing Commit HOME BUILDERS ASSOC | tee | | | мо | DAY | YEAR | | | | |
| Mailing Address | | | | | 11 | 2014 | \$ | 100.00 | | |
| City HARRISBURG | State PA | Zip Code (Plus 4 17110 |) | 3 | 11 | 2014 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL200.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Nan | ne of Filing Committee or Candida | ate | | Repo | orting P | eriod | | | |
|--------|-----------------------------------|-------|------------------|----------|----------|-------|-----------------|----|-----------------|
| | IZENS FOR MIKE REGAN | | | Fron | n: | 4/1/ | 2014 T o |): | <u>5/5/2014</u> |
| | | | | | | | | | |
| | | | | _ | | DATE | | | AMOUNT |
| Full N | ame of Contributor | | | | МО | DAY | YEAR | | |
| LINDA | A BAILEY | | | | | | | | |
| Mailin | g Address | 1 | | | | | | \$ | 100.00 |
| City | MILLERSBURG | State | Zip Code (Plus 4 |) | 2 | 3 | 2014 | | |
| | | PA | 17061 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| JOHN | DURBIN | | | | МО | DAT | TEAR | | |
| Mailin | g Address | | | | | | | \$ | 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4 |) | 2 | 8 | 2014 | | |
| | | PA | 17055 | | | | | | |
| Full N | ame of Contributor | • | • | | мо | DAY | YEAR | | |
| MARG | ARET & DELANEY BEHNEY | | | | МО | DAT | ILAK | | |
| Mailin | g Address | | | | | | | \$ | 160.00 |
| City | DILLSBURG | State | Zip Code (Plus 4 |) | 2 | 8 | 2014 | | |
| | | PA | 17019 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| SCOT | T & CATHERINE HARTMAN | | | | | | | | |
| Mailin | g Address | _ | | | | | | \$ | 100.00 |
| City | YORK | State | Zip Code (Plus 4 |) | 2 | 12 | 2014 | | |
| | | PA | 17404 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| LUKE | LUMBY | | | | 1-10 | DAI | ILAK | | |
| Mailin | g Address | | | | | | | \$ | 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4 |) | 2 | 14 | 2014 | | |
| | | PA | 17019 | | | | | | |
| Full N | ame of Contributor | | | | мо | DAY | YEAR | | |
| STEPH | HEN LEER | | | | | | | | |
| Mailin | g Address | | | | | | | \$ | 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4 |) | 2 | 14 | 2014 | | |
| | | PA | 17019 | | | | | | |
| Full N | Full Name of Contributor | | | | мо | DAY | YEAR | | |
| GEOR | GEORGE MEROVICH | | | | 1.15 | | ILAN | | |
| Mailin | Mailing Address | | | | | | | \$ | 100.00 |
| ۱ | DILLSBURG | State | Zip Code (Plus 4 | 、 | 2 | 14 | 2014 | 1 | |
| City | DILLODONG | | | , | _ | | | l | |

| Full N | ame of Contributor | | | мо | DAY | YEAR | |
|--------------------------|--------------------------|----------|-------------------|-----|-----|---------------|------------------|
| LARR' | Y & JANE HATTER | | | 1.0 | | 1 27111 | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 2 | 16 | 2014 | |
| | | PA | 17055 | | | | |
| Full N | ame of Contributor | | | МО | DAY | YEAR | |
| JARED | D. RIMMER | | | 140 | DAI | ILAK | |
| Mailin | g Address | | | | | | \$ 60.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 2 | 20 | 2014 | |
| | | PA | 17019 | | | | |
| Full N | ame of Contributor | | · | | | | |
| AMY H | HUCK | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 200.00 |
| City | LEWISBERRY | State | Zip Code (Plus 4) | 2 | 20 | 2014 | |
| | | PA | 17339 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | \ | |
| TIM & | DEBBIE NICHOLSON | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | OCEAN RIDGE | State | Zip Code (Plus 4) | 2 | 21 | 2014 | |
| | | FL | 33435 | | | | |
| Full Name of Contributor | | | | | | | |
| JOHN | & MARGARET SCHRANTZ | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 2 | 25 | 2014 | |
| | | PA | 17050 | | | | |
| Full N | ame of Contributor | - | - | | | | |
| LISA I | LONG | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 250.00 |
| City | LEWISBERRY | State | Zip Code (Plus 4) | 2 | 27 | 2014 | |
| | | PA | 173399792 | | | | |
| Full N | ame of Contributor | • | - | | | | |
| JOSEF | PH & GERALDINE BOYLE | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 140.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 1 | 2014 | |
| | | PA | 17055 | | | | |
| Full N | ame of Contributor | <u> </u> | | | | | <u>.</u> |
| | HEN J. PANCOE | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | YORK HAVEN | State | Zip Code (Plus 4) | 3 | 4 | 2014 | 100.00 |
| | | PA | 17370 | | | | |
| Full N | Full Name of Contributor | | | | | | |
| | OM ROBSON | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 3 | 4 | 2014 | 100.00 |
| , | | PA | 17019 | | | | |
| | | 1 ' ' ' | 1 -7 0 - 2 | 1 | l . | | 1 |

| | | | | | | | 17132 0 |
|---------|--------------------------|-------|-------------------|-----|--------|---------------|------------------|
| Full Na | ame of Contributor | | | мо | DAY | YEAR | |
| MARC | T. LEVIN | | | 140 | DAI | ILAK | |
| Mailin | g Address | | | | | İ | \$ 100.00 |
| City | ETTERS | State | Zip Code (Plus 4) | 3 | 6 | 2014 | |
| | | PA | 17319 | | | | |
| Full Na | ame of Contributor | • | • | | | \ | |
| JOE & | CAROL YINGER | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | LEMOYNE | State | Zip Code (Plus 4) | 3 | 7 | 2014 | |
| | | PA | 17043 | | | | |
| Full Na | ame of Contributor | • | • | | | | |
| | JSIADEK | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 100.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | 3 | 8 | 2014 |] |
| | | PA | 170559700 | | | | |
| Full Na | ame of Contributor | | ! | | | | |
| |) M. GORETSKI | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | 3 | 13 | 2014 | |
| | | PA | 17019 | | | | |
| Full Na | ame of Contributor | | <u> </u> | | | | |
| | STEVEN PROCTOR | | | | DAY | YEAR | |
| | g Address | | | | | | \$ 200.00 |
| City | - | State | Zip Code (Plus 4) | 3 | 15 | 2014 | |
| | | PA | 17019 | | | | |
| Full Na | ame of Contributor | | • | | Day | VEAD | |
| DON F | HEEMER | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 100.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 3 | 18 | 2014 | |
| | | PA | 17112 | | | | |
| Full Na | ame of Contributor | - | | | DAY | VEAD | |
| JOHN | LECATES | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 25.00 |
| City | YORK | State | Zip Code (Plus 4) | 3 | 6 | 2014 | |
| | | PA | 17402 | | | | |
| Full Na | ame of Contributor | | | 140 | DAY | VEAD | |
| JOHN | LECATES | | | МО | DAY | YEAR | |
| Mailin | g Address | | | | | | \$ 60.00 |
| City | YORK | State | Zip Code (Plus 4) | 3 | 22 | 2014 | |
| | | PA | 17402 | | | | |
| Full Na | Full Name of Contributor | | | | D.C.Y. | VE - | |
| JOHN | OHN LECATES | | | МО | DAY | YEAR | |
| | g Address | | | | | | \$ 25.00 |
| City | YORK | State | Zip Code (Plus 4) | 5 | 5 | 2014 | |
| | | PA | 17402 | | | | |
| | | | | | | | 1 |

| Full Name of Contributor | | | мо | DAY | YEAR | |
|--------------------------|-------|-------------------|-----|-----|-----------|-----------|
| JOHN & LISA RICHARDS | NC | | | | | |
| Mailing Address | | | | | | \$ 100.00 |
| City DILLSBURG | State | Zip Code (Plus 4) | 4 | 7 | 2014 | |
| | PA | 17019 | | | | |
| Full Name of Contributor | | | | DAY | YEAR | |
| JASON & JACKLYN PETROFF | | | | | ILAK | |
| Mailing Address | | | | | | \$ 60.00 |
| City DILLSBURG | State | Zip Code (Plus 4) | 4 | 16 | 2014 | |
| | PA | 17019 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| JOHN MURPHY | | | 140 | DAI | ILAK | |
| Mailing Address | | | | | \$ 200.00 | |
| City CAMP HILL | State | Zip Code (Plus 4) | 4 | 28 | 2014 | |
| | PA | 17011 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 3,080.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|----------|-------------|------------------|----|-----|------|---------------|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | P | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | 0.00 |
| Mailing Address | | | | | | | - \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo | nmary Pa | age, Sectio | n 3. | | | \$ | 0.00 | |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Repo | orting Pe | riod | | | | |
|---|---------------|-------------------|------------|------|--------------|-----------|---------------|-----------|-----------------|--|
| CITIZENS FOR MIKE REGAN | | | | Fron | n: | 4/1/2 | 014 To | : | <u>5/5/2014</u> | |
| | | | | | D/ | ATE | | Þ | MOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| DR. MIKE REIHART | | | | | МО | DAT | ILAK | \$ | 500.00 | |
| Mailing Address | | | | | 2 | 10 | 2014 | | | |
| City COLUMBIA | State | Zip | Code (Plus | 4) | | 10 | 2014 | | | |
| | PA | 17 | 512 | | | | | | | |
| Employer Name SELF EMPLOYED | | | | | Occupat | ion | DOCTOR | ₹ | | |
| Employer Mailing Address/Principal Place of Business City | | | | | | State | | Zip Co | de (Plus 4) | |
| Full Name of Contributor | f Contributor | | | | DAY | VEAD | | | | |
| ROBERT & JENNIFER HENDRICKS | | | МО | DAY | YEAR | \$ | 1,000.00 | | | |
| Mailing Address | | | | | 3 | 6 | 2014 | | | |
| City DILLSBURY | State | Zip Code (Plus 4) | | 3 | U | 2014 | | | | |
| | PA | 170 | 019 | | | | | | | |
| Employer Name SELF EMPLOYED | | | | | Occupat | ion | ENGINE | ER | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Co | de (Plus 4) | |
| Full Name of Contributor | | • | | | мо | DAY | YEAR | 1. | | |
| GEORGE FISHER | | | | | MO | DAT | ILAK | \$ | 500.00 | |
| Mailing Address | | | | | 3 | 7 | 2014 | | | |
| City LEWISBERRY | State | Zip | Code (Plus | 4) | | , | 2011 | | | |
| | PA | 173 | 339 | | | | | | | |
| Employer Name SELF EMPLOYED | | | | | Occupat | ion | BUSINE | SSMAN | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | | State | | Zip Co | de (Plus 4) | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | 500.00 | |
| ROGER PETRONE | | | | | 1-10 | DAI | ILAK | \$ | 500.00 | |
| Mailing Address | | | | | 3 | 13 | 2014 | | | |
| City CAMP HILL | State | Zip | Code (Plus | 4) | | | | | | |
| | PA | 170 | 011 | | | | | | | |
| Employer Name SELF EMPLOYED | | | | | Occupation / | | | ARCHITECT | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | | Zip Co | de (Plus 4) | |

| Full Name of Contributor | | | | | DAY | VEAD | | | |
|--|-----------------|-----|----------------------|-----------------------------|----------|----------|-------------|-----------------|--|
| JULIE HAERTSCH | | | | МО | DAY | YEAR | \$ | 500.00 | |
| Mailing Address | | | | 4 | 7 | 2014 | 1 | | |
| City CAMP HILL | State | Zi | p Code (Plus 4) |] 4 | , | 2014 | | | |
| | l _{PA} | 17 | 011 | | | | | | |
| Employer Name PENNSYLVANIA TURN | PIKE COMMISSION | | | Occupation PROGRAM MANAGER | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | State | | Zip Code | (Plus 4) | |
| | HARRISBURG | | | | PA | | 17057 | | |
| Full Name of Contributor BOB MARQUETTE | МО | DAY | YEAR | \$ | 2,600.00 | | | | |
| Mailing Address | | _ | | 1 | | | | | |
| City CAMP HILL | State | Zi | p Code (Plus 4) | 4 | 9 | 2014 | | | |
| | PA | 17 | 7011 | | | | | | |
| Employer Name MEMBERS 1ST FEDER | AL CREDIT UNION | | | Occupation PRESIDENT/BANKER | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | State Zip Co | | | Zip Code | p Code (Plus 4) | |
| | | | MECHANICSBUR | G PA 17055 | | | | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | | | |
| ROY S. MAGAC | | | | МО | DAY | TEAK | \$ | 1,000.00 | |
| Mailing Address | | | | 4 | 30 | 2014 | 1 | | |
| City LEWISBERRY | State | Zi | p Code (Plus 4) | | 30 | 2011 | | | |
| | PA | 17 | 3398701 | | | - | | | |
| Employer Name SELF EMPLOYED | | | Occupat | ion | INSURAI | NCE | | | |
| mployer Mailing Address/Principal Place of Business City | | | State Zip Code (Plus | | | (Plus 4) | | | |
| YORK | | | | PA | | 17402 | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL\$ 6,600.00

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|---------------------------------------|-----------------|-----------------------------|----------|
| CITIZENS FOR MIKE REGAN | From: | <u>4/1/2014</u> To : | 5/5/2014 |

| | | | D | ATE | | AMOUNT | | |
|---|-------|-------------------|----|-----|------|--------|-------|--|
| Full Name | | | мо | DAY | YEAR | | 25.42 | |
| STAPLES | | | МО | DAT | TEAR | \$ | 25.43 | |
| Mailing Address | | | 5 | 21 | 2013 | | | |
| City CAMP HILL | State | Zip Code (Plus 4) | | | 2015 | | | |
| | PA | 17011 | | | | | | |
| Receipt Description RETURNED CHECK CHECK NUMBER 184 | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

PAGE TOTAL \$ 25.43

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | d | |
|--|-----------------|----------------------|----------|
| CITIZENS FOR MIKE REGAN | From: | 4/1/2014 To : | 5/5/2014 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | TF) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate Ro | | | | Reporting Period | | | | |
|--|-------------------|------------------------|---------|------------------|------|-------------|------------|--|
| | | | From: | | | To: | | |
| | | • | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | МО | DAY | YEAR | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | - | • | • | | • | | |
| | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Reporting Period | | | | | | |
|---|------------------|------|------------------|------------------|-------------------|----------------|-------|------------|--------------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | - | | | | _ | 0 | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Plac | e of Business | Cit | ty | State | e Zi _l | p Code(Plus 4) | Descr | iptic | on of Contribution | 1 |
| Enter Grand Total of Part G on Scho | edule II, In-Kir | nd (| Contributions De | etaile | ed | | | | PAGE TOTA | \L |
| Summary Page, Section 3. | - | | | | | | | | 0 | .00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period | | | |
|---------------------------------------|------------------|----------|-----|-----------------|
| CITIZENS FOR MIKE REGAN | From | 4/1/2014 | То: | <u>5/5/2014</u> |

| | | | | DATE | | AMOUNT | | |
|---|----------|-----------------------------------|-------------------------------|--------------------------------|-------------------------------|-----------|-----------------|--|
| To Whom Paid | | | мо | DAY | YEAR | | | |
| GARY D. REIHART | MO | | ILAK | | | | | |
| Mailing Address | | | 1 | 14 | 2014 | \$ | 40.00 | |
| City DILLSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA | 17019 | EXCHAI | NGE IN & C | UT | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| C C FEDERATION OF REPUBLICAN \ | WOMAN | | MO | | ILAK | | | |
| Mailing Address | | | 1 | 30 | 2014 | \$ | 300.00 | |
| City MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | I | | |
| | PA | 17050 | ANNUAL | DINNER | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| HRCC | | | 140 | | ILAK | | | |
| Mailing Address | | | 1 | 31 | 2014 | \$ | 250.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ı | | |
| | PA | 17108 | DONATION | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | |
| REPUBLICAN PARTY OF PA. | | | 140 | | ILAK | | | |
| Mailing Address | | | 3 | 21 | 2014 | \$ | 200.00 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | | | | ciiaitaic | | | |
| | PA | | | LINCOLN | | INER | | |
| To Whom Paid | PA | | ANNUAL | LINCOLN | DAY DIN | INER | | |
| To Whom Paid CAFE FRESNO | PA | | | | | INER | | |
| | PA | | ANNUAL | LINCOLN | DAY DIN | NER \$ | 37.00 | |
| CAFE FRESNO | PA State | Zip Code (Plus 4) | MO 1 | DAY | YEAR 2014 | | 37.00 | |
| CAFE FRESNO Mailing Address | | Zip Code (Plus 4) 17101 | MO 1 Descript | DAY 31 | YEAR 2014 enditure | | 37.00 | |
| CAFE FRESNO Mailing Address | State | | MO 1 Descrip | DAY 31 tion of Exp CAL LUNCH | YEAR 2014 enditure | | 37.00 | |
| CAFE FRESNO Mailing Address City HARRISBURG | State | | MO 1 Descript | DAY 31 tion of Exp | YEAR 2014 enditure | | 37.00 | |
| CAFE FRESNO Mailing Address City HARRISBURG To Whom Paid | State | | MO 1 Descrip | DAY 31 tion of Exp CAL LUNCH | YEAR 2014 enditure | | 37.00 520.69 | |
| CAFE FRESNO Mailing Address City HARRISBURG To Whom Paid DWK CONSULTING | State | | MO 1 Descrip POLITIO MO 2 | DAY 31 tion of Exp CAL LUNCH | YEAR 2014 enditure YEAR 2014 | \$ | | |

| | | | | | | | | PAGE | 16 |
|--|----------------------------|-------|-------------------|----------------------------|-------------|-----------|----|------|--------|
| To W | nom Paid | мо | DAY | YEAR | | | | | |
| DILLSBURG BANNER | | | | | | 1 Z/IIX | | | |
| Mailing Address | | | | | 8 | 2014 | \$ | | 50.00 |
| City DILLSBURG State Zip Code (Plus 4) | | | | | tion of Exp | enditure | | | |
| | | PA | 17019 | CHRISTMAS AD | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| US PC | OST OFFICE | | | MO | | ILAK | | | |
| Mailin | g Address | | | 2 | 10 | 2014 | \$ | | 98.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17019 | STAMPS | 5 | | | | |
| To Wi | nom Paid | | | MO | DAY | YEAR | | | |
| PIZZA | A GRILLE | | | МО | DAT | TEAR | | | |
| Mailin | g Address | | | 2 | 13 | 2014 | \$ | | 22.00 |
| City | LEMOYNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17043 | POLITIC | CAL MEETII | NG | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| CCFR' | W | | | 1410 | DAI | ILAK | | | |
| Mailin | g Address | | | 2 | 14 | 2014 | \$ | | 50.00 |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17050 | AD IN DINNER PROGRAM | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | |
| NORT | HERN MIDDLE SCHOOL | | | 1-10 | | ILAK | | | |
| Mailin | g Address | | | 2 | 18 | 2014 | \$ | | 60.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17019 | AD IN PLAYBILL | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| NORT | HERN FOOTBALL BOOSTER CLUB | | | 1-10 | | 1 Z/ux | | | |
| Mailin | g Address | | | 2 | 18 | 2014 | \$ | | 500.00 |
| City | LEMOYNE | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17043 | GOLF O | UTING | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| OFFIC | CE MAX | | | 110 | | 1 Z/ux | | | |
| Mailin | g Address | | | 2 | 18 | 2014 | \$ | | 37.42 |
| City MECHANICSBURG State Zip Code (Plus 4) | | | | Descrip | tion of Exp | enditure | | | |
| PA 17050 | | | | PRINTIN | IG STREET | LISTS | | | |
| To W | To Whom Paid | | | | DAY | YEAR | | | |
| STAPLES | | | | МО | | 1 = 7 (1) | | | |
| Mailin | g Address | | | 2 | 21 | 2014 | \$ | | 59.71 |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17011 | PRINTIN | IG STREET | LISTS | | | |
| | | | | | | | | | |

| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
|--|---------------------------------------|-----------|-------------------|----------------------------|----------------------------|-------------------|----|--------|--|--|--|
| BAKE | RS REST | | | | | | | | | | |
| Mailing Address | | | | | 22 | 2014 | \$ | 24.06 | | | |
| City DILLSBURG State Zip Code (Plus 4) | | | | | Description of Expenditure | | | | | | |
| | PA 17019 | | | | | POLITICAL MEETING | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| OFFIC | CE MAX | | | 140 | | ILAK | | | | | |
| Mailin | ng Address | | | 2 | 26 | 2014 | \$ | 97.97 | | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17050 | PRINTI | NG & INK | | | | | | |
| To Wi | nom Paid | | | МО | DAY | YEAR | | | | | |
| KARN | S FOOD STORE | | | MO | DAI | ILAK | | | | | |
| Mailin | ng Address | | | 3 | 3 | 2014 | \$ | 15.81 | | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17050 | FUND R | AISER CH | CKEN | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| NORT | HERN YORK COUNTY REPUBL | ICAN CLUB | | 140 | | ILAK | | | | | |
| Mailin | ng Address | | | 2 | 27 | 2014 | \$ | 140.00 | | | |
| City | DOVER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17315 | LINCOLN DAY DINNER AD | | | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| STAPI | LES | | | 110 | | 1 Z Aux | | | | | |
| Mailin | ng Address | | | 3 | 6 | 2014 | \$ | 53.00 | | | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | |
| | | PA | 17011 | PRINTING & STREET LISTS | | | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | | | |
| GIAN [*] | Т | | | | | | | | | | |
| Mailin | ng Address | | | 3 | 19 | 2014 | \$ | 62.93 | | | |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17019 | FUND R | AISER SU | PPLIES | | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | | | |
| THE F | RESTAURANT STORE | | | | | / | | | | | |
| Mailin | ng Address | | | 3 | 19 | 2014 | \$ | 48.95 | | | |
| City | CAMP HILL | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | PA 17011 | | | | AISER SU | PPLIES | | | | | |
| To Wi | To Whom Paid | | | | DAY | YEAR | | | | | |
| GIANT | | | | МО | | LAIN | | | | | |
| Mailin | ng Address | | | 3 | 21 | 2014 | \$ | 84.14 | | | |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | |
| | | PA | 17019 | FUND R | AISER SU | PPLIES | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |

| To W | nom Paid | | | мо | DAY | YEAR | | | |
|-------------------------------|--------------------------|----------------------------|-------------------|----------------------------|-------------|----------|----------|--------|--|
| THE R | RESTAURANT STORE | 140 | | ILAK | | | | | |
| Mailing Address | | | | | 21 | 2014 | \$ | 61.82 | |
| City | CAMP HILL | Description of Expenditure | | | | | | | |
| | | PA | 17011 | FUND R | AISER/CH | ICKEN CC | ORN SOUP | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| WALM | IART | | | MO | DAI | ILAK | | | |
| Mailin | g Address | | | 3 | 21 | 2014 | \$ | 35.62 | |
| City | ETTERS | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17319 | FUND R | AISER SUF | PPLIES | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| WALM | IART | | | МО | DAT | TEAK | | | |
| Mailin | g Address | | | 3 | 22 | 2014 | \$ | 21.94 | |
| City | ETTERS | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | L | | |
| | | PA | 17319 | FUND R | AISER SUF | PPLIES | | | |
| To W | nom Paid | | | МО | DAY | YEAR | | | |
| GIAN | Γ | | | | | | | | |
| Mailin | g Address | | | 3 | 22 | 2014 | \$ | 124.22 | |
| City | DILLSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17019 | FUND RAISER SUPPLIES | | | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| WALM | 1ART | | | 1-10 | | I = Aux | | | |
| Mailin | g Address | | | 3 | 21 | 2014 | \$ | 18.73 | |
| City | ETTERS | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17319 | FUND R | AISER SUF | PPLIES | | | |
| To Wi | nom Paid | | | мо | DAY | YEAR | | | |
| YORK | REPUBLICANS FOR TOMORROW | | | PIO | | ILAK | | | |
| Mailin | g Address | | | 3 | 22 | 2014 | \$ | 200.00 | |
| City | YORK | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17404 | DONATI | ON | | | | |
| To W | nom Paid | | | мо | DAY | YEAR | | | |
| CARO | LYN REGAN | | | | | | | | |
| Mailin | g Address | | | 3 | 22 | 2014 | \$ | 112.70 | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | PA 17055 | | | | AISER SUF | PPLIES | | | |
| To Whom Paid | | | | | DAY | YEAR | | | |
| FISHING CREEK COMMUNITY ASSOC | | | | МО | | | | | |
| Mailin | g Address | | | 3 | 24 | 2014 | \$ | 100.00 | |
| City | NEW CUMBERLAND | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |
| | | PA | 17070 | FUND R | AISER | | | | |
| | | | | | | | | | |

| To Wi | hom Paid | | | мо | DAY | YEAR | | |
|---|---|-------|-------------------|-----------------------------|-------------|----------|---------|------------|
| GEMI | NI SOLUTIONS | | | | | | | |
| Mailin | ng Address | 3 | 27 | 2014 | \$ | 31.80 | | |
| City | MECHANICSBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | PA 17055 | | | | | | | |
| To Wi | hom Paid | | | мо | DAY | YEAR | | |
| DWK CONSULTING | | | | | | | | |
| Mailin | ng Address | | | 4 | 26 | 2014 | \$ | 588.46 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 17019 | FUND R | AISER | | | |
| To Wi | hom Paid | | | МО | DAY | YEAR | | |
| DILLS | BBURG PLANNING ASSOC | | | | | | | |
| Mailin | ng Address | | | 4 | 24 | 2014 | \$ | 380.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | • | |
| | | PA | 17019 | RELAY F | OR LIFE S | PONSOR | | |
| To Wi | hom Paid | | | мо | DAY | YEAR | | |
| DILLS | SBURG PTO | | | | | | | |
| Mailin | ng Address | | | 4 | 10 | 2014 | \$ | 100.00 |
| City | DILLSBURG | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 17019 | GOOD LUCK FIFTH GRADERS | | | | |
| To W | hom Paid | | | мо | DAY | YEAR | | |
| YORK | COUNTY REPUBLICAN COMMI | ITTEE | | | | | | |
| Mailin | ng Address | | | 4 | 9 | 2014 | \$ | 100.00 |
| City | YORK | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 17402 | LINCOLN DAY DINNER- HANOVER | | | | |
| To W | hom Paid | | | мо | DAY | YEAR | | |
| CITIZ | ZENS TO ELECT DAVID MALON | EY | | | | | | |
| Mailin | ng Address | | | 4 | 9 | 2014 | \$ | 200.00 |
| City | BECHELSVILLE | State | Zip Code (Plus 4) | Descript | tion of Exp | enditure | | |
| | | PA | 19505 | CAMPAI | GN DONAT | ΓΙΟΝ | | |
| To Wi | hom Paid | | | мо | DAY | YEAR | | |
| LINKS OF GETTYSBURG | | | | | | LAN | | |
| Mailing Address | | | | | 1 | 2014 | \$ | 400.00 |
| City GETTYSBURG State Zip Code (Plus 4) | | | | Descript | tion of Exp | enditure | | |
| | | | | WOUND | ED WARRI | ORS GOI | LF TOUF | RNAMENT |
| | | | | | | | | PAGE TOTAL |
| Ente | Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | \$ | 5,226.97 |
| | | | | | 1 | | | |