

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|  |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
|--|--------------------------|-----------|-------------------------|------------------------------------|-----------------|-------------------------|--|--|------------------------------|--------------------|-------------------------------------|--------------------|
| <b>Filer Identification Number :</b>   |                          | 8000634   |                         | <b>Report Filed By :</b>           |                 | <b>CANDIDATE</b>        |  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>    |                                     |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> Northampton Co Dem Com |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>Street Address:</b> 227 Mechanic Street                                     |                          |           |                         |                                    |                 |                         |  |  |                              |                    |                                     |                    |
| <b>City:</b> Wind Gap  |                          |           |                         |                                    |                 | <b>State:</b> PA        |  |  | <b>Zip Code:</b> 18091-1321  |                    |                                     |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)             | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY PRIMARY  | POST-                   | 3. X   | AMENDMENT REPORT?                                    | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY ELECTION | POST-                   | 6.   | TERMINATION REPORT?                                  | Yes                          | No                 | <input checked="" type="checkbox"/> |                    |
|  | ANNUAL REPORT            | 7.        | Year 2012               | <b>FILING METHOD ( ) CHECK ONE</b> |                 |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                    |                                     |                    |
| <b>Name of Office Sought by Candidate:</b>                                     |                          |           |                         |                                    |                 | <b>DATE OF ELECTION</b> |  |  | <b>District Number</b>       | <b>Office Code</b> | <b>Party Code</b>                   | <b>County Code</b> |
|  |                          |           |                         |                                    |                 | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  |                              |                    |                                     |                    |
|  |                          |           |                         |                                    |                 | 11                      | 6  | 2012   |                              |                    |                                     |                    |
|  |                          |           |                         |                                    |                 |                         |  |  | (SEE INSTRUCTIONS FOR CODES) |                    |                                     |                    |
| <b>Summary of Receipts and Expenditures from:</b>                              |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>       | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>  | <b>FOR OFFICE USE ONLY</b>   |                    |                                     |                    |
|  |                          | 4         | 10                      | 2012                               |                 | 5                       | 14   | 2012   |                              |                    |                                     |                    |
| <b>A. Amount Brought Forward From Last Report</b>                              |                          |           |                         |                                    |                 | \$                      |  |  | 3,290.91                     |                    |                                     |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>          |                          |           |                         |                                    |                 | \$                      |  |  | 9,798.00                     |                    |                                     |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                         |                          |           |                         |                                    |                 | \$                      |  |  | 13,088.91                    |                    |                                     |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                               |                          |           |                         |                                    |                 | \$                      |  |  | 3,620.87                     |                    |                                     |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                    |                          |           |                         |                                    |                 | \$                      |  |  | 9,468.04                     |                    |                                     |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>           |                          |           |                         |                                    |                 | \$                      |  |  | 0.00                         |                    |                                     |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                      |                          |           |                         |                                    |                 | \$                      |  |  | 0.00                         |                    |                                     |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
Detailed Summary Page

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| Northampton Co Dem Com                       | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |

|  |             |
|--|-------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |             |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 1,568.00 |

|  |             |
|--|-------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |             |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 1,700.00 |
| <b>All Other Contributions (Part B)</b>  | \$ 1,530.00 |
| <b>TOTAL for the Reporting Period (2)</b>  | \$ 3,230.00 |

|   |             |
|---|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 4,500.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 500.00   |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 5,000.00 |

|  |         |
|--|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>  | \$ 0.00 |

|   |             |
|---|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 9,798.00 |
|---|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|  |  |  |  |   |  |               |  |
|--|--|--|--|---|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                     |  |               |  |
| Northampton Co Dem Com                       |  |  |  | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |  |               |  |
|  |  |  |  | <b>DATE</b>                                 |  | <b>AMOUNT</b> |  |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Friends of Charles M. Dertinger            |                    |                                   | 4         | 22         | 2012        |           |
| <b>Mailing Address</b> 8541 Delaware Dr    |                    |                                   |           |            |             |           |
| <b>City</b> Bangor                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18013 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b>   |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Carpenters PAC of Phil. & Vicinity           |                    |                                   | 4         | 21         | 2012        |           |
| <b>Mailing Address</b> 1803 Spring Garden St |                    |                                   |           |            |             |           |
| <b>City</b> Philadephia                      | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19131 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Citizens to Elect Scott Parson             |                    |                                   | 4         | 22         | 2012        |           |
| <b>Mailing Address</b> P.O. 23             |                    |                                   |           |            |             |           |
| <b>City</b> Wind Gap                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18091 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| Lehigh Valley Labor Council                |                    |                                   | 4         | 22         | 2012        |           |
| <b>Mailing Address</b> PO Box 20226        |                    |                                   |           |            |             |           |
| <b>City</b> Lehigh Valley                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 |           |            |             |           |

  

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Friends of Lisa Boscola                    |                    |                                   | 4         | 22         | 2012        |           |
| <b>Mailing Address</b> 385 Palmetto Dr     |                    |                                   |           |            |             |           |
| <b>City</b> Easton                         | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18045 |           |            |             |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>United Steelworkers of America Legislative Comm |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 53 E. Lehigh St  |          |                         | 4  | 22  | 2012 |           |
| City Bethlehem   | State PA | Zip Code (Plus 4) 18016 |    |     |      |           |

|   |          |                         |    |     |      |           |
|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Citizens for John Morganelli |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 835 Barnsdale Rd                                    |          |                         | 4  | 22  | 2012 |           |
| City Bethlehem  | State PA | Zip Code (Plus 4) 18017 |    |     |      |           |

|  |          |                         |    |     |      |           |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>Friends of William Reynolds |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address P.O. box 1632                                      |          |                         | 4  | 22  | 2012 |           |
| City Bethlehem   | State PA | Zip Code (Plus 4) 18016 |    |     |      |           |

**Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 1,700.00       |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|  |   |
|--|---|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| Northampton Co Dem Com                       | <b>From:</b> <u>4/10/2012</u> <b>To:</b> <u>5/14/2012</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|                          |             |       |                   |     |      |    |        |
|--------------------------|-------------|-------|-------------------|-----|------|----|--------|
| Full Name of Contributor |             |       | MO                | DAY | YEAR | \$ | 250.00 |
| John Stoffa              |             |       |                   |     |      |    |        |
| Mailing Address          |             |       | 4                 | 10  | 2012 |    |        |
| 3519 Kreidersville Rd    |             |       |                   |     |      |    |        |
| City                     | Northampton | State | Zip Code (Plus 4) |     |      |    |        |
|                          |             | PA    | 18067             |     |      |    |        |

|                                 |          |                         |    |     |      |           |
|---------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor        |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Kaija Farber                    |          |                         |    |     |      |           |
| Mailing Address 145 E. Broad St |          |                         | 4  | 25  | 2012 |           |
| City Bethlehem                  | State PA | Zip Code (Plus 4) 18018 |    |     |      |           |

|   |                    |                                   |  |           |            |             |           |
|---|--------------------|-----------------------------------|--|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Melissa & James Gensch |                    |                                   |  | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 100.00 |
| <b>Mailing Address</b> 1209 Carlisle St                   |                    |                                   |  | 4         | 27         | 2012        |           |
| <b>City</b> Bethlehem                                     | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18017 |  |           |            |             |           |

|                               |          |                         |  |    |     |      |           |
|-------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor      |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Sharon J. Davis               |          |                         |  |    |     |      |           |
| Mailing Address 2049 Arndt Rd |          |                         |  | 4  | 23  | 2012 |           |
| City Easton                   | State PA | Zip Code (Plus 4) 18040 |  |    |     |      |           |

|  |          |                         |    |     |      |          |
|--|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>Charles L & Sandra A. Willis |          |                         | MO | DAY | YEAR | \$ 90.00 |
| Mailing Address 379 Shawnee Dr                           |          |                         | 4  | 26  | 2012 |          |
| City Easton  | State PA | Zip Code (Plus 4) 18042 |    |     |      |          |

|  |                    |                                   |           |            |             |           |
|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>Gerorg & Darlene Treisner Jr. |                    |                                   | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| <b>Mailing Address</b> 236 E. Ettwein St                         |                    |                                   | 5         | 8          | 2012        |           |
| <b>City</b> Bethlehem  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18018 |           |            |             |           |

| Full Name of Contributor |           |       |                   | MO | DAY | YEAR | \$100.00 |
|--------------------------|-----------|-------|-------------------|----|-----|------|----------|
| John T & Patricia Burke  |           |       |                   |    |     |      |          |
| Mailing Address          |           |       |                   | 4  | 21  | 2012 |          |
| 526 Wood St              |           |       |                   |    |     |      |          |
| City                     | Bethlehem | State | Zip Code (Plus 4) |    |     |      |          |
|                          |           | PA    | 18018             |    |     |      |          |

| Full Name of Contributor |       |                   |  | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-------|-------------------|--|----|-----|------|-----------|
| Timothy P. Brennan       |       |                   |  |    |     |      |           |
| Mailing Address          |       |                   |  | 4  | 21  | 2012 |           |
| 62 N Shady Retreat Rd    |       |                   |  |    |     |      |           |
| City                     | State | Zip Code (Plus 4) |  |    |     |      |           |
| Doylestown               | PA    | 18901             |  |    |     |      |           |

| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$ 250.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| Gross-McGinley LLP       |       |                   |    |     |      |           |
| Mailing Address          |       |                   | 4  | 21  | 2012 |           |
| 33 S. 7th Street         |       |                   |    |     |      |           |
| City                     | State | Zip Code (Plus 4) |    |     |      |           |
| Allentown                | PA    | 18105             |    |     |      |           |

| Full Name of Contributor |            |                   | MO | DAY | YEAR | \$90.00 |
|--------------------------|------------|-------------------|----|-----|------|---------|
| Larry F. Zukowski        |            |                   |    |     |      |         |
| Mailing Address          |            |                   | 4  | 24  | 2012 |         |
| 1625 Riegel St           |            |                   |    |     |      |         |
| City                     | Hellertown | State             |    |     |      |         |
|                          |            | PA                |    |     |      |         |
|                          |            | Zip Code (Plus 4) |    |     |      |         |
|                          |            | 18055             |    |     |      |         |

| Full Name of Contributor |       |                   | MO | DAY | YEAR | \$ 100.00 |
|--------------------------|-------|-------------------|----|-----|------|-----------|
| Joseph H Capozzolo       |       |                   |    |     |      |           |
| Mailing Address          |       |                   | 4  | 21  | 2012 |           |
| 525 N. Main St           |       |                   |    |     |      |           |
| City                     | State | Zip Code (Plus 4) |    |     |      |           |
| Bangor                   | PA    | 18013             |    |     |      |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL**

\$ 1,530.00

## PART C

# Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Northampton Co Dem Com | <b>Reporting Period</b><br><br><b>From:</b> <u>4/10/2012</u> <b>To:</b> <u>5/14/2012</u> |
|--|--|

|   |          |                         |  | DATE |     | AMOUNT |             |
|---|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee<br>Easton Democratic City Committee     |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 827 Porter St.  |          |                         |  | 4    | 10  | 2012   |             |
| City Easton   | State PA | Zip Code (Plus 4) 18042 |  |      |     |        |             |
| Full Name of Contributing Committee<br>IUOE Local 542 PAC                   |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address 1375 Virgina Dr Suite #100                                  |          |                         |  | 4    | 10  | 2012   |             |
| City Fort Washington  | State PA | Zip Code (Plus 4) 19034 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Pennsylvania UAW for Good Government |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 1375 Virginia Dr. Suite 201                                 |          |                         |  | 4    | 21  | 2012   |             |
| City Fort Washington  | State PA | Zip Code (Plus 4) 19034 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Local 102 PAC                        |          |                         |  | MO   | DAY | YEAR   | \$ 500.00   |
| Mailing Address 50 Parsippany Road  |          |                         |  | 4    | 21  | 2012   |             |
| City Parsippany   | State NJ | Zip Code (Plus 4) 07054 |  |      |     |        |             |
| Full Name of Contributing Committee<br>Friends of Congressman Tim Holden    |          |                         |  | MO   | DAY | YEAR   | \$ 1,000.00 |
| Mailing Address PO Box 37   |          |                         |  | 4    | 21  | 2012   |             |
| City Saint Clair  | State PA | Zip Code (Plus 4) 17970 |  |      |     |        |             |

| Full Name of Contributing Committee |           |                   | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|-----------|-------------------|----|-----|------|-----------|
| Citizens for McClure                |           |                   |    |     |      |           |
| Mailing Address                     |           |                   | 4  | 21  | 2012 |           |
| 4110 Scherman Blvd                  |           |                   |    |     |      |           |
| City                                | Bethlehem | State             |    |     |      |           |
|                                     |           | PA                |    |     |      |           |
|                                     |           | Zip Code (Plus 4) |    |     |      |           |
|                                     |           | 18020             |    |     |      |           |

| Full Name of Contributing Committee |           |                   | MO | DAY | YEAR | \$ 500.00 |
|-------------------------------------|-----------|-------------------|----|-----|------|-----------|
| Friends of Ken Kraft                |           |                   |    |     |      |           |
| Mailing Address                     |           |                   | 4  | 21  | 2012 |           |
| 1707 Markhan Dr                     |           |                   |    |     |      |           |
| City                                | Bethlehem | State             |    |     |      |           |
|                                     |           | PA                |    |     |      |           |
|                                     |           | Zip Code (Plus 4) |    |     |      |           |
|                                     |           | 18017             |    |     |      |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4,500.00       |



**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|  |  |
|--|--|
| <b>Name of Filing Committee or Candidate</b><br><br>Northampton Co Dem Com | <b>Reporting Period</b><br><br><b>From:</b> <u>4/10/2012</u> <b>To:</b> <u>5/14/2012</u> |
|--|--|

|  |                        |                                       |                              | DATE                        | AMOUNT                                |      |                |
|--|------------------------|---------------------------------------|------------------------------|-----------------------------|---------------------------------------|------|----------------|
| Full Name of Contributor   |                        |                                       |                              | MO                          | DAY                                   | YEAR |                |
| T.J. Rooney  |                        |                                       |                              |                             |                                       |      |                |
| <b>Mailing Address</b> 117 E. Broad St.  |                        |                                       |                              | 4                           | 25                                    | 2012 | \$      500.00 |
| <b>City</b> Bethlehem  | <b>State</b><br><br>PA | <b>Zip Code (Plus 4)</b><br><br>18018 |                              |                             |                                       |      |                |
| <b>Employer Name</b> Tri State Strategies Pennsylvania                                   |                        |                                       |                              | <b>Occupation</b> President |                                       |      |                |
| <b>Employer Mailing Address/Principal Place of Business</b><br><br>117 East Broad Street |                        |                                       | <b>City</b><br><br>Bethlehem | <b>State</b><br><br>PA      | <b>Zip Code (Plus 4)</b><br><br>18018 |      |                |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$      500.00    |



## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|  |  |   |         |
|--|--|---|---------|
| <b>Name of Filing Committee or Candidate</b>   |  | <b>Reporting Period</b>                     |         |
| Northampton Co Dem Com   |  | From: <u>4/10/2012</u> To: <u>5/14/2012</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>   |  |   |         |
| TOTAL for the Reporting Period   |  | (1)   | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (2)   | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>  |  |   |         |
| TOTAL for the Reporting Period   |  | (3)   | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |   | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |  |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|--|

|   |       |                   |  | DATE |     |      | AMOUNT                           |
|---|-------|-------------------|--|------|-----|------|----------------------------------|
| Full Name of Contributor  |       |                   |  | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address   |       |                   |  |      |     |      |                                  |
| City  | State | Zip Code (Plus 4) |  |      |     |      |                                  |
| Description of Contribution:  |       |                   |  |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |  |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

5/12/2024 4:26:23 AM

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period                           |
|---------------------------------------|--|
| Northampton Co Dem Com                | From <u>4/10/2012</u> To: <u>5/14/2012</u> |

| DATE                                      |          |                         |   | AMOUNT      |
|---|----------|-------------------------|---|-------------|
| To Whom Paid                              | MO       | DAY                     | YEAR  |             |
| Northeast Caucus                          |          |                         |   |             |
| Mailing Address 1 Reta Stret              | 4        | 24                      | 2012  | \$ 50.00    |
| City Wilkes Barre                         | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Membership Dues              |             |
| To Whom Paid                              | MO       | DAY                     | YEAR  |             |
| Easton Area Democratic Committee          |          |                         |   |             |
| Mailing Address P.O. Box 1015             | 4        | 24                      | 2012  | \$ 500.00   |
| City Easton                               | State PA | Zip Code (Plus 4) 18044 | Description of Expenditure Sponsorship                  |             |
| To Whom Paid                              | MO       | DAY                     | YEAR  |             |
| The Pennsylvania Democratic Party         |          |                         |   |             |
| Mailing Address 300 N. 2nd St., 8th Floor | 4        | 24                      | 2012  | \$ 500.00   |
| City Harrisburg                           | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure Sponsorship                  |             |
| To Whom Paid                              | MO       | DAY                     | YEAR  |             |
| Event Center at Blue                      |          |                         |   |             |
| Mailing Address 4431 Easton Ave           | 4        | 12                      | 2012  | \$ 1,145.50 |
| City Bethlehem                            | State PA | Zip Code (Plus 4) 18020 | Description of Expenditure Fundraising Party            |             |
| To Whom Paid                              | MO       | DAY                     | YEAR  |             |
| United Steelworkers Local 2599            |          |                         |   |             |
| Mailing Address 53 E. Lehigh St           | 4        | 12                      | 2012  | \$ 195.00   |
| City Bethlehem                            | State PA | Zip Code (Plus 4) 18017 | Description of Expenditure Sponsorship 70th Anniversary |             |

|  |                    |                                   |  |            |             |                                  |
|--|--------------------|-----------------------------------|--|------------|-------------|----------------------------------|
| <b>To Whom Paid</b><br>Walter Garvin   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 3536 Oakland Road                                       |                    |                                   | 4  | 12         | 2012        |                                  |
| <b>City</b> Bethlehem  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18020 | <b>Description of Expenditure</b><br>Reimbursement for Office Supplies |            |             |                                  |
|  |                    |                                   |  |            |             |                                  |
| <b>To Whom Paid</b><br>Lehigh Valley Print Center                              |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 1337 N. Nelson St                                       |                    |                                   | 4  | 12         | 2012        |                                  |
| <b>City</b> Allentown  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18109 | <b>Description of Expenditure</b><br>Business Cards Printing           |            |             |                                  |
|  |                    |                                   |  |            |             |                                  |
| <b>To Whom Paid</b><br>Clyde Thomas  |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> 315 Hamolton Ave  |                    |                                   | 4  | 12         | 2012        |                                  |
| <b>City</b> Bethlehem  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18017 | <b>Description of Expenditure</b><br>Program Folder                    |            |             |                                  |
|  |                    |                                   |  |            |             |                                  |
| <b>To Whom Paid</b><br>Verizon   |                    |                                   | <b>MO</b>  | <b>DAY</b> | <b>YEAR</b> |                                  |
| <b>Mailing Address</b> P.O. Box 28000  |                    |                                   | 4  | 12         | 2012        |                                  |
| <b>City</b> Lehigh Valley  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18002 | <b>Description of Expenditure</b><br>Telephone & Internet Service      |            |             |                                  |
|  |                    |                                   |  |            |             |                                  |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |  |            |             | <b>PAGE TOTAL</b><br>\$ 3,620.87 |

