

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|   |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
|---|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|------------------------------|--|-------------------|--------------------|
| <b>Filer Identification Number :</b> 8800119  |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>                   |                         | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |  | <b>LOBBYIST</b>              |  |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMITTEE TO REELECT MIKE STACK |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
| <b>Street Address:</b> PO BOX 21114   |                          |                          |                         |                                    |                         |  |  |                              |  |                   |                    |
| <b>City:</b> PHILADELPHIA   |                          |                          |                         | <b>State:</b> PA                   |                         | <b>Zip Code:</b> 19114                               |  |                              |  |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                      | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY     | 3. X   | AMENDMENT REPORT?                                | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION    | 6.   | TERMINATION REPORT?                              | Yes                          | No <input checked="" type="checkbox"/> |                   |                    |
|   | ANNUAL REPORT            | 7.                       | Year 2012               | <b>FILING METHOD ( ) CHECK ONE</b> |                         |  | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>              |  |                   |                    |
| <b>Name of Office Sought by Candidate:</b>  |                          |                          |                         |                                    | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b>                     | <b>Party Code</b> | <b>County Code</b> |
| SENATOR IN THE GENERAL ASSEMBLY   |                          |                          |                         |                                    | <b>MO</b>               | <b>DAY</b>   | <b>YEAR</b>                                      | 5                            | STS                                    | DEM               | 51                 |
|   |                          |                          |                         |                                    | 11                      | 6  | 2012   | (SEE INSTRUCTIONS FOR CODES) |  |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                       |                          | <b>MO</b>                | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>               | <b>MO</b>  | <b>DAY</b>                                       | <b>YEAR</b>                  | <b>FOR OFFICE USE ONLY</b>             |                   |                    |
|   |                          | 4                        | 10                      | 2012                               |                         | 5  | 14   | 2012                         |  |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                       |                          |                          |                         |                                    | \$                      |  | 361,385.99                                       |                              |  |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>                   |                          |                          |                         |                                    | \$                      |  | 15,500.00  |                              |  |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                                  |                          |                          |                         |                                    | \$                      |  | 376,885.99                                       |                              |  |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>  |                          |                          |                         |                                    | \$                      |  | 42,311.96  |                              |  |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                             |                          |                          |                         |                                    | \$                      |  | 334,574.03                                       |                              |  |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>                    |                          |                          |                         |                                    | \$                      |  | 0.00   |                              |  |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                               |                          |                          |                         |                                    | \$                      |  | 0.00   |                              |  |                   |                    |

## AFFIDAVIT SECTION

### PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

### Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| COMMITTEE TO REELECT MIKE STACK              | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |

|  |         |
|--|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|  |           |
|--|-----------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |           |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00   |
| <b>All Other Contributions (Part B)</b>  | \$ 250.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 250.00 |

|   |              |
|---|--------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |              |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 14,750.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 500.00    |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 15,250.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |              |
|---|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 15,500.00 |
|---|--------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|   |   |
|---|---|
| Name of Filing Committee or Candidate   | Reporting Period  |
|   | <div style="display: flex; justify-content: space-between;"> <span>From:</span> <span>To:</span> </div> |
| <div style="display: flex; justify-content: space-between;"> <span>DATE</span> <span>AMOUNT</span> </div> |   |

|                                     |       |                   |    |     |      |         |
|-------------------------------------|-------|-------------------|----|-----|------|---------|
| Full Name of Contributing Committee |       |                   | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address                     |       |                   |    |     |      |         |
| City                                | State | Zip Code (Plus 4) |    |     |      |         |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br>COMMITTEE TO REELECT MIKE STACK | <b>Reporting Period</b><br><b>From:</b> <u>4/10/2012</u> <b>To:</b> <u>5/14/2012</u> |
|---|--|

|   |  |          |                         | DATE |    |     | AMOUNT |           |
|---|--|----------|-------------------------|------|----|-----|--------|-----------|
| Full Name of Contributor<br>JAMES BLOOM |  |          |                         |      | MO | DAY | YEAR   | \$ 250.00 |
| Mailing Address 8616 THOMAS MILL TER.   |  |          |                         |      | 4  | 18  | 2012   |           |
| City PHILADELPHIA                       |  | State PA | Zip Code (Plus 4) 19128 |      |    |     |        |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 250.00         |

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| COMMITTEE TO REELECT MIKE STACK              | <b>From:</b> <u>4/10/2012</u> <b>To:</b> <u>5/14/2012</u> |

| DATE                                      |          |                         |    | AMOUNT      |
|---|----------|-------------------------|----|-------------|
| Full Name of Contributing Committee       |          |                         |    |             |
| PNC PAC                                   |          |                         |    |             |
| Mailing Address 249 FIFTH AVE.            |          |                         |    |             |
| City PITTSBURGH                           | State PA | Zip Code (Plus 4) 15222 |    |             |
|   |          | 4                       | 10 | 2012        |
|   |          |                         |    | \$ 1,000.00 |
| Full Name of Contributing Committee       |          |                         |    |             |
| PENN NATIONAL INSURANCE PAC               |          |                         |    |             |
| Mailing Address 2 NORTH 2ND STREET        |          |                         |    |             |
| City HARRISBURG                           | State PA | Zip Code (Plus 4) 17101 |    |             |
|   |          | 4                       | 11 | 2012        |
|   |          |                         |    | \$ 1,000.00 |
| Full Name of Contributing Committee       |          |                         |    |             |
| SHEET METAL WORKERS UNION LOCAL 19 PAC    |          |                         |    |             |
| Mailing Address                           |          |                         |    |             |
| City PHILADELPHI                          | State PA | Zip Code (Plus 4) 19147 |    |             |
|   |          | 4                       | 12 | 2012        |
|   |          |                         |    | \$ 1,000.00 |
| Full Name of Contributing Committee       |          |                         |    |             |
| UPS PAC                                   |          |                         |    |             |
| Mailing Address 55 GLENLAKE PKWAY NE      |          |                         |    |             |
| City ATLANTA                              | State GA | Zip Code (Plus 4) 30328 |    |             |
|   |          | 4                       | 13 | 2012        |
|   |          |                         |    | \$ 1,000.00 |
| Full Name of Contributing Committee       |          |                         |    |             |
| PFT COMMITTEE TO SUPPORT PUBLIC EDUCATION |          |                         |    |             |
| Mailing Address 1816 CHESTNUT STREET      |          |                         |    |             |
| City PHILADELPHIA                         | State PA | Zip Code (Plus 4) 19103 |    |             |
|   |          | 4                       | 18 | 2012        |
|   |          |                         |    | \$ 5,000.00 |

| Full Name of Contributing Committee                     |              |       |                   | MO | DAY | YEAR | \$ 5,000.00 |
|---|--------------|-------|-------------------|----|-----|------|-------------|
| LOCAL UNION #98 I.B.E.W.                                |              |       |                   |    |     |      |             |
| Mailing Address   |              |       |                   | 4  | 30  | 2012 |             |
| COMMITTEE ON PUBLIC EDUCATION 1719 SPRING GARDEN STREET |              |       |                   |    |     |      |             |
| City  | PHILADELPHIA | State | Zip Code (Plus 4) |    |     |      |             |
|   |              | PA    | 19130             |    |     |      |             |

|                                     |          |                         |    |     |      |           |
|-------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee |          |                         | MO | DAY | YEAR | \$ 750.00 |
| AFSCME DISTRICT COUNCIL 47 PAC FUND |          |                         |    |     |      |           |
| Mailing Address 1606 WALNUT STREET  |          |                         | 5  | 4   | 2012 |           |
| City PHILADELPHIA                   | State PA | Zip Code (Plus 4) 19103 |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|  |
|--|
| <p><b>PAGE TOTAL</b></p> <p>\$ 14,750.00</p> |
|--|

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|   |  |
|---|--|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMITTEE TO REELECT MIKE STACK | <b>Reporting Period</b><br><br><b>From:</b> <u>4/10/2012</u> <b>To:</b> <u>5/14/2012</u> |
|---|--|

|   |                    |                                       | DATE              |                          |      | AMOUNT    |
|---|--------------------|---------------------------------------|-------------------|--------------------------|------|-----------|
| Full Name of Contributor                                    |                    |                                       | MO                | DAY                      | YEAR |           |
| MALADY & WOOTEN, LLP  |                    |                                       |                   |                          |      |           |
| <b>Mailing Address</b> 604 N 3RD ST                         |                    |                                       | 4                 | 30                       | 2012 | \$ 500.00 |
| <b>City</b> HARRISBURG                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171011114 |                   |                          |      |           |
| <b>Employer Name</b>  |                    |                                       | <b>Occupation</b> |                          |      |           |
| <b>Employer Mailing Address/Principal Place of Business</b> |                    | <b>City</b>                           | <b>State</b>      | <b>Zip Code (Plus 4)</b> |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 500.00         |

PART E  
**OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                     |       |                   | DATE | AMOUNT |      |         |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name           |       |                   | MO   | DAY    | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |        |      |         |
| City                | State | Zip Code (Plus 4) |      |        |      |         |
| Receipt Description |       |                   |      |        |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|            |
|------------|
| PAGE TOTAL |
| \$ 0.00    |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |      |
|--|--|---|------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |      |
| COMMITTEE TO REELECT MIKE STACK  |  | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |      |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |      |
| TOTAL for the Reporting Period (1)   |  | \$  | 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |      |
| TOTAL for the Reporting Period (2)   |  | \$  | 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |      |
| TOTAL for the Reporting Period (3)   |  | \$  | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  | \$  | 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:  |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|   |       |                  |       |                  |     |                             |         |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Name of Filing Committee or Candidate   |       |                  |       | Reporting Period |     |                             |         |
|   |       |                  |       | From:            |     | To:                         |         |
| <div> <div>DATE</div> <div>AMOUNT</div> </div>  |       |                  |       |                  |     |                             |         |
| Full Name of Contributor  |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address   |       |                  |       |                  |     |                             |         |
| City  | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor   |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business  |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| COMMITTEE TO REELECT MIKE STACK              | From <u>4/10/2012</u> To: <u>5/14/2012</u> |

| DATE  |          |                         |  | AMOUNT |      |              |
|---|----------|-------------------------|--|--------|------|--------------|
| To Whom Paid<br>DEMOCRATIC COUNTY EXECUTIVE COMMITTEE OF PHILADELPHIA |          |                         | MO   | DAY    | YEAR | \$ 15,000.00 |
| Mailing Address 2301 PENNSYLVANIA AVE.                                |          |                         | 4  | 13     | 2012 |              |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19130 | Description of Expenditure<br>CONTRIBUTION     |        |      |              |
| To Whom Paid<br>LACEY GALLAGHER SCHOLARSHIP FUND                      |          |                         | MO   | DAY    | YEAR | \$ 100.00    |
| Mailing Address 2657 ALMOND ST.                                       |          |                         | 4  | 13     | 2012 |              |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4)       | Description of Expenditure<br>DONATION         |        |      |              |
| To Whom Paid<br>ONE GOOD WOMAN  |          |                         | MO   | DAY    | YEAR | \$ 57.02     |
| Mailing Address 1845 MARKET ST.                                       |          |                         | 4  | 13     | 2012 |              |
| City CAMP HILL  | State PA | Zip Code (Plus 4) 17011 | Description of Expenditure<br>GIFT BAG         |        |      |              |
| To Whom Paid<br>CHERYL SCHILL   |          |                         | MO   | DAY    | YEAR | \$ 250.00    |
| Mailing Address 15 TRUMAN ST  |          |                         | 4  | 13     | 2012 |              |
| City PALMYRA  | State PA | Zip Code (Plus 4) 17078 | Description of Expenditure<br>PUBLIC RECORD AD |        |      |              |
| To Whom Paid<br>ST. MARTHA'S CATHOLIC CHURCH                          |          |                         | MO   | DAY    | YEAR | \$ 50.00     |
| Mailing Address 11301 ACADEMY ROAD                                    |          |                         | 4  | 13     | 2012 |              |
| City PHILADELPHIA   | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure<br>DONATION         |        |      |              |

|  |          |                         |  |     |      |           |
|--|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>NEW LEADERS COUNCIL      |          |                         | MO                                     | DAY | YEAR | \$ 250.00 |
| Mailing Address 2606 SOUTH DARIEN STREET |          |                         | 4                                      | 16  | 2012 |           |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) 19148 | Description of Expenditure<br>DONATION |     |      |           |

|                                  |          |                         |   |     |      |              |
|----------------------------------|----------|-------------------------|---|-----|------|--------------|
| To Whom Paid<br>THE WS GROUP LLC |          |                         | MO  | DAY | YEAR | \$ 13,864.12 |
| Mailing Address P.O. BOX 391     |          |                         | 4   | 16  | 2012 |              |
| City HARRISBURG                  | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>PROMOTIONAL ITEMS, SIGNS, POSTERS, MAILING, LIT PIECE |     |      |              |

|  |          |                   |   |     |      |          |
|--|----------|-------------------|---|-----|------|----------|
| To Whom Paid<br>FATHER JUDGE HIGH SCHOOL |          |                   | MO  | DAY | YEAR | \$ 50.00 |
| Mailing Address                          |          |                   | 4   | 17  | 2012 |          |
| City PHILADELPHIA                        | State PA | Zip Code (Plus 4) | Description of Expenditure<br>DONATION - FOOTBALL/IRELAND |     |      |          |

|                                       |          |                         |  |     |      |           |
|---------------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>IAFF LOCAL 22         |          |                         | MO                                     | DAY | YEAR | \$ 200.00 |
| Mailing Address 415-427 N. 5TH STREET |          |                         | 4                                      | 17  | 2012 |           |
| City PHILADELPHIA                     | State PA | Zip Code (Plus 4) 19123 | Description of Expenditure<br>DONATION |     |      |           |

|   |          |                         |                                       |     |      |           |
|---|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>PHILLY SOFT PRETZEL FACTORY |          |                         | MO                                    | DAY | YEAR | \$ 300.00 |
| Mailing Address 12363 ACADEMY RD.           |          |                         | 4                                     | 17  | 2012 |           |
| City PHILADELPHIA                           | State PA | Zip Code (Plus 4) 19154 | Description of Expenditure<br>COUPONS |     |      |           |

|                                  |          |                         |  |     |      |           |
|----------------------------------|----------|-------------------------|--|-----|------|-----------|
| To Whom Paid<br>THE CLOVER CLUB  |          |                         | MO                                     | DAY | YEAR | \$ 150.00 |
| Mailing Address 140 S. BROAD ST. |          |                         | 4                                      | 25  | 2012 |           |
| City PHILADELPHIA                | State PA | Zip Code (Plus 4) 19102 | Description of Expenditure<br>DONATION |     |      |           |

|   |                    |                                       |   |            |             |  |
|---|--------------------|---------------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>VERIZON WIRELESS |                    |                                       | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. BOX 25505   |                    |                                       | 4   | 30         | 2012        |  |
| <b>City</b> LEHIGH VALLEY               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>180025505 | <b>Description of Expenditure</b><br>COMMUNICATIONS EXPENSE |            |             |  |

  

|  |                    |                                   |   |            |             |  |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>SENATE OF PA - MIKE STACK OFFICE FUND |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> MAIN CAPITOL ROOM 543E                |                    |                                   | 5   | 2          | 2012        |  |
| <b>City</b> HARRISBURG                                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17120 | <b>Description of Expenditure</b><br>REIMBURSE AD EXPENSE |            |             |  |

  

|   |                    |                                   |  |            |             |  |
|---|--------------------|-----------------------------------|--|------------|-------------|--|
| <b>To Whom Paid</b><br>THE WS GROUP LLC |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> P.O. BOX 391     |                    |                                   | 5  | 2          | 2012        |  |
| <b>City</b> HARRISBURG                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17108 | <b>Description of Expenditure</b><br>CONSULTING FEE, EXPENSES FOR CAMPAIGN |            |             |  |

  

|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>SERGEANT PAT MCDONALD SCHOLARSHIP FUND |                    |                                   | <b>MO</b>                                     | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 3653 WHITEHALL LANE                    |                    |                                   | 5   | 3          | 2012        |  |
| <b>City</b> PHILADELPHIA                                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19114 | <b>Description of Expenditure</b><br>DONATION |            |             |  |

  

|  |                    |                                   |   |            |             |  |
|--|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>CHRIS WEBER         |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 2021 LARDNER STREET |                    |                                   | 5   | 4          | 2012        |  |
| <b>City</b> PHILADELPHIA                   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19149 | <b>Description of Expenditure</b><br>AD/MOSS ATHLETIC ASSOCIATION |            |             |  |

  

|   |                    |                                   |   |            |             |  |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| <b>To Whom Paid</b><br>ALISIN SHANK       |                    |                                   | <b>MO</b>   | <b>DAY</b> | <b>YEAR</b> |  |
| <b>Mailing Address</b> 4455 DUNMORE DRIVE |                    |                                   | 5   | 7          | 2012        |  |
| <b>City</b> HARRISBURG                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 | <b>Description of Expenditure</b><br>FRAME PURCHASE |            |             |  |

  

|  |  |  |  |  |  |                   |
|--|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|  |  |  |  |  |  | \$ 42,311.96      |

