

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|--|-------------------------|---|------------------------------------|------------------|------------------------|--|------------------------------|--------------------|-------------------------------------|
| Filer Identification Number : | | 2003194 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: | | | | PA DEER FARMERS ASSOCIATION PAC (PDFA PAC) C/O TREAS., HARRY STRAWSER | | | | | | | |
| Street Address: | | | | 115 DARTMOUTH RD | | | | | | | |
| City: | | | | HUMMELSTOWN | | | | State: | | PA | |
| Zip Code: | | | | 17036 | | | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2014 | | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code | |
| | | | | MO | DAY | YEAR | | | | | |
| | | | | 11 | 4 | 2014 | | | (SEE INSTRUCTIONS FOR CODES) | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 1 | 1 | 2014 | | 3 | 31 | 2014 | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 6,177.60 | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 12,030.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 18,207.60 | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 13,500.00 | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 4,707.60 | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature

My Commission Expires

MO DAY YR

Signature of Person Submitting Report

Printed Name

Email

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

My Commission Expires

MO DAY YR

Signature of Candidate

Printed Name

Email

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|---|---|
| Name of Filing Committee or Candidate PA DEER FARMERS ASSOCIATION PAC (PDFA PAC) C/O TREAS., HARRY STRAWSER | Reporting Period From: <u>1/1/2014</u> To: <u>3/31/2014</u> |
|---|---|

| | |
|--|--------------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 6,520.00 |

| | |
|--|--------------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 5,510.00 |
| TOTAL for the Reporting Period (2) | \$ 5,510.00 |

| | |
|---|----------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 0.00 |

| | |
|--|----------------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|---------------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 12,030.00 |
|---|---------------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| DATE | AMOUNT |
|------|--------|
|------|--------|

| | | | | |
|-------------------------------------|-------|-------------------|------|--------|
| Full Name of Contributing Committee | MO | DAY | YEAR | \$0.00 |
| Mailing Address | | | | |
| City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| PA DEER FARMERS ASSOCIATION PAC (PDFA PAC) C/O TREAS., HARRY STRAWSER | | | | From: <u>1/1/2014</u> To: <u>3/31/2014</u> | | | |

| | | | | DATE | AMOUNT | | |
|---|--------------------|---------------------------------------|--|-----------|------------|-------------|-----------|
| Full Name of Contributor BEILER, BENJAMIN L | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1161 LANCASTER PIKE | | | | 2 | 21 | 2014 | |
| City DRUMORE | State PA | Zip Code (Plus 4) 17518 | | | | | |
| Full Name of Contributor BISHARD, BRETT | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 170 N VALLEY RD | | | | 2 | 21 | 2014 | |
| City THOMASVILLE | State PA | Zip Code (Plus 4) 17364 | | | | | |
| Full Name of Contributor BORNTRAGER, DEAN | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5631 TOWNSHIP ROAD | | | | 2 | 21 | 2014 | |
| City MILLERSBURG | State OH | Zip Code (Plus 4) 44654 | | | | | |
| Full Name of Contributor BROWN, IRVIN H | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3850 JEFFERSON AVENUE | | | | 2 | 21 | 2014 | |
| City WASHINGTON | State PA | Zip Code (Plus 4) 15301 | | | | | |
| Full Name of Contributor BYLER, JONAS | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 888 KENTUCKY AVE | | | | 2 | 21 | 2014 | |
| City PUNXSUTAWNEY | State PA | Zip Code (Plus 4) 157674500 | | | | | |
| Full Name of Contributor DECKARD, CHRISTINA | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4004 STATE HWY J | | | | 2 | 21 | 2014 | |
| City MARSHFIELD | State MO | Zip Code (Plus 4) 65706 | | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor DETWEILER JR, JESSE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 46 FRONT MOUNTAIN RD | | | 2 | 21 | 2014 | |
| City ALLENSVILLE | State PA | Zip Code (Plus 4) 17002 | | | | |
| Full Name of Contributor DRESCH, NANCY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1982 KENBROOK ROAD | | | 2 | 21 | 2014 | |
| City LEBANON | State PA | Zip Code (Plus 4) 17046 | | | | |
| Full Name of Contributor EBERSOL, AMOS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3108 WEST NEWPORT RD | | | 2 | 21 | 2014 | |
| City RONKS | State PA | Zip Code (Plus 4) 17572 | | | | |
| Full Name of Contributor ESH, SAMUEL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 547 GIBBONS ROAD | | | 2 | 21 | 2014 | |
| City BIRD IN HAND | State PA | Zip Code (Plus 4) 17505 | | | | |
| Full Name of Contributor FISHER, ELI C | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 76 WILLOW DR | | | 2 | 21 | 2014 | |
| City PUNXSUTAWNEY | State PA | Zip Code (Plus 4) 15767 | | | | |
| Full Name of Contributor KLICK, KIMBERLY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 780 CINCINNATI DR | | | 2 | 21 | 2014 | |
| City MASSILLON | State OH | Zip Code (Plus 4) 44646 | | | | |
| Full Name of Contributor KOONTZ, ROBERT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 327 N 1ST ST PO BOX 100 | | | 2 | 21 | 2014 | |
| City MCCONNELLSBURG | State PA | Zip Code (Plus 4) 17232 | | | | |
| Full Name of Contributor KUHNS, DAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 17128 HOSMER ROAD | | | 2 | 21 | 2014 | |
| City MIDDLEFIELD | State OH | Zip Code (Plus 4) 44062 | | | | |
| Full Name of Contributor LINT, GLADYS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 216 | | | 2 | 21 | 2014 | |
| City WENDEL | State PA | Zip Code (Plus 4) 15691 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor MARTIN, HENRY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 228 W CHURCH STREET | | | 2 | 21 | 2014 | |
| City ANNVILLE | State PA | Zip Code (Plus 4) 17003 | | | | |
| Full Name of Contributor MEHALL, J ROBERT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 33561 BLANCO RD | | | 2 | 21 | 2014 | |
| City BULVERDER | State TX | Zip Code (Plus 4) 78163 | | | | |
| Full Name of Contributor RITCHEY, BRUCE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1175 TALLOW HILL RD. | | | 2 | 21 | 2014 | |
| City CHAMBERSBURG | State PA | Zip Code (Plus 4) 17201 | | | | |
| Full Name of Contributor WEAVER, EMANUEL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5373 S. KANSAS ROAD | | | 2 | 21 | 2014 | |
| City APPLE CREEK | State OH | Zip Code (Plus 4) 44606 | | | | |
| Full Name of Contributor MAST, NORMAN | | | MO | DAY | YEAR | \$ 110.00 |
| Mailing Address 3060 COUNTY RD 160 | | | 2 | 21 | 2014 | |
| City MILLERSBURG | State OH | Zip Code (Plus 4) 44654 | | | | |
| Full Name of Contributor LAPP, ELAM | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 420 WEAVER ROAD | | | 2 | 21 | 2014 | |
| City MILLERSBURG | State PA | Zip Code (Plus 4) 17061 | | | | |
| Full Name of Contributor ANTHONY, MARK | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3991 RT 46 | | | 3 | 31 | 2014 | |
| City EMPORIUM | State PA | Zip Code (Plus 4) 15834 | | | | |
| Full Name of Contributor BEILER, BENJAMIN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 581 CAMARGO ROAD | | | 3 | 31 | 2014 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | | | | |
| Full Name of Contributor BROWN, JAMES | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 5805 BEECHWOOD ROAD | | | 3 | 31 | 2014 | |
| City EMPORIUM | State PA | Zip Code (Plus 4) 15834 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor BYLER, WAYNE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address TRENNI SYLER 7843 DICKSONBURG RD | | | 3 | 31 | 2014 | |
| City LINESVILLE | State PA | Zip Code (Plus 4) 16424 | | | | |
| Full Name of Contributor DISCHINAT, JOANN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 180 NAZARETH DRIVE | | | 3 | 31 | 2014 | |
| City NAZARETH | State PA | Zip Code (Plus 4) 18064 | | | | |
| Full Name of Contributor DUETSCH, EDWARD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 249 | | | 3 | 31 | 2014 | |
| City WEST FALLS | State NY | Zip Code (Plus 4) 14170 | | | | |
| Full Name of Contributor FISHER, DANIEL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 144 HORSE HAPPY RD | | | 3 | 31 | 2014 | |
| City NEWMANSTOWN | State PA | Zip Code (Plus 4) 17073 | | | | |
| Full Name of Contributor FISHER, LEROY K | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1 STOHLER LN | | | 3 | 31 | 2014 | |
| City NEWMANSTOWN | State PA | Zip Code (Plus 4) 17073 | | | | |
| Full Name of Contributor FOSTER, FLOYD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 222 DUNCAN RD | | | 3 | 31 | 2014 | |
| City HARRISVILLE | State PA | Zip Code (Plus 4) 16038 | | | | |
| Full Name of Contributor GEHRINGER, TODD | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2439 SEIPTOWN ROAD | | | 3 | 31 | 2014 | |
| City FOGESVILLE | State PA | Zip Code (Plus 4) 18051 | | | | |
| Full Name of Contributor GOODMAN, MICHAEL J | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 795 LOGAN RD | | | 3 | 31 | 2014 | |
| City NEW STANTON | State PA | Zip Code (Plus 4) 15672 | | | | |
| Full Name of Contributor HISSONG, JERE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 7786 WARMSPRING ROAD | | | 3 | 31 | 2014 | |
| City GREENCASTLE | State PA | Zip Code (Plus 4) 17225 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor HUTCHISON, PATRICIA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1104 BRIDGE STREET | | | 3 | 31 | 2014 | |
| City ELLWOOD CITY | State PA | Zip Code (Plus 4) 16117 | | | | |
| Full Name of Contributor LANDIS, GARY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 11552 PUNCH BOWL ROAD | | | 3 | 31 | 2014 | |
| City MERCERSBURG | State PA | Zip Code (Plus 4) 17236 | | | | |
| Full Name of Contributor LIEBERUM, ROBERT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 13898 RT. 208 | | | 3 | 31 | 2014 | |
| City MARBLE | State PA | Zip Code (Plus 4) 16334 | | | | |
| Full Name of Contributor LISTLE, GREGORY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address W 10700 BLUE BELL RD | | | 3 | 31 | 2014 | |
| City DEERBROOK | State WI | Zip Code (Plus 4) 54424 | | | | |
| Full Name of Contributor MARKER, RANDALL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1435 JONESTOWN RD | | | 3 | 31 | 2014 | |
| City THOMPSONTOWN | State PA | Zip Code (Plus 4) 17094 | | | | |
| Full Name of Contributor MARTIN, HENRY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 228 W CHURCH STREET | | | 3 | 31 | 2014 | |
| City ANNVILLE | State PA | Zip Code (Plus 4) 17003 | | | | |
| Full Name of Contributor MCGILL II, ZANE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 586 JUDSON RD | | | 3 | 31 | 2014 | |
| City UTICA | State PA | Zip Code (Plus 4) 16362 | | | | |
| Full Name of Contributor MILLER, PATSY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4807 OLD FORGE ROAD | | | 3 | 31 | 2014 | |
| City FAYETTEVILLE | State PA | Zip Code (Plus 4) 172229625 | | | | |
| Full Name of Contributor PITTENGER, KELLY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4733 WARRENSVILLE ROAD | | | 3 | 31 | 2014 | |
| City MOUNTOURSVILLE | State PA | Zip Code (Plus 4) 17754 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor QUICKEL, SHERYL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 149 OLD COLEBROOK ROAD | | | 3 | 31 | 2014 | |
| City MARIETTA | State PA | Zip Code (Plus 4) 17547 | | | | |
| Full Name of Contributor REED, C.J. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1050 TRUITT RD | | | 3 | 31 | 2014 | |
| City WINFIELD | State PA | Zip Code (Plus 4) 178999314 | | | | |
| Full Name of Contributor RENO, STEVE W | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2586 COUNTYLINE RD | | | 3 | 31 | 2014 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16101 | | | | |
| Full Name of Contributor SCHMIDT, DENNIS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2905 ORCHARD LA | | | 3 | 31 | 2014 | |
| City MIDDLETOWN | State PA | Zip Code (Plus 4) 170575114 | | | | |
| Full Name of Contributor SCHMOYER, STEVEN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4808 MILL HILL RD | | | 3 | 31 | 2014 | |
| City EAST GREENVILLE | State PA | Zip Code (Plus 4) 18041 | | | | |
| Full Name of Contributor SILVONEK, THOMAS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 702 MAHONING STREET | | | 3 | 31 | 2014 | |
| City LEHIGHTON | State PA | Zip Code (Plus 4) 18235 | | | | |
| Full Name of Contributor SOLES, REX | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 453 NED RIDGE RD | | | 3 | 31 | 2014 | |
| City NEW FREEPORT | State PA | Zip Code (Plus 4) 15352 | | | | |
| Full Name of Contributor SWIGER, SAMUEL J | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 127 BONFILI LANE | | | 3 | 31 | 2014 | |
| City MORGANTOWN | State WV | Zip Code (Plus 4) 26501 | | | | |
| Full Name of Contributor TOKE, LOUIS F. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1822 FLEEGLE RD | | | 3 | 31 | 2014 | |
| City BEDFORD | State PA | Zip Code (Plus 4) 15227215 | | | | |

| | | | | | | |
|--|----------------|-------|----|-------------------|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| WEAVER, LEVI | | | 3 | 31 | 2014 | |
| Mailing Address 10652 S APPLE CREEK RD | | | | | | |
| City | FREDERICKSBURG | State | OH | Zip Code (Plus 4) | | 44627 |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| WHITLING, GERALD | | | 3 | 31 | 2014 | |
| Mailing Address 1731 BRADLEYTOWN ROAD | | | | | | |
| City | COOPERSTOWN | State | PA | Zip Code (Plus 4) | | 16317 |
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 100.00 |
| ZIMMERMAN, LUKE R | | | 3 | 31 | 2014 | |
| Mailing Address 1300 DRY TAVERN RD | | | | | | |
| City | DENVER | State | PA | Zip Code (Plus 4) | | 17517 |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 5,510.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|--------|------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT |
|--|-------|-------------------|-------------------|---------|
| Full Name of Contributor | | | MO | DAY |
| Mailing Address | | | YEAR | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | |
| Employer Name | | | Occupation | |
| Employer Mailing Address/Principal Place of Business | City | State | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|--|------|--------|------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|---|--|-------------------------|------------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| PA DEER FARMERS ASSOCIATION PAC (PDFA PAC) C/O TREAS., HARRY STRAWSER | | From: | To: |
| | | <u>1/1/2014</u> | <u>3/31/2014</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| | | | | DATE | | AMOUNT | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | Description of Contribution | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |
|---|---|
| PA DEER FARMERS ASSOCIATION PAC (PDFA PAC) C/O TREAS., HARRY STRAWSER | From <u>1/1/2014</u> To: <u>3/31/2014</u> |

| DATE | | | | AMOUNT |
|---------------------------------------|----|-----|------|-------------|
| To Whom Paid | MO | DAY | YEAR | |
| FRIENDS OF DAVE HICKERNELL | | | | |
| Mailing Address 2068 MEADOW ROAD | 2 | 4 | 2014 | \$ 500.00 |
| City MOUNT JOY | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 17552 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| FRIENDS OF DOMINIC PILEGGI | | | | |
| Mailing Address 323 WEST FRONT STREET | 2 | 4 | 2014 | \$ 1,000.00 |
| City MEDIA | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 19063 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| CITIZENS FOR MACKENZIE | | | | |
| Mailing Address 3620 LINCOLN AVENUE | 2 | 4 | 2014 | \$ 250.00 |
| City ALLENTOWN | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 18103 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| FRIENDS OF MARCY TOEPEL | | | | |
| Mailing Address 2050 EAST HIGH STREET | 2 | 4 | 2014 | \$ 200.00 |
| City POTTSTOWN | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 19464 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| FRIENDS OF DOM COSTA | | | | |
| Mailing Address PO BOX 38306 | 2 | 4 | 2014 | \$ 250.00 |
| City PITTSBURGH | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 152389998 | | | | |
| Description of Expenditure | | | | |
| To Whom Paid | MO | DAY | YEAR | |
| CITIZENS FOR HUGHES | | | | |
| Mailing Address PO BOX 13031 | 2 | 4 | 2014 | \$ 300.00 |
| City PHILADELPHIA | | | | |
| State PA | | | | |
| Zip Code (Plus 4) 19101 | | | | |
| Description of Expenditure | | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| TIM BRIGGS FOR STATE REPRESENTATIVE | | | | | | |
| Mailing Address PO BOX 62193 | | | 2 | 4 | 2014 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 19406 | Description of Expenditure | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 500.00 |
| HOUSE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | |
| Mailing Address PO BOX 11787 | | | 2 | 4 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure | | | |

| | | | | | | |
|----------------------------|----------|-------------------------|----------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| FRIENDS OF JAKE CORMAN | | | | | | |
| Mailing Address PO BOX 421 | | | 2 | 18 | 2014 | |
| City BELLFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure | | | |

| | | | | | | |
|---------------------------------------|----------|-------------------------|----------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| PEOPLE FOR DEBERAH KULA | | | | | | |
| Mailing Address 71 N. MT. VERNON AVE. | | | 2 | 18 | 2014 | |
| City UNIONTOWN | State PA | Zip Code (Plus 4) 15401 | Description of Expenditure | | | |

| | | | | | | |
|------------------------------|----------|-------------------------|----------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| COMMITTEE TO ELECT AUMENT | | | | | | |
| Mailing Address P.O. BOX 194 | | | 2 | 21 | 2014 | |
| City LANDISVILLE | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure | | | |

| | | | | | | |
|--|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 250.00 |
| MARKOSEK FOR STATE LEGISLATURE COMMITTEE | | | | | | |
| Mailing Address P.O. BOX 391 | | | 2 | 21 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure | | | |

| | | | | | | |
|--------------------------------------|----------|-------------------------|----------------------------|-----|------|-------------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 1,000.00 |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | | | | | | |
| Mailing Address PO BOX 792 | | | 2 | 21 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure | | | |

| | | | | | | |
|------------------------------------|----------|-------------------------|----------------------------|-----|------|-----------|
| To Whom Paid | | | MO | DAY | YEAR | \$ 300.00 |
| KILLION VICTORY COMMITTEE | | | | | | |
| Mailing Address 3 LAURA LYNNE LANE | | | 2 | 28 | 2014 | |
| City GLEN MILLS | State PA | Zip Code (Plus 4) 19342 | Description of Expenditure | | | |

| | | | | | | |
|---|-------------|----------------------------|----------------------------|-----|------|-------------|
| To Whom Paid FRIENDS OF BILL ADOLPH, JR. | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address PO BOX 303 | | | 3 | 13 | 2014 | |
| City SPRINGFIELD | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure | | | |

| | | | | | | |
|----------------------------------|-------------|----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid VOGEL FOR SENATE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address P.O. BOX 262 | | | 3 | 14 | 2014 | |
| City BEAVER | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure | | | |

| | | | | | | |
|--|-------------|----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid FRIENDS OF MARK MUSTIO | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address P.O. BOX 1021 | | | 3 | 14 | 2014 | |
| City MOON TOWNSHIP | State PA | Zip Code (Plus 4) 15108 | Description of Expenditure | | | |

| | | | | | | |
|---|-------------|----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid FRIENDS OF ELI EVANKOVICH | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. BOX 262 | | | 3 | 14 | 2014 | |
| City BEAVER | State PA | Zip Code (Plus 4) 15009 | Description of Expenditure | | | |

| | | | | | | |
|---|-------|-------------------|----------------------------|-----|------|-----------|
| To Whom Paid HOUSE DEMOCRATIC CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address FEDERAL SQUARE STATION PO BOX 555 | | | 3 | 14 | 2014 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure | | | |

| | | | | | | |
|---|-------------|----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid COMMITTEE TO ELECT WATERS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1C/O PO BOX 391 | | | 3 | 26 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure | | | |

| | | | | | | |
|-------------------------------------|-------------|----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid CITIZENS FOR HUGHES | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address PO BOX 13031 | | | 3 | 26 | 2014 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19101 | Description of Expenditure | | | |

| | | | | | | |
|--|-------------|----------------------------|----------------------------|-----|------|-----------|
| To Whom Paid SENATE DEMOCRATIC CAMPAIGN COMMITTEE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 3792 | | | 3 | 26 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | Description of Expenditure | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------------------------------|------------|-------------|------------------|
| To Whom Paid FRIENDS OF BRANDON NEUMAN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 22153 | | | 3 | 26 | 2014 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | Description of Expenditure | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------------|------------|-------------|------------------|
| To Whom Paid THE COMMITTEE TO ELECT DAVID MILLARD | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 430 FRANKLIN CHURCH ROAD | | | 3 | 26 | 2014 | |
| City DILLSBURG | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------------|------------|-------------|------------------|
| To Whom Paid CITIZENS FOR STAN SAYLOR | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 96 DEER FORD DR | | | 3 | 26 | 2014 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17601 | Description of Expenditure | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 13,500.00 |

