

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|--|--------------------------|-------------------|-------------------------|-----------------------------|----------------------|---|---|------------------------------|--|------------|-------------|
| Filer Identification Number : 2002073 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | | |
| Name of Filing Committee, Candidate or Lobbyist: COMMITTEE TO ELECT MARC GERGELY | | | | | | | | | | | |
| Street Address: 1985 LINCOLN WAY,STE 23-314 | | | | | | | | | | | |
| City: WHITE OAK | | | | State: PA | | Zip Code: 15131 | | | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2012 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| | | | | | MO | DAY | YEAR | | | | |
| | | | | | 11 | 6 | 2012 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 10 | 23 | 2012 | | 11 | 26 | 2012 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 6,702.11 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 19,400.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 26,102.11 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 15,428.54 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 10,673.57 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3,1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT MARC GERGELY | From: <u>10/23/2012</u> To: <u>11/26/2012</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 3,450.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 3,450.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 14,950.00 |
| All Other Contributions (Part D) | \$ 1,000.00 |
| TOTAL for the Reporting Period (3) | \$ 15,950.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 19,400.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| COMMITTEE TO ELECT MARC GERGELY | | | | From: <u>10/23/2012</u> To: <u>11/26/2012</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|---|------------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| PENNSYLVANIA ASSOCIATION OF PRIVATE SCHOOL ADMINISTRATORS PAC | | | 10 | 23 | 2012 | |
| Mailing Address | 2090 WEXFORD CT. | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17112 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| THE PA INSURANCE PAC | | | 10 | 23 | 2012 | |
| Mailing Address | | | | | | |
| 1800 MARKET STREET STE. 1720 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| PHILADELPHIA | PA | 19103 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| BUCHANAN INGERSOLL & ROONEY COMMITTEE FOR EFFECTIVE STATE GOVERNMENT | | | 10 | 23 | 2012 | |
| Mailing Address | | | | | | |
| 301 GRANT STREET 20TH FLOOR | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| PITTSBURGH | PA | 15219 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PILOTS ASSN. FOR BAY AND RIVER DE PAC | | | 10 | 23 | 2012 | |
| Mailing Address | | | | | | |
| 800 S. COLUMBUS BLVD. | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| PHILADELPHIA | PA | 19147 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| LAWPAC | | | 10 | 23 | 2012 | |
| Mailing Address | | | | | | |
| 800 NORTH THIRD ST. | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17102 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PAD PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 3341 | | | 10 | 23 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PENN AG INDUSTRIES ASSOCIATION PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2215 FOREST HILLS DRIVE STE. 39 | | | 10 | 23 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |
| Full Name of Contributing Committee NISOURCE INC. PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 CIVIC CENTER DRIVE | | | 10 | 23 | 2012 | |
| City COLUMBUS | State OH | Zip Code (Plus 4) 43215 | | | | |
| Full Name of Contributing Committee PA BAR PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 186 | | | 10 | 23 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee ENERGY TRANSFER PARTNERS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 711 LOUISIANA STREET STE. 900 | | | 10 | 23 | 2012 | |
| City HOUSTON | State TX | Zip Code (Plus 4) 77002 | | | | |
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1800 CENTER STREET | | | 10 | 23 | 2012 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17089 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee IMPEL PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1344 5TH AVE. | | | 10 | 23 | 2012 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee NFG PA PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1100 STATE STREET | | | 10 | 26 | 2012 | |
| City ERIE | State PA | Zip Code (Plus 4) 16501 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee UNITED STEEL WORKERS PAF | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address FIVE GATEWAY CENTER | | | 10 | 26 | 2012 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,450.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT MARC GERGELY | From: <u>10/23/2012</u> To: <u>11/26/2012</u> |

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee DUQUESNE LIGHT COMPANY PAC | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 411 SEVENTH AVE. | | | | 10 | 31 | 2012 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15230 | | | | | |
| Full Name of Contributing Committee SHEET METAL WORKERS LOCAL UNION 12 PAF | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 1200 GULF LAB RD. | | | | 10 | 23 | 2012 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15238 | | | | | |
| Full Name of Contributing Committee PAA-PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1925 N. FRONT STREET PO BOX 2955 | | | | 10 | 23 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | | |
| Full Name of Contributing Committee MID-ATLANTIC LABORERS' POLITICAL LEAGUE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 12355 SUNRISE VALLEY DRIVE | | | | 10 | 23 | 2012 | |
| City RESTON | State VA | Zip Code (Plus 4) 20191 | | | | | |
| Full Name of Contributing Committee CONSOL ENERGY PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1000 CONSOL ENERGY DRIVE | | | | 10 | 23 | 2012 | |
| City CANONSBURG | State PA | Zip Code (Plus 4) 15317 | | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee CONSOL ENERGY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1000 CONSOL ENERGY DRIVE | | | 10 | 23 | 2012 | |
| City CANONSBURG | State PA | Zip Code (Plus 4) 15317 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PSEA PACE | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 NORTH THIRD ST. PO BOX 1724 | | | 10 | 23 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee STEAM FITTERS LOCAL 449 PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1517 WOODRUFF STREET | | | 10 | 23 | 2012 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15220 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee AFSCME AFL CIO COUNCIL 13 PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 4031 EXECUTIVE PARK DRIVE | | | 10 | 23 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PLUMBERS LOCAL 520 | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 7193 JONESTOWN RD. | | | 10 | 23 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |

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|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PLUMBERS LOCAL UNION NO. 27 PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 1040 MONTOUR WEST INDUSTRIAL PARK | | | 10 | 23 | 2012 | |
| City CORAOPOLIS | State PA | Zip Code (Plus 4) 15108 | | | | |

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|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee APSCUF/CAP- PA | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 319 N. FRONT ST. | | | 10 | 23 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee BRAVO PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 20 N. MARKET SQUARE STE. 800 | | | 10 | 26 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee K&L GATES LLP | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 210 SIXTH AVE. | | | 10 | 31 | 2012 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVT STATE ACCOUNT | | | MO | DAY | YEAR | \$ 750.00 |
| Mailing Address TWO NORTH NINTH ST. | | | 10 | 23 | 2012 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee THE FRIENDS OF TODD EACHUS | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 434 LACKAWANNA AVE. STE. 300 | | | 10 | 23 | 2012 | |
| City SCRANTON | State PA | Zip Code (Plus 4) 18503 | | | | |
| Full Name of Contributing Committee LOCAL 66 PAC CLUB | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 111 ZETA DRIVE | | | 10 | 23 | 2012 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15238 | | | | |

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|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee MARKOSEK FOR STATE LEGISLATURE | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 193 | | | 10 | 23 | 2012 | |
| City MONROEVILLE | State PA | Zip Code (Plus 4) 15146 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee EXXON MOBIL CORPORATION | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 5959 LAS COLINAS BLVD. | | | 10 | 23 | 2012 | |
| City IRVING | State TX | Zip Code (Plus 4) 75039 | | | | |

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|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee COMCAST CORP PAC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address 1701 JFK BLVD. | | | 10 | 23 | 2012 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-------------|
| Full Name of Contributing Committee WESTERN PA LABORERS' POL ACTION FUND | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 12 8TH ST. 6TH FLOOR | | | 10 | 23 | 2012 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 14,950.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate COMMITTEE TO ELECT MARC GERGELY | Reporting Period From: <u>10/23/2012</u> To: <u>11/26/2012</u> |
|---|--|

| | | | DATE | | | AMOUNT |
|---|--------------------|-----------------------------------|-------------------|--------------------------|------|-----------|
| Full Name of Contributor | | | MO | DAY | YEAR | |
| GARY MATTA, ESQ. | | | | | | |
| Mailing Address 1001 ARDMORE BLVD. STE. 100 | | | 10 | 23 | 2012 | \$ 250.00 |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15201 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | MO | DAY | YEAR | |
|---|--------------------|-----------------------------------|-------------------|--------------------------|------|-----------|
| Full Name of Contributor SHARI LEIGH O'CONNELL | | | | | | |
| Mailing Address 2351 FOREST HILLS DRIVE | | | 10 | 23 | 2012 | \$ 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

| | | | MO | DAY | YEAR | |
|---|--------------------|-----------------------------------|-----------------------------|--------------------------|------|-----------|
| Full Name of Contributor RUDOLPH A. ANTONCIC, JR. | | | | | | |
| Mailing Address 2803 SKYLINE DRIVE | | | 10 | 26 | 2012 | \$ 500.00 |
| City WEST MIFFLIN | State PA | Zip Code (Plus 4) 15122 | | | | |
| Employer Name SELF | | | Occupation PHYSICIAN | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL | |
|------------|----------|
| \$ | 1,000.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| COMMITTEE TO ELECT MARC GERGELY | | From: <u>10/23/2012</u> To: <u>11/26/2012</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | AMOUNT | |
|---|-------|-------------------|--|------|-----|--------|------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL |
| | | | | | | | \$ 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| COMMITTEE TO ELECT MARC GERGELY | From <u>10/23/2012</u> To: <u>11/26/2012</u> |

| DATE | | | | AMOUNT |
|--|-----------------|--------------------------------|---|-------------|
| To Whom Paid COMMITTEE TO ELECT JESSE WHITE | MO | DAY | YEAR | |
| Mailing Address PO BOX 384 | 10 | 26 | 2012 | \$ 500.00 |
| City CECIL | State PA | Zip Code (Plus 4) 15321 | Description of Expenditure CONTRIBUTION | |
| To Whom Paid MARC GERGELY | MO | DAY | YEAR | |
| Mailing Address 1943 DEARBORN DRIVE | 10 | 31 | 2012 | \$ 4,250.00 |
| City MCKEESPORT | State PA | Zip Code (Plus 4) | Description of Expenditure TRAVEL AND CAMPAIGN EXPENSES | |
| To Whom Paid CITIZENS TO RE-ELECT BRYAN BARBIN | MO | DAY | YEAR | |
| Mailing Address 206 MAIN STREET | 11 | 1 | 2012 | \$ 500.00 |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15901 | Description of Expenditure CONTRIBUTION | |
| To Whom Paid THE WS GROUP, LLC | MO | DAY | YEAR | |
| Mailing Address PO BOX 391 | 11 | 2 | 2012 | \$ 1,828.54 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONSULTING FEE/POSTAGE | |
| To Whom Paid VISION FOR PA PAC | MO | DAY | YEAR | |
| Mailing Address PO BOX 391 | 11 | 6 | 2012 | \$ 8,000.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure CONTRIBUTION | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------------------------------|
| To Whom Paid FRIENDS OF JIMMY | | | MO | DAY | YEAR | |
| Mailing Address | | | 11 | 19 | 2012 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CONTRIBUTION | | | |
| | | | | | | |
| To Whom Paid XPRESS BASEBALL | | | MO | DAY | YEAR | |
| Mailing Address 222 SUMMITVIEW DRIVE | | | 11 | 19 | 2012 | |
| City JEANNETTE | State PA | Zip Code (Plus 4) 15644 | Description of Expenditure CONTRIBUTION | | | |
| | | | | | | |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL \$ 15,428.54 |

