

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|---------------------|-----------------------------|------------------------------|--------------------|-------------------|--------------------|
| Filer Identification Number : | | 2005299 | | Report Filed By : | | CANDIDATE | | COMMITTEE ✓ | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | | | | | | | | | | | | |
| Street Address: 2805 SCHLEY ST | | | | | | | | | | | | |
| City: ERIE | | | | | | State: PA | | Zip Code: 16508-1719 | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | ✓ | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | ✓ | | |
| | ANNUAL REPORT | 7. | Year 2014 | FILING METHOD () CHECK ONE | | | PAPER ✓ | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 1 | STH | DEM | 25 |
| | | | | | | 11 | 4 | 2014 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 4 | 1 | 2014 | | 5 | 5 | 2014 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ | | 7,470.77 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ | | 1,500.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | 8,970.77 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | 4,284.92 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | 4,685.85 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ | | 0.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ | | 2,980.86 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From: <u>4/1/2014</u> To: <u>5/5/2014</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 250.00 |
| All Other Contributions (Part B) | \$ 250.00 |
| TOTAL for the Reporting Period (2) | \$ 500.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,000.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 1,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 1,500.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | |
|--|--|-------------|---------------|
| Name of Filing Committee or Candidate FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | Reporting Period From: <u>4/1/2014</u> To: <u>5/5/2014</u> | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;">DATE</td> <td style="width: 40%; border: none;">AMOUNT</td> </tr> </table> | | DATE | AMOUNT |
| DATE | AMOUNT | | |

| | | | | | | |
|--|------------------------|-----------------------------------|-----------------------------------|-----------|--|--|
| Full Name of Contributing Committee LAW PAC | MO | DAY | YEAR | \$ 250.00 | | |
| Mailing Address 800 NORTH THIRD STREET | 1 | 29 | 2014 | | | |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">City HARRISBURG</td> <td style="width: 20%;">State PA</td> <td style="width: 50%;">Zip Code (Plus 4) 17102</td> </tr> </table> | City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17102 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From: <u>4/1/2014</u> To: <u>5/5/2014</u> |

| DATE | | | | AMOUNT |
|---|-----------------|------------------------------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 250.00 |
| SUZANNE M. SAVOIA | | | | |
| Mailing Address 949 EAST 32ND ST | | | | |
| City ERIE | State PA | Zip Code (Plus 4) 165041313 | 4 14 2014 | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 250.00 |

PART C
Contributions Received From Political Committees
OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | | |
|--|-------------------------|-----------------|----------------------------|
| Name of Filing Committee or Candidate | Reporting Period | | |
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From: | <u>4/1/2014</u> | To: <u>5/5/2014</u> |

| | | | | DATE | | | AMOUNT | |
|-------------------------------------|--|------|-------|------|-----|------|-------------------|----------|
| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ | 1,000.00 |
| UPS PAC | | | | | | | | |
| Mailing Address | | | | 2 | 8 | 2014 | | |
| 55 GLENLAKE PKWY NE | | City | State | | | | Zip Code (Plus 4) | |
| ATLANTA | | GA | 30328 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|----------|
| PAGE TOTAL | |
| \$ | 1,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|--|--|

| | | | DATE | | | AMOUNT | |
|--|-------|-------------------|------------|-------|------|-------------------|--|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Employer Name | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | | From: <u>4/1/2014</u> To: <u>5/5/2014</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

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SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | From <u>4/1/2014</u> To: <u>5/5/2014</u> |

| DATE | | | | AMOUNT |
|--|-----------------|------------------------------------|--|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| HDCC | | | | |
| Mailing Address PO BOX 555 FEDERAL SQUARE STATION | 1 | 17 | 2014 | \$ 2,500.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure PA HOUSE DEMOCRATIC CAMPAIGN COMMITTEE ASSESSMENT | |
| To Whom Paid | MO | DAY | YEAR | |
| HOLY FAMILY SCHOOL MARATHON | | | | |
| Mailing Address 1153 EAST 9TH STREET | 2 | 13 | 2014 | \$ 100.00 |
| City ERIE | State PA | Zip Code (Plus 4) 16503 | Description of Expenditure HOLY FAMILY SCHOOL MARATHON | |
| To Whom Paid | MO | DAY | YEAR | |
| ERIE COUNTY DEMOCRATIC PARTY | | | | |
| Mailing Address 202 EAST 10TH ST | 2 | 18 | 2014 | \$ 200.00 |
| City ERIE | State PA | Zip Code (Plus 4) 16503 | Description of Expenditure DONATION | |
| To Whom Paid | MO | DAY | YEAR | |
| GEM CITY LODGE # 328 | | | | |
| Mailing Address 126 EAST 11TH STREET | 2 | 18 | 2014 | \$ 50.00 |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | Description of Expenditure PROGRAM AD | |
| To Whom Paid | MO | DAY | YEAR | |
| NATIONAL PEN CO. LLC | | | | |
| Mailing Address DEPT 274501 PO BOX 55000 | 2 | 22 | 2014 | \$ 433.80 |
| City DETROIT | State MI | Zip Code (Plus 4) 482552745 | Description of Expenditure REIMBURSE PAT HARKINS | |
| To Whom Paid | MO | DAY | YEAR | |
| ERIE COUNTY FIREFIGHTERS ASSOCIATION | | | | |
| Mailing Address PO BOX 297 | 2 | 22 | 2014 | \$ 15.00 |
| City FAIRVIEW | State PA | Zip Code (Plus 4) 16415 | Description of Expenditure PUBLIC SAFETY AWARDS BANQUET | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|------------------|
| To Whom Paid DELTA SIGMA THETA SORORITY INC. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 11301 | | | 3 | 7 | 2014 | |
| City ERIE | State PA | Zip Code (Plus 4) 16514 | Description of Expenditure SOCIAL ACTION LUNCHEON PROGRAM AD | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|------------------|
| To Whom Paid BOY SCOUTS OF AMERICA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1815 ROBISON ROAD WEST | | | 3 | 20 | 2014 | |
| City ERIE | State PA | Zip Code (Plus 4) 16509 | Description of Expenditure SCOUT LEGISLATIVE BREAKFAST | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|------------------|
| To Whom Paid SAM'S CLUB | | | MO | DAY | YEAR | \$ 211.12 |
| Mailing Address 7200 PEACH STREET | | | 3 | 20 | 2014 | |
| City SUMMIT TOWNSHIP | State PA | Zip Code (Plus 4) 16509 | Description of Expenditure CANDY - ST. PAT'S PARADE REIMBURSE PAT HARKINS | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|------------------|
| To Whom Paid HOLY TRINITY ROMAN CATHOLIC CHURCH | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 2220 REED STREET | | | 3 | 31 | 2014 | |
| City ERIE | State PA | Zip Code (Plus 4) 165032196 | Description of Expenditure ZABAWA SPONSOR AD | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|---|------------|-------------|-----------------|
| To Whom Paid ERIE COUNTY BAR ASSOCIATION | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 302 WEST 9TH ST | | | 4 | 1 | 2014 | |
| City ERIE | State PA | Zip Code (Plus 4) 165021427 | Description of Expenditure DINNER | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|------------------|
| To Whom Paid TOM WOLF FOR GOVENOR | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 102 NORTH GEORGE ST % C. COLEMAN | | | 4 | 25 | 2014 | |
| City YORK | State PA | Zip Code (Plus 4) 17401 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |

| | | | | | | |
|--|--|--|--|--|--|--------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 4,284.92 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF PAT HARKINS C/O TREASURER SUSAN M. KOWALSKI | Reporting Period From: <u>4/1/2014</u> To: <u>5/5/2014</u> |
|--|--|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|----------|-------------------------|--|--|-----|--------------------------------|---------------------------|
| Name of Creditor PRINTING CONCEPTS | | | | MO | DAY | YEAR | \$ 1,382.00 |
| Mailing Address 4982 PACIFIC AVE | | | | 4 | 13 | 2006 | |
| City ERIE | State PA | Zip Code (Plus 4) 16509 | | Description of Debt MAILER PAID FOR BY PAT HARKINS | | | |
| Name of Creditor POSTMASTER GENERAL | | | | MO | DAY | YEAR | \$ 1,348.86 |
| Mailing Address ERIE POST OFFICE | | | | 4 | 13 | 2006 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | Description of Debt MAILER PAID FOR BY PAT HARKINS | | | |
| Name of Creditor ERIE FIRE PREVENTION | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 452 | | | | 5 | 31 | 2007 | |
| City ERIE | State PA | Zip Code (Plus 4) | | Description of Debt PROGRAM AD PAID FOR BY PAT HARKINS | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 2,980.86 |