

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|--|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 20120363 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: CRIS DUSH CAMPAIGN COMMITTEE | | | | | | | | | | | | |
| Street Address: | | | | | | | | | | | | |
| City: BROOKVILLE | | | | | | State: PA | | | Zip Code: 15825 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. <input checked="" type="checkbox"/> | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST- | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST- | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2014 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | | MO | DAY | YEAR | REP | | | |
| | | | | | | 11 | 4 | 2014 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 1 | 1 | 2014 | | 3 | 31 | 2014 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 0.00 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 12,800.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 12,800.00 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 7,367.78 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 5,432.22 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 4,400.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 385.84 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| CRIS DUSH CAMPAIGN COMMITTEE | From: <u>1/1/2014</u> To: <u>3/31/2014</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 300.00 |
| TOTAL for the Reporting Period (2) | \$ 300.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 0.00 |
| All Other Contributions (Part D) | \$ 12,300.00 |
| TOTAL for the Reporting Period (3) | \$ 12,300.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 12,600.00 |
|---|--------------|

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate CRIS DUSH CAMPAIGN COMMITTEE | Reporting Period From: <u>1/1/2014</u> To: <u>3/31/2014</u> |
|--|---|

| DATE | | | | | AMOUNT | | |
|---|------------|-------|-------------------|----|--------|------|-----------|
| Full Name of Contributor DIANE BUCK | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 2 | 5 | 2014 | |
| City | BROOKVILLE | State | Zip Code (Plus 4) | | | | |
| | | PA | 15825 | | | | |
| Full Name of Contributor ANDREA SHAFFER | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 2 | 9 | 2014 | |
| City | BROOKVILLE | State | Zip Code (Plus 4) | | | | |
| | | PA | 15825 | | | | |
| Full Name of Contributor ROBERT & PAM COOPER | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address | | | | 3 | 8 | 2014 | |
| City | BROOKVILLE | State | Zip Code (Plus 4) | | | | |
| | | PA | 15825 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 300.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | | | AMOUNT | |
|-------------------------------------|-------|-------------------|------|-----|------|---------|--|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 | |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|---|
| Name of Filing Committee or Candidate CRIS DUSH CAMPAIGN COMMITTEE | Reporting Period From: <u>1/1/2014</u> To: <u>3/31/2014</u> |
|--|---|

| | | | | DATE | AMOUNT | | |
|--|--------------------|-----------------------------------|------------------------------|--|-----------------------------------|-------------|-------------|
| Full Name of Contributor MARK TONELL | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address | | | | 2 | 3 | 2014 | |
| City REYNOLDSVILLE | State PA | Zip Code (Plus 4) 15851 | | | | | |
| Employer Name SELF | | | | Occupation JEWELER | | | |
| Employer Mailing Address/Principal Place of Business | | | City BROOKVILLE | State PA | Zip Code (Plus 4) 15825 | | |
| Full Name of Contributor RALEIGH ROBERTSON | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | | 2 | 10 | 2014 | |
| City NEW BETHLEHEM | State PA | Zip Code (Plus 4) 16242 | | | | | |
| Employer Name SELF | | | | Occupation OIL AND GAS PRODUCER | | | |
| Employer Mailing Address/Principal Place of Business | | | City NEW BETHLEHEM | State PA | Zip Code (Plus 4) 16242 | | |
| Full Name of Contributor VALERIE ROBERTSON | | | | MO | DAY | YEAR | \$ 2,500.00 |
| Mailing Address | | | | 2 | 10 | 2014 | |
| City NEW BETHLEHEM | State PA | Zip Code (Plus 4) 16242 | | | | | |
| Employer Name R.B. ROBERTSON AND SON GAS AND OIL COMPANY L.P. | | | | Occupation OFFICE MANAGER | | | |
| Employer Mailing Address/Principal Place of Business | | | City NEW BETHLEHEM | State PA | Zip Code (Plus 4) 16242 | | |
| Full Name of Contributor JOHN WILLIAMS | | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address | | | | 2 | 10 | 2014 | |
| City BROOKVILLE | State PA | Zip Code (Plus 4) 15825 | | | | | |
| Employer Name SELF | | | | Occupation SANITATION COMPANY OWNER | | | |
| Employer Mailing Address/Principal Place of Business | | | City REYNOLDSVILLE | State PA | Zip Code (Plus 4) 15851 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------------|-----------------------------------|-----------------------|
| Full Name of Contributor ROBERT ROBERTSON | | | MO 2 | DAY 14 | YEAR 2014 | \$ 2,000.00 |
| Mailing Address | | | | | | |
| City BROOKVILLE | State PA | Zip Code (Plus 4) 15825 | | | | |
| Employer Name SELF | | | Occupation OIL AND GAS PRODUCER | | | |
| Employer Mailing Address/Principal Place of Business | | City NEW BETHLEHEM | State PA | | Zip Code (Plus 4) 16242 | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|------------------|-----------------------------------|-----------------------|
| Full Name of Contributor JOHN WAGNER | | | MO 2 | DAY 12 | YEAR 2014 | \$ 1,000.00 |
| Mailing Address | | | | | | |
| City BROOKVILLE | State PA | Zip Code (Plus 4) 15825 | | | | |
| Employer Name SELF | | | Occupation PHYSICIAN | | | |
| Employer Mailing Address/Principal Place of Business | | City BROOKVILLE | State PA | | Zip Code (Plus 4) 15825 | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|------------------|--------------------------|---------------------|
| Full Name of Contributor PATRICIA LEACH | | | MO 2 | DAY 12 | YEAR 2014 | \$ 500.00 |
| Mailing Address | | | | | | |
| City MARION CENTER | State PA | Zip Code (Plus 4) 15759 | | | | |
| Employer Name NONE | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|---------------------------|-----------------|--------------------------|---------------------|
| Full Name of Contributor PATRICIA LEACH | | | MO 3 | DAY 5 | YEAR 2014 | \$ 500.00 |
| Mailing Address | | | | | | |
| City MARION CENTER | State PA | Zip Code (Plus 4) 15759 | | | | |
| Employer Name NONE | | | Occupation RETIRED | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

| | | | | | | |
|---|--------------------|-----------------------------------|----------------------------------|------------------|--------------------------|-----------------------|
| Full Name of Contributor JAMES AND TONI AMEY | | | MO 2 | DAY 19 | YEAR 2014 | \$ 1,000.00 |
| Mailing Address | | | | | | |
| City CANFIELD | State OH | Zip Code (Plus 4) 44406 | | | | |
| Employer Name RETIRED | | | Occupation RETIRED (BOTH) | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | | Zip Code (Plus 4) | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL**\$** 12,300.00

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| CRIS DUSH CAMPAIGN COMMITTEE | | From: <u>1/1/2014</u> To: <u>3/31/2014</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 4,400.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 4,400.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| CRIS DUSH CAMPAIGN COMMITTEE | From: <u>1/1/2014</u> To: <u>3/31/2014</u> |

| | | | | DATE | | AMOUNT | |
|--|-------------|---------------------------|-------|-------------------------|-----------|---|-------------|
| Full Name of Contributor JOHN WAGNER | | | | MO 2 | DAY 3 | YEAR 2014 | \$ 2,000.00 |
| Mailing Address | | | | | | | |
| City BROOKVILLE | State PA | Zip Code(Plus 4) 15825 | | | | | |
| Employer of Contributor SELF | | | | Occupation PHYSICIAN | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution OFFICE SUITE FOR CAMPAIGN HEADQU | |
| Full Name of Contributor JOHN WAGNER | | | | MO 3 | DAY 3 | YEAR 2014 | \$ 2,000.00 |
| Mailing Address | | | | | | | |
| City BROOKVILLE | State PA | Zip Code(Plus 4) 15825 | | | | | |
| Employer of Contributor SELF | | | | Occupation PHYSICIAN | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution OFFICE SUITE FOR CAMPAIGN HEADQU | |
| Full Name of Contributor JOHN WAGNER | | | | MO 2 | DAY 28 | YEAR 2014 | \$ 200.00 |
| Mailing Address | | | | | | | |
| City BROOKVILLE | State PA | Zip Code(Plus 4) 15825 | | | | | |
| Employer of Contributor SELF | | | | Occupation PHYSICIAN | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution UTILITIES AT CAMPAIGN HEADQUARTE | |
| Full Name of Contributor JOHN WAGNER | | | | MO 3 | DAY 31 | YEAR 2014 | \$ 200.00 |
| Mailing Address | | | | | | | |
| City BROOKVILLE | State PA | Zip Code(Plus 4) 15825 | | | | | |
| Employer of Contributor SELF | | | | Occupation PHYSICIAN | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution UTILITIES AT CAMPAIGN HEADQUARTE | |

**Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed
Summary Page, Section 3.**

PAGE TOTAL

4,400.00

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| CRIS DUSH CAMPAIGN COMMITTEE | From <u>1/1/2014</u> To: <u>3/31/2014</u> |

| | | | | DATE | AMOUNT | | |
|----------------------------|------------|-------|----|-------------------|----------------------------|------|-------------|
| To Whom Paid | | | | MO | DAY | YEAR | \$ 900.00 |
| ARISTOTLE | | | | 2 | 14 | 2014 | |
| Mailing Address | | | | | | | |
| City | SAN DIEGO | State | CA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 92123 | CAMPAIGN SOFTWARE | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 159.00 |
| BATTAGLIA PRINTING COMPANY | | | | 3 | 3 | 2014 | |
| Mailing Address | | | | | | | |
| City | BROOKVILLE | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 15825 | FLYERS | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 375.00 |
| THE MIRRORS | | | | 3 | 3 | 2014 | |
| Mailing Address | | | | | | | |
| City | BROOKVILLE | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 15825 | NEWSPAPER ADS | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 504.00 |
| RENDA BROADCASTING | | | | 2 | 27 | 2014 | |
| Mailing Address | | | | | | | |
| City | INDIANA | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 15701 | RADIO AD | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 1,225.00 |
| R & I MEDIA | | | | 3 | 24 | 2014 | |
| Mailing Address | | | | | | | |
| City | BROOKVILLE | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 15825 | BILLBOARDS | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ 1,158.58 |
| ADVERTISING BY SCHUCKERS | | | | 3 | 3 | 2014 | |
| Mailing Address | | | | | | | |
| City | BROOKVILLE | State | PA | Zip Code (Plus 4) | Description of Expenditure | | |
| | | | | 15825 | MAGNETIC ADS | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid INDIANA GAZETTE | | | MO | DAY | YEAR | \$ 254.70 |
| Mailing Address | | | 2 | 27 | 2014 | |
| City INDIANA | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure NEWSPAPER AD | | | |

| | | | | | | |
|--------------------------------------|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid SOLLENBERGERS | | | MO | DAY | YEAR | \$ 15.00 |
| Mailing Address | | | 3 | 10 | 2014 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure NOTARY AND COPY SERVICES | | | |

| | | | | | | |
|------------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid THE MIRRORS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address | | | 3 | 3 | 2014 | |
| City BROOKVILLE | State PA | Zip Code (Plus 4) 15825 | Description of Expenditure PRINT ADS | | | |

| | | | | | | |
|----------------------------------|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid LORI LAYS | | | MO | DAY | YEAR | \$ 464.00 |
| Mailing Address | | | 3 | 25 | 2014 | |
| City BROOKVILLE | State PA | Zip Code (Plus 4) 15825 | Description of Expenditure REEMBURSE FOR BINGO DAUBERS | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-------------|
| To Whom Paid JACKIE WILLIAMS | | | MO | DAY | YEAR | \$ 2,062.50 |
| Mailing Address | | | 3 | 25 | 2014 | |
| City RIDGEWAY | State PA | Zip Code (Plus 4) 15853 | Description of Expenditure MARKETING SERVICES | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 7,367.78 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|--|---|
| Name of Filing Committee or Candidate CRIS DUSH CAMPAIGN COMMITTEE | Reporting Period From: <u>1/1/2014</u> To: <u>3/31/2014</u> |
|--|---|

| | | | | DATE | | Outstanding Balance of Debt | | |
|---|---------------|-------|----|-------------------|-------|--------------------------------|------------|--|
| Name of Creditor PATRICIA LEACH | | | | MO | DAY | YEAR | \$ 66.78 | |
| Mailing Address | | | | 3 | 1 | 2014 | | |
| City | MARION CENTER | State | PA | Zip Code (Plus 4) | 15759 | | | Description of Debt MEET & GREET AT HOMEMADE RESTAURANT, HOME PA |
| Name of Creditor PATRICIA LEACH | | | | MO | DAY | YEAR | \$ 143.63 | |
| Mailing Address | | | | 3 | 6 | 2014 | | |
| City | MARION CENTER | State | PA | Zip Code (Plus 4) | 15759 | | | Description of Debt MEET & GREET AT PARDEE'S RESTAURANT, COOKPORT, PA |
| Name of Creditor PATRICIA LEACH | | | | MO | DAY | YEAR | \$ 175.43 | |
| Mailing Address | | | | 2 | 28 | 2014 | | |
| City | MARION CENTER | State | PA | Zip Code (Plus 4) | 15759 | | | Description of Debt PRINTING 2 SIDED FLYERS AND COPIES OF NEWSPAPER AD MESSAGE FOR RAYNE AND GREEN TOWNSHIP RESIDENTS |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL | |
| | | | | | | | \$ 385.84 | |