

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                                           |                          |         |                         |                                    |                      |                         |                                                  |                                                      |                              |                                     |                   |                    |
|-------------------------------------------------------------------------------------------|--------------------------|---------|-------------------------|------------------------------------|----------------------|-------------------------|--------------------------------------------------|------------------------------------------------------|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>                                                      |                          | 2006195 |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |                                                  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> PASHINSKI, EDDIE DAY COM TO ELECT |                          |         |                         |                                    |                      |                         |                                                  |                                                      |                              |                                     |                   |                    |
| <b>Street Address:</b>                                                                    |                          |         |                         |                                    |                      |                         |                                                  |                                                      |                              |                                     |                   |                    |
| <b>City:</b> WILKES-BARRE                                                                 |                          |         |                         |                                    |                      | <b>State:</b> PA        |                                                  |                                                      | <b>Zip Code:</b> 18702-0000  |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                        | 6TH TUESDAY PRE-PRIMARY  | 1.      | 2ND FRIDAY PRE-PRIMARY  | 2.X                                | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes                                                  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|                                                                                           | 6TH TUESDAY PRE-ELECTION | 4.      | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes                                                  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|                                                                                           | ANNUAL REPORT            | 7.      | Year 2014               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                                |                          |         |                         |                                    |                      | <b>DATE OF ELECTION</b> |                                                  |                                                      | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY                                                    |                          |         |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>                                          | 121                          | STH                                 | DEM               | 40                 |
|                                                                                           |                          |         |                         |                                    |                      | 11                      | 4                                                | 2014                                                 | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                         |                          |         |                         | <b>MO</b>                          | <b>DAY</b>           | <b>YEAR</b>             | <b>FOR OFFICE USE ONLY</b>                       |                                                      |                              |                                     |                   |                    |
|                                                                                           |                          |         |                         | 1                                  | 1                    | 2014                    | <b>TO</b>                                        | <b>MO</b>                                            | <b>DAY</b>                   | <b>YEAR</b>                         |                   |                    |
|                                                                                           |                          |         |                         |                                    |                      |                         |                                                  | 5                                                    | 5                            | 2014                                |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                         |                          |         |                         |                                    |                      | \$ 27,263.83            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                     |                          |         |                         |                                    |                      | \$ 28,975.00            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                    |                          |         |                         |                                    |                      | \$ 56,238.83            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                          |                          |         |                         |                                    |                      | \$ 17,040.45            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                               |                          |         |                         |                                    |                      | \$ 39,198.38            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                      |                          |         |                         |                                    |                      | \$ 0.00                 |                                                  |                                                      |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                                 |                          |         |                         |                                    |                      | \$ 8,432.90             |                                                  |                                                      |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                   |
| PASHINSKI, EDDIE DAY COM TO ELECT            | From: <u>1/1/2014</u> To: <u>5/5/2014</u> |

|                                                                                |           |
|--------------------------------------------------------------------------------|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 950.00 |

|                                                                                  |             |
|----------------------------------------------------------------------------------|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 2,340.00 |
| <b>All Other Contributions (Part B)</b>                                          | \$ 6,025.00 |
| <b>TOTAL for the Reporting Period (2)</b>                                        | \$ 8,365.00 |

|                                                                         |              |
|-------------------------------------------------------------------------|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 15,920.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 3,740.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 19,660.00 |

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>                                                | \$ 0.00 |

|                                                                                                                                                                                                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 28,975.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|                                              |  |  |  |                                           |  |               |  |
|----------------------------------------------|--|--|--|-------------------------------------------|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                   |  |               |  |
| PASHINSKI, EDDIE DAY COM TO ELECT            |  |  |  | From: <u>1/1/2014</u> To: <u>5/5/2014</u> |  |               |  |
|                                              |  |  |  | <b>DATE</b>                               |  | <b>AMOUNT</b> |  |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Building Industry Association of NEPA      |                 |                                | 3         | 4          | 2014        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> Kingston                       | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18704 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Kathy Kane for Council                     |                 |                                | 3         | 4          | 2014        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> Wilkes Barre                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18702 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| DISPAC                                     |                 |                                | 3         | 4          | 2014        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> Philadelphia                   | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19102 |           |            |             |           |

  

|                                            |                 |                                    |           |            |             |           |
|--------------------------------------------|-----------------|------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                    | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PPL PEOPLE FOR GOOD GOVT (PPLPGG)          |                 |                                    | 3         | 4          | 2014        |           |
| <b>Mailing Address</b>                     |                 |                                    |           |            |             |           |
| <b>City</b> ALLENTOWN                      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 181010000 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| GGR INC PAC (GMEREK GOV RELATIONS)         |                 |                                | 3         | 4          | 2014        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| LAWPAC                                     |                 |                                | 3         | 17         | 2014        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> Harrisburg                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17102 |           |            |             |           |

  

|                                            |                 |                                |           |            |             |           |
|--------------------------------------------|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Pennsylvania Healthcare Assoc PAC          |                 |                                | 3         | 17         | 2014        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> Harrisburg                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

| Full Name of Contributing Committee |            |             | MO                             | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------------|--------------------------------|-----|------|-----------|
| FUNERAL SERVICE PAC                 |            |             | 3                              | 17  | 2014 |           |
| Mailing Address                     |            |             |                                |     |      |           |
| City                                | HARRISBURG | State<br>PA | Zip Code (Plus 4)<br>171120000 |     |      |           |

| Full Name of Contributing Committee |            |             | MO                             | DAY | YEAR | \$ 250.00 |
|-------------------------------------|------------|-------------|--------------------------------|-----|------|-----------|
| LOCAL 0449 STEAMFITTERS UNION PAC   |            |             | 3                              | 17  | 2014 |           |
| Mailing Address                     |            |             |                                |     |      |           |
| City                                | PITTSBURGH | State<br>PA | Zip Code (Plus 4)<br>152200000 |     |      |           |

| Full Name of Contributing Committee |           |             | MO                             | DAY | YEAR | \$ 250.00 |
|-------------------------------------|-----------|-------------|--------------------------------|-----|------|-----------|
| HIGHMARK HEALTH PAC                 |           |             | 3                              | 17  | 2014 |           |
| Mailing Address                     |           |             |                                |     |      |           |
| City                                | CAMP HILL | State<br>PA | Zip Code (Plus 4)<br>170890000 |     |      |           |

| Full Name of Contributing Committee                          |            |             | MO                         | DAY | YEAR | \$ 90.00 |
|--------------------------------------------------------------|------------|-------------|----------------------------|-----|------|----------|
| PREA ACRE Account Action Committee for Rural Electrification |            |             | 4                          | 28  | 2014 |          |
| Mailing Address                                              |            |             |                            |     |      |          |
| City                                                         | Harrisburg | State<br>PA | Zip Code (Plus 4)<br>17108 |     |      |          |

| Full Name of Contributing Committee    |           |             | MO                         | DAY | YEAR | \$ 100.00 |
|----------------------------------------|-----------|-------------|----------------------------|-----|------|-----------|
| PPL People for Food Govt State Account |           |             | 4                          | 28  | 2014 |           |
| Mailing Address                        |           |             |                            |     |      |           |
| City                                   | Allentown | State<br>PA | Zip Code (Plus 4)<br>18101 |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,340.00       |

## PART B ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|                                                                                   |  |  |  |                                                                      |  |               |  |
|-----------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>PASHINSKI, EDDIE DAY COM TO ELECT |  |  |  | <b>Reporting Period</b><br>From: <u>1/1/2014</u> To: <u>5/5/2014</u> |  |               |  |
|                                                                                   |  |  |  | <b>DATE</b>                                                          |  | <b>AMOUNT</b> |  |

  

|                                                         |                    |                                   |           |            |             |           |
|---------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>John & Marijo Varaly |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                  |                    |                                   | 3         | 4          | 2014        |           |
| <b>City</b> Wilkes Barre                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18705 |           |            |             |           |

  

|                                                    |                    |                                   |           |            |             |           |
|----------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Mariellen Scott |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                             |                    |                                   | 3         | 4          | 2014        |           |
| <b>City</b> Nanticoke                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 |           |            |             |           |

  

|                                                     |                    |                                   |           |            |             |           |
|-----------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Edward Biniek St |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                              |                    |                                   | 3         | 4          | 2014        |           |
| <b>City</b> Plains                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18705 |           |            |             |           |

  

|                                                   |                    |                                   |           |            |             |           |
|---------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Mary P Delaney |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                            |                    |                                   | 3         | 4          | 2014        |           |
| <b>City</b> Luzerne                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18709 |           |            |             |           |

  

|                                                    |                    |                                   |           |            |             |           |
|----------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Deborah A Gavin |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                             |                    |                                   | 3         | 4          | 2014        |           |
| <b>City</b> Dallas                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18612 |           |            |             |           |

  

|                                                             |                    |                                   |           |            |             |           |
|-------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Rosemary & Joseph Schwab |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 3         | 4          | 2014        |           |
| <b>City</b> Mechanicsburg                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |           |            |             |           |

  

|                                                           |                    |                                   |           |            |             |           |
|-----------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>N Brian & Anne Caverly |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                    |                    |                                   | 3         | 4          | 2014        |           |
| <b>City</b> Shickshinny                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18655 |           |            |             |           |

|                                                      |          |                         |    |     |      |           |
|------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>David & Eleanor Guzofsky |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |          |                         | 3  | 4   | 2014 |           |
| City Nanticoke                                       | State PA | Zip Code (Plus 4) 18634 |    |     |      |           |
| Full Name of Contributor<br>Alice Keiner             |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |          |                         | 3  | 4   | 2014 |           |
| City Wapwallopen                                     | State PA | Zip Code (Plus 4) 18660 |    |     |      |           |
| Full Name of Contributor<br>Matilda H Weigand        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |          |                         | 3  | 4   | 2014 |           |
| City Wilkes Barre                                    | State PA | Zip Code (Plus 4) 18702 |    |     |      |           |
| Full Name of Contributor<br>Attilio & Rosemary Frati |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |          |                         | 3  | 4   | 2014 |           |
| City Wilkes Barre                                    | State PA | Zip Code (Plus 4) 18702 |    |     |      |           |
| Full Name of Contributor<br>Walter Skalla            |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |          |                         | 3  | 4   | 2014 |           |
| City Nanticoke                                       | State PA | Zip Code (Plus 4) 18634 |    |     |      |           |
| Full Name of Contributor<br>Robert Boyer             |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |          |                         | 3  | 4   | 2014 |           |
| City Wyoming                                         | State PA | Zip Code (Plus 4) 18644 |    |     |      |           |
| Full Name of Contributor<br>David I Fallk            |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |          |                         | 3  | 4   | 2014 |           |
| City Clarks Summit                                   | State PA | Zip Code (Plus 4) 18411 |    |     |      |           |
| Full Name of Contributor<br>Frank & Donna Pasquini   |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |          |                         | 3  | 4   | 2014 |           |
| City Wilkes Barre                                    | State PA | Zip Code (Plus 4) 18702 |    |     |      |           |
| Full Name of Contributor<br>Bernard Prevuznak        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                      |          |                         | 3  | 4   | 2014 |           |
| City Plains                                          | State PA | Zip Code (Plus 4) 18705 |    |     |      |           |

|                              |                |       |                   |     |      |           |
|------------------------------|----------------|-------|-------------------|-----|------|-----------|
| Full Name of Contributor     |                |       | MO                | DAY | YEAR | \$ 100.00 |
| Paul R Lyon                  |                |       | 3                 | 4   | 2014 |           |
| Mailing Address              |                |       |                   |     |      |           |
| City                         | Clarks Summit  | State | Zip Code (Plus 4) |     |      |           |
|                              |                | PA    | 18411             |     |      |           |
| Full Name of Contributor     |                |       | MO                | DAY | YEAR | \$ 100.00 |
| Brian Costello               |                |       | 3                 | 4   | 2014 |           |
| Mailing Address              |                |       |                   |     |      |           |
| City                         | Mountaintop    | State | Zip Code (Plus 4) |     |      |           |
|                              |                | PA    | 18707             |     |      |           |
| Full Name of Contributor     |                |       | MO                | DAY | YEAR | \$ 125.00 |
| Atty John J Holland          |                |       | 3                 | 4   | 2014 |           |
| Mailing Address              |                |       |                   |     |      |           |
| City                         | Taylor         | State | Zip Code (Plus 4) |     |      |           |
|                              |                | PA    | 18517             |     |      |           |
| Full Name of Contributor     |                |       | MO                | DAY | YEAR | \$ 125.00 |
| Raymond & Diana Distasio Jr  |                |       | 3                 | 4   | 2014 |           |
| Mailing Address              |                |       |                   |     |      |           |
| City                         | Mountaintop    | State | Zip Code (Plus 4) |     |      |           |
|                              |                | PA    | 18707             |     |      |           |
| Full Name of Contributor     |                |       | MO                | DAY | YEAR | \$ 125.00 |
| Thomas & Ann Grimes          |                |       | 3                 | 4   | 2014 |           |
| Mailing Address              |                |       |                   |     |      |           |
| City                         | Wilkes Barre   | State | Zip Code (Plus 4) |     |      |           |
|                              |                | PA    | 18703             |     |      |           |
| Full Name of Contributor     |                |       | MO                | DAY | YEAR | \$ 125.00 |
| Frank, Doris & FS Nowakowski |                |       | 3                 | 4   | 2014 |           |
| Mailing Address              |                |       |                   |     |      |           |
| City                         | Nanticoke      | State | Zip Code (Plus 4) |     |      |           |
|                              |                | PA    | 18634             |     |      |           |
| Full Name of Contributor     |                |       | MO                | DAY | YEAR | \$ 125.00 |
| John Gregorowicz             |                |       | 3                 | 4   | 2014 |           |
| Mailing Address              |                |       |                   |     |      |           |
| City                         | Nanticoke      | State | Zip Code (Plus 4) |     |      |           |
|                              |                | PA    | 18634             |     |      |           |
| Full Name of Contributor     |                |       | MO                | DAY | YEAR | \$ 125.00 |
| Barbara & Joseph Lach        |                |       | 3                 | 4   | 2014 |           |
| Mailing Address              |                |       |                   |     |      |           |
| City                         | West Nanticoke | State | Zip Code (Plus 4) |     |      |           |
|                              |                | PA    | 18634             |     |      |           |
| Full Name of Contributor     |                |       | MO                | DAY | YEAR | \$ 125.00 |
| C David & Holly Pedri        |                |       | 3                 | 4   | 2014 |           |
| Mailing Address              |                |       |                   |     |      |           |
| City                         | Drums          | State | Zip Code (Plus 4) |     |      |           |
|                              |                | PA    | 18222             |     |      |           |

|                                                         |          |                         |    |     |      |           |
|---------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>Robert & Stephanie Finlay   |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                         |          |                         | 3  | 4   | 2014 |           |
| City Dallas                                             | State PA | Zip Code (Plus 4) 18612 |    |     |      |           |
| Full Name of Contributor<br>Carmen & Bernice Ambrosino  |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                         |          |                         | 3  | 4   | 2014 |           |
| City Hughestown                                         | State PA | Zip Code (Plus 4) 18640 |    |     |      |           |
| Full Name of Contributor<br>Mary Ruane                  |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                         |          |                         | 3  | 4   | 2014 |           |
| City Mountaintop                                        | State PA | Zip Code (Plus 4) 18707 |    |     |      |           |
| Full Name of Contributor<br>Mary P Delaney              |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address                                         |          |                         | 3  | 4   | 2014 |           |
| City Luzerne                                            | State PA | Zip Code (Plus 4) 18709 |    |     |      |           |
| Full Name of Contributor<br>David P Hourigan            |          |                         | MO | DAY | YEAR | \$ 225.00 |
| Mailing Address                                         |          |                         | 3  | 4   | 2014 |           |
| City Mountaintop                                        | State PA | Zip Code (Plus 4) 18707 |    |     |      |           |
| Full Name of Contributor<br>Murray & Margery Ann Ufberg |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                         |          |                         | 3  | 4   | 2014 |           |
| City Upper Gwynedd                                      | State PA | Zip Code (Plus 4) 19446 |    |     |      |           |
| Full Name of Contributor<br>Karen Ann Burden            |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                         |          |                         | 3  | 4   | 2014 |           |
| City White Haven                                        | State PA | Zip Code (Plus 4) 18661 |    |     |      |           |
| Full Name of Contributor<br>Neil T O'Donnell Esq        |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                         |          |                         | 3  | 4   | 2014 |           |
| City Kingston                                           | State PA | Zip Code (Plus 4) 18704 |    |     |      |           |
| Full Name of Contributor<br>Neil T ODonnell Esq         |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address                                         |          |                         | 3  | 4   | 2014 |           |
| City Kingston                                           | State PA | Zip Code (Plus 4) 18704 |    |     |      |           |



|                                                           |                |             |    |     |      |           |
|-----------------------------------------------------------|----------------|-------------|----|-----|------|-----------|
| Full Name of Contributor<br>Carl & Joan Dorko             |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                           |                |             | 3  | 17  | 2014 |           |
| City                                                      | New Cumberland | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Joe Bruderer-Schwab           |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                           |                |             | 3  | 17  | 2014 |           |
| City                                                      | Del Mar        | State<br>CA |    |     |      |           |
| Full Name of Contributor<br>Annette & A J Palutis         |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                           |                |             | 3  | 17  | 2014 |           |
| City                                                      | Scranton       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Sheila Saidman                |                |             | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address                                           |                |             | 3  | 17  | 2014 |           |
| City                                                      | Kingston       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Patrick Patte                 |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                           |                |             | 4  | 28  | 2014 |           |
| City                                                      | Wilkes Barre   | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Murray & Margery Ann Ufberg   |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                           |                |             | 4  | 28  | 2014 |           |
| City                                                      | Kingston       | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Mary & John Kashatus          |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                           |                |             | 4  | 28  | 2014 |           |
| City                                                      | Glen Lyon      | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>David I Fallk                 |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                           |                |             | 4  | 28  | 2014 |           |
| City                                                      | Clarks Summit  | State<br>PA |    |     |      |           |
| Full Name of Contributor<br>Frank, Doris & F S Nowakowski |                |             | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address                                           |                |             | 4  | 28  | 2014 |           |
| City                                                      | Nanticoke      | State<br>PA |    |     |      |           |

|                                                             |                    |                                   |           |            |             |           |
|-------------------------------------------------------------|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>David & Eleanor Guzofsky |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4         | 28         | 2014        |           |
| <b>City</b> Nanticoke                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Joe Bruderer-Schwab      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4         | 28         | 2014        |           |
| <b>City</b> Del Mar                                         | <b>State</b><br>CA | <b>Zip Code (Plus 4)</b><br>92014 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Frank & Marsha Paczewski |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4         | 28         | 2014        |           |
| <b>City</b> Dallas                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18612 |           |            |             |           |
| <b>Full Name of Contributor</b><br>Patrick Denoy            |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                      |                    |                                   | 4         | 28         | 2014        |           |
| <b>City</b> Mocanaqua                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18655 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 6,025.00

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|                                                                                       |                                                                                        |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>PASHINSKI, EDDIE DAY COM TO ELECT | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2014</u> <b>To:</b> <u>5/5/2014</u> |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

|                                                                                     |                  |       |                   | DATE | AMOUNT |      |             |
|-------------------------------------------------------------------------------------|------------------|-------|-------------------|------|--------|------|-------------|
| Full Name of Contributing Committee<br>Steamfitters Local 449 PAC Fund              |                  |       |                   | MO   | DAY    | YEAR | \$ 500.00   |
| Mailing Address                                                                     |                  |       |                   | 1    | 8      | 2014 |             |
| City                                                                                | Pittsburgh       | State | Zip Code (Plus 4) |      |        |      |             |
|                                                                                     |                  | PA    | 15220             |      |        |      |             |
| Full Name of Contributing Committee<br>Carpenters Legislative Program of Greater PA |                  |       |                   | MO   | DAY    | YEAR | \$ 1,000.00 |
| Mailing Address                                                                     |                  |       |                   | 3    | 4      | 2014 |             |
| City                                                                                | Pittsburgh       | State | Zip Code (Plus 4) |      |        |      |             |
|                                                                                     |                  | PA    | 15205             |      |        |      |             |
| Full Name of Contributing Committee<br>PASNAP-PAC                                   |                  |       |                   | MO   | DAY    | YEAR | \$ 1,000.00 |
| Mailing Address                                                                     |                  |       |                   | 3    | 4      | 2014 |             |
| City                                                                                | Conshohocken     | State | Zip Code (Plus 4) |      |        |      |             |
|                                                                                     |                  | PA    | 19428             |      |        |      |             |
| Full Name of Contributing Committee<br>1776 PAC (UFCW)                              |                  |       |                   | MO   | DAY    | YEAR | \$ 2,500.00 |
| Mailing Address                                                                     |                  |       |                   | 3    | 4      | 2014 |             |
| City                                                                                | PLYMOUTH MEETING | State | Zip Code (Plus 4) |      |        |      |             |
|                                                                                     |                  | PA    | 194620000         |      |        |      |             |
| Full Name of Contributing Committee<br>IBEW PAC Voluntary Fund                      |                  |       |                   | MO   | DAY    | YEAR | \$ 2,500.00 |
| Mailing Address                                                                     |                  |       |                   | 3    | 4      | 2014 |             |
| City                                                                                | Washington       | State | Zip Code (Plus 4) |      |        |      |             |
|                                                                                     |                  | DC    | 20001             |      |        |      |             |
| Full Name of Contributing Committee<br>AFSCME COUNCIL 13 POL & LEG ACCT             |                  |       |                   | MO   | DAY    | YEAR | \$ 1,500.00 |
| Mailing Address                                                                     |                  |       |                   | 3    | 4      | 2014 |             |
| City                                                                                | HARRISBURG       | State | Zip Code (Plus 4) |      |        |      |             |
|                                                                                     |                  | PA    | 171111507         |      |        |      |             |

|                                                                                                           |          |                              |    |     |      |             |
|-----------------------------------------------------------------------------------------------------------|----------|------------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PSEA PACE                                                          |          |                              | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address                                                                                           |          |                              | 3  | 17  | 2014 |             |
| City Harrisburg                                                                                           | State PA | Zip Code (Plus 4) 17105      |    |     |      |             |
| Full Name of Contributing Committee<br>BLUE CROSS VOICE                                                   |          |                              | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address                                                                                           |          |                              | 3  | 17  | 2014 |             |
| City WILKES-BARRE                                                                                         | State PA | Zip Code (Plus 4) 187110000  |    |     |      |             |
| Full Name of Contributing Committee<br>KEY-PAC                                                            |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address                                                                                           |          |                              | 4  | 21  | 2014 |             |
| City West Chester                                                                                         | State PA | Zip Code (Plus 4) 19382      |    |     |      |             |
| Full Name of Contributing Committee<br>POLITICAL LABOR ACTION NOW (PLAN)                                  |          |                              | MO | DAY | YEAR | \$ 500.00   |
| Mailing Address                                                                                           |          |                              | 4  | 28  | 2014 |             |
| City HARRISBURG                                                                                           | State PA | Zip Code (Plus 4) 17102-3119 |    |     |      |             |
| Full Name of Contributing Committee<br>Local 44 Sheet Metal Workers PAL                                   |          |                              | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address                                                                                           |          |                              | 4  | 28  | 2014 |             |
| City Wilkes Barre                                                                                         | State PA | Zip Code (Plus 4) 18702      |    |     |      |             |
| Full Name of Contributing Committee<br>United Assoc Local Union 524 Steamfitters/Pipefitters/Plumbers PAF |          |                              | MO | DAY | YEAR | \$ 460.00   |
| Mailing Address                                                                                           |          |                              | 4  | 28  | 2014 |             |
| City Scranton                                                                                             | State PA | Zip Code (Plus 4) 18505      |    |     |      |             |
| Full Name of Contributing Committee<br>PENN NAT INS/INSERVCO INS SERV PAC                                 |          |                              | MO | DAY | YEAR | \$ 300.00   |
| Mailing Address                                                                                           |          |                              | 4  | 28  | 2014 |             |
| City HARRISBURG                                                                                           | State PA | Zip Code (Plus 4) 171010000  |    |     |      |             |
| Full Name of Contributing Committee<br>Carpenters Legislative Program of Greater PA                       |          |                              | MO | DAY | YEAR | \$ 360.00   |
| Mailing Address                                                                                           |          |                              | 4  | 28  | 2014 |             |
| City Pittsburgh                                                                                           | State PA | Zip Code (Plus 4) 15205      |    |     |      |             |

| Full Name of Contributing Committee |             |                            | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|-------------|----------------------------|----|-----|------|-----------|
| Value Drug Company Value PAC        |             |                            |    |     |      |           |
| Mailing Address                     |             |                            | 4  | 28  | 2014 |           |
| City    Altoona                     | State    PA | Zip Code (Plus 4)    16601 |    |     |      |           |

| Full Name of Contributing Committee |            |       | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|------------|-------|----|-----|------|-----------|
| AFSCME COUNCIL 13 POL & LEG ACCT    |            |       |    |     |      |           |
| Mailing Address                     |            |       | 4  | 28  | 2014 |           |
| City                                | HARRISBURG | State |    |     |      | PA        |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 15,920.00      |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|                                                                                       |                                                                                        |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>PASHINSKI, EDDIE DAY COM TO ELECT | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2014</u> <b>To:</b> <u>5/5/2014</u> |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|

|                                                             |              |                          |              | DATE              | AMOUNT                   |             |           |
|-------------------------------------------------------------|--------------|--------------------------|--------------|-------------------|--------------------------|-------------|-----------|
| <b>Full Name of Contributor</b>                             |              |                          |              | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 100.00 |
| Raymond & Diana Distasio Jr                                 |              |                          |              | 4                 | 28                       | 2014        |           |
| <b>Mailing Address</b>                                      |              |                          |              |                   |                          |             |           |
| <b>City</b>                                                 | <b>State</b> | <b>Zip Code (Plus 4)</b> |              |                   |                          |             |           |
| Mountaintop                                                 | PA           | 18707                    |              |                   |                          |             |           |
| <b>Employer Name</b>                                        |              |                          |              | <b>Occupation</b> |                          |             |           |
| Snyder & Clemente                                           |              |                          |              | Accountant        |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |              |                          | <b>City</b>  | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |
|                                                             |              |                          | Kingston     | PA                | 18704                    |             |           |
| <b>Full Name of Contributor</b>                             |              |                          |              | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 360.00 |
| Raymond & Diana Distasio Jr                                 |              |                          |              | 4                 | 28                       | 2014        |           |
| <b>Mailing Address</b>                                      |              |                          |              |                   |                          |             |           |
| <b>City</b>                                                 | <b>State</b> | <b>Zip Code (Plus 4)</b> |              |                   |                          |             |           |
| Mountaintop                                                 | PA           | 18707                    |              |                   |                          |             |           |
| <b>Employer Name</b>                                        |              |                          |              | <b>Occupation</b> |                          |             |           |
| Snyder & Clemente                                           |              |                          |              | Accountant        |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |              |                          | <b>City</b>  | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |
|                                                             |              |                          | Kingston     | PA                | 18704                    |             |           |
| <b>Full Name of Contributor</b>                             |              |                          |              | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 300.00 |
| Rosenn Jenkins & Greenwald LLP                              |              |                          |              | 4                 | 28                       | 2014        |           |
| <b>Mailing Address</b>                                      |              |                          |              |                   |                          |             |           |
| <b>City</b>                                                 | <b>State</b> | <b>Zip Code (Plus 4)</b> |              |                   |                          |             |           |
| Wilkes Barre                                                | PA           | 18711                    |              |                   |                          |             |           |
| <b>Employer Name</b>                                        |              |                          |              | <b>Occupation</b> |                          |             |           |
| Rosenn Jenkins & Greenwals LLP                              |              |                          |              | Lawyers           |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |              |                          | <b>City</b>  | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |
|                                                             |              |                          | Wilkes Barre | PA                | 18711                    |             |           |
| <b>Full Name of Contributor</b>                             |              |                          |              | <b>MO</b>         | <b>DAY</b>               | <b>YEAR</b> | \$ 360.00 |
| Shirley & James Zubritski                                   |              |                          |              | 4                 | 28                       | 2014        |           |
| <b>Mailing Address</b>                                      |              |                          |              |                   |                          |             |           |
| <b>City</b>                                                 | <b>State</b> | <b>Zip Code (Plus 4)</b> |              |                   |                          |             |           |
| Nanticoke                                                   | PA           | 18634                    |              |                   |                          |             |           |
| <b>Employer Name</b>                                        |              |                          |              | <b>Occupation</b> |                          |             |           |
| N/A                                                         |              |                          |              | Retired           |                          |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |              |                          | <b>City</b>  | <b>State</b>      | <b>Zip Code (Plus 4)</b> |             |           |
|                                                             |              |                          | N/A          | PA                | 18634                    |             |           |

|                                                             |                    |                                   |                             |                                      |                    |             |                                   |
|-------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------|--------------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Mark Joseph Soprano      |                    |                                   |                             | <b>MO</b>                            | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 360.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                             | 4                                    | 28                 | 2014        |                                   |
| <b>City</b> Dallas                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18612 |                             |                                      |                    |             |                                   |
| <b>Employer Name</b> CYC                                    |                    |                                   |                             | <b>Occupation</b> Executive Director |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Wilkes-Barre |                                      | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18702 |

  

|                                                             |                    |                                   |                        |                                      |                    |             |                                   |
|-------------------------------------------------------------|--------------------|-----------------------------------|------------------------|--------------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Adrieen Kasisky          |                    |                                   |                        | <b>MO</b>                            | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 360.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                        | 4                                    | 28                 | 2014        |                                   |
| <b>City</b> Exeter                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18643 |                        |                                      |                    |             |                                   |
| <b>Employer Name</b> Bo Brothers                            |                    |                                   |                        | <b>Occupation</b> Restaurant Hostess |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Wyoming |                                      | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18644 |

  

|                                                             |                    |                                   |                           |                            |                    |             |                                   |
|-------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Ronald G Lench           |                    |                                   |                           | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 350.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                           | 3                          | 17                 | 2014        |                                   |
| <b>City</b> Harrisburg                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 |                           |                            |                    |             |                                   |
| <b>Employer Name</b> Self Employed - RGG Lench PC           |                    |                                   |                           | <b>Occupation</b> Lobbyist |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Harrisburg |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17112 |

  

|                                                                   |                    |                                   |                             |                           |                    |             |                                   |
|-------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Rosenn Jenkins & Greenwald LLP |                    |                                   |                             | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 750.00                  |
| <b>Mailing Address</b>                                            |                    |                                   |                             | 3                         | 4                  | 2014        |                                   |
| <b>City</b> Wilkes Barre                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18711 |                             |                           |                    |             |                                   |
| <b>Employer Name</b> Rosenn Jenkins & Greenwald LLP               |                    |                                   |                             | <b>Occupation</b> Lawyers |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b>       |                    |                                   | <b>City</b><br>Wilkes Barre |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18711 |

  

|                                                             |                    |                                   |                         |                            |                    |             |                                   |
|-------------------------------------------------------------|--------------------|-----------------------------------|-------------------------|----------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>Michael Butera           |                    |                                   |                         | <b>MO</b>                  | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 500.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                         | 3                          | 4                  | 2014        |                                   |
| <b>City</b> Pittston                                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18640 |                         |                            |                    |             |                                   |
| <b>Employer Name</b> Self Employed                          |                    |                                   |                         | <b>Occupation</b> Attorney |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Pittston |                            | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18640 |

  

|                                                             |                    |                                   |                             |                                 |                    |             |                                   |
|-------------------------------------------------------------|--------------------|-----------------------------------|-----------------------------|---------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>McCarthy Family Account  |                    |                                   |                             | <b>MO</b>                       | <b>DAY</b>         | <b>YEAR</b> | <b>\$</b> 300.00                  |
| <b>Mailing Address</b>                                      |                    |                                   |                             | 3                               | 4                  | 2014        |                                   |
| <b>City</b> Wyoming                                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18644 |                             |                                 |                    |             |                                   |
| <b>Employer Name</b> McCarthy Tire Service                  |                    |                                   |                             | <b>Occupation</b> Self Employed |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    |                                   | <b>City</b><br>Wilkes Barre |                                 | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>18702 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |          |
|------------|----------|
| \$         | 3,740.00 |





## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|                                                                                                                                                                          |  |                                           |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|------|
| <b>Name of Filing Committee or Candidate</b>                                                                                                                             |  | <b>Reporting Period</b>                   |      |
| PASHINSKI, EDDIE DAY COM TO ELECT                                                                                                                                        |  | From: <u>1/1/2014</u> To: <u>5/5/2014</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>                                                                           |  |                                           |      |
| TOTAL for the Reporting Period (1)                                                                                                                                       |  | \$                                        | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>                                                                                    |  |                                           |      |
| TOTAL for the Reporting Period (2)                                                                                                                                       |  | \$                                        | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>                                                                                              |  |                                           |      |
| TOTAL for the Reporting Period (3)                                                                                                                                       |  | \$                                        | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$                                        | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                                                                                                     |       |                   | DATE |     |      | AMOUNT                           |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor                                                                            |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address                                                                                     |       |                   |      |     |      |                                  |
| City                                                                                                | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:                                                                        |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                                                                                     |       |                  |       |                  |                             |                    |         |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate                                                               |       |                  |       | Reporting Period |                             |                    |         |
|                                                                                                     |       |                  |       | From:            |                             | To:                |         |
|                                                                                                     |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor                                                                            |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address                                                                                     |       |                  |       |                  |                             |                    |         |
| City                                                                                                | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor                                                                             |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business                                                |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|                                              |                                          |
|----------------------------------------------|------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                  |
| PASHINSKI, EDDIE DAY COM TO ELECT            | From <u>1/1/2014</u> To: <u>5/5/2014</u> |

| DATE                               |                 |                                |                                                                         | AMOUNT    |
|------------------------------------|-----------------|--------------------------------|-------------------------------------------------------------------------|-----------|
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                             |           |
| JVW Inc                            |                 |                                |                                                                         |           |
| <b>Mailing Address</b>             | 1               | 2                              | 2014                                                                    | \$ 850.00 |
| <b>City</b> Scranton               | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18503 | <b>Description of Expenditure</b><br>Ck #732 - TV Commercial            |           |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                             |           |
| Cassandra Coleman & Associates LLC |                 |                                |                                                                         |           |
| <b>Mailing Address</b>             | 1               | 2                              | 2014                                                                    | \$ 36.80  |
| <b>City</b> Exeter                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18643 | <b>Description of Expenditure</b><br>Ck #733 - Postage                  |           |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                             |           |
| Cassandra Coleman & Associates LLC |                 |                                |                                                                         |           |
| <b>Mailing Address</b>             | 1               | 2                              | 2014                                                                    | \$ 300.00 |
| <b>City</b> Exeter                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18643 | <b>Description of Expenditure</b><br>Ck #734 - Political Consultant Fee |           |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                             |           |
| HDCC                               |                 |                                |                                                                         |           |
| <b>Mailing Address</b>             | 1               | 8                              | 2014                                                                    | \$ 750.00 |
| <b>City</b> Harrisburg             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>Ck #735 - Contribution             |           |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                             |           |
| Cassandra Coleman & Associates LLC |                 |                                |                                                                         |           |
| <b>Mailing Address</b>             | 2               | 1                              | 2014                                                                    | \$ 300.00 |
| <b>City</b> Exeter                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 18643 | <b>Description of Expenditure</b><br>Ck #736 - Political Consultant Fee |           |
| <b>To Whom Paid</b>                | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>                                                             |           |
| Cheltenham Printing Company        |                 |                                |                                                                         |           |
| <b>Mailing Address</b>             | 2               | 7                              | 2014                                                                    | \$ 447.32 |
| <b>City</b> Cheltenham             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19012 | <b>Description of Expenditure</b><br>Ck #737 - Printing 2/24 Event      |           |

|                                        |                  |       |                   |     |      |             |                                      |
|----------------------------------------|------------------|-------|-------------------|-----|------|-------------|--------------------------------------|
| To Whom Paid                           |                  |       | MO                | DAY | YEAR | \$ 50.00    |                                      |
| AOH Division II                        |                  |       |                   |     |      |             |                                      |
| Mailing Address                        |                  |       | 2                 | 25  | 2014 |             |                                      |
| City                                   | Hanover Twp      | State | Zip Code (Plus 4) |     |      |             | Description of Expenditure           |
|                                        |                  | PA    | 18706             |     |      |             | Ck #738 - Donation                   |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR | \$ 100.00   |                                      |
| F M Kirby Center                       |                  |       |                   |     |      |             |                                      |
| Mailing Address                        |                  |       | 2                 | 25  | 2014 |             |                                      |
| City                                   | Wilkes Barre     | State | Zip Code (Plus 4) |     |      |             | Description of Expenditure           |
|                                        |                  | PA    | 18701             |     |      |             | Ck #739 - Donation                   |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR | \$ 75.00    |                                      |
| Wilkes Barre Twp Fishing Derby         |                  |       |                   |     |      |             |                                      |
| Mailing Address                        |                  |       | 2                 | 25  | 2014 |             |                                      |
| City                                   | Wilkes Barre Twp | State | Zip Code (Plus 4) |     |      |             | Description of Expenditure           |
|                                        |                  | PA    | 18702             |     |      |             | Ck #740 - Donation                   |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR | \$ 50.00    |                                      |
| LIU #18 Looking Forward                |                  |       |                   |     |      |             |                                      |
| Mailing Address                        |                  |       | 2                 | 25  | 2014 |             |                                      |
| City                                   | Kingston         | State | Zip Code (Plus 4) |     |      |             | Description of Expenditure           |
|                                        |                  | PA    | 18704             |     |      |             | Ck #741 - Donation                   |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR | \$ 100.00   |                                      |
| Solomon-Plains Charity Basketball Game |                  |       |                   |     |      |             |                                      |
| Mailing Address                        |                  |       | 2                 | 25  | 2014 |             |                                      |
| City                                   | Plains           | State | Zip Code (Plus 4) |     |      |             | Description of Expenditure           |
|                                        |                  | PA    | 18705             |     |      |             | Ck #742 - Donation                   |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR | \$ 540.00   |                                      |
| Genetti's Hotel & Convention Center    |                  |       |                   |     |      |             |                                      |
| Mailing Address                        |                  |       | 2                 | 25  | 2014 |             |                                      |
| City                                   | Wilkes Barre     | State | Zip Code (Plus 4) |     |      |             | Description of Expenditure           |
|                                        |                  | PA    | 18701             |     |      |             | Ck #743 - 2/16/14 Petition Breakfast |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR | \$ 0.00     |                                      |
| VOID                                   |                  |       |                   |     |      |             |                                      |
| Mailing Address                        |                  |       | 2                 | 25  | 2014 |             |                                      |
| City                                   | VOID             | State | Zip Code (Plus 4) |     |      |             | Description of Expenditure           |
|                                        |                  | PA    | 18704             |     |      |             | Ck #744                              |
| To Whom Paid                           |                  |       | MO                | DAY | YEAR | \$ 1,440.00 |                                      |
| Best Western Genetti Hotel             |                  |       |                   |     |      |             |                                      |
| Mailing Address                        |                  |       | 3                 | 2   | 2014 |             |                                      |
| City                                   | Wilkes Barre     | State | Zip Code (Plus 4) |     |      |             | Description of Expenditure           |
|                                        |                  | PA    | 18701             |     |      |             | Ck #745 - 2/24/14 Event              |

|                                    |          |                         |                                               |     |      |          |
|------------------------------------|----------|-------------------------|-----------------------------------------------|-----|------|----------|
| To Whom Paid                       |          |                         | MO                                            | DAY | YEAR | \$ 70.00 |
| Huber Breaker Preservation Society |          |                         | 3                                             | 2   | 2014 |          |
| Mailing Address                    |          |                         | 3                                             | 2   | 2014 |          |
| City Ashley                        | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure Ck #746 - Donation |     |      |          |

|                             |          |                         |                                               |     |      |          |
|-----------------------------|----------|-------------------------|-----------------------------------------------|-----|------|----------|
| To Whom Paid                |          |                         | MO                                            | DAY | YEAR | \$ 50.00 |
| St Leo's Holy Rosary Church |          |                         | 3                                             | 2   | 2014 |          |
| Mailing Address             |          |                         | 3                                             | 2   | 2014 |          |
| City Ashley                 | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure Ck #747 - Donation |     |      |          |

|                                    |          |                         |                                                             |     |      |           |
|------------------------------------|----------|-------------------------|-------------------------------------------------------------|-----|------|-----------|
| To Whom Paid                       |          |                         | MO                                                          | DAY | YEAR | \$ 300.00 |
| Cassandra Coleman & Associates LLC |          |                         | 3                                                           | 1   | 2014 |           |
| Mailing Address                    |          |                         | 3                                                           | 1   | 2014 |           |
| City Exeter                        | State PA | Zip Code (Plus 4) 18643 | Description of Expenditure Ck #748 - Polical Consultant Fee |     |      |           |

|                 |          |                         |                                               |     |      |           |
|-----------------|----------|-------------------------|-----------------------------------------------|-----|------|-----------|
| To Whom Paid    |          |                         | MO                                            | DAY | YEAR | \$ 100.00 |
| NEPA BSA 501    |          |                         | 3                                             | 4   | 2014 |           |
| Mailing Address |          |                         | 3                                             | 4   | 2014 |           |
| City Moosic     | State PA | Zip Code (Plus 4) 18507 | Description of Expenditure Ck #749 - Donation |     |      |           |

|                         |          |                         |                                               |     |      |           |
|-------------------------|----------|-------------------------|-----------------------------------------------|-----|------|-----------|
| To Whom Paid            |          |                         | MO                                            | DAY | YEAR | \$ 100.00 |
| St Jude Golf Tournament |          |                         | 3                                             | 4   | 2014 |           |
| Mailing Address         |          |                         | 3                                             | 4   | 2014 |           |
| City Mountaintop        | State PA | Zip Code (Plus 4) 18707 | Description of Expenditure Ck #750 - Donation |     |      |           |

|                                        |          |                         |                                               |     |      |          |
|----------------------------------------|----------|-------------------------|-----------------------------------------------|-----|------|----------|
| To Whom Paid                           |          |                         | MO                                            | DAY | YEAR | \$ 50.00 |
| Wilkes Barre Girls Softball League Inc |          |                         | 3                                             | 4   | 2014 |          |
| Mailing Address                        |          |                         | 3                                             | 4   | 2014 |          |
| City Wilkes Barre                      | State PA | Zip Code (Plus 4) 18703 | Description of Expenditure Ck #751 - Donation |     |      |          |

|                                  |          |                         |                                               |     |      |           |
|----------------------------------|----------|-------------------------|-----------------------------------------------|-----|------|-----------|
| To Whom Paid                     |          |                         | MO                                            | DAY | YEAR | \$ 100.00 |
| South Wilkes Barre Little League |          |                         | 3                                             | 4   | 2014 |           |
| Mailing Address                  |          |                         | 3                                             | 4   | 2014 |           |
| City Wilkes Barre                | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Ck #752 - Donation |     |      |           |

|                                    |          |                         |                                               |     |      |          |
|------------------------------------|----------|-------------------------|-----------------------------------------------|-----|------|----------|
| To Whom Paid                       |          |                         | MO                                            | DAY | YEAR | \$ 50.00 |
| Hanover Area Baseball Booster Club |          |                         | 3                                             | 11  | 2014 |          |
| Mailing Address                    |          |                         | 3                                             | 11  | 2014 |          |
| City Hanover Twp                   | State PA | Zip Code (Plus 4) 18706 | Description of Expenditure Ck #753 - Donation |     |      |          |

|                                              |          |                         |                                                       |     |      |           |
|----------------------------------------------|----------|-------------------------|-------------------------------------------------------|-----|------|-----------|
| To Whom Paid                                 |          |                         | MO                                                    | DAY | YEAR | \$ 50.00  |
| Citizens for John Yudichak                   |          |                         |                                                       |     |      |           |
| Mailing Address                              |          |                         | 3                                                     | 11  | 2014 |           |
| City Harrisburg                              | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>Ck #754 - Contribution  |     |      |           |
| To Whom Paid                                 |          |                         | MO                                                    | DAY | YEAR | \$ 50.00  |
| GAR Football Booster Club                    |          |                         |                                                       |     |      |           |
| Mailing Address                              |          |                         | 3                                                     | 11  | 2014 |           |
| City Wilkes Barre                            | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure<br>Ck #755 - Donation      |     |      |           |
| To Whom Paid                                 |          |                         | MO                                                    | DAY | YEAR | \$ 50.00  |
| Our Lady of Hope                             |          |                         |                                                       |     |      |           |
| Mailing Address                              |          |                         | 3                                                     | 16  | 2014 |           |
| City Wilkes Barre                            | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure<br>Ck #756 - Donation      |     |      |           |
| To Whom Paid                                 |          |                         | MO                                                    | DAY | YEAR | \$ 250.00 |
| Wyoming Valley All Star Game                 |          |                         |                                                       |     |      |           |
| Mailing Address                              |          |                         | 3                                                     | 16  | 2014 |           |
| City Edwardsville                            | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure<br>Ck #757 - Donation      |     |      |           |
| To Whom Paid                                 |          |                         | MO                                                    | DAY | YEAR | \$ 100.00 |
| Catholic Youth Center                        |          |                         |                                                       |     |      |           |
| Mailing Address                              |          |                         | 3                                                     | 18  | 2014 |           |
| City Wilkes Barre                            | State PA | Zip Code (Plus 4) 18701 | Description of Expenditure<br>Ck #758 - Donation      |     |      |           |
| To Whom Paid                                 |          |                         | MO                                                    | DAY | YEAR | \$ 875.00 |
| JVW Inc                                      |          |                         |                                                       |     |      |           |
| Mailing Address                              |          |                         | 3                                                     | 18  | 2014 |           |
| City Scranton                                | State PA | Zip Code (Plus 4) 18503 | Description of Expenditure<br>Ck #759 - TV Commercial |     |      |           |
| To Whom Paid                                 |          |                         | MO                                                    | DAY | YEAR | \$ 50.00  |
| Greater Nanticoke Area Softball Booster Club |          |                         |                                                       |     |      |           |
| Mailing Address                              |          |                         | 3                                                     | 26  | 2014 |           |
| City Glen Lyon                               | State PA | Zip Code (Plus 4) 18617 | Description of Expenditure<br>Ck #760 - Donation      |     |      |           |
| To Whom Paid                                 |          |                         | MO                                                    | DAY | YEAR | \$ 75.00  |
| Domestic Violence Service Center             |          |                         |                                                       |     |      |           |
| Mailing Address                              |          |                         | 3                                                     | 26  | 2014 |           |
| City Wilkes Barre                            | State PA | Zip Code (Plus 4) 18703 | Description of Expenditure<br>Ck #761 - Donation      |     |      |           |



|                                    |          |                         |                                                                                           |     |      |             |
|------------------------------------|----------|-------------------------|-------------------------------------------------------------------------------------------|-----|------|-------------|
| To Whom Paid                       |          |                         | MO                                                                                        | DAY | YEAR | \$ 100.00   |
| Mark Smith PA                      |          |                         |                                                                                           |     |      |             |
| Mailing Address                    |          |                         | 3                                                                                         | 27  | 2014 |             |
| City Athens                        | State PA | Zip Code (Plus 4) 18810 | Description of Expenditure<br>Ck #762 - Contribution                                      |     |      |             |
| To Whom Paid                       |          |                         | MO                                                                                        | DAY | YEAR | \$ 2,000.00 |
| Tom Wolf for Governor              |          |                         |                                                                                           |     |      |             |
| Mailing Address                    |          |                         | 4                                                                                         | 1   | 2014 |             |
| City York                          | State PA | Zip Code (Plus 4) 17401 | Description of Expenditure<br>Ck #763 - Contribution                                      |     |      |             |
| To Whom Paid                       |          |                         | MO                                                                                        | DAY | YEAR | \$ 1,000.00 |
| HDCC                               |          |                         |                                                                                           |     |      |             |
| Mailing Address                    |          |                         | 4                                                                                         | 1   | 2014 |             |
| City Harrisburg                    | State PA | Zip Code (Plus 4) 17120 | Description of Expenditure<br>Ck #764 - Contribution                                      |     |      |             |
| To Whom Paid                       |          |                         | MO                                                                                        | DAY | YEAR | \$ 250.00   |
| Neuman PA                          |          |                         |                                                                                           |     |      |             |
| Mailing Address                    |          |                         | 4                                                                                         | 1   | 2014 |             |
| City Canonsburg                    | State PA | Zip Code (Plus 4) 15317 | Description of Expenditure<br>Ck #765 - Contribution                                      |     |      |             |
| To Whom Paid                       |          |                         | MO                                                                                        | DAY | YEAR | \$ 300.00   |
| Cassandra Coleman & Associates LLC |          |                         |                                                                                           |     |      |             |
| Mailing Address                    |          |                         | 4                                                                                         | 1   | 2014 |             |
| City Exeter                        | State PA | Zip Code (Plus 4) 18643 | Description of Expenditure<br>Ck #766 - Political Consultant Fee                          |     |      |             |
| To Whom Paid                       |          |                         | MO                                                                                        | DAY | YEAR | \$ 2,300.00 |
| JVW Inc                            |          |                         |                                                                                           |     |      |             |
| Mailing Address                    |          |                         | 4                                                                                         | 3   | 2014 |             |
| City Scranton                      | State PA | Zip Code (Plus 4) 18503 | Description of Expenditure<br>Ck #767 - Comcast TV Placement                              |     |      |             |
| To Whom Paid                       |          |                         | MO                                                                                        | DAY | YEAR | \$ 1,833.96 |
| Cassandra Coleman & Associates LLC |          |                         |                                                                                           |     |      |             |
| Mailing Address                    |          |                         | 4                                                                                         | 8   | 2014 |             |
| City Exeter                        | State PA | Zip Code (Plus 4) 18503 | Description of Expenditure<br>Ck #768 - Postage \$333.96 & 10% of 2/24/14 Event \$1500.00 |     |      |             |
| To Whom Paid                       |          |                         | MO                                                                                        | DAY | YEAR | \$ 250.00   |
| Mullery for State Rep              |          |                         |                                                                                           |     |      |             |
| Mailing Address                    |          |                         | 4                                                                                         | 17  | 2014 |             |
| City Nanticoke                     | State PA | Zip Code (Plus 4) 18704 | Description of Expenditure<br>Ck #769 - Contribution                                      |     |      |             |

|                                                                                |                    |                                   |                                                                                        |            |             |                                          |
|--------------------------------------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------------------------------------|------------|-------------|------------------------------------------|
| <b>To Whom Paid</b><br>Sheldon Richards                                        |                    |                                   | <b>MO</b>                                                                              | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 1,347.37                       |
| <b>Mailing Address</b>                                                         |                    |                                   | 4                                                                                      | 28         | 2014        |                                          |
| <b>City</b> Nanticoke                                                          | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18634 | <b>Description of Expenditure</b><br>Ck #770 - Reimbursement 5/17/14 Golf Tourn Prizes |            |             |                                          |
| <b>To Whom Paid</b><br>Cassandra Coleman & Associates LLC                      |                    |                                   | <b>MO</b>                                                                              | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 300.00                         |
| <b>Mailing Address</b>                                                         |                    |                                   | 5                                                                                      | 1          | 2014        |                                          |
| <b>City</b> Exeter                                                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18643 | <b>Description of Expenditure</b><br>Ck #771 - Political Consultant Fee                |            |             |                                          |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |                                                                                        |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 17,040.45 |

**SCHEDULE IV**  
**STATEMENT OF UNPAID DEBTS**  
 Use this Section to itemize all unpaid debts and obligations  
 which are outstanding at the end of the reporting period

|                                                                                       |                                                                          |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>PASHINSKI, EDDIE DAY COM TO ELECT | <b>Reporting Period</b><br><br>From: <u>1/1/2014</u> To: <u>5/5/2014</u> |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                                                         |              |       |    | DATE              |       | Outstanding<br>Balance of Debt                                        |             |
|-------------------------------------------------------------------------|--------------|-------|----|-------------------|-------|-----------------------------------------------------------------------|-------------|
| Name of Creditor                                                        |              |       |    | MO                | DAY   | YEAR                                                                  |             |
| Eddie Day Pashinski                                                     |              |       |    |                   |       |                                                                       |             |
| Mailing Address                                                         |              |       |    | 5                 | 5     | 2014                                                                  | \$ 3,650.80 |
| City                                                                    | Wilkes Barre | State | PA | Zip Code (Plus 4) | 18702 | Description of Debt<br>Loan (Original Loan Date 05/16/2006)           |             |
| Name of Creditor                                                        |              |       |    | MO                | DAY   | YEAR                                                                  |             |
| Eddie Day Pashinski                                                     |              |       |    |                   |       |                                                                       |             |
| Mailing Address                                                         |              |       |    | 5                 | 5     | 2014                                                                  | \$ 1,645.99 |
| City                                                                    | Wilkes Barre | State | PA | Zip Code (Plus 4) | 18702 | Description of Debt<br>Loan (Original Loan date 11/07/2006)           |             |
| Name of Creditor                                                        |              |       |    | MO                | DAY   | YEAR                                                                  |             |
| Eddie Day Pashinski                                                     |              |       |    |                   |       |                                                                       |             |
| Mailing Address                                                         |              |       |    | 5                 | 5     | 2014                                                                  | \$ 500.00   |
| City                                                                    | Wilkes Barre | State | PA | Zip Code (Plus 4) | 18702 | Description of Debt<br>Loan (Original Loan Date 03/14/2007)           |             |
| Name of Creditor                                                        |              |       |    | MO                | DAY   | YEAR                                                                  |             |
| Eddie Day Pashinski                                                     |              |       |    |                   |       |                                                                       |             |
| Mailing Address                                                         |              |       |    | 5                 | 5     | 2014                                                                  | \$ 2,636.11 |
| City                                                                    | Wilkes Barre | State | PA | Zip Code (Plus 4) | 18702 | Description of Debt<br>Best Western Genetti Hotel - Event 04/19/2007) |             |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. |              |       |    |                   |       |                                                                       | PAGE TOTAL  |
|                                                                         |              |       |    |                   |       |                                                                       | \$ 8,432.90 |