Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | on 201 | 10311 | | | | Rep File | | | CAN | IIDN | DATE | | COMN | 1ITTEE | ✓ | LOBI | BYIST | | |
|--|--|-------------|-------------|----------------|--------|-------------|------|-------|--------------------------------|-------|----------|-------------|--------------------|-----------------------------|----------------|---------|---------|-----------|----------|
| Name of Filing C | ommittee, Cand | idate or L | .obbyi | st: | F | FRIE | ND | S OF | JASOI | N M | URTH/ | 4 | <u> </u> | | | | | | |
| Street Address: | PO BOX 234 | } | | | | | | | | | | | | | | | | | |
| City: | ENON VALLE | ΞΥ | | | | | | | State | : | PA | | | Zip Code: 16120-0234 | | | 234 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND PRIM | FRIDAY IARY | PRE- | 2 | 2. | 30 DA | | Р | OST- | 3. X | | AMENDMENT REPORT? | | Yes | N | lo | \ |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | | FRIDAY TION | PRE- | - 5 | 5. | 30 DA | | Р | POST- 6. | | TERMINA REPORT? | | Yes | N | lo | / | |
| report type) | ANNUAL REPOR | T 7. | Year | 2012 | | | | | FILING METHOD () CHECK ONE | | | | PAPER | | \checkmark | DISK | ETTE | | |
| Name of Office S | ought by Candic | late: | | | | | | | DAT | E O | F ELE | CTIC | ON | District Number | Office Code | Par | ty Cod | e Cour | |
| REPRESENTATI | VE IN THE GEN | FRAL ASS | SEMBI | Υ | | | | | МО | | DAY | Y | EAR | 9 | STH | REP | ı | 37 | |
| | | | | | | | | | | 11 | | 6 | 2012 | | (SEE INS | TRUCTI | ONS FOR | CODES | 5) |
| Summary of Expenditures | | МО | DA | | YEAR | | _ | _ | МО | | DAY | Y | EAR | FO | R OFFIC | E USE | ONLY | 7 | |
| | | | 4 | 10 | 20 |)12 | | 0 | | 5 | : | 14 | 2012 | | | | | | |
| A. Amount Bro | Amount Brought Forward From Last Report \$ 10,086.42 | | | | | | | | | | | | | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) \$ 9,090.86 | | | | | | | | | | | | | | | | | | | |
| C. Total Funds | Available (Sum | Of Lines A | and I | В) | | | | \$ | | | | 19, | 177.28 | | | | | | |
| D. Total Expend | ditures (From So | hedule II | (I) | | | | | \$ | | | | 2, | 427.76 | | | | | | |
| E. Ending Cash | Balance (Subtra | ct Line D | From | Line C | :) | | | \$ | | | | 16, | 749.52 | | | | | | |
| | Kind Contributio | | | | | e II) |) | \$ | | | | 1,4 | 422.60 | | | | | | |
| G. Unpaid Debt | s And Obligation | s (From | Sched | ule IV) |) | | | \$ | | | | | 0.00 | | | | | | |
| | | | | | AFF: | IDA | VI | ΓSE | CTIC | N | | | | | | | | | |
| PART I - If this is | | - | | _ | | | | | | | | | _ | | | | | | |
| I swear (or affirm) correct and comple | | iciuaing th | e attac | nea scn | eaules | тнеа | on | paper | or by e | lectr | onic me | eaium | ı, are to t | ne best o | r my knov | /leage | and be | iiet , tr | ue |
| Sworn to and subs | cribed before me to day of | nis | 20 | | | | | | | • | | : | Signature | of Perso | n Submitt | ing Rep | ort | | _ |
| | Signa | ture | | | | | | - | | | | | | Prin | ted Name | | | | |
| My Commission Ex | pires | | | | | | | _ | | | | | | Ema | il | | | | |
| | МО | D | AY | | YR | | | | | | Are | ea Co | de | Daytim | e Teleph | one Nu | mber | | ᆜ |
| Part II- If this is | a report of a ca | ndidate's | autho | orized (| Comm | itte | e, C | andid | ate sh | all s | sign he | ere. | | | | | | | |
| I swear (or affirm) No 320) as amende | | f my knowl | edge a | nd belie | f this | politi | ical | comm | ittee h | as no | ot viola | ted aı | ny provisi | ions of the | e act of Ju | ne 3,1 | 937 (P | .L. 133 | 3, |
| Sworn to and subsc | ribed before me th day of | is | 20 | | | | | | | | | | Si | ignature o | of Candida | te | | | _ |
| | | | | | | | | - | | | | | | Printe | d Name | | | | - |
| My Commission Exp | Signatur | <u> </u> | | | | | | - | | | | | | Ema | il | | | | - $ $ |
| , commission exp | | | | | | | | - | | | | | | | | | | | _ |
| | МО | D | AY | | YR | | | | | | Area | Code | | Da | aytime Te | lephor | e Num | ber | |

SCHEDULE I CONTRIBUTIONS AND RECEIPTS

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting | Period | | |
|--|-----------|-----------|--------------|-----------|
| FRIENDS OF JASON MURTHA | From: | 4/10/2012 | <u>2</u> To: | 5/14/2012 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | |
| TOTAL for the Reporting | Period | (1) | \$ | 270.00 |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | | | | |
| Contributions Received From Political Committees (Part A) | | | \$ | 0.00 |
| All Other Contributions (Part B) | | | \$ | 220.86 |
| TOTAL for the Reporting | Period | (2) | \$ | 220.86 |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 0.00 |
| All Other Contributions (Part D) | | | \$ | 8,600.00 |
| TOTAL for the Reporting | Period | (3) | \$ | 8,600.00 |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E) | | | | |
| TOTAL for the Reporting | Period | (4) | \$ | 0.00 |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 9,090.86 |

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| | his Part to itemize on with an aggregate val | | | | | | | |
|---------------------------|---|----------------|----|---------|--------|------|----|------------|
| Name of Filing Comm | ittee or Candidate | | Re | porting | Period | | | |
| | | | Fr | om: | | То | : | |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contribution | ng Committee | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus | 4) | | | | | |
| | • | | | | | - | Г | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL\$ 0.00

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

Name of Filing Committee or Candidate

Reporting Period

FRIENDS OF JASON MURTHA

From: $\frac{4/10/2012}{}$ To:

5/14/2012

| | | | | DATE | | AMOUNT |
|---------------------------------------|-------|-------------------|------|------|------|------------------|
| Full Name of Contributor JASON MURTHA | МО | DAY | YEAR | | | |
| Mailing Address 156 WOODHILL RD | | | | | | \$ 220.86 |
| City ENON VALLEY | State | Zip Code (Plus 4) | 4 | 14 | 2012 | |
| | PA | 16120 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL \$ 220.86

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candi | date | | Reporting | Period | | | | |
|-----------------------------------|--------------------|---------------|-------------|--------|-----|------|----|------------|
| | | | From: | | | То: | | |
| | | | | DA | TE | | Α | MOUNT |
| Full Name of Contributing Commit | tee | | | мо | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Cod | e (Plus 4) | | | | | |
| | | | | | | | | PAGE TOTAL |
| Enter Grand Total of Part C on S | Schedule I, Detail | ed Summary Pa | age, Sectio | n 3. | | | \$ | 0.00 |

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | | Rep | orting Pe | riod | | |
|--|-------|----------|--------------|-----------------------|-----------|-----------|---------------|-------------------|
| FRIENDS OF JASON MURTHA | | | | Fror | m: | 4/10/2 | <u>012</u> To | 5/14/2012 |
| | | | | | D | ATE | | AMOUNT |
| Full Name of Contributor | | | | | МО | DAY | YEAR | |
| DR JOHN WRIGHTSON | | | | | MO | DAI | ILAK | |
| Mailing 10 BRIARWOOD LN | | | | | | | | \$ 500.00 |
| City NEW WILMINGTON | State | Zi | p Code (Plus | 4) | 4 | 28 | 2012 | |
| | PA | 16 | 5142 | | | | | |
| Employer Name | | , | | | Occupat | tion | | |
| Employer Mailing Address/Principal Pla | ce of | | City | | <u> </u> | State | T | Zip Code (Plus 4) |
| Business | | | | | | | | |
| | | | <u> </u> | | | ı | <u> </u> | |
| Full Name of Contributor | | | | | МО | DAY | YEAR | |
| DR THOMAS RAINERI | | | | | | | | Ц |
| Mailing 229 ABBEY LANE Address | | | | | | | | \$ 2,500.00 |
| City NEW CASTLE | State | Zi | p Code (Plus | 4) | 4 | 28 | 2012 | |
| | PA | 16 | 5101 | | | | | |
| Employer Name | | , | | | Occupat | tion F | HYSICI | AN |
| Employer Mailing Address/Principal Pla | ce of | | City | | <u> </u> | State | | Zip Code (Plus 4) |
| Business | | | | | | | | |
| Full Name of Contributor | | | | | | | l | |
| NATHAN SCHAFER | | | | | МО | DAY | YEAR | |
| Mailing 1103 DEWEY AV | | | | | | | | \$ 300.00 |
| City NEW CASTLE | State | Zi | p Code (Plus | 4) | 4 | 20 | 2012 | |
| | PA | 16 | 5101 | | | | | |
| Employer Name SCHAFER CONSTRUCTION | | | | Occupation CONTRACTOR | | | CTOR | |
| Employer Mailing Address/Principal Pla Business | ce of | | City | | | State | | Zip Code (Plus 4) |
| 1103 DEWEY AV | | | NEW CAS | STLE | | PA | | 16101 |

| | | | | | | PAGE / |
|---|--------------------------------|------------------------|---------|-------|-------|-------------------|
| Full Name of Contributor JOSHUA KILPATRICK | | | мо | DAY | YEAR | |
| Mailing 262 PIN Address | ERIDGE CT | | | | | \$ 300.00 |
| City SANFORD | State | Zip Code (Plus 4) | 4 | 19 | 2012 | 2 |
| | NC | 273320198 | | | | |
| Employer Name US ARM | Y | | Occupat | tion | FFICE | |
| Employer Mailing Address/ Business | Principal Place of | City | • | State | | Zip Code (Plus 4) |
| Full Name of Contributor DAVID E BARENSFELD | | | МО | DAY | YEAR | |
| Mailing 257 PET Address | RIE RD | | | | | \$ 5,000.00 |
| City NEW BRIGHTON | State | Zip Code (Plus 4) | 4 | 17 | 2012 | 2 |
| | PA | 15061 | | | | |
| Employer Name ELLWOO | DD GROUP INC | | Occupat | tion | CEO | |
| Employer Mailing Address/ Business | Principal Place of | City | 1 | State | | Zip Code (Plus 4) |
| BOX 790 | | ELLWOOD CITY | ′ | PA | | 16117 |
| Enter Grand Total of Da | rt C on Schodulo I. Detailed | Summary Dago Sosti | on ? | | | PAGE TOTAL |
| Enter Granu Total Of Pa | rt C on Schedule I, Detailed S | ouillilary Page, Secti | uii 3. | | | \$ 8,600.00 |

OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or | Candidate | | Repor | ting Perio | od | | | |
|-------------------------------|-------------------------|-------------------|---------|------------|-----|------|----|----------|
| | | | From: | | | To: | | |
| | | | • | D | ATE | | AI | MOUNT |
| Full Name | | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | | \$ | 0.00 |
| City | State | Zip Code (| Plus 4) | | | | | |
| Receipt Description | • | • | | • | | • | • | |
| Enter Grand Total of Part E o | on Schedule I. Detailed | d Summary Page | Section | 4 | | | PA | GE TOTAL |
| - Inc. Statia Total of Fall E | Jonedane 1, Betanet | . Jammar y r uge, | 500.011 | | | | \$ | 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Perio | od | |
|--|-----------------|-----------------------|-----------|
| FRIENDS OF JASON MURTHA | From: | 4/10/2012 To : | 5/14/2012 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | eriod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR | T F) | | |
| TOTAL for the Reporting Pe | eriod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | eriod (3) | \$ | 1,422.60 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, | | \$ | 1,422.60 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candid | ate | | Reporting | g Period | | | |
|------------------------------------|---------------------|-----------------------|-----------|---------------|------|-----------|------------|
| | | | From: | | | To: | |
| | | | | DATE | | | AMOUNT |
| Full Name of Contributor | | | МО | DAY | YEAR | | |
| Mailing Address | | | | | | \$ | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on S | chedule II In-Kir | nd Contributions Deta | iled Sum | mary Pag | те Г | | PAGE TOTAL |
| Section 2. | incudic 11, 111 Kii | ia contributions beta | nea Sam | illial y I as | , | | PAGE TOTAL |
| | | | | | | \$ | 0.00 |

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | Reporting Pe | riod | | |
|---------------------------------------|--------------|-----------|-----|------------------|
| FRIENDS OF JASON MURTHA | From: | 4/10/2012 | То: | <u>5/14/2012</u> |

| | | | | | | DATE | | AMOUNT |
|--|--------------------|--------|------------|----------|-----------------------|-----------|-----------------|-------------------------|
| Full Name of Contributor HOUSE REPUBLICAN CAMPAIGN | COMMITTEE | | | | мо | DAY | YEAR | |
| Mailing Address PO BOX 1178 | 7 | | | | | | | \$ 1,422.60 |
| City HARRISBURG | State | | Zip Code(| Plus 4) | | | | |
| Thursday, and | PA | | 17108 | | | | | |
| Employer of Contributor | | | • | | Occup | ation | | |
| Employer Mailing Address/Princip Business | oal Place of | City | | State | Zi _I 4) | Code(Plus | Descri | ption of Contribution |
| | | | | | | | DATA 8 MATER | & MAIL CAMPAIGN NALS |
| Enter Grand Total of Part G o | n Schedule II. I | n-Kind | Contributi | ons Deta | iled | | | PAGE TOTAL |
| Summary Page, Section 3. | 233 2 12, 1 | | | | | | | 1,422.60 |

STATEMENT OF EXPENDITURES

| Name of Filing Committee or Car | ame of Filing Committee or Candidate | | | Reporting Period | | | | |
|--|--------------------------------------|--------------------------------|---|---------------------------------------|----------|----------|-----------|--|
| FRIENDS OF JASON MURTHA | | | From | <u>4/1</u> 0 | 0/2012 | То: | 5/14/2012 | |
| | | | | DATE | | | AMOUNT | |
| To Whom Paid KELLY STEAR | | | МО | DAY | YEAR | | | |
| Mailing Address PO BOX 175 | | | 4 | 4 10 2012 \$ 5.00 | | | | |
| City ENON VALLEY | State PA | Zip Code (Plus 4) 16120 | · | Description of Expenditure NOTARY FEE | | | | |
| To Whom Paid SUPER WALMART | | | | DAY | YEAR | | | |
| Mailing Address SR 224 | | | 4 | 24 | 2012 | \$ \$ | 26.22 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16101 | Description of Expenditure POLL WORKER SUPPLIES | | | | | |
| To Whom Paid GALLOS / JALIAN VILLA | | | МО | DAY | YEAR | | | |
| Mailing Address 2420 WILMIN | NGTON RD | | 4 | 26 | 2012 | \$ | 280.48 | |
| City NEW CASTLE | State PA | Zip Code (Plus 4) 16105 | Descrip | Description of Expenditure | | | | |
| To Whom Paid RED MAVERICK MEDIA LCC | | | МО | DAY | YEAR | | | |
| Mailing Address 401 N SECO | ND ST | | 5 | 9 | 2012 | \$ | 2,116.06 | |
| City HARRISBURG | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | |

17101

PΑ

Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.

CAMPAIGN PALM CARDS

| 5/18/2024 | 11:34:50 PI | М |
|-----------|-------------|---|

PAGE TOTAL

2,427.76