

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2006317 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF SCOTT CONKLIN | | | | | | | | | | | | |
| Street Address: 339 KEPP ROAD | | | | | | | | | | | | |
| City: PHILIPSBURG | | | | | | State: PA | | | Zip Code: 16866 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. X | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2012 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 77 | STH | DEM | 14 |
| | | | | | | 11 | 6 | 2012 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 10 | 23 | 2012 | | 11 | 26 | 2012 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 22,025.14 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 6,150.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 28,175.14 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 10,800.19 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 17,374.95 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SCOTT CONKLIN | From: <u>10/23/2012</u> To: <u>11/26/2012</u> |

| | |
|--|----------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 50.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 1,600.00 |
| All Other Contributions (Part B) | \$ 200.00 |
| TOTAL for the Reporting Period (2) | \$ 1,800.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 3,800.00 |
| All Other Contributions (Part D) | \$ 500.00 |
| TOTAL for the Reporting Period (3) | \$ 4,300.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 510.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 6,660.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF SCOTT CONKLIN | | | | From: <u>10/23/2012</u> To: <u>11/26/2012</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| STATE COLLEGE BORO DEMOCRATIC COMM | | | 11 | 14 | 2012 | |
| Mailing Address | PO BOX 731 | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| STATE COLLEGE | PA | 16804 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PABAR | | | 11 | 14 | 2012 | |
| Mailing Address | | | | | | |
| 100 SOUTH STREET PO BOX 186 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17108 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| UNITED TRANSPORTATION UNION PAC | | | 11 | 14 | 2012 | |
| Mailing Address | | | | | | |
| 500 N THIRD STREET SUITE 7B | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17101 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| FRIENDS OF PAT HARKINS | | | 11 | 14 | 2012 | |
| Mailing Address | | | | | | |
| 2665 SCHLEY STREET | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| ERIE | PA | 16508 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PENNSYLVANIA SOCIETY OF ANESTHESIOLOGIST | | | 11 | 14 | 2012 | |
| Mailing Address | | | | | | |
| 50 S. PROVIDENCE RD | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| MEDIA | PA | 19063 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|-------|-------------------|----|-----|------|-----------|
| HIGHMARK HEALTH PAC | | | | | | |
| Mailing Address | | | | | | |
| 1800 CENTER STREET | | | | | | |
| City | State | Zip Code (Plus 4) | 11 | 14 | 2012 | |
| CAMP HILL | PA | 17089 | | | | |

| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| CRISCI ASSOCIATES | | | | | | |
| Mailing Address 204 STATE STREET | | | 11 | 14 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,600.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>10/23/2012</u> To: <u>11/26/2012</u> |
|--|--|

| | |
|-------------|---------------|
| DATE | AMOUNT |
|-------------|---------------|

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributor ANTONIO & LINDA GONCALVES | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 779 CRICKLEWOOD DRIVE | | | 11 | 14 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | | | | |

| | | | | | | |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor PHILIPSBURG-OSCEOLA AREA SCHOOL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 200 SHORT STREET | | | 11 | 19 | 2012 | |
| City PHILIPSBURG | State PA | Zip Code (Plus 4) 16866 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 200.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>10/23/2012</u> To: <u>11/26/2012</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|------------|-------|----|------|-----|--------|-----------|
| Full Name of Contributing Committee SHEET METAL WORKERS LOCAL UNION 12 | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 1200 GULF LAB ROAD | | | | 11 | 14 | 2012 | |
| City | PITTSBURGH | State | PA | | | | |
| Full Name of Contributing Committee PLUMBERS & PIPFITTER LOCAL 520 | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 7193 JONESTOWN ROAD | | | | 11 | 14 | 2012 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee UPSPAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 55 GLENLAKE PKWY NE | | | | 11 | 14 | 2012 | |
| City | ATLANTA | State | GA | | | | |
| Full Name of Contributing Committee PSEA PACE | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 400 NORTH THIRD ST. PO BOX 1724 | | | | 11 | 14 | 2012 | |
| City | HARRISBURG | State | PA | | | | |
| Full Name of Contributing Committee POLITICAL LABOR ACTION-NOW | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 904 N 2ND STREET | | | | 11 | 14 | 2012 | |
| City | HARRISBURG | State | PA | | | | |

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 1,000.00 |
|-------------------------------------|-------|-------------------|--|----|-----|------|-------------|
| IRONWORKERS POLITICAL ACTION LEAGUE | | | | | | | |
| Mailing Address | | | | 11 | 14 | 2012 | |
| 1705 NEW YORK AVENUE, NW | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| WASHINGTON | DC | 20006 | | | | | |

| | | | | | | |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| COMCAST CORPORATION & NBC UNIVERSAL | | | | | | |
| Mailing Address 1701 JFK BOULEVARD | | | 11 | 14 | 2012 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,800.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>10/23/2012</u> To: <u>11/26/2012</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|--|---------|-------|----|----------------------------|--------|-------|-------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| RUSSELL / SUSAN BIGGICA | | | | | | | |
| Mailing Address 156 CEDAR AVENUE | | | | 11 | 14 | 2012 | \$ 500.00 |
| City | HERSHEY | State | PA | | | | |
| Employer Name | | | | Occupation RETIRED TEACHER | | | |
| Employer Mailing Address/Principal Place of Business | | | | City | | State | Zip Code (Plus 4) |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 500.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate FRIENDS OF SCOTT CONKLIN | Reporting Period From: <u>10/23/2012</u> To: <u>11/26/2012</u> |
|--|--|

| | | | | DATE | AMOUNT | | |
|---|--------------------|-----------------------------------|--|------|--------|------|-----------|
| Full Name UPSPAC FED ID # C-00064766 | | | | MO | DAY | YEAR | \$ 510.00 |
| Mailing Address 55 GLENLAKE PKWY NE | | | | | | | |
| City ATLANTA | State GA | Zip Code (Plus 4) 30328 | | | | | |
| Receipt Description STOP PAYMENT + -\$500 PLUS -\$10 AMOUNT WAS REMOVED FROM ACCOUNT | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 510.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|---------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF SCOTT CONKLIN | | From: <u>10/23/2012</u> To: <u>11/26/2012</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF SCOTT CONKLIN | From <u>10/23/2012</u> To: <u>11/26/2012</u> |

| | | | | DATE | | AMOUNT | |
|---|-------------|----------------------------|---|------|-----|--------|-----------|
| To Whom Paid FAMILY REFRESHMENT | | | | MO | DAY | YEAR | \$ 41.00 |
| Mailing Address LAURA STREET | | | | 11 | 4 | 2012 | |
| City PHILIPSBURG | State PA | Zip Code (Plus 4) 16866 | Description of Expenditure CAMPAIGN SUPPLIES | | | | |
| To Whom Paid WINE AND SPIRITS | | | | MO | DAY | YEAR | \$ 18.01 |
| Mailing Address 4A PEEBLES PLAZA | | | | 11 | 5 | 2012 | |
| City PHILIPSBURG | State PA | Zip Code (Plus 4) 16866 | Description of Expenditure CAMPAIGN SUPPLIES | | | | |
| To Whom Paid VERIZON WIRELESS | | | | MO | DAY | YEAR | \$ 219.14 |
| Mailing Address APOCC VISE 800-922-0204 | | | | 11 | 5 | 2012 | |
| City WARREN | State NJ | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN PHONE | | | | |
| To Whom Paid BARASH MEDIA | | | | MO | DAY | YEAR | \$ 420.00 |
| Mailing Address 403 SOUTH ALLEN STREET | | | | 11 | 14 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure ADVERTISING | | | | |
| To Whom Paid SAM'S CLUB | | | | MO | DAY | YEAR | \$ 676.78 |
| Mailing Address BENNER PIKE | | | | 11 | 19 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | Description of Expenditure CAMPAIGN SUPPLIES | | | | |

| | | | | | | |
|--|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid ASURION INSURANCE | | | MO | DAY | YEAR | \$ 99.00 |
| Mailing Address SVSC TN 0615837300 | | | 11 | 19 | 2012 | |
| City | State | Zip Code (Plus 4) | Description of Expenditure CAMPAIGN PHONE | | | |
| | | | | | | |
| To Whom Paid DIANNE GREGG | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 148 ROCK HILL ROAD | | | 11 | 20 | 2012 | |
| City CENTRE HALL | State PA | Zip Code (Plus 4) 16828 | Description of Expenditure CAMPAIGN ASSISTANT | | | |
| | | | | | | |
| To Whom Paid SHANNON BILGER | | | MO | DAY | YEAR | \$ 2,000.00 |
| Mailing Address 4903 WYOMING AVE | | | 11 | 20 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171093030 | Description of Expenditure CAMPAIGN SUPPLIES | | | |
| | | | | | | |
| To Whom Paid CORMAN'S MAIL SERVICE | | | MO | DAY | YEAR | \$ 4,026.55 |
| Mailing Address 213 LUSE ROAD | | | 10 | 24 | 2012 | |
| City CENTRE HALL | State PA | Zip Code (Plus 4) 16828 | Description of Expenditure POSTAGE & MAILINGS | | | |
| | | | | | | |
| To Whom Paid BARASH MEDIA | | | MO | DAY | YEAR | \$ 600.00 |
| Mailing Address 403 SOUTH ALLEN STREET | | | 10 | 26 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure ADVERTISING | | | |
| | | | | | | |
| To Whom Paid CREATIVE DESIGN & PRINTING | | | MO | DAY | YEAR | \$ 1,102.40 |
| Mailing Address 153 E MAIN STREET PO BOX 538 | | | 10 | 27 | 2012 | |
| City MILHEIM | State PA | Zip Code (Plus 4) 16854 | Description of Expenditure MAILERS/PALM CARDS | | | |
| | | | | | | |

| | | | | | | |
|------------------------------------|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid SAM'S CLUB | | | MO | DAY | YEAR | |
| Mailing Address BENNER PIKE | | | 10 | 29 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | Description of Expenditure CAMPAIGN SUPPLIES | | | |

| | | | | | | |
|------------------------------------|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid SAM'S CLUB | | | MO | DAY | YEAR | |
| Mailing Address BENNER PIKE | | | 11 | 1 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | Description of Expenditure CAMPAIGN SUPPLIES | | | |

| | | | | | | |
|------------------------------------|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid SAM'S CLUB | | | MO | DAY | YEAR | |
| Mailing Address BENNER PIKE | | | 11 | 2 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16803 | Description of Expenditure CAMPAIGN SUPPLIES | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid CLINTON SPENCER | | | MO | DAY | YEAR | |
| Mailing Address 309 ELIZABETH STREET | | | 11 | 20 | 2012 | |
| City OSCEOLA MILLS | State PA | Zip Code (Plus 4) 16666 | Description of Expenditure CAMPAIGN SUPPLIES | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid FOREVER BROADCASTING | | | MO | DAY | YEAR | |
| Mailing Address 2551 PARK CENTRE BOULEVARD | | | 11 | 21 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure PLEDGE DONATION TO PAT BOLAND MEMORIAL FUND | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 10,290.19 |

