

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 2008205   |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> FRIENDS OF FRANK FARRY |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>Street Address:</b>   |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>City:</b> LANGHORNE   |                          |           |                         |                                    |                 | <b>State:</b> PA        |  | <b>Zip Code:</b> 19047                               |                              |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)             | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST-                   | 3. X   | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-                   | 6.   | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.        | Year 2012               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>                                     |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|  |                          |           |                         |                                    |                 | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | REP 09                       |                    |                                     |                    |
|  |                          |           |                         |                                    |                 | 11                      | 6  | 2012   | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                              |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|  |                          | 4         | 10                      | 2012                               |                 | 5                       | 14   | 2012   |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                              |                          |           |                         |                                    |                 | \$ 51,522.78            |  |  |                              |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>          |                          |           |                         |                                    |                 | \$ 14,350.00            |  |  |                              |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                         |                          |           |                         |                                    |                 | \$ 65,872.78            |  |  |                              |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                               |                          |           |                         |                                    |                 | \$ 5,233.60             |  |  |                              |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                    |                          |           |                         |                                    |                 | \$ 60,639.18            |  |  |                              |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>           |                          |           |                         |                                    |                 | \$ 600.00               |  |  |                              |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                      |                          |           |                         |                                    |                 | \$ 0.00                 |  |  |                              |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF FRANK FARRY                       | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |

|  |          |
|--|----------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |          |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 50.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 6,250.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 250.00   |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 6,500.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 7,800.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00     |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 7,800.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 14,350.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                     |  |               |  |
| FRIENDS OF FRANK FARRY                       |  |  |  | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                 |  | <b>AMOUNT</b> |  |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PA MEDICAL POLITICAL ACTION COMMITTEE      |                 |                                | 4         | 30         | 2012        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17105 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PENNSYLVANIA REALTORS PAC                  |                 |                                | 5         | 4          | 2012        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> LEMOYNE                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17043 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| GREENLEE PARTNERS STATE PAC                |                 |                                | 5         | 4          | 2012        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| CERTIFIED PUBLIC ACCOUNTANTS PAC           |                 |                                | 5         | 4          | 2012        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

  

|   |                 |                                |           |            |             |           |
|---|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>    |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PENNSYLVANIA BANKERS PUBLIC AFFAIRS COMMITTEE |                 |                                | 5         | 4          | 2012        |           |
| <b>Mailing Address</b>                        |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17110 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| WINE & SPIRITS BROKERS PAC                 |                 |                                | 5         | 4          | 2012        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

  

|  |                 |                                |           |            |             |           |
|--|-----------------|--------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                 |                                | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| TRIAD STRATEGIES PA PAC                    |                 |                                | 5         | 4          | 2012        |           |
| <b>Mailing Address</b>                     |                 |                                |           |            |             |           |
| <b>City</b> HARRISBURG                     | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17101 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>PA FRATERNAL ORDER OF POLICE POLITICAL ACTION COMMITTEE     |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17110 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>CHAMBER PAC   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>UGI CORP/PAC  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> READING   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19612 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>INDEPENDENCE BLUE CROSS PAC                                 |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>APTS ASSOCIATION OF PENNSYLVANIA POLITICAL ACTION COMMITTEE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> BALA CYNWYD   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19004 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>OTOLARYNGOLOGY PAC EAR NOSE & THROAT PHYSICIANS             |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PHYSICIAN ASSISTANTS PAC                                    |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>BETTER PENNSYLVANIA PAC                                     |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PUGLIESE PAC  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |

|   |                    |                                   |           |            |             |           |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>THE PENNSYLVANIA INSURANCE POLITICAL ACTION COMMITTEE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PA OPHTHALMOLOGY PAC                                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>WASTE MANAGEMENT PAC                                  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> WASHINGTON  | <b>State</b><br>DC | <b>Zip Code (Plus 4)</b><br>20004 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>BLUE PAC  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17106 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>AQUA AMERICA, INC. H2O POLITICAL ACTION COMMITTEE     |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> BRYN MAWR   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19010 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PENNSYLVANIA EMERGENCY PHYSICIANS PAC                 |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>HIGHMARK HEALTH PAC                                   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> CAMP HILL   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17089 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PITTSBURGH FIREFIGHTERS LOCAL #1                      |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |           |
| <b>City</b> PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15220 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>BAYADA NURSES POLITICAL ACTION COMMITTEE              |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 14         | 2012        |           |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19107 |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 6,250.00

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| FRIENDS OF FRANK FARRY                       | <b>From:</b> <u>4/10/2012</u> <b>To:</b> <u>5/14/2012</u> |

| DATE                            |                 |                                |          | AMOUNT    |
|---------------------------------|-----------------|--------------------------------|----------|-----------|
| <b>Full Name of Contributor</b> |                 |                                |          |           |
| JOHN J. O'CONNELL               |                 |                                |          |           |
| <b>Mailing Address</b>          |                 |                                |          |           |
| <b>City</b> HARRISBURG          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17112 | 5 4 2012 | \$ 250.00 |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| FRIENDS OF FRANK FARRY                       | <b>From:</b> <u>4/10/2012</u> <b>To:</b> <u>5/14/2012</u> |

|  |               |       |    | DATE |     | AMOUNT |           |
|--|---------------|-------|----|------|-----|--------|-----------|
| Full Name of Contributing Committee<br>PENNSYLVANIA REYNOLDS AMERICAN INC.                             |               |       |    | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address  |               |       |    | 4    | 25  | 2012   |           |
| City   | WINSTON SALEM | State | NC |      |     |        |           |
| Full Name of Contributing Committee<br>PPL PEOPLE FOR GOOD GOVT  |               |       |    | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address  |               |       |    | 5    | 4   | 2012   |           |
| City   | ALLENTOWN     | State | PA |      |     |        |           |
| Full Name of Contributing Committee<br>SHAC PAC SOCIETY HILL ANESTHESIA CONSULTANTS                    |               |       |    | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address  |               |       |    | 5    | 4   | 2012   |           |
| City   | PHILADELPHIA  | State | PA |      |     |        |           |
| Full Name of Contributing Committee<br>PA BAR PAC  |               |       |    | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address  |               |       |    | 5    | 4   | 2012   |           |
| City   | HARRISBURG    | State | PA |      |     |        |           |
| Full Name of Contributing Committee<br>PA PROFESSIONAL FIRE FIGHTERS ASSOC. POLITICAL ACTION COMMITTEE |               |       |    | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address  |               |       |    | 5    | 4   | 2012   |           |
| City   | HARRISBURG    | State | PA |      |     |        |           |
| Full Name of Contributing Committee<br>EXELONPAC   |               |       |    | MO   | DAY | YEAR   | \$ 500.00 |
| Mailing Address  |               |       |    | 5    | 4   | 2012   |           |
| City   | CHICAGO       | State | IL |      |     |        |           |



|   |                    |                                   |           |            |             |             |
|---|--------------------|-----------------------------------|-----------|------------|-------------|-------------|
| <b>Full Name of Contributing Committee</b><br>COMCAST CORPORATION POLITICAL ACTION COMMITTEE - USA            |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>Z PAC PENNSYLVANIA ANESTHESIOLOGISTS POLITICAL ACTION COMMITTEE |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>BRAVO PAC   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>G G R INC PAC   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE                       |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17111 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>UPAC  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b>  |                    |                                   | 5         | 4          | 2012        |             |
| <b>City</b> KING OF PRUSSIA   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19406 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>LAWPAC  |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00   |
| <b>Mailing Address</b>  |                    |                                   | 5         | 8          | 2012        |             |
| <b>City</b> HARRISBURG  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17102 |           |            |             |             |
| <b>Full Name of Contributing Committee</b><br>PECOPAC   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00   |
| <b>Mailing Address</b>  |                    |                                   | 5         | 14         | 2012        |             |
| <b>City</b> PHILADELPHIA  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19103 |           |            |             |             |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL**

\$ 7,800.00

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period                             |
|                                       | From: <span style="float: right;">To:</span> |

|  |       |                   | DATE              | AMOUNT  |
|--|-------|-------------------|-------------------|---------|
| Full Name of Contributor                             |       |                   | MO                | DAY     |
| Mailing Address                                      |       |                   | YEAR              | \$ 0.00 |
| City   | State | Zip Code (Plus 4) |                   |         |
| Employer Name  |       |                   | Occupation        |         |
| Employer Mailing Address/Principal Place of Business | City  | State             | Zip Code (Plus 4) |         |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |        |
|--|--|---|--------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |        |
| FRIENDS OF FRANK FARRY   |  | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |        |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |        |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00   |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |        |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00   |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |        |
| TOTAL for the Reporting Period (3)   |  | \$  | 600.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 600.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II  
PART G  
IN-KIND CONTRIBUTIONS RECEIVED  
VALUE OVER \$250.00**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| FRIENDS OF FRANK FARRY                       | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |

|   |  |  |       |  | DATE             |       | AMOUNT           |                             |        |
|---|--|--|-------|--|------------------|-------|------------------|-----------------------------|--------|
| Full Name of Contributor  |  |  |       |  | MO               | DAY   | YEAR             | \$                          | 600.00 |
| FOUR LANES END, LLC   |  |  |       |  |                  |       |                  |                             |        |
| Mailing Address   |  |  |       |  |                  |       |                  |                             |        |
| City  |  |  | State |  | Zip Code(Plus 4) |       |                  |                             |        |
| LANGHORNE   |  |  | PA    |  | 19047            |       |                  |                             |        |
| Employer of Contributor   |  |  |       |  | Occupation       |       |                  |                             |        |
| N/A   |  |  |       |  |                  |       |                  |                             |        |
| Employer Mailing Address/Principal Place of Business  |  |  |       |  | City             | State | Zip Code(Plus 4) | Description of Contribution |        |
|   |  |  |       |  |                  |       |                  | RENT- MONTH OF MAY          |        |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |  |  |       |  |                  |       |                  | PAGE TOTAL                  |        |
|   |  |  |       |  |                  |       |                  | 600.00                      |        |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| FRIENDS OF FRANK FARRY                       | From <u>4/10/2012</u> To: <u>5/14/2012</u> |

|   |            |       |    | DATE              |           | AMOUNT |             |  |
|---|------------|-------|----|-------------------|-----------|--------|-------------|--|
| To Whom Paid<br>EIG HOSTING             |            |       |    | MO                | DAY       | YEAR   | \$ 21.00    |  |
| Mailing Address                         |            |       |    | 4                 | 12        | 2012   |             |  |
| City                                    | BURLINGTON | State | MA | Zip Code (Plus 4) | 01803     |        |             | Description of Expenditure<br>WEB HOSTING                          |
| To Whom Paid<br>AMERICAN EXPRESS        |            |       |    | MO                | DAY       | YEAR   | \$ 1.91     |  |
| Mailing Address                         |            |       |    | 4                 | 12        | 2012   |             |  |
| City                                    | EL PASO    | State | TX | Zip Code (Plus 4) | 799981535 |        |             | Description of Expenditure<br>INTEREST CHARGED                     |
| To Whom Paid<br>CHICO'S PIZZA           |            |       |    | MO                | DAY       | YEAR   | \$ 410.75   |  |
| Mailing Address                         |            |       |    | 4                 | 23        | 2012   |             |  |
| City                                    | TREVOSE    | State | PA | Zip Code (Plus 4) | 19053     |        |             | Description of Expenditure<br>FOOD FOR POLLS ON ELECTION DAY       |
| To Whom Paid<br>FRANK FARRY             |            |       |    | MO                | DAY       | YEAR   | \$ 1,000.00 |  |
| Mailing Address                         |            |       |    | 4                 | 23        | 2012   |             |  |
| City                                    | LANGHORNE  | State | PA | Zip Code (Plus 4) | 19047     |        |             | Description of Expenditure<br>REIMBURSEMENT FOR ELECTION DAY COSTS |
| To Whom Paid<br>PAGE PRINTING, LLC      |            |       |    | MO                | DAY       | YEAR   | \$ 922.20   |  |
| Mailing Address                         |            |       |    | 4                 | 27        | 2012   |             |  |
| City                                    | CROYDON    | State | PA | Zip Code (Plus 4) | 19021     |        |             | Description of Expenditure<br>BULLET CARDS FOR POLLS               |
| To Whom Paid<br>RED MAVERICK MEDIA, LLC |            |       |    | MO                | DAY       | YEAR   | \$ 100.00   |  |
| Mailing Address                         |            |       |    | 4                 | 30        | 2012   |             |  |
| City                                    | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101     |        |             | Description of Expenditure<br>DESIGN OF BULLET CARDS               |

|                            |              |       |                   |                            |      |           |
|----------------------------|--------------|-------|-------------------|----------------------------|------|-----------|
| To Whom Paid               |              |       | MO                | DAY                        | YEAR | \$ 200.00 |
| LOWER SOUTHAMPTON TOWNSHIP |              |       | 5                 | 1                          | 2012 |           |
| Mailing Address            |              |       | 5                 | 1                          | 2012 |           |
| City                       | FEASTERVILLE | State | Zip Code (Plus 4) | Description of Expenditure |      |           |
|                            | PA           |       | 19053             | AD                         |      |           |
| To Whom Paid               |              |       | MO                | DAY                        | YEAR | \$ 50.00  |
| PENNSYLVANIA YOUTH CHORALE |              |       | 5                 | 1                          | 2012 |           |
| Mailing Address            |              |       | 5                 | 1                          | 2012 |           |
| City                       | ELKINS PARK  | State | Zip Code (Plus 4) | Description of Expenditure |      |           |
|                            | PA           |       | 19027             | AD                         |      |           |
| To Whom Paid               |              |       | MO                | DAY                        | YEAR | \$ 225.00 |
| LSAA SOFTBALL              |              |       | 5                 | 1                          | 2012 |           |
| Mailing Address            |              |       | 5                 | 1                          | 2012 |           |
| City                       | OAKFORD      | State | Zip Code (Plus 4) | Description of Expenditure |      |           |
|                            | PA           |       | 19053             | SPONSOR                    |      |           |
| To Whom Paid               |              |       | MO                | DAY                        | YEAR | \$ 100.00 |
| MAA MIDDLETOWN MYSTICS     |              |       | 5                 | 1                          | 2012 |           |
| Mailing Address            |              |       | 5                 | 1                          | 2012 |           |
| City                       | LEVITTOWN    | State | Zip Code (Plus 4) | Description of Expenditure |      |           |
|                            | PA           |       | 19057             | AD                         |      |           |
| To Whom Paid               |              |       | MO                | DAY                        | YEAR | \$ 50.00  |
| TRI-COUNTY BAND            |              |       | 5                 | 1                          | 2012 |           |
| Mailing Address            |              |       | 5                 | 1                          | 2012 |           |
| City                       | FEASTERVILLE | State | Zip Code (Plus 4) | Description of Expenditure |      |           |
|                            | PA           |       | 19053             | AD                         |      |           |
| To Whom Paid               |              |       | MO                | DAY                        | YEAR | \$ 50.00  |
| WELCOMING THE STRANGER     |              |       | 5                 | 1                          | 2012 |           |
| Mailing Address            |              |       | 5                 | 1                          | 2012 |           |
| City                       | LANGHORNE    | State | Zip Code (Plus 4) | Description of Expenditure |      |           |
|                            | PA           |       | 19047             | AD                         |      |           |
| To Whom Paid               |              |       | MO                | DAY                        | YEAR | \$ 100.00 |
| NESHAMINY CHEERLEADERS     |              |       | 5                 | 9                          | 2012 |           |
| Mailing Address            |              |       | 5                 | 9                          | 2012 |           |
| City                       | LANGHORNE    | State | Zip Code (Plus 4) | Description of Expenditure |      |           |
|                            | PA           |       | 19053             | SPONSOR                    |      |           |
| To Whom Paid               |              |       | MO                | DAY                        | YEAR | \$ 100.00 |
| ASSUMPTION CYO             |              |       | 5                 | 9                          | 2012 |           |
| Mailing Address            |              |       | 5                 | 9                          | 2012 |           |
| City                       | FEASTERVILLE | State | Zip Code (Plus 4) | Description of Expenditure |      |           |
|                            | PA           |       | 19053             | SPONSOR                    |      |           |



|                                   |                |       |                   |     |                                       |           |
|-----------------------------------|----------------|-------|-------------------|-----|---------------------------------------|-----------|
| To Whom Paid                      |                |       | MO                | DAY | YEAR                                  | \$ 700.00 |
| HRCC                              |                |       |                   |     |                                       |           |
| Mailing Address                   |                |       | 5                 | 9   | 2012                                  |           |
| City                              | HARRISBURG     | State | Zip Code (Plus 4) |     | Description of Expenditure            |           |
|                                   | PA             |       | 17101             |     | CONTRIBUTION                          |           |
| To Whom Paid                      |                |       | MO                | DAY | YEAR                                  | \$ 99.75  |
| THE BRICK HAUS                    |                |       |                   |     |                                       |           |
| Mailing Address                   |                |       | 5                 | 10  | 2012                                  |           |
| City                              | HARRISBURG     | State | Zip Code (Plus 4) |     | Description of Expenditure            |           |
|                                   | PA             |       | 17101             |     | DINING                                |           |
| To Whom Paid                      |                |       | MO                | DAY | YEAR                                  | \$ 82.03  |
| LANGHORE HOTEL                    |                |       |                   |     |                                       |           |
| Mailing Address                   |                |       | 5                 | 10  | 2012                                  |           |
| City                              | LANGHORNE      | State | Zip Code (Plus 4) |     | Description of Expenditure            |           |
|                                   | PA             |       | 19047             |     | ELECTION DAY MEETING                  |           |
| To Whom Paid                      |                |       | MO                | DAY | YEAR                                  | \$ 443.08 |
| SANDWICH CLUB                     |                |       |                   |     |                                       |           |
| Mailing Address                   |                |       | 5                 | 10  | 2012                                  |           |
| City                              | LANGHORNE      | State | Zip Code (Plus 4) |     | Description of Expenditure            |           |
|                                   | PA             |       | 19047             |     | FOOD FOR POLL WORKERS ON ELECTION DAY |           |
| To Whom Paid                      |                |       | MO                | DAY | YEAR                                  | \$ 42.35  |
| STAPLES                           |                |       |                   |     |                                       |           |
| Mailing Address                   |                |       | 5                 | 10  | 2012                                  |           |
| City                              | LANGHORNE      | State | Zip Code (Plus 4) |     | Description of Expenditure            |           |
|                                   | PA             |       | 19047             |     | SUPPLIES FOR ELECTION DAY             |           |
| To Whom Paid                      |                |       | MO                | DAY | YEAR                                  | \$ 34.21  |
| OFFICE MAX                        |                |       |                   |     |                                       |           |
| Mailing Address                   |                |       | 5                 | 10  | 2012                                  |           |
| City                              | FAIRLESS HILLS | State | Zip Code (Plus 4) |     | Description of Expenditure            |           |
|                                   | PA             |       | 19030             |     | SUPPLIES FOR ELECTION DAY             |           |
| To Whom Paid                      |                |       | MO                | DAY | YEAR                                  | \$ 451.32 |
| DUNKIN' DONUTS                    |                |       |                   |     |                                       |           |
| Mailing Address                   |                |       | 5                 | 10  | 2012                                  |           |
| City                              | LANGHORNE      | State | Zip Code (Plus 4) |     | Description of Expenditure            |           |
|                                   | PA             |       | 19047             |     | FOOD FOR ELECTION DAY                 |           |
| To Whom Paid                      |                |       | MO                | DAY | YEAR                                  | \$ 50.00  |
| FITZPATRICK SCHOOL OF IRISH DANCE |                |       |                   |     |                                       |           |
| Mailing Address                   |                |       | 5                 | 14  | 2012                                  |           |
| City                              | DANBORO        | State | Zip Code (Plus 4) |     | Description of Expenditure            |           |
|                                   | PA             |       | 18916             |     | AD                                    |           |

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

**PAGE TOTAL**

\$ 5,233.60

