

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>  |                          | 20120129  |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> CITIZENS FOR MIKE REGAN |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>Street Address:</b>  |                          |           |                         |                                    |                      |                         |  |  |                              |                                     |                   |                    |
| <b>City:</b> DILLSBURG  |                          |           |                         |                                    |                      | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 17019-9334  |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)              | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6. X                    | TERMINATION REPORT?                              | Yes  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.        | Year 2012               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                      |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY  |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | 92                           | STH                                 | REP               | 67                 |
|   |                          |           |                         |                                    |                      | 11                      | 6  | 2012   | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                               |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|   |                          | 10        | 23                      | 2012                               |                      | 11                      | 26   | 2012   |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                               |                          |           |                         |                                    |                      | \$ 27,677.44            |  |  |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>           |                          |           |                         |                                    |                      | \$ 725.00               |  |  |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                          |                          |           |                         |                                    |                      | \$ 28,402.44            |  |  |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                |                          |           |                         |                                    |                      | \$ 20,352.58            |  |  |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                     |                          |           |                         |                                    |                      | \$ 8,049.86             |  |  |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>            |                          |           |                         |                                    |                      | \$ 5,265.00             |  |  |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                       |                          |           |                         |                                    |                      | \$ 0.00                 |  |  |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                       |
| CITIZENS FOR MIKE REGAN                      | From: <u>10/23/2012</u> To: <u>11/26/2012</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 725.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 725.00 |

|   |         |
|---|---------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |         |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 0.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |           |
|---|-----------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 725.00 |
|---|-----------|

| <div> <div> PART A</div> <div> CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES</div> <div> \$50.01 TO \$250.00</div> <div> Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.</div> </div> |       |                   |  |                  |        |      |                               |
|---|-------|-------------------|--|------------------|--------|------|-------------------------------|
| Name of Filing Committee or Candidate   |       |                   |  | Reporting Period |        |      |                               |
|   |       |                   |  | From:            | To:    |      |                               |
|   |       |                   |  | DATE             | AMOUNT |      |                               |
| Full Name of Contributing Committee   |       |                   |  | MO               | DAY    | YEAR | <div>\$</div> <div>0.00</div> |
| Mailing Address   |       |                   |  |                  |        |      |                               |
| City  | State | Zip Code (Plus 4) |  |                  |        |      |                               |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

# PART B

## ALL OTHER CONTRIBUTIONS

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |  |  |  |  |               |  |
|---|--|--|--|--|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b><br>CITIZENS FOR MIKE REGAN |  |  |  | <b>Reporting Period</b><br>From: <u>10/23/2012</u> To: <u>11/26/2012</u> |  |               |  |
|   |  |  |  | <b>DATE</b>  |  | <b>AMOUNT</b> |  |

  

|   |                    |                                   |           |            |             |          |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>JOHN LECATES |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 25.00 |
| <b>Mailing Address</b>                          |                    |                                   | 11        | 8          | 2012        |          |
| <b>City</b> YORK                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17042 |           |            |             |          |

  

|   |                    |                                   |           |            |             |          |
|---|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>JOHN LECATES |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 25.00 |
| <b>Mailing Address</b>                          |                    |                                   | 10        | 26         | 2012        |          |
| <b>City</b> YORK                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17042 |           |            |             |          |

  

|  |                    |                                   |           |            |             |          |
|--|--------------------|-----------------------------------|-----------|------------|-------------|----------|
| <b>Full Name of Contributor</b><br>LORI VAN HOUTEN FRICK |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 50.00 |
| <b>Mailing Address</b>                                   |                    |                                   | 11        | 8          | 2012        |          |
| <b>City</b> LEWISBERRY                                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17339 |           |            |             |          |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JOSEPH FOX |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b>                        |                    |                                   | 11        | 8          | 2012        |           |
| <b>City</b> HERSHEY                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17033 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>ED COBLE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                      |                    |                                   | 10        | 26         | 2012        |           |
| <b>City</b> GRANTHAM                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17027 |           |            |             |           |

  

|  |                    |                                       |           |            |             |           |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JEFF THORNTON |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                           |                    |                                       | 10        | 27         | 2012        |           |
| <b>City</b> ETTERS                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>173198918 |           |            |             |           |

  

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>JANICE L. BROUGHER |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b>                                |                    |                                   | 10        | 27         | 2012        |           |
| <b>City</b> MECHANICSBURG                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17055 |           |            |             |           |

| Full Name of Contributor |           |       | MO | DAY               | YEAR  | \$ 100.00 |
|--------------------------|-----------|-------|----|-------------------|-------|-----------|
| JOSEPH & PAMELA GOLEC    |           |       | 10 | 30                | 2012  |           |
| Mailing Address          |           |       |    |                   |       |           |
| City                     | DILLSBURG | State | PA | Zip Code (Plus 4) | 17019 |           |

| Full Name of Contributor |          |       | MO | DAY               | YEAR  | \$ 100.00 |
|--------------------------|----------|-------|----|-------------------|-------|-----------|
| JEFF & DIANE ROMUALDI    |          |       | 11 | 1                 | 2012  |           |
| Mailing Address          |          |       |    |                   |       |           |
| City                     | ANNVILLE | State | PA | Zip Code (Plus 4) | 17003 |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 725.00         |

**PART C**  
**Contributions Received From Political Committees**  
**OVER \$250.00**

Use this Part to itemize only contributions received from Political committees  
with an aggregate value from Over \$250.00 in the reporting period.

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

| DATE                                |       |                   |  | AMOUNT |
|-------------------------------------|-------|-------------------|--|--------|
| Full Name of Contributing Committee |       |                   |  |        |
|                                     |       |                   |  |        |
| Mailing Address                     |       |                   |  |        |
|                                     |       |                   |  |        |
| City                                | State | Zip Code (Plus 4) |  |        |
|                                     |       |                   |  |        |

|  |                              |
|--|------------------------------|
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | <b>PAGE TOTAL</b><br>\$ 0.00 |
|--|------------------------------|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|  |       |                   | DATE       |       |      | AMOUNT            |  |
|--|-------|-------------------|------------|-------|------|-------------------|--|
| Full Name of Contributor                             |       |                   | MO         | DAY   | YEAR | \$ 0.00           |  |
| Mailing Address                                      |       |                   |            |       |      |                   |  |
| City   | State | Zip Code (Plus 4) |            |       |      |                   |  |
| Employer Name  |       |                   | Occupation |       |      |                   |  |
| Employer Mailing Address/Principal Place of Business |       | City              |            | State |      | Zip Code (Plus 4) |  |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |             |
|--|--|---|-------------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                       |             |
| CITIZENS FOR MIKE REGAN  |  | From: <u>10/23/2012</u> To: <u>11/26/2012</u> |             |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |             |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00     |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |             |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00     |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |             |
| TOTAL for the Reporting Period   |  | (3)   | \$ 5,265.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 5,265.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b><br><br><b>From:</b> <span style="float: right;"><b>To:</b></span> |
|--|---|

|  |              |                          | DATE      |            |             | AMOUNT                           |
|--|--------------|--------------------------|-----------|------------|-------------|----------------------------------|
| <b>Full Name of Contributor</b>  |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 0.00                          |
| <b>Mailing Address</b>   |              |                          |           |            |             |                                  |
| <b>City</b>  | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |                                  |
| <b>Description of Contribution:</b>  |              |                          |           |            |             |                                  |
| <b>Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2.</b> |              |                          |           |            |             | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>CITIZENS FOR MIKE REGAN | <b>Reporting Period</b><br><br>From: <u>10/23/2012</u> To: <u>11/26/2012</u> |
|---|--|

|  |                    |                                  |                           | DATE                              | AMOUNT                           |   |             |
|--|--------------------|----------------------------------|---------------------------|-----------------------------------|----------------------------------|---|-------------|
| <b>Full Name of Contributor</b><br>REPUBLICAN PARTY OF PENNSYLVANIA  |                    |                                  |                           | <b>MO</b>                         | <b>DAY</b>                       | <b>YEAR</b>                                   | \$ 5,265.00 |
| <b>Mailing Address</b>   |                    |                                  |                           | 10                                | 26                               | 2012  |             |
| <b>City</b> HARRISBURG   | <b>State</b><br>PA | <b>Zip Code(Plus 4)</b><br>17101 |                           |                                   |                                  |   |             |
| <b>Employer of Contributor</b> REPUBLICAN PARTY  |                    |                                  |                           | <b>Occupation</b> POLITICAL PARTY |                                  |   |             |
| <b>Employer Mailing Address/Principal Place of Business</b>  |                    |                                  | <b>City</b><br>HARRISBURG | <b>State</b><br>PA                | <b>Zip Code(Plus 4)</b><br>17101 | <b>Description of Contribution</b><br>MAILING |             |
| <b>Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3.</b> |                    |                                  |                           |                                   |                                  | <b>PAGE TOTAL</b><br>5,265.00                 |             |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                      |
| CITIZENS FOR MIKE REGAN                      | From <u>10/23/2012</u> To: <u>11/26/2012</u> |

| DATE                       |                 |                                |  | AMOUNT   |
|----------------------------|-----------------|--------------------------------|--|----------|
| <b>To Whom Paid</b>        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |          |
| LOWER ALLEN RESTAURANT     |                 |                                |  |          |
| <b>Mailing Address</b>     | 10              | 23                             | 2012   | \$ 16.98 |
| <b>City</b> CAMP HILL      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17011 | <b>Description of Expenditure</b> POLITICAL MEETING          |          |
| <b>To Whom Paid</b>        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |          |
| SEND OUT CARD              |                 |                                |  |          |
| <b>Mailing Address</b>     | 10              | 23                             | 2012   | \$ 10.39 |
| <b>City</b> SALT LAKE CITY | <b>State</b> UT | <b>Zip Code (Plus 4)</b> 84119 | <b>Description of Expenditure</b> COMPUTER CARD              |          |
| <b>To Whom Paid</b>        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |          |
| LOWE'S STORE               |                 |                                |  |          |
| <b>Mailing Address</b>     | 10              | 23                             | 2012   | \$ 10.58 |
| <b>City</b> MECHANICSBURG  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17050 | <b>Description of Expenditure</b> COUNTRY WESTERN FUNDRAISER |          |
| <b>To Whom Paid</b>        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |          |
| WEIS MARKET                |                 |                                |  |          |
| <b>Mailing Address</b>     | 10              | 15                             | 2012   | \$ 19.33 |
| <b>City</b> MECHANICSBURG  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17055 | <b>Description of Expenditure</b> COUNTRY WESTERN FUNDRAISER |          |
| <b>To Whom Paid</b>        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |          |
| BAKER'S RESTAURANT         |                 |                                |  |          |
| <b>Mailing Address</b>     | 10              | 23                             | 2012   | \$ 33.17 |
| <b>City</b> DILLSBURG      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17019 | <b>Description of Expenditure</b> POLITICAL MEETING          |          |
| <b>To Whom Paid</b>        | <b>MO</b>       | <b>DAY</b>                     | <b>YEAR</b>  |          |
| GIANT                      |                 |                                |  |          |
| <b>Mailing Address</b>     | 10              | 23                             | 2012   | \$ 47.99 |
| <b>City</b> DILLSBURG      | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17019 | <b>Description of Expenditure</b> COUNTRY WESTERN FUNDRAISER |          |

|                            |             |                            |   |     |      |          |
|----------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>HOME DEPOT |             |                            | MO  | DAY | YEAR | \$ 58.17 |
| Mailing Address            |             |                            | 10  | 23  | 2012 |          |
| City MECHANICSBURG         | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>COUNTRY WESTERN FUND RAISER |     |      |          |

|                       |             |                            |   |     |      |          |
|-----------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>GIANT |             |                            | MO  | DAY | YEAR | \$ 59.13 |
| Mailing Address       |             |                            | 10  | 23  | 2012 |          |
| City DILLSBURG        | State<br>PA | Zip Code (Plus 4)<br>17019 | Description of Expenditure<br>COUNTRY WESTERN FUND-RAISER |     |      |          |

|                                     |             |                            |  |     |      |           |
|-------------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>ASSOCIATED PRODUCTS |             |                            | MO   | DAY | YEAR | \$ 451.98 |
| Mailing Address                     |             |                            | 10   | 27  | 2012 |           |
| City MECHANICSBURG                  | State<br>PA | Zip Code (Plus 4)<br>17055 | Description of Expenditure<br>PORT O POTTIES |     |      |           |

|                            |             |                                |  |     |      |             |
|----------------------------|-------------|--------------------------------|--|-----|------|-------------|
| To Whom Paid<br>A-1 RENTAL |             |                                | MO   | DAY | YEAR | \$ 2,013.48 |
| Mailing Address            |             |                                | 10   | 15  | 2012 |             |
| City MECHANICSBURG         | State<br>PA | Zip Code (Plus 4)<br>170503515 | Description of Expenditure<br>TENTS & SUPPLIES FOR FUND RAISER |     |      |             |

|                            |             |                            |   |     |      |          |
|----------------------------|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>FAST SIGNS |             |                            | MO  | DAY | YEAR | \$ 42.40 |
| Mailing Address            |             |                            |   |     |      |          |
| City MECHANICSBURG         | State<br>PA | Zip Code (Plus 4)<br>17050 | Description of Expenditure<br>BANNER SIGN FOR FUND RAISER |     |      |          |

|                              |             |                            |   |     |      |           |
|------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid<br>NOONAN'S PUB |             |                            | MO  | DAY | YEAR | \$ 849.72 |
| Mailing Address              |             |                            | 11  | 6   | 2012 |           |
| City DILLSBURG               | State<br>PA | Zip Code (Plus 4)<br>17019 | Description of Expenditure<br>VICTORY PARTY |     |      |           |

|                                 |             |                            |  |     |      |           |
|---------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid<br>U S POST OFFICE |             |                            | MO   | DAY | YEAR | \$ 132.00 |
| Mailing Address                 |             |                            | 11   | 9   | 2012 |           |
| City DILLSBURG                  | State<br>PA | Zip Code (Plus 4)<br>17019 | Description of Expenditure<br>STAMPS FOR FUND RAISER MAILING |     |      |           |

|   |             |                            |   |     |      |          |
|---|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid<br>NORTHERN HIGH SCHOOL BOOSTER CLUB |             |                            | MO  | DAY | YEAR | \$ 50.00 |
| Mailing Address                                   |             |                            | 11  | 6   | 2012 |          |
| City DILLSBURG                                    | State<br>PA | Zip Code (Plus 4)<br>17019 | Description of Expenditure<br>AD IN PROGRAM |     |      |          |

|                                  |          |                         |   |     |      |              |
|----------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 222.00    |
| GARY D. REIHART                  |          |                         |   |     |      |              |
| Mailing Address                  |          |                         | 11  | 19  | 2012 |              |
| City DILLSBURG                   | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure AD IN THE GUIDE- THANK YOU |     |      |              |
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 606.00    |
| DILLSBURG BANNER                 |          |                         |   |     |      |              |
| Mailing Address                  |          |                         | 11  | 23  | 2012 |              |
| City DILLSBURG                   | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure CAMPAIGN AD & THANK YOU AD |     |      |              |
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 15,000.00 |
| HRCC                             |          |                         |   |     |      |              |
| Mailing Address                  |          |                         | 10  | 23  | 2012 |              |
| City HARRISBURG                  | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure                            |     |      |              |
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 100.00    |
| SHEAFFER SIGNS                   |          |                         |   |     |      |              |
| Mailing Address                  |          |                         | 8   | 31  | 2012 |              |
| City NEW CUMBERLAND              | State PA | Zip Code (Plus 4) 17070 | Description of Expenditure BILLBOARD ROUTE 83         |     |      |              |
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 250.00    |
| YORK COUNTY REPUBLICAN COMMITTEE |          |                         |   |     |      |              |
| Mailing Address                  |          |                         | 11  | 1   | 2012 |              |
| City YORK                        | State PA | Zip Code (Plus 4) 17402 | Description of Expenditure VICTORY CELEBRATION        |     |      |              |
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 250.00    |
| YORK COUNTY REPUBLICAN COMMITTEE |          |                         |   |     |      |              |
| Mailing Address                  |          |                         | 11  | 6   | 2012 |              |
| City YORK                        | State PA | Zip Code (Plus 4) 17402 | Description of Expenditure VICTORY NIGHT CELEBRATION  |     |      |              |
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 12.50     |
| FULTON BANK                      |          |                         |   |     |      |              |
| Mailing Address                  |          |                         | 10  | 23  | 2012 |              |
| City LANCASTER                   | State PA | Zip Code (Plus 4) 17604 | Description of Expenditure PRINTED CHECKS             |     |      |              |
| To Whom Paid                     |          |                         | MO  | DAY | YEAR | \$ 22.00     |
| MIKE REGAN                       |          |                         |   |     |      |              |
| Mailing Address                  |          |                         | 11  | 1   | 2012 |              |
| City DILLSBURG                   | State PA | Zip Code (Plus 4) 17019 | Description of Expenditure STAMPS                     |     |      |              |

|  |                    |                                       |   |            |             |  |
|--|--------------------|---------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>A-1 RENTAL  |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> | <b>\$</b> 94.76                          |
| <b>Mailing Address</b>   |                    |                                       | 10  | 15         | 2012        |  |
| <b>City</b> MECHANICSBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>170503515 | <b>Description of Expenditure</b><br>COUNTRY WESTERN FUNDRAISER |            |             |  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                       |   |            |             | <b>PAGE TOTAL</b><br><b>\$</b> 20,352.58 |

