### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identification 9900195 Report Filed By :                              |                             |               |         |                        |         |       |             | DATE   |                 | COMM     | IITTEE   | ✓ [    | LOB                  | BYIST              |                |          |         |          |          |
|---|-----------------------------|---------------|---------|------------------------|---------|-------|-------------|--------|-----------------|----------|----------|--------|----------------------|--------------------|----------------|----------|---------|----------|----------|
| Name of Filing C  | ommittee, Car               | ndidate       | or Lo   | bbyist:                |         | Aqua  | a Ar        | nerica | a, Inc.         | H2       | O Poli   | tical  | Action (             | Committ            | ee             |          |         |          |          |
| Street Address:   |                             |               |         |                        |         |       |             |        |                 |          |          |        |                      |                    |                |          |         |          |          |
| City:   | Bryn Mawı                   | r             |         |                        |         |       |             |        | State:          |          | PA       |        |                      | Zip Cod            | <b>e:</b> 19   | 010      |         |          |          |
| TYPE OF<br>REPORT   | 6TH TUESDAY<br>PRE-PRIMARY  | 1.            |         | 2ND FRIDA'<br>PRIMARY  | Y PRE-  | - 2   | 2. <b>X</b> | 30 DA  |                 | POST- 3. |          |        | AMENDMENT<br>REPORT? |                    | Yes            | N        | 0       | <b>\</b> |          |
| (place X to<br>the right of   | 6TH TUESDAY<br>PRE-ELECTION | 4.            |         | 2ND FRIDA'<br>ELECTION | Y PRE   | - [   | 5.          | 30 DA  |                 | P        | OST-     | 6.     |                      | TERMINA<br>REPORT? | TION           | Yes      | N       | O        | <b>√</b> |
| report type)  | ANNUAL REPO                 | <b>ORT</b> 7. |         | <b>Year</b> 2014       |         |       |             |        | IG MET<br>CHECK |          | _        |        |                      | PAPER              |                | <b>√</b> | DISK    | ETTE     |          |
| Name of Office S  | ought by Cand               | didate:       |         |                        |         |       |             |        | DATE            | OI       | F ELE    | CTIO   | N                    | District<br>Number | Office<br>Code | Par      | ty Code | Cour     |          |
|   |                             |               |         |                        |         |       |             |        | МО              |          | DAY      | YE     | AR                   |                    |                |          |         |          |          |
|   |                             |               |         |                        |         |       |             |        |                 | 11       |          | 4      | 2014                 |                    | (SEE INS       | TRUCTI   | ONS FOR | CODES    | )        |
| Summary of  |                             | d M           | 10      | DAY                    | YEAR    |       |             |        | МО              |          | DAY      | YI     | AR                   | FO                 | R OFFIC        | E USE    | ONLY    |          |          |
| Expenditures from: 4 1 2014 TO  |                             |               |         |                        |         |       |             | 5      |                 | 5        | 2014     |        |                      |                    |                |          |         |          |          |
| A. Amount Bro   | ught Forward I              | From L        | ast Re  | port                   |         |       |             | \$     | _               |          |          | 72,7   | 757.89               |                    |                |          |         |          |          |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 20,749.24 |                             |               |         |                        |         |       |             |        |                 |          |          |        |                      |                    |                |          |         |          |          |
| C. Total Funds  | Available (Sun              | n Of Lir      | nes A   | and B)                 |         |       |             | \$     |                 |          |          | 93,5   | 507.13               |                    |                |          |         |          |          |
| D. Total Expend   | ditures (From               | Schedu        | ıle III | )                      |         |       |             | \$     |                 |          |          | 31,9   | 53.00                |                    |                |          |         |          |          |
| E. Ending Cash  | Balance (Subt               | tract Li      | ne D F  | rom Line (             | C)      |       |             | \$     |                 |          |          | 61,5   | 54.13                |                    |                |          |         |          |          |
| F. Value Of In-   | Kind Contribut              | ions Re       | eceive  | d (From S              | chedu   | le II | )           | \$     |                 |          |          |        | 0.00                 |                    |                |          |         |          |          |
| G. Unpaid Debt  | s And Obligati              | ons (Fr       | rom S   | chedule IV             | )       |       |             | \$     |                 |          |          |        | 0.00                 |                    | 1              |          |         |          |          |
|   |                             |               |         |                        | AFF     | IDA   | VI          | ΓSE    | CTIO            | N        |          |        |                      |                    |                |          |         |          |          |
| PART I - If this is   |                             |               |         | _                      |         |       |             |        |                 |          |          |        | _                    |                    | _              |          |         |          |          |
| I swear (or affirm) correct and complete                                    |                             | , includii    | ng the  | attached scl           | nedules | filed | lon         | paper  | or by ele       | ectr     | onic m   | edium  | , are to t           | he best of         | my know        | vledge   | and bel | ief , tr | ue       |
| Sworn to and subs   | cribed before me<br>day of  | this          |         | 20                     |         |       |             |        |                 | -        |          | S      | ignature             | of Person          | Submitt        | ing Re   | oort    |          | _        |
|   | Sigi                        | nature        |         |                        |         |       |             | -      |                 | -        |          |        |                      | Print              | ed Name        |          |         |          | _        |
| My Commission Ex  | rpires                      |               |         |                        |         |       |             | _      |                 | -        |          |        |                      | Emai               |                |          |         |          |          |
|   | МО                          |               | DA      | Y                      | YR      |       |             |        |                 |          | Are      | ea Cod | le                   | Daytim             | Teleph         | one Nu   | mber    |          |          |
| Part II- If this is   | a report of a               | candida       | ate's a | uthorized              | Comn    | itte  | e, C        | andid  | ate sha         | all s    | sign he  | ere.   |                      |                    |                |          |         |          |          |
| I swear (or affirm)<br>No 320) as amende                                    |                             | of my k       | cnowle  | dge and beli           | ef this | polit | ical        | comm   | ittee ha        | s no     | ot viola | ted an | y provisi            | ons of the         | act of Ju      | ine 3,1  | 937 (P. | L. 133   | 3,       |
| Sworn to and subsc  | ribed before me             | this          |         | 20                     |         |       |             |        |                 |          |          |        | Si                   | gnature o          | f Candida      | ite      |         |          | _        |
|   |                             |               |         |                        |         |       |             | -      |                 |          |          |        |                      | Printe             | i Name         |          |         |          | -        |
|   | Signat                      | ure           |         |                        |         |       |             | -      |                 | _        |          |        |                      |                    |                |          |         |          | _        |
| My Commission Exp   | ires                        |               |         |                        |         |       |             |        |                 |          |          |        |                      | Emai               | I              |          |         |          |          |
|   | МО                          |               | DA      | Y                      | YR      |       |             | •      |                 | ,        | Area     | Code   |                      | Da                 | ytime Te       | elephor  | ne Num  | ber      | -        |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| Name of Filing Committee or Candidate  | Reporting | g Period |              |                 |  |  |  |  |  |
|--|-----------|----------|--------------|-----------------|--|--|--|--|--|
| Aqua America, Inc. H2O Political Action Committee  | From:     | 4/1/201  | <u>4</u> To: | <u>5/5/2014</u> |  |  |  |  |  |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |                 |  |  |  |  |  |
| TOTAL for the Reportin   | g Period  | (1)      | \$           | 4,078.38        |  |  |  |  |  |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |                 |  |  |  |  |  |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00            |  |  |  |  |  |
| All Other Contributions (Part B)   |           |          | \$           | 9,820.86        |  |  |  |  |  |
| TOTAL for the Reportin   | g Period  | (2)      | \$           | 9,820.86        |  |  |  |  |  |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |                 |  |  |  |  |  |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00            |  |  |  |  |  |
| All Other Contributions (Part D)   |           |          | \$           | 6,850.00        |  |  |  |  |  |
| TOTAL for the Reportin   | g Period  | (3)      | \$           | 6,850.00        |  |  |  |  |  |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E  |           |          |              |                 |  |  |  |  |  |
| TOTAL for the Reportin   | g Period  | (4)      | \$           | 0.00            |  |  |  |  |  |
|  |           |          |              |                 |  |  |  |  |  |
| Total Monetary Contributions and Receipts During this Reporting Period (Add a totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page 1, Page 1, Report Cover Page 2, Page 2 |           |          | \$           | 20,749.24       |  |  |  |  |  |

#### **PART A**

#### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Commi      | ttee or Candidate | •     |                | Re | eporting | Period |      |    |        |
|---------------------------|-------------------|-------|----------------|----|----------|--------|------|----|--------|
|                           |                   |       |                | Fr | om:      |        | То   | :  |        |
|                           |                   |       |                |    |          | DATE   |      |    | AMOUNT |
| Full Name of Contribution | ng Committee      |       |                |    | мо       | DAY    | YEAR |    |        |
| Mailing Address           |                   |       |                |    |          |        |      | \$ | 0.00   |
| City                      |                   | State | Zip Code (Plus | 4) |          |        |      |    |        |
|                           |                   |       |                |    |          |        |      |    |        |

PAGE TOTAL
0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

## ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or Candidate |                             |                      |                  |      | Reporting Period |       |                 |            |          |  |
|---------------------------------------|-----------------------------|----------------------|------------------|------|------------------|-------|-----------------|------------|----------|--|
| Aqı                                   | ua America, Inc. H2O Politi | cal Action Committee |                  | From | ):               | 4/1/2 | 2 <u>014</u> To | <b>)</b> : | 5/5/2014 |  |
|                                       |                             |                      |                  |      |                  | DATE  |                 |            | AMOUNT   |  |
| Full N                                | lame of Contributor         |                      |                  |      | мо               | DAY   | YEAR            |            |          |  |
| DON                                   | NA ALSTON                   |                      |                  |      | 110              | DA!   | ILAK            |            |          |  |
| Mailir                                | ng Address                  |                      |                  |      |                  |       |                 | \$         | 85.55    |  |
| City                                  | Elkins Park                 | State                | Zip Code (Plus 4 | )    | 4                | 30    | 2014            |            |          |  |
|                                       |                             | PA                   | 190273155        |      |                  |       |                 |            |          |  |
| Full N                                | lame of Contributor         |                      |                  |      | мо               | DAY   | YEAR            |            |          |  |
| COLL                                  | EEN ARNOLD                  |                      |                  |      | 110              | DAI   | ILAK            |            |          |  |
| Mailir                                | ng Address                  |                      |                  |      |                  |       |                 | \$         | 93.10    |  |
| City                                  | Bryn Mawr                   | State                | Zip Code (Plus 4 | )    | 4                | 30    | 2014            |            |          |  |
|                                       |                             | PA                   | 190103402        |      |                  |       |                 |            |          |  |
| Full N                                | lame of Contributor         |                      |                  |      | мо               | DAY   | YEAR            |            |          |  |
| Steve                                 | en J. Marrano               |                      |                  |      |                  |       |                 |            |          |  |
| Mailir                                | ng Address                  |                      | т                |      |                  |       |                 | \$         | 80.00    |  |
| City                                  | Bryn Mawr                   | State                | Zip Code (Plus 4 | )    | 4                | 16    | 2014            |            |          |  |
|                                       |                             | PA                   | 190103402        |      |                  |       |                 |            |          |  |
| Full N                                | lame of Contributor         |                      |                  |      | мо               | DAY   | YEAR            |            |          |  |
|                                       | ALBERICI                    |                      |                  | _    |                  |       |                 |            |          |  |
|                                       | ng Address                  |                      |                  |      |                  |       |                 | \$         | 84.81    |  |
| City                                  | Broomall                    | State                | Zip Code (Plus 4 | )    | 4                | 30    | 2014            |            |          |  |
|                                       |                             | PA                   | 190082629        |      |                  |       |                 |            |          |  |
|                                       | lame of Contributor         |                      |                  |      | мо               | DAY   | YEAR            |            |          |  |
| MARK                                  | ( J. BUBEL Sr.              |                      |                  |      |                  |       |                 |            |          |  |
|                                       | ng Address                  |                      |                  |      |                  |       |                 | \$         | 93.99    |  |
| City                                  | Bryn Mawr                   | State                | Zip Code (Plus 4 | )    | 4                | 30    | 2014            |            |          |  |
|                                       |                             | PA                   | 190103402        |      |                  |       |                 |            |          |  |
| Full N                                | lame of Contributor         |                      |                  |      | МО               | DAY   | YEAR            |            |          |  |
| PATR:                                 | ICK BURKE                   |                      |                  |      |                  |       |                 |            |          |  |
| Mailir                                | ng Address                  |                      | T                |      |                  |       |                 | \$         | 91.61    |  |
| City                                  | Elysburg                    | State                | Zip Code (Plus 4 | )    | 4                | 30    | 2014            |            |          |  |
|                                       |                             | PA                   | 178247120        |      |                  |       |                 |            |          |  |
| Full N                                | lame of Contributor         |                      |                  |      | мо               | DAY   | YEAR            |            |          |  |
| STEP                                  | HEN CLARK                   |                      |                  |      |                  |       |                 |            |          |  |
| Mailir                                | ng Address                  | •                    | <u> </u>         |      |                  |       |                 | \$         | 79.23    |  |
| City                                  | Waymart                     | State                | Zip Code (Plus 4 | )    | 4                | 30    | 2014            |            |          |  |
|                                       |                             | PA                   | 184724586        |      |                  |       |                 |            |          |  |

| Full Na | nme of Contributor |             |                   | МО  | DAY  | YEAR   |                  |
|---------|--------------------|-------------|-------------------|-----|------|--------|------------------|
| NICHO   | LAS D'ANTONIO      |             |                   |     | 57(1 | 12/110 |                  |
| Mailing | g Address          | _           |                   |     |      |        | \$ 80.38         |
| City    | Glen Mills         | State       | Zip Code (Plus 4) | 4   | 30   | 2014   |                  |
|         |                    | PA          | 193421344         |     |      |        |                  |
| Full Na | nme of Contributor | <u> </u>    | ·                 | МО  | DAY  | YEAR   |                  |
| ALFON   | ISE D'ERCOLE       |             |                   | 140 | DAI  | ILAK   |                  |
| Mailing | g Address          | _           |                   |     |      |        | \$ 88.92         |
| City    | Philadelphia       | State       | Zip Code (Plus 4) | 4   | 30   | 2014   |                  |
|         |                    | PA          | 191115302         |     |      |        |                  |
| Full Na | nme of Contributor | -           | ·                 | мо  | DAY  | YEAR   |                  |
| MICHA   | AEL DASCHBACH      |             |                   | МО  | DAT  | TEAR   |                  |
| Mailing | g Address          |             |                   |     |      |        | <b>\$</b> 108.52 |
| City    | Robesonia          | State       | Zip Code (Plus 4) | 4   | 30   | 2014   |                  |
|         |                    | PA          | 195519564         |     |      |        |                  |
| Full Na | me of Contributor  | •           | <u> </u>          |     |      |        |                  |
| WILLIA  | AM DAVIS           |             |                   | МО  | DAY  | YEAR   |                  |
| Mailing | g Address          |             |                   |     |      |        | <b>\$</b> 122.42 |
| City    | Ambler             | State       | Zip Code (Plus 4) | 4   | 30   | 2014   |                  |
|         |                    | PA          | 190025084         |     |      |        |                  |
| Full Na | me of Contributor  |             | ·                 |     |      | VEAD   |                  |
| SILVIO  | ) DEANGELO         |             |                   | МО  | DAY  | YEAR   |                  |
| Mailing | g Address          |             |                   |     |      |        | <b>\$</b> 79.70  |
| City    | Bryn Mawr          | State       | Zip Code (Plus 4) | 4   | 30   | 2014   |                  |
|         |                    | PA          | 190103820         |     |      |        |                  |
| Full Na | me of Contributor  | <u> </u>    | <u> </u>          | мо  | DAY  | YEAR   |                  |
| WILLIA  | AM DICKERSON       |             |                   | МО  | DAT  | ILAK   |                  |
| Mailing | g Address          |             |                   |     |      |        | <b>\$</b> 102.91 |
| City    | Malvern            | State       | Zip Code (Plus 4) | 4   | 30   | 2014   |                  |
|         |                    | PA          | 193552971         |     |      |        |                  |
| Full Na | me of Contributor  |             | ·                 |     |      | VEAD   |                  |
| DOUG    | DIETRICH           |             |                   | МО  | DAY  | YEAR   |                  |
| Mailing | g Address          |             |                   |     |      |        | <b>\$</b> 63.93  |
| City    | Eagleville         | State       | Zip Code (Plus 4) | 4   | 30   | 2014   |                  |
|         |                    | PA          | 194035276         |     |      |        |                  |
| Full Na | me of Contributor  | <del></del> |                   | 140 | DAY  | VEAS   |                  |
| BRIAN   | DINGERDISSEN       |             |                   | МО  | DAY  | YEAR   |                  |
| Mailing | g Address          |             |                   |     |      |        | <b>\$</b> 87.70  |
| City    | Conshohocken       | State       | Zip Code (Plus 4) | 4   | 30   | 2014   |                  |
|         |                    | PA          | 194281812         |     |      |        |                  |
| Full Na | nme of Contributor | •           | •                 | мо  |      |        |                  |
|         | NTHONY DONATONI    |             |                   |     | DAY  | YEAR   |                  |
| ANTHO   |                    |             |                   |     |      |        | l                |
|         | g Address          |             |                   |     |      |        | <b>\$</b> 128.86 |
|         |                    | State       | Zip Code (Plus 4) | 4   | 30   | 2014   | <b>\$</b> 128.86 |

|        |                    |       |                   |     |     |       | - 0              |
|--------|--------------------|-------|-------------------|-----|-----|-------|------------------|
| Full N | ame of Contributor |       |                   | МО  | DAY | VEAD  |                  |
| SUSA   | N BROUSSARD        |       |                   | МО  | DAY | YEAR  |                  |
| Mailin | g Address          |       |                   |     |     | İ     | <b>\$</b> 122.26 |
| City   | Springfield        | State | Zip Code (Plus 4) | 4   | 30  | 2014  |                  |
|        |                    | PA    | 190643723         |     |     |       |                  |
| Full N | ame of Contributor | ·     |                   |     | DAY | VEAD  |                  |
| JEFFR  | EY FEENEY          |       |                   | МО  | DAY | YEAR  |                  |
| Mailin | g Address          |       |                   |     |     |       | <b>\$</b> 82.95  |
| City   | Newtown Square     | State | Zip Code (Plus 4) | 4   | 30  | 2014  |                  |
|        |                    | PA    | 190733805         |     |     |       |                  |
| Full N | ame of Contributor | •     | •                 |     |     |       |                  |
| ANTH   | ONY FERNANDES      |       |                   | МО  | DAY | YEAR  |                  |
| Mailin | g Address          |       |                   |     |     |       | <b>\$</b> 97.82  |
| City   | Malvern            | State | Zip Code (Plus 4) | 4   | 30  | 2014  |                  |
|        |                    | PA    | 193552862         |     |     |       |                  |
| Full N | ame of Contributor | ·     | •                 |     | DAY | VEAD  |                  |
| JULIE  | N GAUDION          |       |                   | МО  | DAY | YEAR  |                  |
| Mailin | g Address          |       |                   |     |     | İ     | \$ 79.96         |
| City   | Camp Hill          | State | Zip Code (Plus 4) | 4   | 30  | 2014  |                  |
|        |                    | PA    | 170112109         |     |     |       |                  |
| Full N | ame of Contributor | -     | ·                 |     | DAY | VEAD  |                  |
| SUZA   | NNE GILDEA         |       |                   | МО  | DAY | YEAR  |                  |
| Mailin | g Address          |       |                   |     |     |       | <b>\$</b> 69.65  |
| City   | Upper Chichester   | State | Zip Code (Plus 4) | 4   | 30  | 2014  |                  |
|        |                    | PA    | 190142546         |     |     |       |                  |
| Full N | ame of Contributor |       |                   | мо  | DAY | YEAR  |                  |
| GEOR   | GE GOLDEN          |       |                   | 140 | JA. | IZAK  |                  |
| Mailin | g Address          |       |                   |     |     |       | \$ 80.99         |
| City   | Glen Mills         | State | Zip Code (Plus 4) | 4   | 30  | 2014  |                  |
|        |                    | PA    | 193421168         |     |     |       |                  |
| Full N | ame of Contributor |       |                   | мо  | DAY | YEAR  |                  |
| WILLI  | AM GORDON JR       |       |                   | 140 | DAI | ILAK  |                  |
| Mailin | g Address          |       |                   | _   |     |       | \$ 88.41         |
| City   | Media              | State | Zip Code (Plus 4) | 4   | 30  | 2014  |                  |
|        |                    | PA    | 190634616         |     |     |       |                  |
| Full N | ame of Contributor |       |                   | мо  | DAY | YEAR  |                  |
| FRANI  | K GRABLUTZ         |       |                   | 1.0 |     | 12/11 |                  |
| Mailin | g Address          |       | 1                 | _   |     |       | <b>\$</b> 86.75  |
| City   | Bryn Mawr          | State | Zip Code (Plus 4) | 4   | 30  | 2014  |                  |
|        |                    | PA    | 190103402         |     |     |       |                  |
| Full N | ame of Contributor |       |                   | мо  | DAY | YEAR  |                  |
| MICH   | AEL GREIM          |       |                   |     |     |       |                  |
| Mailin | g Address          |       |                   | _   |     |       | <b>\$</b> 84.13  |
| City   | Downingtown        | State | Zip Code (Plus 4) | 4   | 30  | 2014  |                  |
|        |                    | PA    | 193351122         |     |     |       |                  |
|        |                    |       |                   |     |     |       |                  |

| Full N      | ame of Contributor |       |                   | мо   | DAY | YEAR |                       |
|-------------|--------------------|-------|-------------------|------|-----|------|-----------------------|
| MARK        | HEAVENER           |       |                   | 140  | DAT | ILAK |                       |
| Mailin      | g Address          | _     |                   |      |     |      | <b>\$</b> 103.4       |
| City        | Cochranville       | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                       |
|             |                    | PA    | 193301415         |      |     |      |                       |
| Full N      | ame of Contributor |       |                   | мо   | DAY | YEAR |                       |
| ANDR        | EW HENRY           |       |                   | 1-10 | DAI | ILAK |                       |
| Mailin      | g Address          |       |                   |      |     |      | \$ 98.6               |
| City        | Springfield        | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                       |
|             |                    | PA    | 190642417         |      |     |      |                       |
| Full N      | ame of Contributor |       |                   | мо   | DAY | YEAR |                       |
| CHAR        | LES HERTZ          |       |                   | MO   | DAT | TEAR |                       |
| Mailin      | g Address          |       |                   |      |     |      | \$ 108.3              |
| City        | Hatfield           | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                       |
|             |                    | PA    | 194403170         |      |     |      |                       |
| Full N      | ame of Contributor |       |                   | мо   | DAY | YEAR |                       |
| JOHN        | HILDABRANT         |       |                   | MO   | DAT | TEAR |                       |
| Mailin      | g Address          |       |                   |      |     |      | \$ 95.7               |
| City        | Easton             | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                       |
|             |                    | PA    | 180457935         |      |     |      |                       |
| Full N      | ame of Contributor |       |                   | мо   | DAY | YEAR |                       |
| DAVI        | ) HUGHES           |       |                   | MO   | DAT | TEAR |                       |
| Mailin      | g Address          |       |                   |      |     |      | <b>\$</b> 104.6.      |
| City        | West Chester       | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                       |
|             |                    | PA    | 193801858         |      |     |      |                       |
| Full N      | ame of Contributor | ·     | ·                 | мо   | DAY | YEAR |                       |
| TATE        | HUNSINGER          |       |                   | 1-10 | DAI | LAK  |                       |
| Mailin      | g Address          |       |                   |      |     |      | <b>\$</b> 62.5        |
| City        | Bloomsburg         | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                       |
|             |                    | PA    | 178157136         |      |     |      |                       |
| Full N      | ame of Contributor | -     | <del>-</del>      |      | DAY | VEAD |                       |
| MICH        | AEL FILI           |       |                   | МО   | DAY | YEAR |                       |
| Mailin      | g Address          |       |                   |      |     |      | \$ 90.9               |
| City        | Pottstown          | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                       |
|             |                    | PA    | 194657261         |      |     |      |                       |
| Full N      | ame of Contributor | ·     | •                 |      |     |      |                       |
| <br>  KIMBI | ERLY JOYCE         |       |                   | МО   | DAY | YEAR |                       |
| Mailin      | g Address          |       |                   |      |     |      | \$ 120.7 <sup>5</sup> |
| City        | Reading            | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                       |
|             |                    | PA    | 196073303         |      |     |      |                       |
| Full N      | ame of Contributor | •     | •                 |      |     |      |                       |
|             | NAN KELLY          |       |                   | МО   | DAY | YEAR | 1                     |
|             | g Address          |       |                   |      |     |      | <b>\$</b> 85.5        |
| City        | Villanova          | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                       |
|             |                    | PA    | 190851323         |      |     |      |                       |
|             |                    |       |                   | 1    | 1   | L    | 1                     |

| Full N | ame of Contributor |       |                   |        | DAY  | VEAD |                  |
|--------|--------------------|-------|-------------------|--------|------|------|------------------|
| RIZAL  | YN LEE             |       |                   | МО     | DAY  | YEAR |                  |
| Mailin | g Address          |       |                   |        |      |      | <b>\$</b> 83.06  |
| City   | Bryn Mawr          | State | Zip Code (Plus 4) | 4      | 30   | 2014 |                  |
|        |                    | PA    | 190103402         |        |      |      |                  |
| Full N | ame of Contributor |       |                   | 1 ,,,, | DAY  | VEAD |                  |
| MARC   | LUCCA              |       |                   | МО     | DAY  | YEAR |                  |
| Mailin | g Address          |       |                   |        |      |      | <b>\$</b> 120.54 |
| City   | Merion Station     | State | Zip Code (Plus 4) | 4      | 30   | 2014 |                  |
|        |                    | PA    | 190661116         |        |      |      |                  |
| Full N | ame of Contributor |       |                   |        |      |      |                  |
|        | Y LYONS            |       |                   | МО     | DAY  | YEAR |                  |
|        | g Address          |       |                   |        |      |      | <b>\$</b> 81.43  |
| City   | Springfield        | State | Zip Code (Plus 4) | 4      | 30   | 2014 | 01.13            |
| _      | Spg                | PA    | 190643608         |        |      |      |                  |
|        |                    |       |                   |        |      |      | l I              |
|        | ame of Contributor |       |                   | МО     | DAY  | YEAR |                  |
|        | N MACNAMARA        |       |                   |        |      |      |                  |
| City   | g Address          | State | Zip Code (Plus 4) | 4      | 30   | 2014 | \$ 93.60         |
| City   | Glenside           | PA    | 190381510         |        | ] 30 | 2017 |                  |
|        |                    | PA    | 190301310         |        |      |      |                  |
|        | ame of Contributor |       |                   | мо     | DAY  | YEAR |                  |
|        | IS MAHONEY         |       |                   |        |      |      |                  |
|        | g Address          |       |                   |        |      |      | <b>\$</b> 115.62 |
| City   | Havertown          | State | Zip Code (Plus 4) | 4      | 30   | 2014 |                  |
|        |                    | PA    | 190831751         |        |      |      |                  |
| Full N | ame of Contributor |       |                   | мо     | DAY  | YEAR |                  |
| JAMES  | B. MCGINLEY        |       |                   |        |      |      |                  |
| Mailin | g Address          |       |                   | _      |      |      | <b>\$</b> 84.76  |
| City   | Havertown          | State | Zip Code (Plus 4) | 4      | 30   | 2014 |                  |
|        |                    | PA    | 190831003         |        |      |      |                  |
| Full N | ame of Contributor |       |                   | MO     | DAY  | VEAD |                  |
| WILLI  | AM MCGINTY         |       |                   | МО     | DAT  | YEAR |                  |
| Mailin | g Address          |       |                   |        |      |      | <b>\$</b> 74.87  |
| City   | Reading            | State | Zip Code (Plus 4) | 4      | 30   | 2014 |                  |
|        |                    | PA    | 196091122         |        |      |      |                  |
| Full N | ame of Contributor | •     | <u>'</u>          |        |      |      | <u>.</u>         |
|        | /ELL MCMULLEN      |       |                   | МО     | DAY  | YEAR |                  |
|        | g Address          |       |                   |        |      |      | <b>\$</b> 96.64  |
| City   | Shillington        | State | Zip Code (Plus 4) | 4      | 30   | 2014 | 30.04            |
| _      | g                  | PA    | 196073016         |        |      |      |                  |
|        |                    |       |                   |        |      |      | I                |
|        | ame of Contributor |       |                   | МО     | DAY  | YEAR |                  |
|        | AM MILLER          |       |                   |        |      |      |                  |
|        | Gashran villa      | Chatc | 7in Codo /Plus 4) | 4      | 30   | 2014 | <b>\$</b> 115.79 |
| City   | Cochranville       | State | Zip Code (Plus 4) | "      | 30   | 2014 |                  |
|        |                    | PA    | 193309327         |        |      |      |                  |

| Full Na | ame of Contributor |       |                   | мо   | DAY | YEAR |                  |
|---------|--------------------|-------|-------------------|------|-----|------|------------------|
| KEITH   | NUTTER             |       |                   | МО   | DAY | YEAK |                  |
| Mailin  | g Address          |       |                   |      |     |      | <b>\$</b> 78.49  |
| City    | Levittown          | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                  |
|         |                    | PA    | 190571001         |      |     |      |                  |
| Full Na | ame of Contributor |       |                   | мо   | DAY | YEAR |                  |
| DONA    | LD MANUEL          |       |                   | МО   | DAT | ILAK |                  |
| Mailing | g Address          | _     |                   |      |     |      | <b>\$</b> 73.86  |
| City    | Springfield        | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                  |
|         |                    | PA    | 190642512         |      |     |      |                  |
| Full Na | ame of Contributor |       |                   | мо   | DAY | YEAR |                  |
| CHARL   | LES PENROSE        |       |                   | МО   | DAT | TEAR |                  |
| Mailing | g Address          |       |                   | _    |     |      | \$ 86.02         |
| City    | Bryn Mawr          | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                  |
|         |                    | PA    | 190103402         |      |     |      |                  |
| Full Na | ame of Contributor |       |                   | мо   | DAY | YEAR |                  |
| MICHA   | AEL PICKEL         |       |                   | МО   | DAT | ILAK |                  |
| Mailing | g Address          |       |                   |      |     |      | <b>\$</b> 98.85  |
| City    | Philadelphia       | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                  |
|         |                    | PA    | 191281949         |      |     |      |                  |
| Full Na | ame of Contributor |       |                   | мо   | DAY | YEAR |                  |
| WILLI   | AM PISZKER         |       |                   | 140  | DAI | ILAK |                  |
| Mailing | g Address          |       |                   | ]    |     |      | <b>\$</b> 138.93 |
| City    | Glen Mills         | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                  |
|         |                    | PA    | 193421322         |      |     |      |                  |
| Full Na | ame of Contributor |       |                   | мо   | DAY | YEAR |                  |
| JUSTII  | N PIZZI            |       |                   | 1-10 | DAI | ILAK |                  |
| Mailing | g Address          |       |                   | _    |     |      | <b>\$</b> 98.56  |
| City    | Bryn Mawr          | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                  |
|         |                    | PA    | 190103402         |      |     |      |                  |
| Full Na | ame of Contributor |       |                   | мо   | DAY | YEAR |                  |
| Ms. FR  | RANCES ORTH        |       |                   | МО   | DAT | ILAK |                  |
| Mailing | g Address          |       |                   |      |     |      | <b>\$</b> 120.16 |
| City    | Harleysville       | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                  |
|         |                    | PA    | 194383068         |      |     |      |                  |
| Full Na | ame of Contributor |       |                   | мо   | DAY | YEAR |                  |
| GLENN   | N SMITH            |       |                   | МО   | DAT | ILAK |                  |
| Mailing | g Address          |       |                   |      |     |      | <b>\$</b> 83.47  |
| City    | Yardley            | State | Zip Code (Plus 4) | 4    | 30  | 2014 |                  |
|         |                    | PA    | 190674766         |      |     |      |                  |
| Full Na | ame of Contributor |       |                   | МО   | DAY | VEAD |                  |
| FRANC   | CIS SPOLLEN        |       |                   | МО   | DAT | YEAR |                  |
| Mailing | g Address          |       |                   |      |     |      | <b>\$</b> 104.20 |
| Cit     | Sanatoga           | State | Zip Code (Plus 4) | ] 4  | 30  | 2014 |                  |
| City    | Sanatoga           |       | p couc (us .)     |      |     |      |                  |

| Full N | ame of Contributor |          |                   | мо | DAY | YEAR |                  |
|--------|--------------------|----------|-------------------|----|-----|------|------------------|
| MICH   | AEL STAERK         |          |                   | МО | DAY | TEAR |                  |
| Mailin | g Address          |          |                   |    |     | İ    | <b>\$</b> 77.67  |
| City   | Abington           | State    | Zip Code (Plus 4) | 4  | 30  | 2014 |                  |
|        |                    | PA       | 190013642         |    |     |      |                  |
| Full N | ame of Contributor | •        | •                 |    |     |      |                  |
| CURT   | STEFFY             |          |                   | МО | DAY | YEAR |                  |
| Mailin | g Address          |          |                   |    |     |      | <b>\$</b> 106.21 |
| City   | Downingtown        | State    | Zip Code (Plus 4) | 4  | 30  | 2014 |                  |
|        | -                  | PA       | 193351723         |    |     |      |                  |
| Full N | ame of Contributor | <u> </u> | <u> </u>          |    |     |      |                  |
|        | LES STEVENSON      |          |                   | МО | DAY | YEAR |                  |
|        | g Address          |          |                   |    |     |      | <b>\$</b> 103.98 |
| City   | Drexel Hill        | State    | Zip Code (Plus 4) | 4  | 30  | 2014 | 103.30           |
|        | Brexer rim         | PA       | 190264903         |    |     |      |                  |
|        |                    | 177      | 13020 1303        |    |     |      |                  |
|        | ame of Contributor |          |                   | МО | DAY | YEAR |                  |
| _      | SZCZYGIEL          |          |                   |    |     | l    |                  |
| City   | Nowhous Cours      | State    | Zip Code (Plus 4) | 4  | 30  | 2014 | \$ 121.47        |
| City   | Newtown Square     | PA       | 190732005         |    |     | 2017 |                  |
|        |                    | PA       | 190732003         |    |     |      |                  |
|        | ame of Contributor |          |                   | мо | DAY | YEAR |                  |
|        | E TAGERT           |          |                   |    |     |      |                  |
|        | g Address          | <u> </u> |                   |    |     |      | <b>\$</b> 133.71 |
| City   | Collegeville       | State    | Zip Code (Plus 4) | 4  | 30  | 2014 |                  |
|        |                    | PA       | 194262883         |    |     |      |                  |
| Full N | ame of Contributor |          |                   | мо | DAY | YEAR |                  |
| BERN.  | ARD THOMPSON       |          |                   |    |     |      |                  |
| Mailin | g Address          |          |                   | 1  |     |      | \$ 94.46         |
| City   | Bryn Mawr          | State    | Zip Code (Plus 4) | 4  | 30  | 2014 |                  |
|        |                    | PA       | 190103402         |    |     |      |                  |
| Full N | ame of Contributor |          |                   | мо | DAY | YEAR |                  |
| JOSEF  | PH THURWANGER      |          |                   | MO | DAT | TEAR |                  |
| Mailin | g Address          |          |                   |    |     |      | <b>\$</b> 105.55 |
| City   | Downingtown        | State    | Zip Code (Plus 4) | 4  | 30  | 2014 |                  |
|        |                    | PA       | 193353562         |    |     |      |                  |
| Full N | ame of Contributor | •        | •                 |    |     |      | <u> </u>         |
|        | LES TWINING        |          |                   | МО | DAY | YEAR |                  |
|        | g Address          |          |                   |    |     |      | <b>\$</b> 112.30 |
| City   | Glenside           | State    | Zip Code (Plus 4) | 4  | 30  | 2014 |                  |
|        |                    | PA       | 190385027         |    |     |      |                  |
| Full N | ame of Contributor |          | <u> </u>          |    |     |      |                  |
|        | AM ROSS            |          |                   | МО | DAY | YEAR |                  |
|        | g Address          |          |                   |    |     |      | <b>\$</b> 165.52 |
| City   | Glen Mills         | State    | Zip Code (Plus 4) | 4  | 30  | 2014 | 105.52           |
|        | OICH FIIIIG        | PA       | 193421431         | '  |     |      |                  |
|        |                    |          | 173721731         |    | l   |      |                  |

| Full Na | ame of Contributor |       |                   | МО  | DAY | YEAR |                  |
|---------|--------------------|-------|-------------------|-----|-----|------|------------------|
| ALAN    | ROTH               |       |                   | 140 | DAI | ILAK |                  |
| Mailin  | g Address          |       |                   |     |     |      | \$ 92.96         |
| City    | Havertown          | State | Zip Code (Plus 4) | 4   | 30  | 2014 |                  |
|         |                    | PA    | 190831509         |     |     |      |                  |
| Full Na | ame of Contributor |       |                   | МО  | DAY | YEAR |                  |
| ROBEI   | RT RUBIN           |       |                   | 140 | DAI | ILAK |                  |
| Mailin  | g Address          |       |                   |     |     |      | <b>\$</b> 157.08 |
| City    | West Chester       | State | Zip Code (Plus 4) | 4   | 30  | 2014 |                  |
|         |                    | PA    | 193801868         |     |     |      |                  |
| Full Na | ame of Contributor |       |                   | МО  | DAY | YEAR |                  |
| MICHA   | AEL RUZZI          |       |                   | МО  | DAY | TEAR |                  |
| Mailin  | g Address          |       |                   |     |     |      | <b>\$</b> 86.14  |
| City    | Glenside           | State | Zip Code (Plus 4) | 4   | 30  | 2014 |                  |
|         |                    | PA    | 190382909         |     |     |      |                  |
| Full Na | ame of Contributor |       | ·                 | мо  | DAY | YEAR |                  |
| JEFFR   | EY D. WALWORTH     |       |                   | МО  | DAY | TEAR |                  |
| Mailin  | g Address          |       |                   |     |     |      | <b>\$</b> 101.09 |
| City    | Beaver             | State | Zip Code (Plus 4) | 4   | 30  | 2014 |                  |
|         |                    | PA    | 150091050         |     |     |      |                  |
| Full Na | ame of Contributor |       | ·                 |     | DAY | VEAD |                  |
| MATTI   | HEW WHITE          |       |                   | МО  | DAY | YEAR |                  |
| Mailin  | g Address          |       |                   |     |     |      | <b>\$</b> 94.58  |
| City    | Havertown          | State | Zip Code (Plus 4) | 4   | 30  | 2014 |                  |
|         |                    | PA    | 190832416         |     |     |      |                  |
| Full Na | ame of Contributor | -     | ·                 | МО  | DAY | YEAR |                  |
| WILLI   | AM WILLS           |       |                   | МО  | DAT | TEAR |                  |
| Mailin  | g Address          |       |                   |     |     |      | <b>\$</b> 111.75 |
| City    | Downingtown        | State | Zip Code (Plus 4) | 4   | 30  | 2014 |                  |
|         |                    | PA    | 193353566         |     |     |      |                  |
| Full Na | ame of Contributor | -     |                   |     | DAY | VEAD |                  |
| DANIE   | EL RIMANN          |       |                   | МО  | DAY | YEAR |                  |
| Mailin  | g Address          |       |                   |     |     |      | <b>\$</b> 107.87 |
| City    | Round Rock         | State | Zip Code (Plus 4) | 4   | 30  | 2014 |                  |
|         |                    | TX    | 786812162         |     |     |      |                  |
| Full Na | ame of Contributor |       |                   | МО  | DAY | VEAD |                  |
| Mr. D   | ARRYL WALDOCK      |       |                   | МО  | DAY | YEAR |                  |
| Mailin  | g Address          |       |                   |     |     |      | \$ 93.99         |
| City    | Azle               | State | Zip Code (Plus 4) | 4   | 30  | 2014 |                  |
|         |                    | TX    | 760204912         |     |     |      |                  |
| Full Na | ame of Contributor |       |                   | N.C | DAY | VEAD |                  |
| BREN    | T REEH             |       |                   | МО  | DAY | YEAR |                  |
|         | g Address          |       |                   |     |     |      | <b>\$</b> 74.41  |
| City    | Austin             | State | Zip Code (Plus 4) | 4   | 30  | 2014 |                  |
|         |                    | TX    | 787391818         |     |     |      |                  |
|         |                    |       |                   |     |     |      |                  |

| Full N | ame of Contributor |                                       |                   | мо  | DAY | YEAR |  |
|--------|--------------------|---------------------------------------|-------------------|-----|-----|------|--|
| Mr. Ro | OBERT LAUGHMAN     |                                       |                   | 140 | DAI | ILAK |  |
| Mailin | g Address          | _                                     |                   |     |     |      | <b>\$</b> 127.36                               |
| City   | The Woodlands      | State                                 | Zip Code (Plus 4) | 4   | 30  | 2014 |  |
|        |                    | TX                                    | 773821545         |     |     |      |  |
| Full N | ame of Contributor |                                       |                   | МО  | DAY | YEAR |  |
| GREG   | ORY ODELL          |                                       |                   |     |     |      |  |
| Mailin | g Address          |                                       |                   | _   |     |      | <b>\$</b> 89.65                                |
| City   | Chesterfield       | State                                 | Zip Code (Plus 4) | 4   | 30  | 2014 |  |
|        |                    | VA                                    | 238322463         |     |     |      |  |
| Full N | ame of Contributor |                                       |                   | мо  | DAY | YEAR |  |
| WILLI  | AM RENDELL         |                                       |                   | MO  | DAT | TEAR |  |
| Mailin | g Address          |                                       |                   |     |     |      | <b>\$</b> 87.93                                |
| City   | Tallahassee        | State                                 | Zip Code (Plus 4) | 4   | 30  | 2014 |  |
|        |                    | FL                                    | 323126744         |     |     |      |  |
| Full N | ame of Contributor |                                       | ·                 | 1   |     | \    |  |
| MELIS  | SSA KAHOUN         |                                       |                   | МО  | DAY | YEAR |  |
| Mailin | g Address          |                                       |                   |     |     |      | <b>\$</b> 72.05                                |
| City   | Kankakee           | State                                 | Zip Code (Plus 4) | 4   | 30  | 2014 |  |
|        |                    | IL                                    | 609014748         |     |     |      |  |
| Full N | ame of Contributor | · · · · · · · · · · · · · · · · · · · |                   | МО  | DAY | YEAR |  |
| ROBE   | RT E. ERVIN        |                                       |                   | MO  | DAT | TEAR |  |
| Mailin | g Address          |                                       |                   |     |     |      | <b>\$</b> 75.97                                |
| City   | Danville           | State                                 | Zip Code (Plus 4) | 4   | 30  | 2014 |  |
|        |                    | IL                                    | 618325630         |     |     |      |  |
| Full N | ame of Contributor | ·                                     | ·                 | МО  | DAY | YEAR |  |
| CAME   | RON ALDEN          |                                       |                   | MO  | DAT | TEAR |  |
| Mailin | g Address          |                                       |                   |     |     |      | <b>\$</b> 83.69                                |
| City   | Kankakee           | State                                 | Zip Code (Plus 4) | 4   | 30  | 2014 |  |
|        |                    | IL                                    | 609015408         |     |     |      |  |
| Full N | ame of Contributor | •                                     | •                 |     |     |      |  |
| JAMES  | S BILOTTA          |                                       |                   | МО  | DAY | YEAR |  |
| Mailin | g Address          |                                       |                   |     |     |      | <b>\$</b> 75.59                                |
| City   | Lockport           | State                                 | Zip Code (Plus 4) | 4   | 30  | 2014 |  |
|        |                    | IL                                    | 604413341         |     |     |      |  |
| Full N | ame of Contributor |                                       | <u>'</u>          |     |     |      | <u>.                                      </u> |
|        | G BLANCHETTE       |                                       |                   | МО  | DAY | YEAR |  |
|        | g Address          |                                       |                   |     |     |      | <b>\$</b> 103.82                               |
| City   | Manteno            | State                                 | Zip Code (Plus 4) | 4   | 30  | 2014 | 103.02   |
| -      |                    | IL                                    | 609501734         |     |     |      |  |
| Full N | ame of Contributor | <u> </u>                              | L                 |     |     |      |  |
|        | Y RAKOCY           |                                       |                   | МО  | DAY | YEAR |  |
|        | g Address          |                                       |                   |     |     |      | <b>\$</b> 144.43                               |
| City   | Bourbonnais        | State                                 | Zip Code (Plus 4) | 4   | 30  | 2014 | 177.73   |
|        |                    | IL                                    | 609144580         |     |     |      |  |
|        |                    | 1                                     | 1 222271300       |     | I   | l    | l  |

| Full N | ame of Contributor |                  |                   | мо | DAY | YEAR          |                  |
|--------|--------------------|------------------|-------------------|----|-----|---------------|------------------|
| AMY F  | RYAN               |                  |                   | МО | DAT | TEAR          |                  |
| Mailin | g Address          |                  |                   |    |     | İ             | \$ 83.80         |
| City   | Saint Anne         | State            | Zip Code (Plus 4) | 4  | 30  | 2014          |                  |
|        |                    | IL               | 609645198         |    |     |               |                  |
| Full N | ame of Contributor | •                | •                 |    |     | \ <del></del> |                  |
| STEVE  | EN FICKLE          |                  |                   | МО | DAY | YEAR          |                  |
| Mailin | g Address          |                  |                   |    |     |               | <b>\$</b> 54.97  |
| City   | Huntington         | State            | Zip Code (Plus 4) | 4  | 30  | 2014          |                  |
|        |                    | IN               | 467503261         |    |     |               |                  |
| Full N | ame of Contributor |                  | •                 |    |     |               |                  |
| ТНОМ   | AS BRUNS           |                  |                   | МО | DAY | YEAR          |                  |
| Mailin | g Address          |                  |                   |    |     |               | <b>\$</b> 104.52 |
| City   | Indianapolis       | State            | Zip Code (Plus 4) | 4  | 30  | 2014          |                  |
|        | •                  | IN               | 46256             |    |     |               |                  |
| Full N | ame of Contributor | <u> </u>         | <u> </u>          |    |     |               |                  |
|        | ARD FOX            |                  |                   | МО | DAY | YEAR          |                  |
| Mailin | g Address          |                  |                   |    |     |               | <b>\$</b> 145.30 |
| City   | Charlotte          | State            | Zip Code (Plus 4) | 4  | 30  | 2014          |                  |
|        |                    | NC               | 282772717         |    |     |               |                  |
| Full N | ame of Contributor |                  | •                 |    |     |               |                  |
| THOM   | AS ROBERTS         |                  |                   | МО | DAY | YEAR          |                  |
|        | g Address          |                  |                   |    |     |               | <b>\$</b> 125.26 |
| City   | Chapel Hill        | State            | Zip Code (Plus 4) | 4  | 30  | 2014          |                  |
|        | ·                  | NC               | 275177610         |    |     |               |                  |
| Full N | ame of Contributor | -                | -                 |    |     |               |                  |
| ZHILI  | ANG XU             |                  |                   | МО | DAY | YEAR          |                  |
| Mailin | g Address          |                  |                   |    |     |               | <b>\$</b> 97.48  |
| City   | Pine Hill          | State            | Zip Code (Plus 4) | 4  | 30  | 2014          |                  |
|        |                    | ΙNJ              | 080216460         |    |     |               |                  |
| Full N | ame of Contributor | <u> </u>         |                   |    |     |               |                  |
|        | AM JERDON          |                  |                   | МО | DAY | YEAR          |                  |
|        | g Address          |                  |                   |    |     |               | <b>\$</b> 119.16 |
| City   | Somerdale          | State            | Zip Code (Plus 4) | 4  | 30  | 2014          | 113.10           |
| -      |                    | l <sub>N</sub> J | 080832405         |    |     |               |                  |
| Full N | ame of Contributor | L                | <u> </u>          |    |     |               | <u> </u>         |
|        | DLAS V. ASSELTA    |                  |                   | МО | DAY | YEAR          |                  |
|        | g Address          |                  |                   |    |     |               | <b>\$</b> 109.15 |
| City   | Hamilton           | State            | Zip Code (Plus 4) | 4  | 30  | 2014          | 109.13           |
| ,      | Hammeon            | NJ               | 086911810         |    |     |               |                  |
| E!! ** | ame of Contributor | 1                | 1                 |    |     |               | <u> </u>         |
|        | BARBATO            |                  |                   | МО | DAY | YEAR          |                  |
|        | g Address          |                  |                   |    |     |               | <b>t</b> 04.05   |
| City   | Mount Laurel       | State            | Zip Code (Plus 4) | 4  | 30  | 2014          | \$ 94.95         |
| City   | Mount Laurer       | NJ               | 080542325         |    |     |               |                  |
|        |                    | ראו              | 000342323         |    | 1   |               |                  |

| Full N | ame of Contributor |       |                   |     | DAY | VEAD          |                  |
|--------|--------------------|-------|-------------------|-----|-----|---------------|------------------|
| MATT   | HEW FASBINDER      |       |                   | МО  | DAY | YEAR          |                  |
| Mailin | g Address          |       |                   |     |     | İ             | <b>\$</b> 90.57  |
| City   | Cherry Hill        | State | Zip Code (Plus 4) | 4   | 30  | 2014          |                  |
|        |                    | NJ    | 080341323         |     |     |               |                  |
| Full N | ame of Contributor | •     | •                 |     |     | \ <del></del> |                  |
| WILLI  | AM PACKER          |       |                   | МО  | DAY | YEAR          |                  |
| Mailin | g Address          |       |                   |     |     |               | <b>\$</b> 111.13 |
| City   | Woodbury Heights   | State | Zip Code (Plus 4) | 4   | 30  | 2014          |                  |
|        |                    | ŊĴ    | 080971340         |     |     |               |                  |
| Full N | ame of Contributor | •     | •                 |     |     |               |                  |
| THOM   | IAS O'CONNOR       |       |                   | МО  | DAY | YEAR          |                  |
|        | g Address          |       |                   |     |     |               | <b>\$</b> 124.76 |
| City   | Delran             | State | Zip Code (Plus 4) | 4   | 30  | 2014          |                  |
|        |                    | NJ    | 080752863         |     |     |               |                  |
| Full N | ame of Contributor |       |                   |     |     |               |                  |
|        | AEL MARCONI        |       |                   | МО  | DAY | YEAR          |                  |
| Mailin | g Address          |       |                   |     |     |               | <b>\$</b> 81.42  |
| City   | Boardman           | State | Zip Code (Plus 4) | 4   | 30  | 2014          |                  |
|        |                    | ОН    | 445126502         |     |     |               |                  |
| Full N | ame of Contributor | · ·   | ļ                 |     |     |               |                  |
|        | ONY MANCARI        |       |                   | МО  | DAY | YEAR          |                  |
|        | g Address          |       |                   |     |     |               | <b>\$</b> 83.55  |
| City   | Mentor             | State | Zip Code (Plus 4) | 4   | 30  | 2014          | 03.33            |
|        | rentor             | ОН    | 440604316         |     |     |               |                  |
| Full N | ame of Contributor |       |                   |     |     |               |                  |
|        | IND KOLODZIEJ      |       |                   | МО  | DAY | YEAR          |                  |
|        | g Address          |       |                   |     |     |               | <b>\$</b> 117.46 |
| City   | Boardman           | State | Zip Code (Plus 4) | 4   | 30  | 2014          | 117710           |
|        |                    | ОН    | 445123624         |     |     |               |                  |
| Full N | ame of Contributor | · ·   | !                 |     |     |               |                  |
|        | RT KOPAS           |       |                   | МО  | DAY | YEAR          |                  |
|        | g Address          |       |                   |     |     |               | <b>\$</b> 173.42 |
| City   | Brookfield         | State | Zip Code (Plus 4) | 4   | 30  | 2014          | 175.12           |
|        |                    | ОН    | 444039604         |     |     |               |                  |
| Full N | ame of Contributor |       | <u> </u>          |     |     |               | <u> </u>         |
|        | R KUSKY            |       |                   | МО  | DAY | YEAR          |                  |
|        | g Address          |       |                   |     |     |               | <b>\$</b> 85.81  |
| City   | Youngstown         | State | Zip Code (Plus 4) | 1 4 | 30  | 2014          | 05.01            |
| J.,    | roungstown         | ОН    | 445154316         |     |     |               |                  |
| F      |                    | 1 0   | 010 .010          |     |     |               | <u> </u>         |
|        | ame of Contributor |       |                   | МО  | DAY | YEAR          |                  |
|        | RT PUGH  g Address |       |                   |     |     |               | <b>t</b> 04.53   |
| City   | Boardman           | State | Zip Code (Plus 4) | 4   | 30  | 2014          | \$ 94.52         |
| City   | Dograman           | OH    | 445124319         | '   |     |               |                  |
|        |                    | OH    | 447174313         |     | 1   |               |                  |

| Full Name of Contributor KENNETH GWIRTZ |       |                   |      |                 | YEAR |                  |
|---|-------|-------------------|------|-----------------|------|------------------|
| Mailing Address                         |       |                   |      | <b>\$</b> 97.92 |      |                  |
| City North Lima                         | State | Zip Code (Plus 4) | 4    | 30              | 2014 |                  |
|   | ОН    | 444529598         |      |                 |      |                  |
| Full Name of Contributor                |       |                   | МО   | DAY             | YEAR |                  |
| ALBERT SAULINE                          |       |                   | 1-10 | DAI             | ILAK |                  |
| Mailing Address                         |       |                   |      |                 |      | <b>\$</b> 140.37 |
| <b>City</b> Hubbard                     | State | Zip Code (Plus 4) | 4    | 30              | 2014 |                  |
|   | ОН    | 444252603         |      |                 |      |                  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL     |
|----------------|
| \$<br>9,820.86 |

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Cai | ne of Filing Committee or Candidate                         |          |            |    | Reporting Period |      |               |            |  |  |
|---------------------------------|---|----------|------------|----|------------------|------|---------------|------------|--|--|
|                                 |   |          | From:      |    |                  | То:  |               |            |  |  |
|                                 |   |          |            | DA | TE               |      | Α             | MOUNT      |  |  |
| Full Name of Contributing Comm  | nittee  |          |            | мо | DAY              | YEAR |               | 0.00       |  |  |
| Mailing Address                 |   |          |            |    |                  |      | <b>-</b>   \$ | 0.00       |  |  |
| City                            | State   | Zip Code | e (Plus 4) |    |                  |      |               |            |  |  |
|                                 |   |          |            |    |                  |      |               | PAGE TOTAL |  |  |
| Enter Grand Total of Part C o   | r Grand Total of Part C on Schedule I, Detailed Summary Pag |          |            |    |                  |      | \$            | 0.00       |  |  |

## ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of   | f Filing Committee or Candidate                                  |                 |               |            | Rep        | orting Pe              | riod         |               |                            |         |          |  |
|-----------|--|-----------------|---------------|------------|------------|------------------------|--------------|---------------|----------------------------|---------|----------|--|
| Aqua A    | merica, Inc. H2O Political Action                                | n Committee     |               |            | Fror       | m:                     | <u>4/1/2</u> | <u>014</u> To | <b>To:</b> <u>5/5/2014</u> |         |          |  |
|           |  |                 |               |            |            | DA                     | ATE          |               | AMOUNT                     |         |          |  |
| Full Nan  | ne of Contributor  |                 |               |            |            | мо                     | DAY          | YEAR          | \$                         |         | 950.00   |  |
| Diana M   | 1oy Kelly  |                 |               |            |            | 110                    | 571.         | 12711         | _                          |         | 850.00   |  |
| Mailing A | Address  |                 |               |            |            | 4                      | 16           | 2014          |                            |         |          |  |
| City      | Philadelphia   | State           | Zij           | Code (Plus | 4)         |                        |              |               |                            |         |          |  |
|           |  | l <sub>PA</sub> | 19            | 1183812    |            |                        |              |               |                            |         |          |  |
| Employe   | er Name Aqua Services, Inc.                                      |                 |               |            |            | Occupat                | ion          | Treasur       | easurer                    |         |          |  |
| Employe   | er Mailing Address/Principal Plac                                | e of Business   |               | City       |            |                        | State        |               | Zip Code (Plus 4)          |         |          |  |
|           |  |                 |               | Bryn Maw   | r          |                        | PA           |               | 190                        | 103402  |          |  |
| Full Nan  | ne of Contributor  |                 |               |            |            |                        |              |               |                            |         |          |  |
| Mr. And   | rew J. Sordoni III   |                 |               |            |            | МО                     | DAY          | YEAR          | \$                         |         | 5,000.00 |  |
|           | Address  |                 |               |            |            | 1                      | 1.0          | 2014          | 7                          |         |          |  |
| City      | Forty Fort   | State           | Zij           | Code (Plus | ; 4)       | 4                      | 16           | 2014          |                            |         |          |  |
|           | •  | l <sub>PA</sub> | <sub>18</sub> | 37044305   |            |                        |              |               |                            |         |          |  |
| Employe   | er Name Aqua America   |                 |               |            |            | Occupation Shareholder |              |               |                            |         |          |  |
|           | er Mailing Address/Principal Plac                                | ce of Business  |               | City       |            | -                      | State        |               | Zip Code (Plus 4)          |         |          |  |
|           |  |                 |               | Bryn Maw   | r          |                        | PA           |               | 190103402                  |         |          |  |
| Full Nan  | ne of Contributor  |                 |               |            |            |                        |              |               | П                          |         |          |  |
| Mary C.   | Carroll  |                 |               |            |            | МО                     | DAY          | YEAR          | \$                         |         | 1,000.00 |  |
| Mailing   | Address  |                 |               |            |            | 4                      | 16           | 2014          |                            |         |          |  |
| City      | Naalehu  | State           | Zij           | Code (Plus | <b>(4)</b> | ]                      | 10           | 2014          |                            |         |          |  |
|           |  | <sub>HI</sub>   | <sub>96</sub> | 7720654    |            |                        |              |               |                            |         |          |  |
| Employe   | er Name Aqua Services, Inc.                                      |                 |               |            |            | Occupat                | ion          | Board M       | lemb                       | er      |          |  |
|           | er Mailing Address/Principal Plac                                | ce of Business  |               | City       |            |                        | State        |               | Zip (                      | Code (P | lus 4)   |  |
|           |  |                 |               | Bryn Maw   | r          |                        | PA           |               | 190                        | 103402  |          |  |
|           |  |                 |               |            |            |                        | •            |               |                            | PAGE    | TOTAL    |  |
| Enter G   | r Grand Total of Part C on Schedule I, Detailed Summary Page, Se |                 |               |            | Section    | on 3.                  |              |               |                            |         |          |  |
|           |  |                 |               |            |            |                        |              | '             | \$                         | (       | 6,850.00 |  |
|           |  |                 |               |            |            |                        |              |               |                            |         |          |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |                  | Report | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|------------------|--------|----------|-----|------|----|------------|
|                            |                           |                  | From:  |          |     | То:  |    |            |
|                            |                           | •                |        | D        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |                  |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |                  |        |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Plu    | ıs 4)  |          |     |      |    |            |
| Receipt Description        | <b>'</b>                  | <b>.</b>         |        |          | •   |      |    |            |
| Futor Curred Total of Doub | For Cabadula I Batailad   | Summer Base Se   |        | 4        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part  | E on Schedule 1, Detailed | Summary Page, Se | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period |                            |                 |
|--|------------------|----------------------------|-----------------|
| Aqua America, Inc. H2O Political Action Committee  | From:            | <u>4/1/2014</u> <b>To:</b> | <u>5/5/2014</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                            |                 |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                         | 0.00            |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                            |                 |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                         | 0.00            |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                            |                 |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                         | 0.00            |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                         | 0.00            |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidate            | ame of Filing Committee or Candidate |                    |          |          | Reporting Period |             |           |           |  |  |
|--|--------------------------------------|--------------------|----------|----------|------------------|-------------|-----------|-----------|--|--|
|  |                                      |                    |          |          |                  | То:         |           |           |  |  |
|  |                                      |                    |          | DATE     |                  |             | AMOUNT    |           |  |  |
| Full Name of Contributor                         |                                      |                    | МО       | DAY      | YEAR             |             |           |           |  |  |
| Mailing Address                                  |                                      |                    |          |          |                  | <b>7</b> \$ |           | 0.00      |  |  |
| City   | State                                | Zip Code (Plus 4)  |          |          |                  |             |           |           |  |  |
| Description of Contribution:                     |                                      | •                  | •        | •        |                  | ·           |           |           |  |  |
|  |                                      |                    |          |          | _                |             |           |           |  |  |
| Enter Grand Total of Part F on Schell Section 2. | dule II, In-Kind C                   | Contributions Deta | iled Sum | mary Pag | je,              |             | PAGE TOTA | <b>NL</b> |  |  |
|  |                                      |                    |          |          |                  | \$          |           | 0.00      |  |  |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate  |                |     |                  | Re     | porting           | Period       |       |       |                   |      |
|--|----------------|-----|------------------|--------|-------------------|--------------|-------|-------|-------------------|------|
|  |                |     |                  | Fro    | m:                |              | To:   |       |                   |      |
|  |                |     |                  |        |                   | DATE         |       |       | AMOUNT            |      |
| Full Name of Contributor               |                |     |                  |        | мо                | DAY          | YEAR  |       |                   |      |
| Mailing Address                        |                |     |                  |        |                   |              |       | \$    |                   | 0.00 |
| City                                   | State          |     | Zip Code(Plus 4) |        |                   |              |       |       |                   |      |
| Employer of Contributor                |                |     |                  |        | Occup             | ation        |       |       |                   |      |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty               | Stat   | e Zi <sub>l</sub> | Code(Plus 4) | Descr | iptio | n of Contribution | on   |
| Enter Grand Total of Part G on Sch     | edule II, In-K | ind | Contributions D  | etaile | ed                |              |       |       | PAGE TOT          | ΓAL  |
| Summary Page, Section 3.               |                |     |                  |        |                   |              |       |       |                   | 0.00 |

## STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate             | Reporting Period |          |     |                 |  |  |  |
|---|------------------|----------|-----|-----------------|--|--|--|
| Aqua America, Inc. H2O Political Action Committee | From             | 4/1/2014 | То: | <u>5/5/2014</u> |  |  |  |

|  |  |                   |                             | D.4.T.F      |                            | AMOUNT   |          |  |  |
|--|--|-------------------|-----------------------------|--------------|----------------------------|----------|----------|--|--|
|  |  |                   |                             | DATE         | I                          |          | AMOUNT   |  |  |
| To Whom Paid                             |  |                   | мо                          | DAY          | YEAR                       |          |          |  |  |
| Friends of Bill Adolph, Jr.              |  |                   |                             |              |                            | _        | 1 000 00 |  |  |
| Mailing Address                          |  |                   | 4                           | 9            | 2014                       | \$       | 1,000.00 |  |  |
| <b>City</b> Springfield                  | State                                  | Zip Code (Plus 4) | Description of Expenditure  |              |                            |          |          |  |  |
|  | PA                                     | 19064             | William                     |              |                            |          |          |  |  |
| To Whom Paid                             |  |                   | МО                          | DAY          | YEAR                       |          |          |  |  |
| Elisabeth Baker for Senate               |  |                   | 1-10                        |              | ILAK                       |          |          |  |  |
| Mailing Address                          |  |                   | 4                           | 23           | 2014                       | \$       | 1,000.00 |  |  |
| City Dallas                              | State                                  | Zip Code (Plus 4) | Descrip                     | tion of Exp  | enditure                   | •        |          |  |  |
| PA 18612                                 |  |                   |                             | th           |                            |          |          |  |  |
| To Whom Paid                             |  |                   | МО                          | DAY          | YEAR                       |          |          |  |  |
| Friends of Karen Boback                  |  |                   | 1-10                        |              | ILAK                       |          |          |  |  |
| Mailing Address                          | 5                                      | 2                 | 2014                        | \$           | 1,000.00                   |          |          |  |  |
| City Tunkhannock State Zip Code (Plus 4) |  |                   |                             | tion of Exp  | enditure                   | •        |          |  |  |
|  | PA                                     | 18657             | Karen E                     | Boback, ST.  | ATE HOU                    | SE 117th | PA       |  |  |
| To Whom Paid                             |  |                   | МО                          | DAY          | YEAR                       |          |          |  |  |
| Friends of Alan Butkovitz                |  |                   | МО                          | DAI          | ILAK                       |          |          |  |  |
| Mailing Address                          |  |                   | 4                           | 17           | 2014                       | \$       | 500.00   |  |  |
| <b>City</b> Philadelphia                 | State                                  | Zip Code (Plus 4) | Description of Expenditure  |              |                            |          |          |  |  |
|  | PA                                     | 19101             | Alan Bu                     | ıtkovitz, Co | ntroller                   | PA       |          |  |  |
| To Whom Paid                             |  |                   | МО                          | DAY          | YEAR                       |          |          |  |  |
| Friends of Jim Cawley                    |  |                   | М                           |              | ILAK                       |          |          |  |  |
| Mailing Address                          |  |                   | 4                           | 22           | 2014                       | \$       | 1,000.00 |  |  |
| <b>City</b> Levittown                    | State                                  | Zip Code (Plus 4) | Descrip                     | tion of Exp  | enditure                   | •        |          |  |  |
|  | PA                                     | 19055             | James                       |              |                            |          |          |  |  |
| To Whom Paid                             | o Whom Paid                            |                   |                             |              | YEAR                       |          |          |  |  |
| Tom Corbett For Governor                 | om Corbett For Governor                |                   |                             |              | ILAR                       |          |          |  |  |
| Mailing Address                          | iling Address                          |                   |                             |              | 2014                       | \$       | 5,000.00 |  |  |
| <b>City</b> Harrisburg                   | ity Harrisburg State Zip Code (Plus 4) |                   |                             |              | Description of Expenditure |          |          |  |  |
|  | PA                                     | 17108             | Thomas Corbett, GOVERNOR PA |              |                            |          |          |  |  |

|                           |   |  |                                |                                      |                                    |          |       | 23       |  |  |
|---------------------------|---|--|--------------------------------|--------------------------------------|------------------------------------|----------|-------|----------|--|--|
| To Whom Paid              |   |  |                                |                                      | DAY                                | YEAR     |       |          |  |  |
| Tom Corbett For Governor  |   |  |                                | МО                                   |                                    |          |       |          |  |  |
| Mailing Address           |   |  |                                | 4                                    | 23                                 | 2014     | \$    | 1,000.00 |  |  |
| City                      | City Harrisburg State Zip Code (Plus 4) |  |                                | Description of Expenditure           |                                    |          |       |          |  |  |
|                           |   | PA   | 17108                          | Thomas                               | Corbett, (                         | GOVERNO  | OR PA |          |  |  |
| To Whom Paid              |   |  |                                | мо                                   | DAY                                | YEAR     |       |          |  |  |
| Friends of Margo Davidson |   |  |                                |                                      |                                    |          |       |          |  |  |
| Mailing Address           |   |  |                                | 4                                    | 24                                 | 2014     | \$    | 250.00   |  |  |
| City                      | Lansdowne                               | State                                      | Zip Code (Plus 4)              | Descrip                              | tion of Exp                        | enditure |       |          |  |  |
|                           | PA 19050                                |  |                                | Margo Davidson, STATE HOUSE 164th PA |                                    |          |       |          |  |  |
| To Wh                     | om Paid                                 |  |                                | МО                                   | DAY                                | YEAR     |       |          |  |  |
| Friends of Tina Davis     |   |  |                                | 1410                                 | DAI                                | ILAK     |       |          |  |  |
| Mailin                    | g Address                               |  |                                | 4                                    | 9                                  | 2014     | \$    | 250.00   |  |  |
| City                      | City Bristol State Zip Code (Plus 4)    |  |                                | Description of Expenditure           |                                    |          |       |          |  |  |
|                           | PA 19007                                |  |                                | Tina Davis, STATE HOUSE 141st PA     |                                    |          |       |          |  |  |
| To Whom Paid              |   |  |                                | МО                                   | DAY                                | YEAR     |       |          |  |  |
| Friends of Frank Farry    |   |  |                                | MO                                   |                                    | ILAK     |       |          |  |  |
| Mailin                    | g Address                               |  |                                | 4                                    | 23                                 | 2014     | \$    | 300.00   |  |  |
| City                      | City Langhorne State Zip Code (Plus 4)  |  |                                | Description of Expenditure           |                                    |          |       |          |  |  |
|                           |   | PA 19047 Frank Farry, STATE HOUSE 142nd PA |                                |                                      |                                    |          |       |          |  |  |
| To Wh                     | om Paid                                 |  |                                | МО                                   | DAY                                | YEAR     |       |          |  |  |
| Frienc                    | ls of Jaret Gibbons                     |  |                                | 1-10                                 |                                    | ILAK     |       |          |  |  |
| Mailin                    | g Address                               |  |                                | 4                                    | 8                                  | 2014     | \$    | 250.00   |  |  |
| City                      | Ellwood City State Zip Code (Plus 4)    |  |                                | Description of Expenditure           |                                    |          |       |          |  |  |
|                           |   | PA 16117                                   |                                |                                      | Jaret Gibbons, STATE HOUSE 10th PA |          |       |          |  |  |
| To Whom Paid              |   |  |                                | мо                                   | DAY                                | YEAR     |       |          |  |  |
| Citize                    | ns for Hughes                           |  |                                |                                      |                                    |          |       |          |  |  |
| Mailin                    | g Address                               |  |                                | 4                                    | 22                                 | 2014     | \$    | 1,000.00 |  |  |
| City                      | Philadelphia                            | State                                      | Zip Code (Plus 4)              | Description of Expenditure           |                                    |          |       |          |  |  |
|                           |   | PA   | 19131                          | Vincent Hughes, STATE SENATE 7th PA  |                                    |          |       |          |  |  |
| To Wh                     | To Whom Paid                            |  |                                |                                      | DAY                                | YEAR     |       |          |  |  |
| Friends of Warren Kampf   |   |  |                                | МО                                   | DAI                                | ILAK     |       |          |  |  |
| Mailing Address           |   |  |                                | 4                                    | 22                                 | 2014     | \$    | 500.00   |  |  |
| City                      | Paoli                                   | State                                      | Zip Code (Plus 4)              | Description of Expenditure           |                                    |          |       |          |  |  |
|                           | PA 19301                                |  |                                | Warren Kampf, STATE HOUSE 157th PA   |                                    |          |       |          |  |  |
| To Whom Paid              |   |  |                                | МО                                   | DAY                                | YEAR     |       |          |  |  |
| Comn                      | Committee to Elect John Maher           |  |                                |                                      |                                    | ILAK     |       |          |  |  |
| Mailing Address           |   |  |                                | 4                                    | 23                                 | 2014     | \$    | 500.00   |  |  |
| City                      | Pittsburgh                              | State                                      | Zip Code (Plus 4)              | Descrip                              | tion of Exp                        | enditure |       |          |  |  |
|                           |   | PA 15241                                   |                                |                                      | John Maher, STATE HOUSE 40th PA    |          |       |          |  |  |
| 177                       |   |  | Toom Haner, STATE HOUSE TOUTTA |                                      |                                    |          |       |          |  |  |

|                                  |   |          |                            |  |                                 |          |            | , <u> </u> |  |
|----------------------------------|---|----------|----------------------------|--|---------------------------------|----------|------------|------------|--|
| To Whom Paid                     |   |          |                            | мо                                     | DAY                             | YEAR     |            |            |  |
| McGarrigle for Senate            |   |          |                            |  |                                 |          |            |            |  |
| Mailing Address                  |   |          |                            | 4                                      | 22                              | 2014     | \$         | 500.00     |  |
| City                             | Springfield                             | State    | Zip Code (Plus 4)          | Descript                               | tion of Exp                     | enditure |            |            |  |
|                                  |   | PA       | 19064                      | Thomas                                 | McGarrigl                       | e, STATE | SENATE 26  | 5th PA     |  |
| To Whom Paid                     |   |          |                            | мо                                     | DAY                             | YEAR     |            |            |  |
| Committee to Elect David Millard |   |          |                            |  |                                 | ILAK     |            |            |  |
| Mailing Address                  |   |          |                            | 4                                      | 9                               | 2014     | \$         | 300.00     |  |
| City                             | City Berwick State Zip Code (Plus 4)    |          |                            | Description of Expenditure             |                                 |          |            |            |  |
|                                  |   | PA       | 18603                      | David Millard, STATE HOUSE 109th PA    |                                 |          |            |            |  |
| To W                             | om Paid                                 |          |                            | мо                                     | DAY                             | YEAR     |            |            |  |
| Friends of Donna Oberlander      |   |          |                            | MO                                     | DAT                             | TEAR     |            |            |  |
| Mailin                           | g Address                               |          |                            | 4                                      | 23                              | 2014     | \$         | 300.00     |  |
| City                             | City Clarion State Zip Code (Plus 4)    |          |                            | Description of Expenditure             |                                 |          |            |            |  |
|                                  |   | PA       | 16214                      | Donna Oberlander, STATE HOUSE 63rd PA  |                                 |          |            | d PA       |  |
| To W                             | om Paid                                 |          |                            | мо                                     | DAY                             | YEAR     |            |            |  |
| PEG PAC                          |   |          |                            | М                                      |                                 | ILAK     |            |            |  |
| Mailing Address                  |   |          | 4                          | 9                                      | 2014                            | \$       | 3,000.00   |            |  |
| City                             | City Harrisburg State Zip Code (Plus 4) |          |                            | Description of Expenditure             |                                 |          |            |            |  |
|                                  |   | PA       | 17101                      | Contribution                           |                                 |          |            |            |  |
| To W                             | To Whom Paid                            |          |                            |  | DAY                             | YEAR     |            |            |  |
| Friend                           | ls of Jeff Pyle                         |          |                            | МО                                     |                                 | 1 Z/IIX  |            |            |  |
| Mailin                           | g Address                               |          |                            | 4                                      | 8                               | 2014     | \$         | 300.00     |  |
| City                             | Ford City State Zip Code (Plus 4)       |          |                            | Description of Expenditure             |                                 |          |            |            |  |
|                                  |   | PA       | 16226                      | Jeffrey Pyle, STATE HOUSE 60th PA      |                                 |          |            |            |  |
| To Whom Paid                     |   |          |                            | МО                                     | DAY                             | YEAR     |            |            |  |
| Friend                           | ls of Marguerite Quinn                  |          |                            |  |                                 |          |            |            |  |
| Mailin                           | g Address                               |          |                            | 4                                      | 23                              | 2014     | \$         | 300.00     |  |
| City                             | Doylestown                              | State    | Zip Code (Plus 4)          | Description of Expenditure             |                                 |          |            |            |  |
|                                  |   | PA       | 18901                      | Marguerite Quinn, STATE HOUSE 143rd PA |                                 |          |            |            |  |
| To Whom Paid                     |   |          |                            | мо                                     | DAY                             | YEAR     |            |            |  |
| John Rafferty for Senate         |   |          |                            | МО                                     | DAI                             | ILAK     |            |            |  |
| Mailin                           | Mailing Address                         |          |                            |  | 9                               | 2014     | \$         | 2,500.00   |  |
| City                             | Worcester State Zip Code (Plus 4)       |          | Description of Expenditure |  |                                 |          |            |            |  |
|                                  |   | PA       | 19490                      | John Ra                                | fferty, STA                     | ATE SENA | TE 44th PA |            |  |
| To Wh                            | To Whom Paid                            |          |                            |  | DAY                             | YEAR     |            |            |  |
| Friend                           | Friends of Mike Reese                   |          |                            |  |                                 |          |            |            |  |
| Mailing Address                  |   |          |                            | 4                                      | 23                              | 2014     | \$         | 300.00     |  |
| City                             | Mt. Pleasant                            | State    | Zip Code (Plus 4)          | Description of Expenditure             |                                 |          |            |            |  |
|                                  |   | PA 15666 |                            |  | Mike Reese, STATE HOUSE 59th PA |          |            |            |  |
|                                  |   |          |                            |  |                                 |          |            |            |  |

|   |                            |       |                   |                                     |             |          | PA         | GE 25     |
|---|----------------------------|-------|-------------------|-------------------------------------|-------------|----------|------------|-----------|
| To Whom Paid  |                            |       |                   |                                     | DAY         | YEAR     |            |           |
| Committee to Elect Mike Stack   |                            |       |                   | МО                                  | DAI         | ILAK     |            |           |
| Mailing Address   |                            |       |                   |                                     | 2           | 2014     | \$         | 500.00    |
| <b>City</b> Phi   | iladelphia                 | State | Zip Code (Plus 4) | Descrip                             | tion of Exp | enditure |            |           |
|   |                            | PA    | 19114             | Michael                             | Stack, ST   | ATE SENA | ATE 5th PA |           |
| To Whom Paid  |                            |       |                   |                                     | DAY         | YEAR     |            |           |
| Friends to Elect Tina Tartaglione                                       |                            |       |                   |                                     |             | ILAK     |            |           |
| Mailing Address   |                            |       |                   | 4                                   | 8           | 2014     | \$         | 1,000.00  |
| <b>City</b> Phi   | iladelphia                 | State | Zip Code (Plus 4) | Descrip                             | tion of Exp | enditure |            |           |
|   |                            | PA    | 19149             | Christin                            | e Tartaglio | ne, STAT | E SENATE   | 2nd PA    |
| To Whom F   | Paid                       |       |                   | мо                                  | DAY         | YEAR     |            |           |
| Committee   | e to Elect John Taylor     |       |                   | М                                   |             | ILAK     |            |           |
| Mailing Ad  | dress                      |       |                   | 4                                   | 23          | 2014     | \$         | 250.00    |
| <b>City</b> Phi   | iladelphia                 | State | Zip Code (Plus 4) | Description of Expenditure          |             |          |            |           |
|   |                            | PA    | 19134             | John Taylor, STATE HOUSE 177th PA   |             |          |            |           |
| To Whom F   | Paid                       |       |                   | мо                                  | DAY         | YEAR     |            |           |
| Friends of  | Dan Truitt                 |       |                   | PIO                                 |             | ILAK     |            |           |
| Mailing Ad  | dress                      |       |                   | 4                                   | 24          | 2014     | \$         | 250.00    |
| City We   | West Chester State Zip     |       | Zip Code (Plus 4) | Descrip                             | tion of Exp | enditure |            |           |
|   | PA 19380                   |       |                   | Dan Truitt, STATE HOUSE 156th PA    |             |          |            |           |
| To Whom F   | Paid                       |       |                   | мо                                  | DAY         | YEAR     |            |           |
| Committee   | e to Elect Cuyler Walker   |       |                   | MO                                  | DAI         | ILAK     |            |           |
| Mailing Address   |                            |       |                   | 4                                   | 15          | 2014     | \$         | 1,000.00  |
| <b>City</b> Un  | ionville                   | State | Zip Code (Plus 4) | Descrip                             | tion of Exp | enditure |            |           |
|   |                            | PA    | 19375             | Cuyler Walker, STATE HOUSE 158th PA |             |          |            |           |
| To Whom Paid  |                            |       |                   | МО                                  | DAY         | YEAR     |            |           |
| Non-Pennsylvania Expenditures   |                            |       |                   | 1.10                                |             | LAK      |            |           |
| Mailing Address   |                            |       |                   | 5                                   | 5           | 2014     | \$         | 7,903.00  |
| City  | ty State Zip Code (Plus 4) |       |                   | Description of Expenditure          |             |          |            |           |
|   |                            |       |                   |                                     |             |          |            |           |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |                            |       |                   |                                     |             |          | F          | AGE TOTAL |
|   |                            |       |                   | •                                   |             |          | \$         | 31,953.00 |
|   |                            |       |                   |                                     | 1           |          |            |           |