

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2008016   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF TODD STEPHENS |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b> 300 E. MORELAND AVE                                       |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> HATBORO   |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 19040       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)               | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|  | ANNUAL REPORT            | 7.        | Year 2012               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                       |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY   |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 151                          | STH                                 | REP               | 46                 |
|  |                          |           |                         |                                    |                      | 11                      | 6  | 2012   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|  |                          | 10        | 23                      | 2012                               |                      | 11                      | 26   | 2012   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                |                          |           |                         |                                    |                      | \$ 65,140.48            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>            |                          |           |                         |                                    |                      | \$ 16,680.00            |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                           |                          |           |                         |                                    |                      | \$ 81,820.48            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                 |                          |           |                         |                                    |                      | \$ 58,328.06            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                      |                          |           |                         |                                    |                      | \$ 23,492.42            |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>             |                          |           |                         |                                    |                      | \$ 44,497.79            |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                        |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF TODD STEPHENS                     | From: <u>10/23/2012</u> To: <u>11/26/2012</u> |

|  |           |
|--|-----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |           |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 155.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 500.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 2,125.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 2,625.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 11,400.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 2,500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 13,900.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 16,680.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |             |               |
|--|--|-------------|---------------|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF TODD STEPHENS   | <b>Reporting Period</b><br><br><b>From:</b> <u>10/23/2012</u> <b>To:</b> <u>11/26/2012</u> |             |               |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 60%; border: none;"><b>DATE</b></td> <td style="width: 40%; border: none;"><b>AMOUNT</b></td> </tr> </table> |  | <b>DATE</b> | <b>AMOUNT</b> |
| <b>DATE</b>  | <b>AMOUNT</b>  |             |               |

|  |                        |                                       |           |            |             |           |
|--|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>Z PAC PA ANESTHESIOLOGISTS PAC |                        |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> P.O. BOX 823  |                        |                                       | 11        | 2          | 2012        |           |
| <b>City</b> HARRISBURG   | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>17108 |           |            |             |           |

|   |                        |                                       |           |            |             |           |
|---|------------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PENNSYLVANIA EMERGENCY PHYSICIANS PAC |                        |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 200 N. THIRD STREET  |                        |                                       | 11        | 2          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>17101 |           |            |             |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| FRIENDS OF TODD STEPHENS                     | <b>From:</b> <u>10/23/2012</u> <b>To:</b> <u>11/26/2012</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>SHERMAN, MICHAEL S. |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1379 BRYANT COURT               |          |                         | 10 | 23  | 2012 |           |
| City AMBLER                                     | State PA | Zip Code (Plus 4) 19002 |    |     |      |           |

|  |          |                         |  |    |     |      |           |
|--|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>MILDRED D. SMITH |          |                         |  | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 122 SUMMIT AVENUE            |          |                         |  | 10 | 23  | 2012 |           |
| City FORT WASHINGTON                         | State PA | Zip Code (Plus 4) 19034 |  |    |     |      |           |

|                                      |  |          |                         |    |     |      |           |
|--------------------------------------|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor             |  |          |                         | MO | DAY | YEAR | \$ 200.00 |
| JACOB SINGER                         |  |          |                         |    |     |      |           |
| Mailing Address 1119 GRINDLETON LANE |  |          |                         | 10 | 23  | 2012 |           |
| City AMBLER                          |  | State PA | Zip Code (Plus 4) 19002 |    |     |      |           |

|                                 |             |       |                   |    |     |      |           |
|---------------------------------|-------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor        |             |       |                   | MO | DAY | YEAR | \$ 100.00 |
| DR. SETH NEWMAN                 |             |       |                   |    |     |      |           |
| Mailing Address 934 COATES ROAD |             |       |                   | 10 | 23  | 2012 |           |
| City                            | MEADOWBROOK | State | Zip Code (Plus 4) |    |     |      |           |
|                                 |             | PA    | 19046             |    |     |      |           |

|                                    |  |          |                         |    |     |      |           |
|------------------------------------|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor           |  |          |                         | MO | DAY | YEAR | \$ 100.00 |
| JOSEPH F. MAMBU MD                 |  |          |                         |    |     |      |           |
| Mailing Address 105 BRUMBLEY COURT |  |          |                         | 10 | 28  | 2012 |           |
| City MAPLE GLEN                    |  | State PA | Zip Code (Plus 4) 19002 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JONATHAN STEINBERG |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 443 COOUNTRY CLUB DRIVE        |          |                         | 10 | 28  | 2012 |           |
| City LANSDALE                                  | State PA | Zip Code (Plus 4) 19446 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>GAIL TURNER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 817 PULASKI DRIVE       |          |                         | 10 | 28  | 2012 |           |
| City LANSDALE                           | State PA | Zip Code (Plus 4) 19446 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ROBERT WATSON MD |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 120 GIFT CIRCLE              |          |                         | 10 | 28  | 2012 |           |
| City AMBLER                                  | State PA | Zip Code (Plus 4) 19002 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>THOMAS GEBBIE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 418 YODER ROAD            |          |                         | 10 | 28  | 2012 |           |
| City HARLEYSVILLE                         | State PA | Zip Code (Plus 4) 19438 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>ANDREW M. STARR |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1223 MARIETTA DRIVE         |          |                         | 10 | 28  | 2012 |           |
| City AMBLER                                 | State PA | Zip Code (Plus 4) 19002 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DR. JAMES V. YUSCHAK |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 829 REDGATE ROAD                 |          |                         | 10 | 28  | 2012 |           |
| City DRESHER                                     | State PA | Zip Code (Plus 4) 19025 |    |     |      |           |

|                                     |               |                   |    |     |      |           |
|-------------------------------------|---------------|-------------------|----|-----|------|-----------|
| Full Name of Contributor            |               |                   | MO | DAY | YEAR | \$ 200.00 |
| STANLEY AND CAROL STEPHENS          |               |                   |    |     |      |           |
| Mailing Address 3489 OAKHURST DRIVE |               |                   |    |     |      |           |
| City                                | CENTER VALLEY | State             | 10 | 28  | 2012 |           |
|                                     |               | PA                |    |     |      |           |
|                                     |               | Zip Code (Plus 4) |    |     |      |           |
|                                     |               | 18034             |    |     |      |           |

| Full Name of Contributor |          |       |                   | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|----------|-------|-------------------|----|-----|------|-----------|
| KEITH HEILVEIL           |          |       |                   |    |     |      |           |
| Mailing Address          |          |       |                   | 10 | 28  | 2012 |           |
| 115 ROSEWOOD DRIVE       |          |       |                   |    |     |      |           |
| City                     | LANSDALE | State | Zip Code (Plus 4) |    |     |      |           |
|                          |          | PA    | 19446             |    |     |      |           |

| Full Name of Contributor |         |                   | MO | DAY | YEAR | \$ 200.00 |
|--------------------------|---------|-------------------|----|-----|------|-----------|
| RONALD & JUDY TURNER     |         |                   |    |     |      |           |
| Mailing Address          |         |                   | 10 | 28  | 2012 |           |
| 714 NORRISTOWN ROAD      |         |                   |    |     |      |           |
| City                     | HORSHAM | State             |    |     |      |           |
|                          |         | PA                |    |     |      |           |
|                          |         | Zip Code (Plus 4) |    |     |      |           |
|                          |         | 19044             |    |     |      |           |

|   |          |                         |  |    |     |      |          |
|---|----------|-------------------------|--|----|-----|------|----------|
| Full Name of Contributor<br>H. JAMES DAY MD |          |                         |  | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 215 GOLDENROD DRIVE         |          |                         |  | 11 | 1   | 2012 |          |
| City UPPER GWYNEDD                          | State PA | Zip Code (Plus 4) 19446 |  |    |     |      |          |

| Full Name of Contributor |         |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|---------|-------------------|----|-----|------|-----------|
| KIMBERLY KEISEER         |         |                   |    |     |      |           |
| Mailing Address          |         |                   | 11 | 12  | 2012 |           |
| 25 JACK LADDER CIRCLE    |         |                   |    |     |      |           |
| City                     | HORSHAM | State             |    |     |      |           |
|                          |         | PA                |    |     |      |           |
|                          |         | Zip Code (Plus 4) |    |     |      |           |
|                          |         | 19044             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 2,125.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                     |
| FRIENDS OF TODD STEPHENS                     | <b>From:</b> <u>10/23/2012</u> <b>To:</b> <u>11/26/2012</u> |

|   |          |                         |  | DATE |     | AMOUNT |             |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>THE PENNSYLVANIA INSURANCE PAC               |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 1600 MARKET STREET  |          |                         |  | 10   | 24  | 2012   |             |
| City PHILADLEPHIA   | State PA | Zip Code (Plus 4) 19103 |  |      |     |        |             |
| Full Name of Contributing Committee<br>COMCAST CORP & NBC UNIVERSAL PAC             |          |                         |  | MO   | DAY | YEAR   | \$ 1,500.00 |
| Mailing Address 1701 JFK BOULEVARD  |          |                         |  | 10   | 24  | 2012   |             |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19103 |  |      |     |        |             |
| Full Name of Contributing Committee<br>TRANSPORTATION CONSTRUCTION INDUSTRIES PAC   |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 800 N. THIRD STREET   |          |                         |  | 10   | 24  | 2012   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17102 |  |      |     |        |             |
| Full Name of Contributing Committee<br>STUDENTS FIRST PAC                           |          |                         |  | MO   | DAY | YEAR   | \$ 2,000.00 |
| Mailing Address PO BOX 416  |          |                         |  | 10   | 27  | 2012   |             |
| City WYNNEWOOD  | State PA | Zip Code (Plus 4) 19096 |  |      |     |        |             |
| Full Name of Contributing Committee<br>ALLIANCE OF AUTOMOTIVE SERVICE PROVIDERS PAC |          |                         |  | MO   | DAY | YEAR   | \$ 400.00   |
| Mailing Address 2151 GREWOOD STREET   |          |                         |  | 10   | 28  | 2012   |             |
| City HARRISBURG   | State PA | Zip Code (Plus 4) 17104 |  |      |     |        |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>PA MEDICAL PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 8820                           |          |                         | 11 | 3   | 2012 |             |
| City HARRISBURG                                       | State PA | Zip Code (Plus 4) 17105 |    |     |      |             |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>PA CABLE PAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 127 STATE STREET                    |          |                         | 11 | 3   | 2012 |           |
| City HARRISBURG                                     | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>UPSPAC |          |                         | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 55 GREENLAKE PARKWAY NE       |          |                         | 11 | 7   | 2012 |           |
| City ATLANTA                                  | State GA | Zip Code (Plus 4) 30328 |    |     |      |           |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>EXELON PAC |          |                         | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address P.O. BOX 805379                   |          |                         | 11 | 12  | 2012 |             |
| City CHICAGO                                      | State IL | Zip Code (Plus 4) 60680 |    |     |      |             |

|   |          |                         |    |     |      |             |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>EXELON PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address P.O. BOX 805379                   |          |                         | 11 | 12  | 2012 |             |
| City CHICAGO                                      | State IL | Zip Code (Plus 4) 60680 |    |     |      |             |

|  |          |                         |    |     |      |             |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee<br>H2O STATE PAC |          |                         | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 762 W. LANCASTER AVE                 |          |                         | 11 | 12  | 2012 |             |
| City BRYN MAWR                                       | State PA | Zip Code (Plus 4) 19010 |    |     |      |             |



| Full Name of Contributing Committee |              |                   | MO | DAY | YEAR | \$500.00 |
|-------------------------------------|--------------|-------------------|----|-----|------|----------|
| DUANE MORRIS LLP PAC                |              |                   |    |     |      |          |
| Mailing Address                     |              |                   | 11 | 12  | 2012 |          |
| 30 S. 17TH STREET                   |              |                   |    |     |      |          |
| City                                | PHILADELPHIA | State             |    |     |      |          |
|                                     |              | PA                |    |     |      |          |
|                                     |              | Zip Code (Plus 4) |    |     |      |          |
|                                     |              | 19103             |    |     |      |          |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |           |
|-------------------|-----------|
| <b>PAGE TOTAL</b> |           |
| \$                | 11,400.00 |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>FRIENDS OF TODD STEPHENS | <b>Reporting Period</b><br><br><b>From:</b> <u>10/23/2012</u> <b>To:</b> <u>11/26/2012</u> |
|--|--|

|   |                 |                                |                       | DATE                           | AMOUNT                         |      |             |
|---|-----------------|--------------------------------|-----------------------|--------------------------------|--------------------------------|------|-------------|
| Full Name of Contributor  |                 |                                |                       | MO                             | DAY                            | YEAR |             |
| RUSSEL & SHARON BLEILER   |                 |                                |                       |                                |                                |      |             |
| <b>Mailing Address</b> 293 MIDFIELD DRIVE   |                 |                                |                       | 10                             | 27                             | 2012 | \$ 2,500.00 |
| <b>City</b> AMBLER  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19002 |                       |                                |                                |      |             |
| <b>Employer Name</b> SELF EMPLOYED  |                 |                                |                       | <b>Occupation</b> ORAL SURGEON |                                |      |             |
| <b>Employer Mailing Address/Principal Place of Business</b><br>360 MIDDLETOWN BLVD. |                 |                                | <b>City</b> LANGHORNE | <b>State</b> PA                | <b>Zip Code (Plus 4)</b> 19047 |      |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2,500.00       |

PART E  
**OTHER RECEIPTS**

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**  
**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

| DATE                |  |  |  | AMOUNT |
|---------------------|--|--|--|--------|
| Full Name           |  |  |  |        |
| Mailing Address     |  |  |  |        |
|                     |  |  |  |        |
| City                |  |  |  |        |
| State               |  |  |  |        |
| Zip Code (Plus 4)   |  |  |  |        |
| Receipt Description |  |  |  |        |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |           |
|--|--|---|-----------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |           |
| FRIENDS OF TODD STEPHENS   |  | From: <u>10/23/2012</u> To: <u>11/26/2012</u> |           |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |           |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00      |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |           |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00      |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |           |
| TOTAL for the Reporting Period (3)   |  | \$  | 44,497.79 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 44,497.79 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|   |       |                   | DATE |     |      | AMOUNT                       |
|---|-------|-------------------|------|-----|------|------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR |                              |
| Mailing Address   |       |                   |      |     |      | \$ 0.00                      |
| City  | State | Zip Code (Plus 4) |      |     |      |                              |
| Description of Contribution:  |       |                   |      |     |      |                              |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| FRIENDS OF TODD STEPHENS                     | From: <u>10/23/2012</u> To: <u>11/26/2012</u> |

|  |          |  |                        |       | DATE             |     | AMOUNT   |             |
|--|----------|--|------------------------|-------|------------------|-----|--|-------------|
| Full Name of Contributor<br>HOUSE REPUBLICAN CAMPAIGN COMM |          |  |                        |       | MO               | DAY | YEAR   | \$ 5,608.81 |
| Mailing Address P.O. BOX 11787                             |          |  |                        |       | 10               | 23  | 2012   |             |
| City HARRISBURG  | State PA |  | Zip Code(Plus 4) 17108 |       |                  |     |  |             |
| Employer of Contributor                                    |          |  |                        |       | Occupation       |     |  |             |
| Employer Mailing Address/Principal Place of Business       |          |  | City                   | State | Zip Code(Plus 4) |     | Description of Contribution<br><br>DATA LIST AND POSTCARDS |             |

| Full Name of Contributor                             |       |                  |            | MO    | DAY              | YEAR                        |             |
|--|-------|------------------|------------|-------|------------------|-----------------------------|-------------|
| REPUBLICAN PARTY OF PENNSYLVANIA                     |       |                  |            |       |                  |                             |             |
| Mailing Address                                      |       |                  |            |       |                  |                             |             |
| 717 N. SECOND STREET                                 |       |                  |            | 10    | 27               | 2012                        | \$ 2,686.14 |
| City   | State | Zip Code(Plus 4) |            |       |                  |                             |             |
| HARRISBURG   | PA    | 17102            |            |       |                  |                             |             |
| Employer of Contributor                              |       |                  | Occupation |       |                  |                             |             |
| Employer Mailing Address/Principal Place of Business |       |                  | City       | State | Zip Code(Plus 4) | Description of Contribution |             |
|  |       |                  |            |       |                  | POSTAGE                     |             |

| Full Name of Contributor                             |       |                  |            | MO    | DAY              | YEAR                        |             |
|--|-------|------------------|------------|-------|------------------|-----------------------------|-------------|
| REPUBLICAN PARTY OF PENNSYLVANIA                     |       |                  |            |       |                  |                             |             |
| Mailing Address                                      |       |                  |            |       |                  |                             |             |
| 717 N. SECOND STREET                                 |       |                  |            | 10    | 27               | 2012                        | \$ 6,239.00 |
| City   | State | Zip Code(Plus 4) |            |       |                  |                             |             |
| HARRISBURG   | PA    | 17102            |            |       |                  |                             |             |
| Employer of Contributor                              |       |                  | Occupation |       |                  |                             |             |
| Employer Mailing Address/Principal Place of Business |       |                  | City       | State | Zip Code(Plus 4) | Description of Contribution |             |
|  |       |                  |            |       |                  | POSTAGE                     |             |

|   |                    |                                  |              |                         |   |             |             |
|---|--------------------|----------------------------------|--------------|-------------------------|---|-------------|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  |              | <b>MO</b>               | <b>DAY</b>                                    | <b>YEAR</b> | \$ 6,239.00 |
| <b>Mailing Address</b> 717 N. SECOND STREET                         |                    |                                  |              | 10                      | 29  | 2012        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17102 |              |                         |   |             |             |
| <b>Employer of Contributor</b>                                      |                    |                                  |              | <b>Occupation</b>       |   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                      | <b>State</b> | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>POSTAGE |             |             |

|   |                    |                                  |              |                         |   |             |             |
|---|--------------------|----------------------------------|--------------|-------------------------|---|-------------|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  |              | <b>MO</b>               | <b>DAY</b>                                    | <b>YEAR</b> | \$ 2,686.14 |
| <b>Mailing Address</b> 717 N. SECOND STREET                         |                    |                                  |              | 10                      | 29  | 2012        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17102 |              |                         |   |             |             |
| <b>Employer of Contributor</b>                                      |                    |                                  |              | <b>Occupation</b>       |   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                      | <b>State</b> | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>POSTAGE |             |             |

|   |                    |                                  |              |                         |   |             |             |
|---|--------------------|----------------------------------|--------------|-------------------------|---|-------------|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  |              | <b>MO</b>               | <b>DAY</b>                                    | <b>YEAR</b> | \$ 2,686.14 |
| <b>Mailing Address</b> 717 N. SECOND STREET                         |                    |                                  |              | 10                      | 31  | 2012        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17102 |              |                         |   |             |             |
| <b>Employer of Contributor</b>                                      |                    |                                  |              | <b>Occupation</b>       |   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                      | <b>State</b> | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>POSTAGE |             |             |

|   |                    |                                  |              |                         |   |             |             |
|---|--------------------|----------------------------------|--------------|-------------------------|---|-------------|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA |                    |                                  |              | <b>MO</b>               | <b>DAY</b>                                    | <b>YEAR</b> | \$ 6,239.00 |
| <b>Mailing Address</b> 717 N. SECOND STREET                         |                    |                                  |              | 10                      | 31  | 2012        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17102 |              |                         |   |             |             |
| <b>Employer of Contributor</b>                                      |                    |                                  |              | <b>Occupation</b>       |   |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>         |                    | <b>City</b>                      | <b>State</b> | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>POSTAGE |             |             |

|  |                    |                                  |              |                         |  |             |             |
|--|--------------------|----------------------------------|--------------|-------------------------|--|-------------|-------------|
| <b>Full Name of Contributor</b><br>PENNSYLVANIA REALTORS PAC |                    |                                  |              | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b> | \$ 9,880.00 |
| <b>Mailing Address</b> 500 N. 12TH STREET                    |                    |                                  |              | 10                      | 27   | 2012        |             |
| <b>City</b> LEMOYNE  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17043 |              |                         |  |             |             |
| <b>Employer of Contributor</b>                               |                    |                                  |              | <b>Occupation</b>       |  |             |             |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                      | <b>State</b> | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>DIRECT MAIL PIECES |             |             |

|  |                    |                                  |                    |                                  |  |             |           |
|--|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------|-----------|
| <b>Full Name of Contributor</b><br>SAMUEL BRACCIA                                |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>   | <b>YEAR</b> | \$ 400.00 |
| <b>Mailing Address</b> 1121 HORSHAM ROAD   |                    |                                  |                    | 10                               | 30   | 2012        |           |
| <b>City</b> HORSHAM  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>19044 |                    |                                  |  |             |           |
| <b>Employer of Contributor</b> BRACCIA BUILDERS                                  |                    |                                  |                    | <b>Occupation</b> PRESIDENT      |  |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1121 HORSHAM ROAD |                    | <b>City</b><br>HORSHAM           | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>19044 | <b>Description of Contribution</b><br>OFFICE SPACE |             |           |

|  |                    |                                  |                    |                                  |  |             |           |
|--|--------------------|----------------------------------|--------------------|----------------------------------|--|-------------|-----------|
| <b>Full Name of Contributor</b><br>SAMUEL BRACCIA                                |                    |                                  |                    | <b>MO</b>                        | <b>DAY</b>   | <b>YEAR</b> | \$ 400.00 |
| <b>Mailing Address</b> 1121 HORSHAM ROAD   |                    |                                  |                    | 11                               | 1  | 2012        |           |
| <b>City</b> HORSHAM  | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>19044 |                    |                                  |  |             |           |
| <b>Employer of Contributor</b> BRACCIA BUILDERS                                  |                    |                                  |                    | <b>Occupation</b> PRESIDENT      |  |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1121 HORSHAM ROAD |                    | <b>City</b><br>HORSHAM           | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>19044 | <b>Description of Contribution</b><br>OFFICE SPACE |             |           |

|   |                    |                                  |              |                         |  |             |           |
|---|--------------------|----------------------------------|--------------|-------------------------|--|-------------|-----------|
| <b>Full Name of Contributor</b><br>PAMPAC                   |                    |                                  |              | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b> | \$ 234.14 |
| <b>Mailing Address</b> 777 EAST PARK DRIVE                  |                    |                                  |              | 11                      | 15   | 2012        |           |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17105 |              |                         |  |             |           |
| <b>Employer of Contributor</b>                              |                    |                                  |              | <b>Occupation</b>       |  |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                      | <b>State</b> | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>POST CARD PRINTING |             |           |



|  |                    |                                  |              |                         |  |             |                                |
|--|--------------------|----------------------------------|--------------|-------------------------|--|-------------|--------------------------------|
| <b>Full Name of Contributor</b><br>PAMPAC  |                    |                                  |              | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b> | <b>\$</b> 1,199.42             |
| <b>Mailing Address</b> 777 EAST PARK DRIVE   |                    |                                  |              | 11                      | 19   | 2012        |                                |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17105 |              |                         |  |             |                                |
| <b>Employer of Contributor</b>   |                    |                                  |              | <b>Occupation</b>       |  |             |                                |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    | <b>City</b>                      | <b>State</b> | <b>Zip Code(Plus 4)</b> | <b>Description of Contribution</b><br>POST CARD PRINTING |             |                                |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |              |                         |  |             | <b>PAGE TOTAL</b><br>44,497.79 |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| FRIENDS OF TODD STEPHENS                     | From <u>10/23/2012</u> To: <u>11/26/2012</u> |

|  |             |                            |  | DATE |     | AMOUNT |             |
|--|-------------|----------------------------|--|------|-----|--------|-------------|
| To Whom Paid<br>DAVID FREED FOR ATTORNEY GENERAL   |             |                            |  | MO   | DAY | YEAR   | \$ 250.00   |
| Mailing Address P.O. BOX 1105                      |             |                            |  | 10   | 23  | 2012   |             |
| City HARRISBURG                                    | State<br>PA | Zip Code (Plus 4)<br>17108 | Description of Expenditure<br>EVENT TICKETS          |      |     |        |             |
| To Whom Paid<br>MONTGOMERY COUNTY REPUBLICAN COMM. |             |                            |  | MO   | DAY | YEAR   | \$ 3,000.00 |
| Mailing Address 341 E. JOHNSON HIGHWAY             |             |                            |  | 10   | 23  | 2012   |             |
| City NORRISTOWN                                    | State<br>PA | Zip Code (Plus 4)<br>19401 | Description of Expenditure<br>PRINTING-GREEN BALLOTS |      |     |        |             |
| To Whom Paid<br>MONTGOMERY COUNTY REPUBLICAN COMM. |             |                            |  | MO   | DAY | YEAR   | \$ 300.00   |
| Mailing Address 341 E. JOHNSON HIGHWAY             |             |                            |  | 10   | 23  | 2012   |             |
| City NORRISTOWN                                    | State<br>PA | Zip Code (Plus 4)<br>19401 | Description of Expenditure<br>EVENT TICKETS          |      |     |        |             |
| To Whom Paid<br>OFFICE DEPOT                       |             |                            |  | MO   | DAY | YEAR   | \$ 276.23   |
| Mailing Address 2400 CHEMICAL ROAD                 |             |                            |  | 10   | 24  | 2012   |             |
| City PLYMOUTH MEETING                              | State<br>PA | Zip Code (Plus 4)<br>19426 | Description of Expenditure<br>CAMPAIGN SUPPLIES      |      |     |        |             |
| To Whom Paid<br>OFFICE MAX                         |             |                            |  | MO   | DAY | YEAR   | \$ 78.27    |
| Mailing Address 300 N. YORK ROAD                   |             |                            |  | 10   | 24  | 2012   |             |
| City WILLOW GROVE                                  | State<br>PA | Zip Code (Plus 4)<br>19090 | Description of Expenditure<br>OFFICE SUPPLIES        |      |     |        |             |

|                                   |          |                         |  |     |      |         |
|-----------------------------------|----------|-------------------------|--|-----|------|---------|
| To Whom Paid<br>KIRKLAND PRINTING |          |                         | MO   | DAY | YEAR | \$ 9.92 |
| Mailing Address 526 N. YORK ROAD  |          |                         | 10   | 24  | 2012 |         |
| City WILLOW GROVE                 | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure<br>PRINTING/COPYING |     |      |         |

|  |          |                         |   |     |      |          |
|--|----------|-------------------------|---|-----|------|----------|
| To Whom Paid<br>LOWES                    |          |                         | MO  | DAY | YEAR | \$ 17.74 |
| Mailing Address WELSH & BLAIR MILL ROADS |          |                         | 10  | 24  | 2012 |          |
| City WILLOW GROVE                        | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure<br>CAMPAIGN SUPPLIES |     |      |          |

|  |          |                         |   |     |      |              |
|--|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid<br>HOUSE REPUBLICAN CAMPAIGN COMM |          |                         | MO  | DAY | YEAR | \$ 20,000.00 |
| Mailing Address P.O. BOX 11787                 |          |                         | 10  | 25  | 2012 |              |
| City HARRISBURG                                | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>CAMPAIGN EXPENSES |     |      |              |

|                              |          |                         |  |     |      |           |
|------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>ATRO         |          |                         | MO   | DAY | YEAR | \$ 600.00 |
| Mailing Address P.O. BOX 615 |          |                         | 10   | 27  | 2012 |           |
| City ABINGTON                | State PA | Zip Code (Plus 4) 19001 | Description of Expenditure<br>CAMPAIGN SIGNS |     |      |           |

|                                  |          |                         |  |     |      |          |
|----------------------------------|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>WELLS FARGO BANK |          |                         | MO   | DAY | YEAR | \$ 12.00 |
| Mailing Address BLAIR MILL ROAD  |          |                         | 10   | 27  | 2012 |          |
| City HORSHAM                     | State PA | Zip Code (Plus 4) 19044 | Description of Expenditure<br>SERVICE CHARGE |     |      |          |

|   |          |                         |  |     |      |          |
|---|----------|-------------------------|--|-----|------|----------|
| To Whom Paid<br>STAPLES NORTH WALES       |          |                         | MO   | DAY | YEAR | \$ 59.36 |
| Mailing Address 1210 NORTH BETHLEHEM PIKE |          |                         | 10   | 26  | 2012 |          |
| City NORTH WALES                          | State PA | Zip Code (Plus 4) 19454 | Description of Expenditure<br>PRINTING/COPYING |     |      |          |

|                                     |             |                            |                                       |     |      |          |
|-------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>USPS-HORSHAM        |             |                            | MO                                    | DAY | YEAR | \$ 44.39 |
| Mailing Address 600 ENTERPRISE ROAD |             |                            | 10                                    | 26  | 2012 |          |
| City HORSHAM                        | State<br>PA | Zip Code (Plus 4)<br>19044 | Description of Expenditure<br>POSTAGE |     |      |          |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>STAPLES NORTH WALES       |             |                            | MO  | DAY | YEAR | \$ 59.36 |
| Mailing Address 1210 NORTH BETHLEHEM PIKE |             |                            | 10  | 26  | 2012 |          |
| City NORTH WALES                          | State<br>PA | Zip Code (Plus 4)<br>19454 | Description of Expenditure<br>OFFICE SUPPLIES |     |      |          |

|                                    |             |                            |   |     |      |           |
|------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>CAPITOL PROMOTIONS |             |                            | MO  | DAY | YEAR | \$ 448.38 |
| Mailing Address EASTON ROAD        |             |                            | 10  | 26  | 2012 |           |
| City GLENSIDE                      | State<br>PA | Zip Code (Plus 4)<br>19038 | Description of Expenditure<br>CAMPAIGN SUPPLIES |     |      |           |

|                             |             |                            |  |     |      |          |
|-----------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>UPS STORE   |             |                            | MO                                       | DAY | YEAR | \$ 10.00 |
| Mailing Address EASTON ROAD |             |                            | 10                                       | 26  | 2012 |          |
| City WILLOW GROVE           | State<br>PA | Zip Code (Plus 4)<br>19090 | Description of Expenditure<br>NOTARY FEE |     |      |          |

|                                     |             |                            |                                       |     |      |          |
|-------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>USPS-HORSHAM        |             |                            | MO                                    | DAY | YEAR | \$ 12.95 |
| Mailing Address 600 ENTERPRISE ROAD |             |                            | 10                                    | 25  | 2012 |          |
| City HORSHAM                        | State<br>PA | Zip Code (Plus 4)<br>19044 | Description of Expenditure<br>POSTAGE |     |      |          |

|                              |             |                            |                                       |     |      |          |
|------------------------------|-------------|----------------------------|---------------------------------------|-----|------|----------|
| To Whom Paid<br>USPS-HATBORO |             |                            | MO                                    | DAY | YEAR | \$ 16.50 |
| Mailing Address POST OFFICE  |             |                            | 10                                    | 25  | 2012 |          |
| City HATBORO                 | State<br>PA | Zip Code (Plus 4)<br>19040 | Description of Expenditure<br>POSTAGE |     |      |          |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>STAPLES NORTH WALES       |             |                            | MO  | DAY | YEAR | \$ 35.81 |
| Mailing Address 1210 NORTH BETHLEHEM PIKE |             |                            | 10  | 25  | 2012 |          |
| City NORTH WALES                          | State<br>PA | Zip Code (Plus 4)<br>19454 | Description of Expenditure<br>OFFICE SUPPLIES |     |      |          |

|                                 |             |                            |  |     |      |          |
|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>TONELLIS PIAZZA |             |                            | MO   | DAY | YEAR | \$ 32.92 |
| Mailing Address EASTON ROAD     |             |                            | 10   | 27  | 2012 |          |
| City HORSHAM                    | State<br>PA | Zip Code (Plus 4)<br>19044 | Description of Expenditure<br>MEETING EXPENSES |     |      |          |

|   |             |                            |  |     |      |          |
|---|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>STAPLES NORTH WALES       |             |                            | MO   | DAY | YEAR | \$ 50.88 |
| Mailing Address 1210 NORTH BETHLEHEM PIKE |             |                            | 10   | 27  | 2012 |          |
| City NORTH WALES                          | State<br>PA | Zip Code (Plus 4)<br>19454 | Description of Expenditure<br>PRINTING/COPYING |     |      |          |

|                                   |             |                            |  |     |      |             |
|-----------------------------------|-------------|----------------------------|--|-----|------|-------------|
| To Whom Paid<br>KIRKLAND PRINTING |             |                            | MO   | DAY | YEAR | \$ 1,158.58 |
| Mailing Address 526 N. YORK ROAD  |             |                            | 10   | 27  | 2012 |             |
| City WILLOW GROVE                 | State<br>PA | Zip Code (Plus 4)<br>19090 | Description of Expenditure<br>PRINTING/COPYING |     |      |             |

|   |             |                            |  |     |      |              |
|---|-------------|----------------------------|--|-----|------|--------------|
| To Whom Paid<br>HALLOWELL & BRANSTETTER |             |                            | MO   | DAY | YEAR | \$ 18,997.00 |
| Mailing Address 88 PLYMOUTH CIRCLE      |             |                            | 10   | 30  | 2012 |              |
| City HERSHEY                            | State<br>PA | Zip Code (Plus 4)<br>17033 | Description of Expenditure<br>COMCST CABLE BUY |     |      |              |

|   |             |                            |   |     |      |           |
|---|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>HALLOWELL & BRANSTETTER |             |                            | MO  | DAY | YEAR | \$ 800.00 |
| Mailing Address 88 PLYMOUTH CIRCLE      |             |                            | 10  | 31  | 2012 |           |
| City HERSHEY                            | State<br>PA | Zip Code (Plus 4)<br>17033 | Description of Expenditure<br>CAMPAIGN EXPENSES |     |      |           |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>TITUS HOME & SCHOOL ASSOC |             |                            | MO  | DAY | YEAR | \$ 25.00 |
| Mailing Address 2333 LOWER BARNES ROAD    |             |                            | 10  | 31  | 2012 |          |
| City WARRINGTON                           | State<br>PA | Zip Code (Plus 4)<br>18976 | Description of Expenditure<br>CHARITABLE CONTRIBUTION |     |      |          |

|                                     |             |                            |                                       |     |      |             |
|-------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-------------|
| To Whom Paid<br>USPS-HORSHAM        |             |                            | MO                                    | DAY | YEAR | \$ 2,411.31 |
| Mailing Address 600 ENTERPRISE ROAD |             |                            | 10                                    | 29  | 2012 |             |
| City HORSHAM                        | State<br>PA | Zip Code (Plus 4)<br>19044 | Description of Expenditure<br>POSTAGE |     |      |             |

|                                     |             |                            |                                       |     |      |           |
|-------------------------------------|-------------|----------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>USPS-HORSHAM        |             |                            | MO                                    | DAY | YEAR | \$ 928.46 |
| Mailing Address 600 ENTERPRISE ROAD |             |                            | 10                                    | 31  | 2012 |           |
| City HORSHAM                        | State<br>PA | Zip Code (Plus 4)<br>19044 | Description of Expenditure<br>POSTAGE |     |      |           |

|                             |             |                            |  |     |      |          |
|-----------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>USPS AMBLER |             |                            | MO   | DAY | YEAR | \$ 45.00 |
| Mailing Address BUTLER AVE  |             |                            | 11   | 1   | 2012 |          |
| City AMBLER                 | State<br>PA | Zip Code (Plus 4)<br>19002 | Description of Expenditure<br>POSTAGE STAMPS |     |      |          |

|                                |             |                            |   |     |      |           |
|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>LAUREN BECK    |             |                            | MO  | DAY | YEAR | \$ 620.00 |
| Mailing Address 272 MANOR ROAD |             |                            | 11  | 3   | 2012 |           |
| City HARLEYSVILLE              | State<br>PA | Zip Code (Plus 4)<br>19438 | Description of Expenditure<br>SERVICES RENDERED |     |      |           |

|                                   |             |                            |   |     |      |             |
|-----------------------------------|-------------|----------------------------|---|-----|------|-------------|
| To Whom Paid<br>ZACH SHAMBERG     |             |                            | MO  | DAY | YEAR | \$ 1,496.00 |
| Mailing Address 102 PATRIOT DRIVE |             |                            | 11  | 3   | 2012 |             |
| City COLLEGEVILLE                 | State<br>PA | Zip Code (Plus 4)<br>19426 | Description of Expenditure<br>SERVICES RENDERED |     |      |             |

|  |          |                         |   |     |      |             |
|--|----------|-------------------------|---|-----|------|-------------|
| To Whom Paid<br>OAK SYSTEMS INC.       |          |                         | MO  | DAY | YEAR | \$ 400.00   |
| Mailing Address 460 D VEIT ROAD        |          |                         | 11  | 3   | 2012 |             |
| City HUNTINGDON VALLEY                 | State PA | Zip Code (Plus 4) 19006 | Description of Expenditure<br>OFFICE EQUIPMENT      |     |      |             |
| To Whom Paid<br>ALFRED F. ZOLLERS      |          |                         | MO  | DAY | YEAR | \$ 500.00   |
| Mailing Address 300 E. MORELAND AVENUE |          |                         | 11  | 7   | 2012 |             |
| City HATBORO                           | State PA | Zip Code (Plus 4) 19040 | Description of Expenditure<br>SERVICES RENDERED     |     |      |             |
| To Whom Paid<br>EDWARD FELDSHER        |          |                         | MO  | DAY | YEAR | \$ 250.00   |
| Mailing Address 710 WISTERIA DRIVE     |          |                         | 11  | 7   | 2012 |             |
| City WARRINGTON                        | State PA | Zip Code (Plus 4) 18976 | Description of Expenditure<br>ELECTION DAY EXPENSES |     |      |             |
| To Whom Paid<br>FRIENDS OF FRANK FARRY |          |                         | MO  | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 231             |          |                         | 11  | 7   | 2012 |             |
| City LANGHORNE                         | State PA | Zip Code (Plus 4) 19047 | Description of Expenditure<br>CAMPAIGN CONTRIBUTION |     |      |             |
| To Whom Paid<br>NICK DIGIOACCHINO      |          |                         | MO  | DAY | YEAR | \$ 100.00   |
| Mailing Address 210 CHESTNUT LANE      |          |                         | 11  | 7   | 2012 |             |
| City NORTH WALES                       | State PA | Zip Code (Plus 4) 19454 | Description of Expenditure<br>ELECTION DAY EXPENSES |     |      |             |
| To Whom Paid<br>AMAZON MARKETPLACE     |          |                         | MO  | DAY | YEAR | \$ 47.58    |
| Mailing Address AMAZON.COM             |          |                         | 10  | 26  | 2012 |             |
| City UNKNOWN                           | State PA | Zip Code (Plus 4) 19001 | Description of Expenditure<br>CAMPAIGN EXPENSES     |     |      |             |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>KIRKLAND PRINTING                |          |                         | MO   | DAY | YEAR | \$ 850.12 |
| Mailing Address 526 N. YORK ROAD                 |          |                         | 11   | 7   | 2012 |           |
| City WILLOW GROVE                                | State PA | Zip Code (Plus 4) 19090 | Description of Expenditure<br>PRINTING/COPYING       |     |      |           |
| To Whom Paid<br>TICKETMASTER                     |          |                         | MO   | DAY | YEAR | \$ 124.60 |
| Mailing Address ON LINE                          |          |                         | 11   | 2   | 2012 |           |
| City PHILADELPHIA                                | State PA | Zip Code (Plus 4) 19000 | Description of Expenditure<br>THANK YOU GIFT         |     |      |           |
| To Whom Paid<br>VERIZON WIRELESS                 |          |                         | MO   | DAY | YEAR | \$ 595.40 |
| Mailing Address EASTON ROAD                      |          |                         | 11   | 5   | 2012 |           |
| City WARRINGTON                                  | State PA | Zip Code (Plus 4) 18976 | Description of Expenditure<br>CELL PHONE/INTERNET    |     |      |           |
| To Whom Paid<br>BEST WESTERN UNIVERSITY PARK INN |          |                         | MO   | DAY | YEAR | \$ 105.78 |
| Mailing Address 115 PREMIERE DRIVE               |          |                         | 11   | 5   | 2012 |           |
| City STATE COLLEGE                               | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure<br>CANDIDATE MTG. EXPENSE |     |      |           |
| To Whom Paid<br>PANERA BREAD                     |          |                         | MO   | DAY | YEAR | \$ 37.79  |
| Mailing Address 801 BETHLEHEM PIKE               |          |                         | 11   | 5   | 2012 |           |
| City NORTH WALES                                 | State PA | Zip Code (Plus 4) 19454 | Description of Expenditure<br>CANDIDATE MTG. EXPENSE |     |      |           |
| To Whom Paid<br>GRAEME PARK PIZZA                |          |                         | MO   | DAY | YEAR | \$ 35.26  |
| Mailing Address 801 W. COUNTY LINE RD            |          |                         | 11   | 6   | 2012 |           |
| City HORSHAM                                     | State PA | Zip Code (Plus 4) 19044 | Description of Expenditure<br>CANDIDATE MTG. EXPENSE |     |      |           |



|  |             |                            |  |     |      |          |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>TRANSFIRST                 |             |                            | MO   | DAY | YEAR | \$ 30.00 |
| Mailing Address 1393 VETERANS MEMORIAL HWY |             |                            | 11   | 7   | 2012 |          |
| City HAUPPAUGE                             | State<br>NY | Zip Code (Plus 4)<br>11788 | Description of Expenditure<br>SERVICE CHARGE |     |      |          |

|                                 |             |                            |  |     |      |          |
|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>TONELLIS PIAZZA |             |                            | MO   | DAY | YEAR | \$ 59.63 |
| Mailing Address EASTON ROAD     |             |                            | 11   | 8   | 2012 |          |
| City HORSHAM                    | State<br>PA | Zip Code (Plus 4)<br>19044 | Description of Expenditure<br>CANDIDATE MTG. EXPENSE |     |      |          |

|                                 |             |                            |  |     |      |          |
|---------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>P J WELIHAN'S   |             |                            | MO   | DAY | YEAR | \$ 35.64 |
| Mailing Address 799 DEKALB PIKE |             |                            | 11   | 12  | 2012 |          |
| City BULE BELL                  | State<br>PA | Zip Code (Plus 4)<br>19422 | Description of Expenditure<br>CANDIDATE MTG. EXPENSE |     |      |          |

|                                      |             |                            |  |     |      |          |
|--------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>COUNTY OF MONTGOMERY |             |                            | MO   | DAY | YEAR | \$ 47.70 |
| Mailing Address PO BOX 311           |             |                            | 11   | 12  | 2012 |          |
| City NORRISTOWN                      | State<br>PA | Zip Code (Plus 4)<br>19404 | Description of Expenditure<br>ABSENTEE REPORTS |     |      |          |

|                                  |             |                            |  |     |      |          |
|----------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>WELLS FARGO BANK |             |                            | MO   | DAY | YEAR | \$ 12.00 |
| Mailing Address BLAIR MILL ROAD  |             |                            | 11   | 12  | 2012 |          |
| City HORSHAM                     | State<br>PA | Zip Code (Plus 4)<br>19044 | Description of Expenditure<br>SERVICE CHARGE |     |      |          |

|   |             |                            |  |     |      |           |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>WILLIAM & JUDITH STEPHENS |             |                            | MO   | DAY | YEAR | \$ 300.00 |
| Mailing Address 1041 W. COUNTY LINE ROAD  |             |                            | 11   | 12  | 2012 |           |
| City HORSHAM                              | State<br>PA | Zip Code (Plus 4)<br>19044 | Description of Expenditure<br>RETURNED CHECK |     |      |           |

|                                      |             |                            |   |     |      |           |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>MEREDITH V. BUETTNER |             |                            | MO  | DAY | YEAR | \$ 430.50 |
| Mailing Address 70 FAHNESTOCK ROAD   |             |                            | 11  | 19  | 2012 |           |
| City MALVERN                         | State<br>PA | Zip Code (Plus 4)<br>19355 | Description of Expenditure<br>SERVICES RENDERED |     |      |           |

|                                |             |                            |   |     |      |           |
|--------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>LAUREN BECK    |             |                            | MO  | DAY | YEAR | \$ 534.50 |
| Mailing Address 272 MANOR ROAD |             |                            | 11  | 19  | 2012 |           |
| City HARLEYSVILLE              | State<br>PA | Zip Code (Plus 4)<br>19438 | Description of Expenditure<br>SERVICES RENDERED |     |      |           |

|                                   |             |                            |   |     |      |           |
|-----------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>ZACH SHAMBERG     |             |                            | MO  | DAY | YEAR | \$ 748.00 |
| Mailing Address 102 PATRIOT DRIVE |             |                            | 11  | 19  | 2012 |           |
| City COLLEGEVILLE                 | State<br>PA | Zip Code (Plus 4)<br>19426 | Description of Expenditure<br>SERVICES RENDERED |     |      |           |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>STAPLES NORTH WALES       |             |                            | MO  | DAY | YEAR | \$ 13.24 |
| Mailing Address 1210 NORTH BETHLEHEM PIKE |             |                            | 11  | 19  | 2012 |          |
| City NORTH WALES                          | State<br>PA | Zip Code (Plus 4)<br>19454 | Description of Expenditure<br>OFFICE SUPPLIES |     |      |          |

|                                     |             |                            |  |     |      |          |
|-------------------------------------|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid<br>USPS-HORSHAM        |             |                            | MO   | DAY | YEAR | \$ 90.00 |
| Mailing Address 600 ENTERPRISE ROAD |             |                            | 11   | 19  | 2012 |          |
| City HORSHAM                        | State<br>PA | Zip Code (Plus 4)<br>19044 | Description of Expenditure<br>POSTAGE STAMPS |     |      |          |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>STAPLES NORTH WALES       |             |                            | MO  | DAY | YEAR | \$ 19.60 |
| Mailing Address 1210 NORTH BETHLEHEM PIKE |             |                            | 11  | 19  | 2012 |          |
| City NORTH WALES                          | State<br>PA | Zip Code (Plus 4)<br>19454 | Description of Expenditure<br>OFFICE SUPPLIES |     |      |          |

|  |                    |                                   |   |            |             |                                   |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------------------------|
| <b>To Whom Paid</b><br>TRANSFIRST  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 1393 VETERANS MEMORIAL HWY                              |                    |                                   | 11  | 13         | 2012        |                                   |
| <b>City</b> HAUPPAUGE  | <b>State</b><br>NY | <b>Zip Code (Plus 4)</b><br>11788 | <b>Description of Expenditure</b><br>SERVICE CHARGE |            |             |                                   |
|  |                    |                                   |   |            |             |                                   |
| <b>To Whom Paid</b><br>USPS-HORSHAM  |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |                                   |
| <b>Mailing Address</b> 600 ENTERPRISE ROAD                                     |                    |                                   | 11  | 26         | 2012        |                                   |
| <b>City</b> HORSHAM  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19044 | <b>Description of Expenditure</b><br>POSTAGE STAMPS |            |             |                                   |
|  |                    |                                   |   |            |             |                                   |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |   |            |             | <b>PAGE TOTAL</b><br>\$ 58,328.06 |

