

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|--|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2010237 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: ROSEMARY BROWN FOR STATE REP | | | | | | | | | | | | |
| Street Address: PO BOX 17 | | | | | | | | | | | | |
| City: TANNERSVILLE | | | | | | State: PA | | | Zip Code: 18372 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. X | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2012 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 189 | STH | REP | 45 |
| | | | | | | 11 | 6 | 2012 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 4 | 10 | 2012 | | 5 | 14 | 2012 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ 11,133.81 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ 2,900.50 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ 14,034.31 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ 2,300.66 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ 11,733.65 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| ROSEMARY BROWN FOR STATE REP | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-----------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 700.00 |
| TOTAL for the Reporting Period (2) | \$ 700.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 1,250.00 |
| All Other Contributions (Part D) | \$ 800.00 |
| TOTAL for the Reporting Period (3) | \$ 2,050.00 |

| | |
|--|-----------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 150.50 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 2,900.50 |
|---|-------------|

| | | | | | | |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |

| | |
|-------------------|------|
| PAGE TOTAL | |
| \$ | 0.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|--|
| Name of Filing Committee or Candidate ROSEMARY BROWN FOR STATE REP | Reporting Period From: <u>4/10/2012</u> To: <u>5/14/2012</u> |
|--|--|

| | | | | DATE | | AMOUNT | |
|---|----------|----------------------------|--|------|-----|--------|-----------|
| Full Name of Contributor MITCHELL K. MARCUS #1253 | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 26 LAKE OF THE PINES | | | | 4 | 13 | 2012 | |
| City EAST STROUDSBURG | State PA | Zip Code (Plus 4) 18302 | | | | | |
| Full Name of Contributor MARY WILLIAMS #1914 | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 17 LOWER LAKEVIEW DR. | | | | 4 | 18 | 2012 | |
| City EAST STBG | State PA | Zip Code (Plus 4) 18302 | | | | | |
| Full Name of Contributor ANTHONY DONATO #1064 | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 54 | | | | 5 | 7 | 2012 | |
| City SCIOTA | State PA | Zip Code (Plus 4) 18354 | | | | | |
| Full Name of Contributor GARY & JUDY SUMMERS #8134 | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1098 BIG RIDGE ESTS | | | | 5 | 14 | 2012 | |
| City E. STBG | State PA | Zip Code (Plus 4) 18302 | | | | | |
| Full Name of Contributor DENNIS & ANN DUFFY | | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 907 HORIZON DR. | | | | 5 | 14 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) 18360 | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

\$ 700.00

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| ROSEMARY BROWN FOR STATE REP | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |

| DATE | | | | AMOUNT |
|-------------------------------------|-------|-------------------|----|-------------|
| Full Name of Contributing Committee | | | | |
| STUDENTS FIRST PAC | | | | |
| Mailing Address | | | | |
| PO BOX 416 | | | | |
| City | State | Zip Code (Plus 4) | | |
| WYNNEWOOD | PA | 19096 | | |
| | | 4 | 25 | 2012 |
| | | | | \$ 1,250.00 |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 1,250.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|--|--|
| Name of Filing Committee or Candidate ROSEMARY BROWN FOR STATE REP | Reporting Period From: <u>4/10/2012</u> To: <u>5/14/2012</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|----------|-------------------------|------|------------|-------------------|------|-----------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| RICHARD/BERNADETTE CARIDI #4306 | | | | | | | |
| Mailing Address 136 HILLTOP LANE 570 | | | | 4 | 26 | 2012 | \$ 300.00 |
| City BLOOMING GROVE | State PA | Zip Code (Plus 4) 18428 | | | | | |
| Employer Name | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

| Full Name of Contributor | | | | MO | DAY | YEAR | |
|--|----------|-------------------------|------|---------------------------|-------------------|------|-----------|
| MR & MRS KENNETH MAULA SR. | | | | | | | |
| Mailing Address 70 JONATHAN'S WAY | | | | 5 | 11 | 2012 | \$ 500.00 |
| City HENRYVILLE | State PA | Zip Code (Plus 4) 18332 | | | | | |
| Employer Name | | | | Occupation SILVER SPONSOR | | | |
| Employer Mailing Address/Principal Place of Business | | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 800.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|--|--|
| Name of Filing Committee or Candidate ROSEMARY BROWN FOR STATE REP | Reporting Period From: <u>4/10/2012</u> To: <u>5/14/2012</u> |
|--|--|

| | | | | DATE | | | AMOUNT |
|--|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| Full Name ESSA | | | | MO | DAY | YEAR | \$ 0.50 |
| Mailing Address PO BOX L | | | | 4 | 30 | 2012 | |
| City STBG. | State PA | Zip Code (Plus 4) 18360 | | | | | |
| Receipt Description INTEREST | | | | | | | |
| Full Name CHESTNUT TOWNSHIP | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 243 | | | | 4 | 30 | 2012 | |
| City BRODHEADSVILLE | State PA | Zip Code (Plus 4) 18322 | | | | | |
| Receipt Description RETURN OF CK# 1108 FR. DEPOSIT OF SIGNS | | | | | | | |
| Full Name BRGL CK #1154 FROM 12/3/11 | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address NEVER CASHED RETURN | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 150.50 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| ROSEMARY BROWN FOR STATE REP | | From: <u>4/10/2012</u> To: <u>5/14/2012</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | | | | | | | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| | | | | From: | | To: | |
| <div> <div>DATE</div> <div>AMOUNT</div> </div> | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| ROSEMARY BROWN FOR STATE REP | From <u>4/10/2012</u> To: <u>5/14/2012</u> |

| | | | | DATE | AMOUNT | | |
|---|----------|-----------------------------|---|------|--------|------|-----------|
| To Whom Paid FIRST BANKCARD #1115 | | | | MO | DAY | YEAR | \$ 949.66 |
| Mailing Address PO BOX 2818 | | | | 4 | 23 | 2012 | |
| City OMAHA | State NE | Zip Code (Plus 4) 681032818 | Description of Expenditure DOUBLE PRODUCTIONS, CAPITOL PROMOTIONS, OFFICE SUP., GIFT BASKETS FUNDRAISERS, POC. CHAMBER | | | | |
| To Whom Paid NRA | | | | MO | DAY | YEAR | \$ 35.00 |
| Mailing Address 11250 WAPLES MILL RD | | | | | | | |
| City FAIRFAX | State VA | Zip Code (Plus 4) 22030 | Description of Expenditure DUES | | | | |
| To Whom Paid MONROE COUNTY REPUBLICAN COM. #1228 | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address PARK AVE | | | | 4 | 11 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure AD - DINNER | | | | |
| To Whom Paid EAST STBG SOUTH RIFLE TEAM #1230 | | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address E. STBG. NORTHCOURTLAND ST | | | | 4 | 14 | 2012 | |
| City E. STBG | State PA | Zip Code (Plus 4) 18301 | Description of Expenditure DONATION | | | | |
| To Whom Paid POCONO SVCS FOR CHILDREN (PSFC) #1231 | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 212 WEST FOURTH ST | | | | 4 | 17 | 2012 | |
| City E. STBG | State PA | Zip Code (Plus 4) 18301 | Description of Expenditure SPONSOR TOURNAMENT | | | | |

| | | | | | | |
|---|-------------|-------------------|---|-----|------|----------|
| To Whom Paid PIKE COUNTY AREA ON AGING #1232 | | | MO | DAY | YEAR | \$ 16.00 |
| Mailing Address 150 PIKE COUNTY BLVD. | | | 4 | 17 | 2012 | |
| City LORDS VALLEY, HAWLEY | State PA | Zip Code (Plus 4) | Description of Expenditure LUNCHEON FOR VOLUNTEERS | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid ESU FOUNDATION #1233 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 200 PROSPECT ST | | | 4 | 17 | 2012 | |
| City E. STBG | State PA | Zip Code (Plus 4) 18301 | Description of Expenditure DINNER HONORING PRES. DILLMON | | | |

| | | | | | | |
|--|-------------|-------------------|---|-----|------|----------|
| To Whom Paid PIKE COUNTY AGING OFFICE #1236 | | | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 150 PIKE COUNTY BLVD | | | 4 | 17 | 2012 | |
| City HAWLEY | State PA | Zip Code (Plus 4) | Description of Expenditure 114 PG AD | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid AFRICAN AMERICAN NETWORK #1237 | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address PO BOX 821 | | | 4 | 17 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) 18301 | Description of Expenditure DONATION - CELEBRATION | | | |

| | | | | | | |
|--|-------------|-------------------|---|-----|------|----------|
| To Whom Paid THE SALVATION ARMY #1238 | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address WASHINGTON ST. | | | 4 | 30 | 2012 | |
| City E. STBG | State PA | Zip Code (Plus 4) | Description of Expenditure AD - DINNER | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid GREATER POCONO CHAMBER OF COMMERCE #1239 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 556 MAIN ST | | | 5 | 2 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure SPONSOR GOLF TOURN. | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid PIKE COUNTY REPUBLICAN COMMITTEE #1240 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address M. OSTERBERG 107 EAST HIGH ST | | | 5 | 2 | 2012 | |
| City MILFORD | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure SPONSOR - GOLF | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid GREATER POC. CHAMBER OF COMMERCE #1121 | | | MO | DAY | YEAR | \$ 20.00 |
| Mailing Address 556 MAIN ST | | | 5 | 2 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure YOUTH APPRECIAN LUNCH | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid CDD #1122 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address CDD GOLF OUT. 101 POCONO DR. | | | 5 | 2 | 2012 | |
| City MILFORD | State PA | Zip Code (Plus 4) 18337 | Description of Expenditure GOLF SPONSOR | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid POCONO BUILDERS. ASSOC #1123 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 745 MAIN. ST | | | 5 | 2 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure GOLF SPONSOR | | | |

| | | | | | | |
|---|--------------------|--------------------------|--|------------|-------------|----------|
| To Whom Paid MICHAEL BAXTER & ASSOC #1124 | | | MO | DAY | YEAR | \$ 70.00 |
| Mailing Address | | | 5 | 11 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) | Description of Expenditure CHARITY AUCTION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid MAKE A WISH FOUNDATION #1125 | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address C/O VICKY BAECCHOLD 110 MC MICHAELS DR | | | 5 | 11 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure FUNDRAISER DINNER | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|----------|
| To Whom Paid OPTIMIST CLUB OF STBG'S #1126 | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address RON MEYER 118 ANTLER RD | | | 5 | 11 | 2012 | |
| City BARTONSVILLE | State PA | Zip Code (Plus 4) 18321 | Description of Expenditure SPONSOR | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid QUIET VALLEY #1127 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 347 QUIET VALLEY RD. | | | 5 | 11 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure RUN/WALK SPONSOR | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid MINSI TRAILS BSA #1128 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address PO BOX 20624 | | | 5 | 11 | 2012 | |
| City LEHIGH VALLEY | State PA | Zip Code (Plus 4) 18002 | Description of Expenditure BOY SCOUT GOLF TOURN. HOLE | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid POCONO ALLIANCE #1129 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 912 MAIN ST SUITE 300 | | | 5 | 11 | 2012 | |
| City STBG | State PA | Zip Code (Plus 4) 18360 | Description of Expenditure BRONZE CALENDAR | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 2,300.66 |

