Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on | 20061 | 195 | | | | Repo Filed | _ | | CAI | NDII | DATE | | СОМ | 1ITTEE | ✓ | LOB | BYIST | | |
|--|--|-------------|-------------|----------------|---------|----------|---------------|--------|------------------------------|--------|--------|----------------------|---------|-------------|------------------------|-----------------------|---------|---------|----------|----------|
| Name of Filing C | Committee, | Candida | ate or Lo | obbyis | t: | | Comm | ittee | to | Elec | t Ed | die Da | у Ра | shinski | | · | | | | |
| Street Address: | | | | | | | | | | | | | | | | | | | | |
| City: | Forty F | ort | | | | | | | | State | e: | PA | | Zip Cod | le: 18 | 704 | | | | |
| TYPE OF REPORT | 6TH TUESD PRE-PRIMA | | 1. | 2ND F PRIMA | | PRE- | 2. | | DAY F IMARY | | Р | OST- | | | AMENDMENT REPORT? | | Yes | N | 0 | \ |
| (place X to the right of | 6TH TUESD PRE-ELECT | | 4. | 2ND F ELECT | | PRE- | - 5. | | 30 DAY F ELECTION | | | OST- | OST- 6. | | TERMINATION REPORT? | | Yes | N | 0 | √ |
| report type) | ANNUAL R | REPORT | 7. X | Year | 2013 | | | | FILING METHOD () CHECK ONE | | | | PAPER | | \ | DISK | ETTE | | | |
| Name of Office S | ought by C | Candidat | e: | | | | | | | DAT | E O | F ELE | CTI | ON | District Number | Office Code | Pai | ty Cod | Cour | |
| | | | | | | | | | | МО | | DAY | Y | EAR | | | DEI | 1 | 40 | |
| | | | | | | | | | | | 11 | 1 5 2013 (SEE INSTRU | | | | STRUCTIONS FOR CODES) | | |) | |
| Summary of | | and | МО | DA | Y | YEAR | | | | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONLY | | |
| Expenditures | from: | | : | 10 | 22 | 20 | 13 | то | | | 12 | ; | 31 | 2013 | | | | | | |
| A. Amount Bro | A. Amount Brought Forward From Last Report \$ 20,463.63 | | | | | | | | | | | | | | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 9,675.00 | | | | | | | | | | | | | | | | | | | | |
| C. Total Funds | C. Total Funds Available (Sum Of Lines A and B) \$ 30,138.63 | | | | | | | | | | | | | | | | | | | |
| D. Total Expend | ditures (Fr | om Sche | dule II | I) | | | | | \$ | | | | 2, | 874.80 | | | | | | |
| E. Ending Cash | Balance (S | Subtract | Line D | From | Line C | :) | | | \$ | | | | 27, | 263.83 | | | | | | |
| F. Value Of In- | Kind Contri | ibutions | Receive | ed (Fr | om Sc | hedule | e II) | | \$ | | | | | 0.00 | | | | | | |
| G. Unpaid Debt | s And Obli | gations | (From S | Schedu | le IV) |) | | | \$ | | | | 8, | 432.90 | | | | | | |
| | | | | | | AFFI | DAV | /IT S | SEC | CTIC | N | | | | | | | | | |
| PART I - If this is | | - | - | | _ | | | | | | | | | _ | | J | .11 | | | |
| I swear (or affirm) correct and comple | | port, incit | uaing the | attacn | ea scn | eaules | tilea o | n pap | er o | r by e | electr | onic m | eaiun | n, are to t | ne best o | r my knov | vieage | and be | ier , tr | ue |
| Sworn to and subs | cribed before | e me this | | 20 | | | | | | | • | | | Signature | of Perso | 1 Submitt | ing Re | oort | | |
| | _ | Signatur | ·e | - | | | | _ | | | | | | | Prin | ted Name | 1 | | | _ |
| My Commission Ex | opires — | | | | | | | | | | | | | | Emai | I | | | | |
| | М | 10 | D/ | AY | | YR | | | | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | ᆜ |
| Part II- If this is | a report o | f a cand | idate's | autho | rized (| Commi | ittee, | Cand | lida | ite sh | nall s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | best of m | y knowle | edge an | d belie | f this p | politica | al con | nmi | ttee h | as no | ot viola | ted a | ny provis | ions of the | e act of Ju | ıne 3,1 | 937 (P. | L. 133 | 3, |
| Sworn to and subsc | ribed before day of | me this | | 20 | | | | | | | | | | s | ignature o | of Candida | ite | | | - |
| | | | | - | | | | | | | | | | | Printe | d Name | | | | - |
| My Commission Exp | _ | gnature | | | | | | | | | | | | | Ema | il | | | | - |
| , сопппавіон Ехр | | | | | | | | | | | | | | | | | | | | _ |
| | | МО | D | AY | | YR | | | | | | Area | Code | | Da | ytime Te | elephor | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| - | | | | |
|--|-----------|-----------|--------------|------------|
| Name of Filing Committee or Candidate | Reporting | g Period | | |
| Committee to Elect Eddie Day Pashinski | From: | 10/22/201 | <u>3</u> То: | 12/31/2013 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting |) Period | (1) | \$ | 25.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | \$ | 6,450.00 | |
| All Other Contributions (Part B) | \$ | 300.00 | | |
| TOTAL for the Reporting | \$ | 6,750.00 | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 2,900.00 |
| All Other Contributions (Part D) | | | \$ | 0.00 |
| TOTAL for the Reporting |) Period | (3) | \$ | 2,900.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting |) Period | (4) | \$ | 0.00 |
| | | | <u> </u> | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 9,675.00 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| | | | | | T | | | | | |
|---|--|--------------------|------------------------------------|----|-----------|----------|-----------------|----|------------|--|
| Nam | e of Filing Committee or Candida | æ | | Re | porting F | Period | | | | |
| Com | mittee to Elect Eddie Day Pashir | ski | | Fr | om: | 10/22/20 |) <u>13</u> To: | : | 12/31/2013 | |
| | | | | | | DATE | | | AMOUNT | |
| | ame of Contributing Committee RERS INTERNATIONAL UNION OI UND | NORTH AMERICA LC | OCAL UNION #13 | 0 | МО | DAY | YEAR | | | |
| Mailin | g Address | | | | 10 | 30 | 2013 | \$ | 200.00 | |
| City | SCRANTON | State PA | Zip Code (Plus 18503 | 4) | 10 | 30 | 2013 | | | |
| | ame of Contributing Committee IT ASSOCIATES PAC | | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | | 10 | 30 | 2013 | \$ | 250.00 | |
| City | HARRISBURG | State PA | | | | 30 | 2013 | | | |
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | | 10 | 30 | 2013 | \$ | 250.00 | |
| City | CAMP HILL | State PA | Zip Code (Plus 4) 170890000 | | 10 | 30 | 2015 | | | |
| Full Na | ame of Contributing Committee PACE | | | | мо | DAY | YEAR | | | |
| Mailin | g Address | , | | | 10 | 30 | 2013 | \$ | 250.00 | |
| City | HARRISBURG | State PA | Zip Code (Plus | 4) | | | | | | |
| | ame of Contributing Committee E DRUG COMPANY VALUE PAC | | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | | 10 | 30 | 2013 | \$ | 250.00 | |
| City | ALTOONA | State PA | Zip Code (Plus | 4) | | | | | | |
| | ame of Contributing Committee CROSS VOICE | | | | МО | DAY | YEAR | | | |
| Mailin | g Address | | | | 10 | 30 | 2013 | \$ | 250.00 | |
| City | WILKES-BARRE | State PA | Zip Code (Plus 187110000 | 4) | | | | | | |
| | Full Name of Contributing Committee DISPAC (DISTRIBUTORS PAC) | | | | мо | DAY | YEAR | | | |
| | g Address | | | | 10 | | 2012 | \$ | 250.00 | |
| City | PHILADELPHIA | State PA | | | | 30 | 2013 | • | | |
| | | | | | | | | | | |

| | ame of Contributing Comm | ittee | | мо | DAY | YEAR | |
|---------|-------------------------------------|-------------------|-------------------|----------|-----|------|------------------|
| | OL BLUE PAC | | | | | | |
| | g Address | 1 | | 10 | 30 | 2013 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17106 | | | | |
| Full Na | ame of Contributing Comm | ittee | • | мо | DAY | VEAD | |
| PPL PE | EOPLE FOR GOOD GOVT | | | МО | DAY | YEAR | |
| Mailin | g Address | | | 10 | 30 | 2013 | \$ 250.00 |
| City | ALLENTOWN | State | Zip Code (Plus 4) |] ' | 30 | 2013 | |
| | | PA | 18101 | | | | |
| Full Na | ame of Contributing Comm | ittee | <u> </u> | | DAY | WEAR | |
| CARPE | ENTERS LEGISLATIVE PRO | GRAM OF GREATER P | Α | МО | DAY | YEAR | |
| Mailin | g Address | | | 10 | 30 | 2013 | \$ 250.00 |
| City | PITTSBURGH | State | Zip Code (Plus 4) | 1 10 | 30 | 2013 | |
| | | PA | 15205 | | | | |
| | | | | | | | |
| | ame of Contributing Comm | | | мо | DAY | YEAR | |
| | NATIONAL INSURANCE/IN | ISERVCO PAC | | | | | |
| Mailin | g Address | | | | 30 | 2013 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 17101 | | | | |
| | | | | | | | |
| | ame of Contributing Comm | | | мо | DAY | YEAR | |
| | PENDENCE BLUE CROSS PA | 40 | | | | | 250.00 |
| | g Address | - Charles | The Code (Block) | 10 | 30 | 2013 | \$ 250.00 |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | | PA | 19103 | | | | |
| Full Na | ame of Contributing Comm | ittee | | мо | DAY | YEAR | |
| | ME COUNCIL 13 POL & LEG | G ACCT | | 1-10 | DAI | ILAK | |
| Mailin | g Address | | | 10 | 30 | 2013 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | | PA | 171111507 | | | | |
| Full Na | ame of Contributing Comm | ittee | | | DAY | WEAR | |
| PENNS | SYLVANIA AFL-CIO COPE | | | МО | DAT | YEAR | |
| Mailin | g Address | | | 10 | 30 | 2013 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) |] ' | 30 | 2013 | |
| | | PA | 17101 | | | | |
| Full Na | ame of Contributing Comm | ittee | <u> </u> | | | | |
| | ON COMMUNICATIONS IN | | NT CLUB-PA | МО | DAY | YEAR | |
| | g Address | | | 1.5 | 2.5 | 2615 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 10 | 30 | 2013 | ' |
| • | | PA | 17101 | | | | |
| | | | | | | | |
| Full Na | Full Name of Contributing Committee | | | | | | |
| | PENNSYLVANIA HEALTHCARE ASSOC PAC | | | МО | DAY | YEAR | |
| | g Address | <u> </u> | | 1.5 | 0.5 | 2615 | \$ 250.00 |
| City | HARRISBURG | State | Zip Code (Plus 4) | 10 | 30 | 2013 | ' |
| - # | | PA | 17101 | | | | |
| | | | | <u> </u> | | | |
| | | | | | | | |

| | ame of Contributing Committ | | ION COMMITTEE | МО | DAY | YEAR | |
|---------|---|--------------------|------------------------------------|------|-----|------|------------------|
| | g Address | | | 10 | 20 | 2012 | \$ 250.00 |
| City | COLUMBUS | State OH | Zip Code (Plus 4) 43215 | - 10 | 30 | 2013 | |
| | ame of Contributing Committ | | | мо | DAY | YEAR | |
| | g Address | PAC | | | | | s 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17102 | 10 | 30 | 2013 | \$ 250.00 |
| Full Na | ame of Contributing Committ | ee | | МО | DAY | YEAR | |
| COHE | N & GRIGSBY PC PAC | | | 1-10 | DAI | ILAK | |
| | g Address | | | 10 | 30 | 2013 | \$ 250.00 |
| City | PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| | ame of Contributing Committ | | | МО | DAY | YEAR | |
| Mailin | g Address | | | 10 | 30 | 2013 | \$ 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | 30 | 2013 | |
| | ame of Contributing Committ | ee | | МО | DAY | YEAR | |
| Mailin | g Address | | | 11 | 12 | 2013 | \$ 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 171010000 | | 12 | 2013 | |
| | ame of Contributing Committ | ee | | МО | DAY | YEAR | |
| Mailin | g Address | | | 11 | 12 | 2013 | \$ 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17101 |] '' | 12 | 2013 | |
| Full Na | ame of Contributing Committ | ee | · | мо | DAY | YEAR | |
| | g Address | | | 4.4 | 4.0 | 2012 | \$ 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17105 | 11 | 12 | 2013 | |
| | ame of Contributing Committ | ee | · | мо | DAY | YEAR | |
| | | | | | | | \$ 250.00 |
| City | Mailing Address City PHILADELPHIA State Zip Code (Plus 4) PA 191020000 | | | . 12 | 3 | 2013 | \$ 250.00 |
| | Full Name of Contributing Committee LAWPAC | | | мо | DAY | YEAR | |
| | Mailing Address | | | 12 | _ | 2012 | \$ 250.00 |
| City | HARRISBURG | State PA | Zip Code (Plus 4) 17102 | 12 | 3 | 2013 | |
| | 1/102 | | | | | | l |

| Full Na | ame of Contributing Committee | | | мо | DAY | VEAD | |
|-----------------|-------------------------------|-------|-------------------|----|------|--------------|--|
| CAPIT | APITAL ASSOCIATES PAC | | | | DAY | YEAR | |
| Mailing Address | | | 12 | 12 | 2013 | \$ 250.00 | |
| City | HARRISBURG | State | Zip Code (Plus 4) | 12 | 12 | 2013 | |
| | | PA | 171081085 | | | | |
| | | | | | | | |

PAGE TOTAL\$ 6,450.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Commi | me of Filing Committee or Candidate | | | | | |
|-------------------------|---|-------------------------|-------|--------|-----------------|---------------------|
| Committee to Elect E | ddie Day Pashinski | | From: | 10/22/ | 2013 T o | : <u>12/31/2013</u> |
| | | I | | DATE | | AMOUNT |
| Full Name of Contributo | r | | мо | DAY | YEAR | |
| ATTY MICHAEL J & KAF | REN L FOLEY | | | | | |
| Mailing Address | | | | | | \$ 100.00 |
| City DALTON | State | State Zip Code (Plus 4) | | 30 | 2013 | |
| | PA | 18414 | | | | |
| Full Name of Contributo | r | | мо | DAY | YEAR | |
| JOSEPH A & FRANCES I | 1 MORAN | | 140 | | ILAK | |
| Mailing Address | | | | | | \$ 100.00 |
| City WILKES BARRE | State | Zip Code (Plus 4) | 10 | 30 | 2013 | |
| | PA | 18705 | | | | |
| Full Name of Contributo | r | | мо | DAY | YEAR | |
| ROSEMARY & JOSEPH S | SCHWAB | | 140 | DAI | ILAK | |
| Mailing Address | lailing Address | | | | | \$ 100.00 |
| City MECHANICSBUF | y MECHANICSBURG State Zip Code (Plus 4) | | | 30 | 2013 | |
| PA 17055 | | | | | | |
| | • | - | • | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|--------------|
| \$ 300.00 |

PART C

Contributions Received From Political Committees

Name of Filing Committee or Candidate

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

Reporting Period

| Comm | nittee to Elect Eddie Day Pashinski | | | From: | 10/2 | 22/2013 | То: | 12/31/2013 | |
|-------------------------------------|--|--------------------|--------------------------|------------|------|---------|------|------------|--------|
| | | | | | DA | TE | | AMOUNT | |
| Full Na | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| IBEW | PAC VOLUNTARY FUND | | | | | | | \$ | 400.00 |
| Mailin | g Address | | | | 10 | 23 | 2013 | | |
| City | WASHINGTON | State | Zip Code | e (Plus 4) | | | | | |
| | | DC | 20001 | | | | | | |
| Full Na | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| THE P | ENNSYLVANIA INSURANCE PAC | | | | MO | DAT | TEAR | \$ | 500.00 |
| Mailin | g Address | | | | 10 | 30 | 2013 |] | 300100 |
| City | City PHILADELPHIA State Zip Code (Plus 4 | | | (Plus 4) | 10 | 30 | 2013 | | |
| | PA 19103 | | | | | | | | |
| Full Name of Contributing Committee | | | | | мо | | | | |
| PENNS | PENNSYLVANIA HOME PAC | | | | | DAY | YEAR | \$ | 500.00 |
| Mailin | Mailing Address | | | | | 30 | 2013 | 1 | 300.00 |
| City | LEMOYNE | State | Zip Code | (Plus 4) | 10 | 30 | 2013 | | |
| | | PA | 17043 | | | | | | |
| Full Na | ame of Contributing Committee | | | | мо | DAY | YEAR | | |
| POLIT | TCAL LABOR ACTION NOW (PLAN) | | | | 140 | DAI | ILAK | \$ | 500.00 |
| Mailin | g Address | | | | 11 | 12 | 2013 | | |
| City | HARRISBURG | State | Zip Code | (Plus 4) | | '- | 2013 | | |
| | | PA | 17102-3 | 3119 | | | | | |
| Full Na | ame of Contributing Committee | | | | МО | DAY | YEAR | | |
| IRON | WORKKERS LOCAL 401 PAC | | | | 140 | DAI | ILAK | \$ | 500.00 |
| | | | | | | | 2013 | · | |
| Mailin | g Address | | | | | I 17 | | | |
| - | g Address PHILADELPHIA | State | Zip Code | e (Plus 4) | 11 | 12 | 2013 | | |
| - | | State PA | Zip Code 19154 | e (Plus 4) | 11 | 12 | 2013 | | |
| City | | | | e (Plus 4) | | | | | |
| City Full Na | PHILADELPHIA | РА | | e (Plus 4) | МО | DAY | YEAR | \$ | 500.00 |
| City Full Na Z-PAC | PHILADELPHIA ame of Contributing Committee | РА | | e (Plus 4) | мо | DAY | YEAR | \$ | 500.00 |
| City Full Na Z-PAC | PHILADELPHIA ame of Contributing Committee PA SOCIETY OF ANESTHESIOLOG | РА | 19154 | e (Plus 4) | | | | \$ | 500.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

PAGE TOTAL \$ 2,900.00

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | | | | |
|---|---------------------|-----|------------|---------|-----------|-------|------|-----|-------|--------------|------|
| | | | | Fron | n: | | ٦ | То: | | | |
| | | | | | D | ATE | | | 1 | AMOUNT | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | R | \$ | | 0.00 |
| Mailing Address | | | | | | | | | | | |
| City | State | Zip | Code (Plus | s 4) | | | | | | | |
| Employer Name | | | | | Occupa | tion | | | | | |
| Employer Mailing Address/Principal Plac | e of Business | | City | | • | State | | z | ip Co | ode (Plus 4) | |
| Enter Grand Total of Part C on Schee | dule I, Detailed Su | umm | ary Page, | Section | on 3. | | | \$ | | PAGE TOTAL | |
| | | | | | | | L | | | | |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee o | or Candidate | | Report | ing Peri | od | | | |
|-----------------------------|---------------------------|---------------|-------------|----------|-----|------|--------|------------|
| | | | From: | | | To: | | |
| | | | | D | ATE | | | AMOUNT |
| Full Name | | | | МО | DAY | YEAR | \$ | 0.00 |
| Mailing Address | | | | | | | \neg | |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | , | | | I | | | |
| | | | . .: | _ | | | | PAGE TOTAL |
| Enter Grand Total of Part I | E on Schedule I, Detailed | Summary Page, | Section | 4. | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Per | iod | | | | | | |
|--|----------------|-----------------------|------------|--|--|--|--|--|
| Committee to Elect Eddie Day Pashinski | From: | 10/22/2013 To: | 12/31/2013 | | | | | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | PER CONTRIBUTO | R | | | | | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 | | | | | |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 | | | | | |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | | | | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 0.00 | | | | | |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 0.00 | | | | | |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | |
|---------------------------------------|-------------------|------------------------|------------------|----------|-----|-------------|------------|--|
| | | | From: | | | То: | | |
| | | • | | DATE | | | AMOUNT | |
| Full Name of Contributor | | | MO DAY YEAR | | | | | |
| Mailing Address | | | | | | 7 \$ | 0.00 | |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | • | - | • | | | • | | |
| | | | | | | | | |
| Enter Grand Total of Part F on S | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge, | | PAGE TOTAL | |
| Section 2. | | | | | | \$ | 0.00 | |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | |
|--|----------------|-----|------------------|--------|-------------------|----------------|-------|------|-----------------|------|
| | | | | Fro | m: | | To: | | | |
| | | | | | | DATE | | | AMOUN' | т |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | 1 | \$ | 0.00 |
| City | State | | Zip Code(Plus 4) | | | | | | | |
| Employer of Contributor | | | | | Occup | oation | | | | |
| Employer Mailing Address/Principal Pla | ce of Business | Cit | ty | Stat | e Zi _l | p Code(Plus 4) | Descr | ipti | ion of Contribu | tion |
| Enter Grand Total of Part G on Sch | edule II, In-K | ind | Contributions D | etaile | ed | | | | PAGE TO | OTAL |
| Summary Page, Section 3. | | | | | | | | | | 0.00 |

STATEMENT OF EXPENDITURES

| | | - | | | | | | | | | | |
|--|------------|-------------------------|--|----------------------------|----------------------------|---|------------|--|--|--|--|--|
| Name of Filing Committee or Candidate | | | Reporting Period | | | | | | | | | |
| Committee to Elect Eddie Day Pashinski | | | From | 10/2 | 2/2013 | То: | 12/31/2013 | | | | | |
| | | | | AMOUNT | | | | | | | | |
| To Whom Paid | | | MO | DAY | YEAR | | | | | | | |
| Stock's On Second | | | МО | DAY | TEAR | | | | | | | |
| Mailing Address | | | 10 | 22 | 2013 | \$ | 564.20 | | | | | |
| City Harrisburg | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | ! | | | | | | |
| | PA | 17101 | Ck #724 - Breakfast Event | | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | | |
| Eddie Day Pashinski | | | МО | DAI | ILAK | | | | | | | |
| Mailing Address | | | 10 | 24 | 2013 | \$ | 351.60 | | | | | |
| City Wilkes Barre | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | | |
| | PA 18702 | | | | | Ck #725 - Reimbursement (contrib, postage, lunch meetings, paper prod/balloons 9/22 & 10/22 events) | | | | | | |
| To Whom Paid | | | | DAY | VEAD | | | | | | | |
| Donegal Society of Greater \ | МО | DAY | YEAR | | | | | | | | | |
| Mailing Address | | | 10 | 24 | 2013 | \$ | 50.00 | | | | | |
| City Forty Fort | State | State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | |
| | PA | 18704 | Ck #726 - Donation | | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | | |
| Cassandra Coleman-Corcora | n | | | | | | | | | | | |
| Mailing Address | | | 11 | 1 | 2013 | \$ | 1,132.00 | | | | | |
| City Exeter | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | | |
| | PA | 18643 | Ck #72 10/22 e | | e, % per | contract f | for 9/22 & | | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | | | | | | |
| Cassandra Coleman & Assoc | ciates LLC | | MO | DAI | ILAK | | | | | | | |
| Mailing Address | | | 11 | 1 | 2013 | \$ | 300.00 | | | | | |
| City Exeter State Zip Code (Plus 4) | | | | Description of Expenditure | | | | | | | | |
| | PA | 18643 | Ck #728 - Nov political consulting fee | | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | | |
| Huber Breaker Preservation Society | | | | | | | | | | | | |
| Mailing Address | | | 11 | 20 | 2013 | \$ | 50.00 | | | | | |
| City Ashley | State | Zip Code (Plus 4) | Description of Expenditure | | | | | | | | | |

18706

Ck #729 - Donation

| To Whom Paid | | | МО | DAY | YEAR | | |
|------------------------------------|------------------------|-------------------------|--|-------------|----------|----|------------|
| Cassandra Coleman & Associates LLC | | | 1-10 | | ILAK | | |
| Mailing Address | | | 12 | 2 | 2013 | \$ | 300.00 |
| City Exeter | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | |
| | PA | 18643 | Ck #730 - Dec political consulting fee | | | | fee |
| To Whom Paid | | | мо | DAY | YEAR | | |
| The Kosciuszko Ball Committe | ee | | MO DAY YEAR | | | | |
| Mailing Address | | | 12 | 2 | 2013 | \$ | 100.00 |
| City Plains | State | Zip Code (Plus 4) | Descrip | | | | |
| | PA | 18705 | Ck #731 - Donation | | | | |
| To Whom Paid | | | МО | DAY | YEAR | | |
| M & T Bank | | | 140 | | ILAK | | |
| Mailing Address | | | 11 | 8 | 2013 | \$ | 27.00 |
| City Wilke-Barre | State | Zip Code (Plus 4) | Description of Expenditure | | | | |
| | PA | 18701 | Bank service charge | | | | |
| | | | | | | | PAGE TOTAL |
| Enter Grand Total of Expen | iditures on Page 1, Re | port Cover Page, Item D |). | | | \$ | 2,874.80 |

STATEMENT OF UNPAID DEBTS

Use this Section to itemize all unpaid debts and obligations which are outstanding at the end of the reporting period

| Name of Filing Committee or Candidate Reportin | | | | ng Period | | | | | | |
|--|----------------------|-------------|------------------------------|-----------|--------------------------------------|-------------|----------|-------|------------------|--------------------|
| Committee to Elect Eddie Day Pashinski From: | | | <u>10/22/2013</u> To: | | | 12/31/2013 | | | | |
| | | | • | | | DATE | | | Outsta Balanc | nding e of Debt |
| Name of Creditor | | | | | мо | DAY | YEAR | | | |
| Eddie Day Pashinski | | | | | 110 | | 12/110 | | | |
| Mailing Address | | | | | 12 | 31 | 2013 | 3 5 | \$ | 3,650.80 |
| City Wilkes-Barre | State | Zi | ip Code (Pl | us 4) | Descrip | tion of Deb | t | • | | |
| | PA | 13 | 8702 | | Loan (O | riginal Loa | n Date | 05/ | 16/20 | 06) |
| Name of Creditor | | | | | МО | DAY | YEAR | | | |
| Eddie Day Pashinski | | | | | MO | | | | | |
| Mailing Address | | | | | 12 | 31 | 2013 | 3 \$ | \$ | 1,645.99 |
| City Wilkes-Barre | State | Zi | ip Code (Pl | us 4) | 4) Description of Debt | | | | | |
| | PA | 13 | 8702 | | Loan (Original Loan Date 11/07/2006) | | | | | 06) |
| Name of Creditor | | | | | МО | DAY | YEAR | | | |
| Eddie Day Pashinski | | | | | MO DAY YEAR | | | | | |
| Mailing Address | | | | | 12 | 31 | 2013 | 3 5 | > | 500.00 |
| City Wilkes-Barre | State | Zi | ip Code (Pl | us 4) | Descrip | tion of Deb | t | | | |
| | PA | 13 | 8702 | | Loan (O | riginal Loa | n Date | 03/ | 14/20 | 07) |
| Name of Creditor | | | | | мо | DAY | YEAR | | | |
| Eddie Day Pashinski | | | | | MO | DAI | ILAK | | | |
| Mailing Address | | | | | 12 | 31 | 2013 | 3 \$ | ; | 2,636.11 |
| City Wilkes-Barre | State | Zi | ip Code (Pl | us 4) | Descrip | tion of Deb | t | | | |
| | PA | 1 | 8702 | | Best We | estern Gen | etti Hot | tel - | Event | 04/19/2007) |
| | | | | | | | | | P | AGE TOTAL |
| Enter Grand Total of | Unpaid Debts on Page | 1, Report (| Cover Pag | je, Item | G. | | | \$ | | 8,432.90 |
| | | | | | | | • | | | |