

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | |
|--|--------------------------|--------------------------|-------------------------|------------------------------------|-------------------------|--|--|--|---|
| Filer Identification Number : 2008210 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: BURNS, FRANK COM TO ELECT | | | | | | | | | |
| Street Address: 133 YINGLING RD. | | | | | | | | | |
| City: JOHNSTOWN | | | | State: PA | | Zip Code: 15909 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY PRIMARY | POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY ELECTION | POST-ELECTION | 6. | TERMINATION REPORT? | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. X | Year 2011 | FILING METHOD () CHECK ONE | | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> | |
| Name of Office Sought by Candidate: REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | DATE OF ELECTION | | | District Number | Office Code |
| | | | | | MO | DAY | YEAR | 72 | STH |
| | | | | | 11 | 8 | 2011 | DEM 11 | |
| | | | | | | | | (SEE INSTRUCTIONS FOR CODES) | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | | MO | DAY | YEAR |
| | | 11 | 29 | 2011 | | | 12 | 31 | 2011 |
| FOR OFFICE USE ONLY | | | | | | | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 56,012.10 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 37,104.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 93,116.10 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 17,313.50 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 75,802.60 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 1,505.00 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 5,700.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BURNS, FRANK COM TO ELECT | From: <u>11/29/2011</u> To: <u>12/31/2011</u> |

| | |
|--|-------------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 3,978.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 3,100.00 |
| All Other Contributions (Part B) | \$ 6,545.00 |
| TOTAL for the Reporting Period (2) | \$ 9,645.00 |

| | |
|---|--------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 11,656.00 |
| All Other Contributions (Part D) | \$ 11,825.00 |
| TOTAL for the Reporting Period (3) | \$ 23,481.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 37,104.00 |
|---|--------------|

PART A

CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| BURNS, FRANK COM TO ELECT | | | | From: <u>11/29/2011</u> To: <u>12/31/2011</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|----------------------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| TEAMSTER JOINT COUNCIL C/O PAC | | | 3 | 7 | 2011 | |
| Mailing Address | 910 SHERATON DR. SUITE 210 | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| MARS | PA | 160469440 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| HAPAC - STATE | | | 3 | 16 | 2011 | |
| Mailing Address | | | | | | |
| P.O. BOX 8400 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 171058600 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| JOHNSTOWN CENTRAL LABOR COUNCIL COPE CAMPAIGN FUND | | | 6 | 6 | 2011 | |
| Mailing Address | | | | | | |
| 519 SOMERSET ST. | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| JOHNSTOWN | PA | 15901 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| GGR INC PAC | | | 6 | 6 | 2011 | |
| Mailing Address | | | | | | |
| 212 LOCUST ST. STE 600 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 171011510 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| GGR INC PAC | | | 9 | 30 | 2011 | |
| Mailing Address | | | | | | |
| 212 LOCUST ST. STE 600 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 171011510 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| ANR - PAC | | | 6 | 6 | 2011 | |
| Mailing Address | | | | | | |
| 999 CORPORATE BLVD. SUITE 300 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| LINTHICUM HEIGHTS | MD | 21090 | | | | |

| | | | | | | |
|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| CERTIFIED PUBLIC ACCOUNTANTS PAC | | | 6 | 6 | 2011 | |
| Mailing Address | | | | | | |
| 500 N. 3RD STREET SUITE 600A | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17101 | | | | |

| | | | | | | |
|--|-----------------|------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee PREA ACRE ACCOUNT | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address ACTION COMMITTEE RURAL ELECTRIFICATION P.O. BOX 1266 | | | 6 | 6 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee BRAVO PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 20 N. MARKET SQ. SUITE 800 | | | 6 | 6 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee WASTE MANAGEMENT PAC | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 701 PENNSYLVANIA AVE. NW SUITE 590 | | | 6 | 6 | 2011 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | | |
| Full Name of Contributing Committee PA CABLE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 127 STATE STREET | | | 7 | 14 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee VERIZON COMMUNICATIONS INC. | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address GOOD GOVERNMENT CLUB - PA 303 WALNUT ST. 1ST FLOOR | | | 7 | 14 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee CUPAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 4309 NORTH FRONT ST. P.O. BOX 60007 | | | 7 | 14 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171060007 | | | | |
| Full Name of Contributing Committee HIGHMARK HEALTH PAC - FEC ID #C00302844 | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1800 CENTER ST. | | | 9 | 30 | 2011 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |
| Full Name of Contributing Committee UNITED FOOD & COMMERCIAL WORKERS ACTIVE BALLOT CLUB GENERAL FUND | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address INTERNATIONAL UNION, CLC 1775 K. STREET N.W. | | | 9 | 30 | 2011 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 200061598 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee K & L GATES LLP GENERAL ACCT | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address K & L GATES CENTER 210 SIXTH AVE. | | | 9 | 30 | 2011 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15222 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PA OPHTHALMOLOGY PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N. THIRD STREET SUITE 1500 | | | 9 | 30 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS LOCAL UNION NO. 5 PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address S. HOT METAL ST. SUITE 400 | | | 9 | 30 | 2011 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 152032355 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,100.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BURNS, FRANK COM TO ELECT | From: <u>11/29/2011</u> To: <u>12/31/2011</u> |

| DATE | | | | AMOUNT |
|--|-----------|------------|-------------|-----------|
| Full Name of Contributor | MO | DAY | YEAR | \$ 100.00 |
| MARY F. BOSSERMAN | | | | |
| Mailing Address 2119 HILLHOLM ST. | | | | |
| City JOHNSTOWN | 3 | 7 | 2011 | |
| State PA | | | | |
| Zip Code (Plus 4) 159051624 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 200.00 |
| JOHN J. LETIZIA | | | | |
| Mailing Address 140 GARNET ST. | | | | |
| City JOHNSTOWN | 3 | 7 | 2011 | |
| State PA | | | | |
| Zip Code (Plus 4) 15909 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 200.00 |
| DANIEL THOMPSON | | | | |
| Mailing Address 2120 HILLHOLM ST. | | | | |
| City JOHNSTOWN | 3 | 7 | 2011 | |
| State PA | | | | |
| Zip Code (Plus 4) 159051661 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 200.00 |
| MICHAEL E. KANE | | | | |
| Mailing Address 631 DIAMOND BLVD | | | | |
| City JOHNSTOWN | 3 | 7 | 2011 | |
| State PA | | | | |
| Zip Code (Plus 4) 15905 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 200.00 |
| ROBERT M. MCGOWAN JR. | | | | |
| Mailing Address 245 TALL TIMBER DR. | | | | |
| City JOHNSTOWN | 3 | 7 | 2011 | |
| State PA | | | | |
| Zip Code (Plus 4) 15904 | | | | |
| Full Name of Contributor | MO | DAY | YEAR | \$ 200.00 |
| PATRICIA SEROTKIN | | | | |
| Mailing Address 1072 N. CENTER ST. | | | | |
| City EBENSBURG | 3 | 7 | 2011 | |
| State PA | | | | |
| Zip Code (Plus 4) 15931 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor JOHN J. BUCHAN | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2005 BATES DR. | | | 3 | 7 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | |
| Full Name of Contributor SCOTT J. HARSHMAN | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 217 MURDOCK WAY | | | 3 | 25 | 2011 | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | | | | |
| Full Name of Contributor EDWIN LONG | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 3133-73 NEW GERMANY ROAD | | | 3 | 7 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Full Name of Contributor PAWLOWSKI, BILONICK & LONG | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 603 NORTH JULIAN ST. | | | 3 | 7 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Full Name of Contributor RONALD REPAK | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 173 GERRY LANE | | | 3 | 16 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159041270 | | | | |
| Full Name of Contributor WALTER J ASONEVICH | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 410 BOB ST | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | |
| Full Name of Contributor KATHY J DEPRA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 319 BELMONT ST. | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | |
| Full Name of Contributor JEFFREY NANNA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 212 DALTON RUN ROAD | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | |
| Full Name of Contributor FRANKLIN BANFER | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 961 THERMAL AVE | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor BRIAN KOTRICK | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 802 CHESTNUT AVE. | | | 6 | 6 | 2011 | |
| City NORTHERN CAMBRIA | State PA | Zip Code (Plus 4) 15714 | | | | |
| Full Name of Contributor PHIL M. GRATA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 109 DYNAMO ST. | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | | | | |
| Full Name of Contributor HEATH M. LONG | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 147 MAPLE SPRING CT. | | | 6 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Full Name of Contributor FRANK P. GEORGE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 758 GROVE AVE | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15902 | | | | |
| Full Name of Contributor MICHAEL Z. ZIBURA | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1514 GILLESPIE AVE | | | 6 | 6 | 2011 | |
| City PORTAGE | State PA | Zip Code (Plus 4) 15946 | | | | |
| Full Name of Contributor WILLIAM C. POLACEK | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 437 LEVENTRY RD. | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159044007 | | | | |
| Full Name of Contributor VICTORIA J. BURNS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 6 TEXACO RD. | | | 6 | 6 | 2011 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 170502622 | | | | |
| Full Name of Contributor LISA A. GRAY | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 130 LEHIGH ST. | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | |
| Full Name of Contributor THE NOON-COLLINS INN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 114 EAST HIGH ST. | | | 6 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 159311626 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor TIMOTHY S. BURNS, ESQ. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 104 S. CENTER ST. SUITE 315 | | | 6 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Full Name of Contributor TIMOTHY S. BURNS, ESQ. | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 104 S. CENTER ST. SUITE 315 | | | 9 | 30 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Full Name of Contributor HABITS BEER & TOBACCO | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 960 FRANKLIN ST. | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | |
| Full Name of Contributor SMORTO, PERSIO, WEBB AND MCGILL | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address ATTORNEYS AT LAW ACCT. 129 SOUTH CENTER ST. | | | 6 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Full Name of Contributor AMERICAN POLISH CLUB | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1600 SHOEMAKER ST. | | | 6 | 6 | 2011 | |
| City NANTY GLO | State PA | Zip Code (Plus 4) 159431262 | | | | |
| Full Name of Contributor AMERICAN POLISH CLUB | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1600 SHOEMAKER ST. | | | 9 | 30 | 2011 | |
| City NANTY GLO | State PA | Zip Code (Plus 4) 159431262 | | | | |
| Full Name of Contributor PHILIP M. WOO, JR. D.M.D., P.C. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 171 LOVELL AVE. SUITE 101 | | | 6 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Full Name of Contributor PHILIP M. WOO, JR. D.M.D., P.C. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 171 LOVELL AVE. SUITE 101 | | | 9 | 30 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Full Name of Contributor TONY SUN SERI - WHOLESALE FOOD DIST., INC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 935 OAK ST. PO BOX 956 | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15907 | | | | |

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|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor JEFF CURTIS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1267 CUSHON STREET | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15902 | | | | |
| Full Name of Contributor JOAN B. PASQUERILLA | | | MO | DAY | YEAR | \$ 125.00 |
| Mailing Address 1920 SUNSHINE AVE | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | |
| Full Name of Contributor PRO DISPOSAL, INC. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1288 WASHINGTON AVE | | | 6 | 6 | 2011 | |
| City SUMMERHILL | State PA | Zip Code (Plus 4) 15958 | | | | |
| Full Name of Contributor BL REVOCABLE INTERVIVOS TRUST | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address BARBARA LUCHS TRUSTEE 12531 POPLAR LANE | | | 6 | 6 | 2011 | |
| City WOODBRIDGE | State VA | Zip Code (Plus 4) 22192 | | | | |
| Full Name of Contributor BRADLEY G. MINEMYER | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1103 CONFER AVE | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159054417 | | | | |
| Full Name of Contributor JOHN J. LETIZIA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 140 GARNET ST. | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159093625 | | | | |
| Full Name of Contributor ADELINE BONGIOVANNI | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 399 BRAZIL LANE | | | 7 | 13 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | | | | |
| Full Name of Contributor JOSEPH R. CRULEY | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 301 EAST OGLE STREET APT 20 | | | 7 | 13 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Full Name of Contributor MARY A. SPANKO | | | MO | DAY | YEAR | \$ 160.00 |
| Mailing Address 2481 WILLIAM REM AVE | | | 7 | 13 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | | | | |

| | | | | | | |
|---|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributor MICHAEL P. HRUSKA | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 2748 JEROME HILL RD. | | | 9 | 8 | 2011 | |
| City HOLLISOPPLE | State PA | Zip Code (Plus 4) 15935 | | | | |
| Full Name of Contributor MELVIN J. FEES | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 612 PENN AVE | | | 9 | 30 | 2011 | |
| City CRESSON | State PA | Zip Code (Plus 4) 16630 | | | | |
| Full Name of Contributor DOLORES L. BERG | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 726 BENSHOTT HILL RD. | | | 9 | 30 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15906 | | | | |
| Full Name of Contributor HOMER R. SLEEK AND SONS, INC. | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 132 MOSSY LANE | | | 9 | 30 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159058207 | | | | |
| Full Name of Contributor LOU ANN GRAY | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 116 LAURLIS LANE | | | 9 | 30 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159041742 | | | | |
| Full Name of Contributor W. J. PUDLINER JR - JANET E. PUDLINER | | | MO | DAY | YEAR | \$ 135.00 |
| Mailing Address 117 APRIL LANE | | | 9 | 30 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15906 | | | | |
| Full Name of Contributor ELEANOR J. ZUCCOLOTTO | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 110 WILSHIRE BLVD | | | 9 | 30 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | |
| Full Name of Contributor GERALDINE BUDZINA | | | MO | DAY | YEAR | \$ 210.00 |
| Mailing Address 404 QUEMAHONING ST. | | | 9 | 30 | 2011 | |
| City BOSWELL | State PA | Zip Code (Plus 4) 15531 | | | | |
| Full Name of Contributor KELLY CALLIHAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 636 INDIANA ST. | | | 11 | 9 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | | | | |

PAGE TOTAL

\$ 6,545.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate BURNS, FRANK COM TO ELECT | Reporting Period From: <u>11/29/2011</u> To: <u>12/31/2011</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|----------|-----------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee ARIPPA PAC | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 2015 CHESTNUT STREET | | | | 3 | 7 | 2011 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Full Name of Contributing Committee ARIPPA PAC | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2015 CHESTNUT STREET | | | | 6 | 6 | 2011 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | | |
| Full Name of Contributing Committee PLUMBERS AND PIPEFITTERS LOCAL 354 PAC FUND | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address PO DWR 1 | | | | 3 | 7 | 2011 | |
| City YOUNGWOOD | State PA | Zip Code (Plus 4) 156970343 | | | | | |
| Full Name of Contributing Committee PLUMBERS AND PIPEFITTERS LOCAL 354 PAC FUND | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address PO DWR 1 | | | | 6 | 6 | 2011 | |
| City YOUNGWOOD | State PA | Zip Code (Plus 4) 156970343 | | | | | |
| Full Name of Contributing Committee PLUMBERS AND PIPEFITTERS LOCAL 354 PAC FUND | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO DWR 1 | | | | 9 | 30 | 2011 | |
| City YOUNGWOOD | State PA | Zip Code (Plus 4) 156970343 | | | | | |
| Full Name of Contributing Committee GREATER JOHNSTOWN REGIONAL PAC | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 111 MARKET ST. | | | | 3 | 7 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159011608 | | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee GREATER JOHNSTOWN REGIONAL PAC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 111 MARKET ST. | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159011608 | | | | |
| Full Name of Contributing Committee CARPENTERS LEGISLATIVE PROGRAM OF GREATER PA | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 650 RIDGE ROAD SUITE 209 | | | 3 | 7 | 2011 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15205 | | | | |
| Full Name of Contributing Committee CARPENTERS LEGISLATIVE PROGRAM OF GREATER PA | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 650 RIDGE ROAD SUITE 209 | | | 6 | 6 | 2011 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15205 | | | | |
| Full Name of Contributing Committee CARPENTERS LEGISLATIVE PROGRAM OF GREATER PA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 650 RIDGE ROAD SUITE 209 | | | 9 | 30 | 2011 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15205 | | | | |
| Full Name of Contributing Committee AFSCME AFL-CIO COUNCIL 13 POLITICAL & LEGISLATIVE B | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 4031 EXECUTIVE PARK DR. | | | 3 | 7 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171111599 | | | | |
| Full Name of Contributing Committee AFSCME AFL-CIO COUNCIL 13 POLITICAL & LEGISLATIVE B | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 4031 EXECUTIVE PARK DR. | | | 6 | 6 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171111599 | | | | |
| Full Name of Contributing Committee AFSCME AFL-CIO COUNCIL 13 POLITICAL & LEGISLATIVE B | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 4031 EXECUTIVE PARK DR. | | | 9 | 30 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171111599 | | | | |
| Full Name of Contributing Committee WESTERN PENNSYLVANIA LABORERS POLITICAL ACTION FUND | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 1425 FORBES AVE 5TH FL. | | | 3 | 7 | 2011 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15219 | | | | |

| | | | | | | |
|---|-------------------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 400.00 |
| WESTERN PENNSYLVANIA LABORERS POLITICAL ACTION FUND | | | 6 | 6 | 2011 | |
| Mailing Address | 1425 FORBES AVE 5TH FL. | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15219 |

| | | | | | | |
|---|-------------------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 150.00 |
| WESTERN PENNSYLVANIA LABORERS POLITICAL ACTION FUND | | | 9 | 30 | 2011 | |
| Mailing Address | 1425 FORBES AVE 5TH FL. | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 15219 |

| | | | | | | |
|-------------------------------------|----------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| LOCAL 66 PAC CLUB | | | 3 | 16 | 2011 | |
| Mailing Address | 111 ZETA DRIVE | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 152382811 |

| | | | | | | |
|-------------------------------------|----------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| LOCAL 66 PAC CLUB | | | 6 | 6 | 2011 | |
| Mailing Address | 111 ZETA DRIVE | | | | | |
| City | PITTSBURGH | State | PA | Zip Code (Plus 4) | | 152382811 |

| | | | | | | |
|-------------------------------------|----------------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 400.00 |
| I.B.E.W. - C.O.P.E. | | | 3 | 30 | 2011 | |
| Mailing Address | 900 SEVENTH ST. N.W. | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | | 20001 |

| | | | | | | |
|-------------------------------------|----------------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 275.00 |
| I.B.E.W. - C.O.P.E. | | | 6 | 6 | 2011 | |
| Mailing Address | 900 SEVENTH ST. N.W. | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | | 20001 |

| | | | | | | |
|-------------------------------------|----------------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| I.B.E.W. - C.O.P.E. | | | 9 | 30 | 2011 | |
| Mailing Address | 900 SEVENTH ST. N.W. | | | | | |
| City | WASHINGTON | State | DC | Zip Code (Plus 4) | | 20001 |

| | | | | | | |
|--|-------------------|-------|----|-------------------|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 400.00 |
| DUANE MORRIS LLP GOVERNMENT COMMITTEE STATE & LOCAL FUND | | | 4 | 22 | 2011 | |
| Mailing Address | 30 SOUTH 17TH ST. | | | | | |
| City | PHILADELPHIA | State | PA | Zip Code (Plus 4) | | 19103 |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| DUANE MORRIS LLP GOVERNMENT COMMITTEE STATE & LOCAL FUND | | | 7 | 14 | 2011 | |
| Mailing Address 30 SOUTH 17TH ST. | | | | | | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 275.00 |
| WESTMORELAND YOUNG DEMOCRATS UNIVERSITY OF GREENSBURG | | | 6 | 6 | 2011 | |
| Mailing Address 14 EAST OTTERMAN ST. | | | | | | |
| City GREENSBURG | State PA | Zip Code (Plus 4) 15601 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 275.00 |
| L. R. KIMBALL A CDI COMPANY PAC | | | 6 | 6 | 2011 | |
| Mailing Address 615 W. HIGHLAND AVE | | | | | | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 159311048 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 100.00 |
| L. R. KIMBALL A CDI COMPANY PAC | | | 9 | 30 | 2011 | |
| Mailing Address 615 W. HIGHLAND AVE | | | | | | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 159311048 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 300.00 |
| THE GLAXO-SMITHKLINE POLITICAL ACTION COMMITTEE | | | 6 | 6 | 2011 | |
| Mailing Address FIVE MOORE DRIVE | | | | | | |
| City RESEARCH TRIANGLE PARK | State NC | Zip Code (Plus 4) 27709 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 400.00 |
| FIREPAC | | | 6 | 6 | 2011 | |
| Mailing Address 2048 DERRY ST. | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17104 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| FIRST ENERGY POLITICAL ACTION COMMITTEE | | | 6 | 6 | 2011 | |
| Mailing Address 76 S. MAIN ST. | | | | | | |
| City AKRON | State OH | Zip Code (Plus 4) 443081890 | | | | |
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| FIRST ENERGY POLITICAL ACTION COMMITTEE | | | 7 | 14 | 2011 | |
| Mailing Address 76 S. MAIN ST. | | | | | | |
| City AKRON | State OH | Zip Code (Plus 4) 443081890 | | | | |

| | | | | | | |
|-------------------------------------|--------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| APSCUF / CAP-PA | | | 6 | 6 | 2011 | |
| Mailing Address | 319 NORTH FRONT ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |

| | | | | | | |
|-------------------------------------|--------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| APSCUF / CAP-PA | | | 7 | 14 | 2011 | |
| Mailing Address | 319 NORTH FRONT ST | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17101 | |

| | | | | | | |
|-------------------------------------|------------------------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 500.00 |
| PAA - PAC | | | 7 | 14 | 2011 | |
| Mailing Address | 1925 N. FRONT STREET P.O. BOX 2955 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17105 | |

| | | | | | | |
|-------------------------------------|------------------------|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 275.00 |
| LAWPAC | | | 7 | 14 | 2011 | |
| Mailing Address | 800 NORTH THIRD STREET | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 17102 | |

| | | | | | | |
|-------------------------------------|-----------------------------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| PSEA PACE | | | 3 | 30 | 2011 | |
| Mailing Address | 400 NORTH THIRD ST. P.O. BOX 1724 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 171051724 | |

| | | | | | | |
|-------------------------------------|-----------------------------------|-------|----|-------------------|-----------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PSEA PACE | | | 9 | 30 | 2011 | |
| Mailing Address | 400 NORTH THIRD ST. P.O. BOX 1724 | | | | | |
| City | HARRISBURG | State | PA | Zip Code (Plus 4) | 171051724 | |

| | | | | | | |
|-------------------------------------|--|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 200.00 |
| UNITED MINE WORKERS OF AMERICA | | | 6 | 6 | 2011 | |
| Mailing Address | 18354 QUANTICO GATEWAY DRIVE SUITE 200 | | | | | |
| City | TRIANGLE | State | VA | Zip Code (Plus 4) | 22172 | |

| | | | | | | |
|-------------------------------------|--|-------|----|-------------------|-------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| UNITED MINE WORKERS OF AMERICA | | | 9 | 30 | 2011 | |
| Mailing Address | 18354 QUANTICO GATEWAY DRIVE SUITE 200 | | | | | |
| City | TRIANGLE | State | VA | Zip Code (Plus 4) | 22172 | |

| | | | | | | |
|---|----------------------------|-------|-------------------|-----|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$250.00 |
| 1776 P.A.C. WENDELL W. YOUNG IV CHAIRMAN JUDITH M. DUNNE, TREASURER | | | 7 | 14 | 2011 | |
| Mailing Address | 3031 A. WALTON RD. STE 201 | | | | | |
| City | PLYMOUTH MEETINGS | State | Zip Code (Plus 4) | | | |
| | | PA | 19462 | | | |

| | | | | | | |
|---|----------------------------|-------|-------------------|-----|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$250.00 |
| 1776 P.A.C. WENDELL W. YOUNG IV CHAIRMAN JUDITH M. DUNNE, TREASURER | | | 11 | 9 | 2011 | |
| Mailing Address | 3031 A. WALTON RD. STE 201 | | | | | |
| City | PLYMOUTH MEETINGS | State | Zip Code (Plus 4) | | | |
| | | PA | 19462 | | | |

| | | | | | | |
|--|---------------------------------|-------|-------------------|-----|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$200.00 |
| MOUNTAINTOP TECHNOLOGIES, INC. STATE PAC | | | 4 | 11 | 2011 | |
| Mailing Address | ONE PASQUERILLA PLAZA SUITE 140 | | | | | |
| City | JOHNSTOWN | State | Zip Code (Plus 4) | | | |
| | | PA | 15901 | | | |

| | | | | | | |
|--|---------------------------------|-------|-------------------|-----|------|----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$106.00 |
| MOUNTAINTOP TECHNOLOGIES, INC. STATE PAC | | | 11 | 9 | 2011 | |
| Mailing Address | ONE PASQUERILLA PLAZA SUITE 140 | | | | | |
| City | JOHNSTOWN | State | Zip Code (Plus 4) | | | |
| | | PA | 15901 | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| | |
|-------------------|-----------|
| PAGE TOTAL | |
| \$ | 11,656.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|--|
| Name of Filing Committee or Candidate BURNS, FRANK COM TO ELECT | Reporting Period From: <u>11/29/2011</u> To: <u>12/31/2011</u> |
|---|--|

| | | | | DATE | AMOUNT | | |
|--|--------------------|---------------------------------------|--------------------------|------------------------------------|--------------------|-----------------------------------|-----------|
| Full Name of Contributor MCANENY BROTHERS, INC. | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 470 INDUSTRIAL PARK RD. | | | | 6 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | | |
| Employer Name MCANENY BROTHERS, INC. | | | | Occupation FOOD-DISTRIBUTOR | | | |
| Employer Mailing Address/Principal Place of Business 470 INDUSTRIAL PARK RD. | | | City EBENSBURG | | State PA | Zip Code (Plus 4) 15931 | |
| Full Name of Contributor DENNIS M. STIDINGER | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 414 OLD FARM LANE | | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | | |
| Employer Name EADS GROUP | | | | Occupation INSPECTOR | | | |
| Employer Mailing Address/Principal Place of Business 1126 EIGHTH AVE. | | | City ALTOONA | | State PA | Zip Code (Plus 4) 16602 | |
| Full Name of Contributor DENNIS M. STIDINGER | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 414 OLD FARM LANE | | | | 9 | 30 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | | |
| Employer Name EADS GROUP | | | | Occupation INSPECTOR | | | |
| Employer Mailing Address/Principal Place of Business 1126 EIGHTH AVE. | | | City ALTOONA | | State PA | Zip Code (Plus 4) 16602 | |
| Full Name of Contributor DENNIS C. SIMMERS | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 428 VETERA RD. | | | | 6 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 159318001 | | | | | |
| Employer Name CAMBRIA COGER CO. | | | | Occupation LABOR | | | |
| Employer Mailing Address/Principal Place of Business 243 RUBISCH RD. | | | City EBENSBURG | | State PA | Zip Code (Plus 4) 15931 | |

| | | | | | | | |
|---|--------------------|---------------------------------------|--------------------------|------------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ROBERT A. KOLAR | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 102 MAPLEBROOK DR. | | | | 6 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 159318902 | | | | | |
| Employer Name CAMBRIA COUNTY | | | | Occupation ELECTED OFFICIAL | | | |
| Employer Mailing Address/Principal Place of Business 200 SOUTH CENTER ST. | | | City EBENSBURG | | State PA | | Zip Code (Plus 4) 15931 |

| | | | | | | | |
|--|--------------------|-----------------------------------|-------------|--------------------------------------|--------------|-------------|--------------------------|
| Full Name of Contributor CHARLES HAUPT | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 143 BRENTON DRIVE | | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | | | | | |
| Employer Name N/A | | | | Occupation RETIRED - DISABLED | | | |
| Employer Mailing Address/Principal Place of Business N/A | | | City | | State | | Zip Code (Plus 4) |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------|-----------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor ANTHONY F. PREVITE | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address BOX 101 672 ADAMS CROSSINGS RD | | | | 6 | 6 | 2011 | |
| City BELSANO | State PA | Zip Code (Plus 4) 15922 | | | | | |
| Employer Name FOODLAND (GOLD CROWN) | | | | Occupation OWNER - MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 1309 SHOEMAKER ST. | | | City NANTY GLO | | State PA | | Zip Code (Plus 4) 15943 |

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|---|--------------------|-----------------------------------|------------------------|--------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor HARRY E. GROVE JR. | | | | MO | DAY | YEAR | \$ 400.00 |
| Mailing Address 449 FIRST ST. | | | | 6 | 6 | 2011 | |
| City CONEMAUGH | State PA | Zip Code (Plus 4) 15909 | | | | | |
| Employer Name AM FIRE MINING | | | | Occupation WELDER | | | |
| Employer Mailing Address/Principal Place of Business 1 ENERGY PLACE | | | City LATROBE | | State PA | | Zip Code (Plus 4) 15650 |

| | | | | | | | |
|--|--------------------|-----------------------------------|--------------------------|------------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor SARA ANN SARGENT | | | | MO | DAY | YEAR | \$ 275.00 |
| Mailing Address 210 MAIN STREET | | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15901 | | | | | |
| Employer Name SARGENTS PERSONELL | | | | Occupation OWNER - EMPLOYER | | | |
| Employer Mailing Address/Principal Place of Business 210 MAIN STREET | | | City JOHNSTOWN | | State PA | | Zip Code (Plus 4) 15901 |

| | | | | | | | |
|---|--------------------|---------------------------------------|--------------------------|-----------------------------------|--------------------|-------------|-----------------------------------|
| Full Name of Contributor DANIEL R. THOMPSON | | | | MO | DAY | YEAR | \$ 275.00 |
| Mailing Address 2120 HILLHOLM ST. | | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159051661 | | | | | |
| Employer Name VON'S BEVERAGE | | | | Occupation MANAGER - OWNER | | | |
| Employer Mailing Address/Principal Place of Business 675 GALLERIA DRIVE EXTENSION | | | City JOHNSTOWN | | State PA | | Zip Code (Plus 4) 15904 |

| | | | | | | | |
|--|--------------------|---------------------------------------|--------------------------|------------------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor JOEL VALENTINE | | | | MO | DAY | YEAR | \$ 275.00 |
| Mailing Address 842 VICKROY AVE | | | | 6 | 6 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159054027 | | | | | |
| Employer Name WESSEL & CO | | | | Occupation ACCOUNTANT | | | |
| Employer Mailing Address/Principal Place of Business 215 MAIN ST.120 WEST HIGH ST EBINSBURG, PA, 15931 | | | City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15901 | |

| | | | | | | | |
|--|--------------------|-----------------------------------|---------------------------|-----------------------------|--------------------|-----------------------------------|--------------------|
| Full Name of Contributor FRANK BURNS | | | | MO | DAY | YEAR | \$ 5,500.00 |
| Mailing Address 1654 WILLIAM PENN AVE | | | | 12 | 1 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | | | | | |
| Employer Name COMMONWEALTH OF PA | | | | Occupation STATE REP | | | |
| Employer Mailing Address/Principal Place of Business 104 EAST WING | | | City HARRISBURG | | State PA | Zip Code (Plus 4) 17110 | |

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|--|--------------------|---------------------------------------|--------------------------|-----------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor MARK PASQUERILLA | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 945 MENCHER BLVD | | | | 3 | 7 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159052566 | | | | | |
| Employer Name CROWN AMERICAN | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1 PASQUERILLA PLAZA | | | City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15901 | |

| | | | | | | | |
|--|--------------------|---------------------------------------|--------------------------|-----------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor MARK PASQUERILLA | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 945 MENCHER BLVD | | | | 9 | 30 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 159052566 | | | | | |
| Employer Name CROWN AMERICAN | | | | Occupation CEO | | | |
| Employer Mailing Address/Principal Place of Business 1 PASQUERILLA PLAZA | | | City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15901 | |

| | | | | | | | |
|---|--------------------|-----------------------------------|--------------------------|-----------------------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor DAVID DANE | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 42703 | | | | 3 | 7 | 2011 | |
| City FLINTON | State PA | Zip Code (Plus 4) 16640 | | | | | |
| Employer Name ATLANTIC BROADBAND | | | | Occupation GENERAL MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 120 SOUTHMONT BLVD | | | City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15902 | |

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|---|--------------------|-----------------------------------|--------------------------|-----------------------------------|--------------------|-----------------------------------|------------------|
| Full Name of Contributor DAVID DANE | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address P.O. BOX 42703 | | | | 6 | 6 | 2011 | |
| City FLINTON | State PA | Zip Code (Plus 4) 16640 | | | | | |
| Employer Name ATLANTIC BROADBAND | | | | Occupation GENERAL MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 120 SOUTHMONT BLVD | | | City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15902 | |

| | | | | | | |
|--|--------------------|-----------------------------------|---------------------------------|-----------------------------------|---------------------|-----------------------|
| Full Name of Contributor SHAWN M. LONG | | | MO 3 | DAY 7 | YEAR 2011 | \$ 1,000.00 |
| Mailing Address 110 WELLINGTON WAY | | | | | | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | |
| Employer Name MEDCOM SOFT | | | Occupation OWNER-MANAGER | | | |
| Employer Mailing Address/Principal Place of Business 378 INDUSTRIAL PARK RD. | | City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | |

| | | | | | | |
|---|--------------------|-----------------------------------|-----------------------------|-----------------------------------|---------------------|---------------------|
| Full Name of Contributor DENNIS M. STIDINGER | | | MO 3 | DAY 7 | YEAR 2011 | \$ 400.00 |
| Mailing Address 414 OLD FARM LANE | | | | | | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15904 | | | | |
| Employer Name EADS GROUP | | | Occupation INSPECTOR | | | |
| Employer Mailing Address/Principal Place of Business 1126 EIGHTH AVE. | | City ALTOONA | State PA | Zip Code (Plus 4) 16602 | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|---------------------|
| PAGE TOTAL |
| \$ 11,825.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | | DATE | | | AMOUNT | |
|---------------------|--|-------|-------------------|------|----|-----|--------|---------|
| Full Name | | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | | |
| City | | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|----------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| BURNS, FRANK COM TO ELECT | | From: <u>11/29/2011</u> To: <u>12/31/2011</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 270.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 1,235.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 1,505.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| BURNS, FRANK COM TO ELECT | From: <u>11/29/2011</u> To: <u>12/31/2011</u> |

| | | | | DATE | | AMOUNT | |
|---|--|-------|-------------------|------|-----|--------|--------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| WINDBER HOTEL | | | | | | | |
| Mailing Address 502 15TH ST. | | | | | | | |
| City WINDBER | | State | Zip Code (Plus 4) | 5 | 14 | 2011 | 60.00 |
| | | PA | 15963 | | | | |
| Description of Contribution: GIFT CERTIFICATES | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| CHAMPION LAKES | | | | | | | |
| Mailing Address 4763 RT 711 | | | | | | | |
| City BOLIVER | | State | Zip Code (Plus 4) | 5 | 14 | 2011 | 140.00 |
| | | PA | 15923 | | | | |
| Description of Contribution: GOLF-OUTING (FOURSOME) | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| EBENSBURG COUNTRY CLUB | | | | | | | |
| Mailing Address 408 MANNOR DR. | | | | | | | |
| City EBENSBURG | | State | Zip Code (Plus 4) | 5 | 14 | 2011 | 200.00 |
| | | PA | 15931 | | | | |
| Description of Contribution: CERTIFICATES | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| ROSEBUD INN | | | | | | | |
| Mailing Address 1654 WM. PENN AVE | | | | | | | |
| City JOHNSTOWN | | State | Zip Code (Plus 4) | 5 | 14 | 2011 | 100.00 |
| | | PA | 15909 | | | | |
| Description of Contribution: GIFT CERTIFICATES | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| VON'S UNITED BEVERAGE | | | | | | | |
| Mailing Address 675 GALLERIA DRIVE EXTENSION | | | | | | | |
| City JOHNSTOWN | | State | Zip Code (Plus 4) | 5 | 14 | 2011 | 100.00 |
| | | PA | 15904 | | | | |
| Description of Contribution: GOLF BAG | | | | | | | |
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ |
| MCANENY BROS. | | | | | | | |
| Mailing Address 470 INDUSTRIAL PARK RD. | | | | | | | |
| City EBENSBURG | | State | Zip Code (Plus 4) | 5 | 14 | 2011 | 80.00 |
| | | PA | 15931 | | | | |
| Description of Contribution: SNACKS - SODA - WATER | | | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|----------------------------------|
| Full Name of Contributor BEDFORD SPRINGS | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 2138 BUSINESS RT. 220 | | | 8 | 14 | 2011 | |
| City BEDFORD | State PA | Zip Code (Plus 4) 15522 | | | | |
| Description of Contribution: DINNER FOR TWO | | | | | | |
| Full Name of Contributor KENNY WOOD | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 4800 KENNY WOOD BLVD | | | 8 | 14 | 2011 | |
| City WEST MIFFLIN | State PA | Zip Code (Plus 4) 15122 | | | | |
| Description of Contribution: TICKETS | | | | | | |
| Full Name of Contributor AGNES BURNS | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 1654 WILLIAM PENN AVE. | | | 8 | 14 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | | | | |
| Description of Contribution: GIFT BASKETS | | | | | | |
| Full Name of Contributor ROSEBUD INN | | | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1654 WILLIAM PENN AVE. | | | 8 | 14 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | | | | |
| Description of Contribution: GIFT CERTIFICATES | | | | | | |
| Full Name of Contributor LISA GRAY | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 130 LEHIGH ST. | | | 8 | 14 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15906 | | | | |
| Description of Contribution: | | | | | | |
| Full Name of Contributor AGNES BURNS | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1654 WM. PENN AVE | | | 8 | 14 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | | | | |
| Description of Contribution: FOOD | | | | | | |
| Full Name of Contributor MCANENY BROS. | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 470 INDUSTRIAL PARK RD. | | | 8 | 14 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | | | | |
| Description of Contribution: FOOD | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 1,235.00 |

SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code(Plus 4) | | | | | |
| Employer of Contributor | | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code(Plus 4) | | Description of Contribution | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| BURNS, FRANK COM TO ELECT | From <u>11/29/2011</u> To: <u>12/31/2011</u> |

| | | | | DATE | | AMOUNT | |
|---------------------------------------|--|----------|-------------------------|--|-----|--------|----|
| To Whom Paid | | | | MO | DAY | YEAR | \$ |
| U.S. POSTAL STORE | | | | | | | |
| Mailing Address 111 FRANKLIN STREET | | | | 1 | 28 | 2011 | |
| City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15901 | Description of Expenditure POSTAGE - MAILING REPORTS | | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ |
| POSTMASTER | | | | | | | |
| Mailing Address 355 FIRST STREET | | | | 2 | 7 | 2011 | |
| City CONEMAUGH | | State PA | Zip Code (Plus 4) 15909 | Description of Expenditure BREAKFAST - MAILINGS 200 STAMPS @ 44 CENTS | | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ |
| VALLEY PRINTING & DESIGN | | | | | | | |
| Mailing Address 667 MAIN STREET | | | | 2 | 10 | 2011 | |
| City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15901 | Description of Expenditure BREAKFAST - FUNDRAISER INVITATIONS - RSVP'S - ENVELOPES | | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ |
| VALLEY PRINTING & DESIGN | | | | | | | |
| Mailing Address 667 MAIN STREET | | | | 3 | 21 | 2011 | |
| City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15901 | Description of Expenditure GOLF FLYERS FLYERS - BECAUSE HARDWORK MATTERS | | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ |
| ROSEBUD INN | | | | | | | |
| Mailing Address 1654 WILLIAM PENN AVE | | | | 3 | 25 | 2011 | |
| City JOHNSTOWN | | State PA | Zip Code (Plus 4) 15902 | Description of Expenditure BREAKFAST - FUNDRAISER | | | |
| To Whom Paid | | | | MO | DAY | YEAR | \$ |
| WINDBER MUNICIPAL AUTHORITY | | | | | | | |
| Mailing Address 1605 GRAHAM AVE | | | | 3 | 25 | 2011 | |
| City WINDBER | | State PA | Zip Code (Plus 4) 15963 | Description of Expenditure PICNIC - PAVILLION RENTAL | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid CAMBRIA MAILING SERVICES, INC. | | | MO | DAY | YEAR | \$ 79.00 |
| Mailing Address 1265 FOREST HILLS DR. P.O. BOX 203 | | | 3 | 30 | 2011 | |
| City SALIX | State PA | Zip Code (Plus 4) 15952 | Description of Expenditure GOLF MAILER INVITES | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid CAMBRIA MAILING SERVICES INC. | | | MO | DAY | YEAR | \$ 63.94 |
| Mailing Address 1265 FOREST HILLS DR. P.O. BOX 203 | | | 3 | 30 | 2011 | |
| City SALIX | State PA | Zip Code (Plus 4) 15952 | Description of Expenditure GOLF MAILING POSTAGE | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid SOUTHERN ALLEGHINES ADVERTISING INC. | | | MO | DAY | YEAR | \$ 419.90 |
| Mailing Address 517 W. LLOYD ST. | | | 4 | 18 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | Description of Expenditure GOLF TOURNAMENT GIFTS | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid CONEMAUGH FIRE COMPANY | | | MO | DAY | YEAR | \$ 30.00 |
| Mailing Address 343 FIRST ST. | | | 5 | 6 | 2011 | |
| City CONEMAUGH | State PA | Zip Code (Plus 4) 15909 | Description of Expenditure HOLE SPONSOR - GOLF TOURNAMENT | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid SOMERSET COUNTY DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address P.O. BOX 11 | | | 5 | 10 | 2011 | |
| City SOMERSET | State PA | Zip Code (Plus 4) 15501 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|-------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid COOPER SIGNS | | | MO | DAY | YEAR | \$ 356.16 |
| Mailing Address 160 KAGEY ST. | | | 5 | 11 | 2011 | |
| City MINERAL POINT | State PA | Zip Code (Plus 4) 15942 | Description of Expenditure SIGNS FOR GOLF TOURNAMENT | | | |

| | | | | | | |
|--------------------------------------|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid FOREVER BROADCASTING | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 109 PLAZA DRIVE | | | 5 | 26 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15905 | Description of Expenditure ADVERTISING | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|----------|
| To Whom Paid SLOVENIAN SAVINGS & LOAN ASSOCIATION | | | MO | DAY | YEAR | \$ 16.75 |
| Mailing Address 361 FIRST ST. | | | 4 | 6 | 2011 | |
| City CONEMAUGH | State PA | Zip Code (Plus 4) 15909 | Description of Expenditure HARLAND'S CLARKE - CHECK ORDER (FOR CHECKS) | | | |

| | | | | | | |
|--|----------|-------------------------|--|-----|------|-------------|
| To Whom Paid MILAKER TRANSPORTATION INC. | | | MO | DAY | YEAR | \$ 850.00 |
| Mailing Address 1976 VALLEY VIEW DRIVE | | | 5 | 27 | 2011 | |
| City DAVIDSVILLE | State PA | Zip Code (Plus 4) 15928 | Description of Expenditure RIVERS - CASINO BUS TRIP | | | |
| To Whom Paid FRANK BURNS | | | MO | DAY | YEAR | \$ 421.88 |
| Mailing Address 1654 WILLIAM PENN AVE. | | | 6 | 3 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | Description of Expenditure REIMBURSED - GOLF PRIZE (T.V.) | | | |
| To Whom Paid EBENSBURG COUNTRY CLUB | | | MO | DAY | YEAR | \$ 4,142.00 |
| Mailing Address 408 MANOR DRIVE P.O. BOX 152 | | | 6 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | Description of Expenditure GOLF TOURNAMENT | | | |
| To Whom Paid VALLEY PRINTING & DESIGN | | | MO | DAY | YEAR | \$ 207.76 |
| Mailing Address 667 MAIN STREET | | | 7 | 1 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15901 | Description of Expenditure PICNIC - TICKETS ENVELOPES THANK YOU CARDS | | | |
| To Whom Paid VALLEY PRINTING & DESIGN | | | MO | DAY | YEAR | \$ 14.84 |
| Mailing Address 667 MAIN STREET | | | 7 | 1 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15901 | Description of Expenditure PICNIC - THANK YOU CARDS | | | |
| To Whom Paid FRANK BURNS | | | MO | DAY | YEAR | \$ 302.85 |
| Mailing Address 1654 WM. PENN AVE. | | | 7 | 1 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | Description of Expenditure REIMBURSE - HARRISBURG LUNCHEON - FUNDRAISER | | | |
| To Whom Paid CAMBRIA MAILING SERVICES INC. | | | MO | DAY | YEAR | \$ 48.00 |
| Mailing Address 1265 FOREST HILLS DR. P.O. BOX 203 | | | 7 | 13 | 2011 | |
| City SALIX | State PA | Zip Code (Plus 4) 15952 | Description of Expenditure PICNIC - SORTING / MAILING | | | |
| To Whom Paid U.S. POSTAL SERVICE / CMPA | | | MO | DAY | YEAR | \$ 80.44 |
| Mailing Address 1265 FOREST HILLS DR. P.O. BOX 203 | | | 7 | 13 | 2011 | |
| City SALIX | State PA | Zip Code (Plus 4) 15952 | Description of Expenditure POSTAGE - PICNIC MAILING | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid CAMBRIA MAILING SERVICES INC. | | | MO | DAY | YEAR | \$ 48.00 |
| Mailing Address 1265 FOREST HILLS DR. P.O. BOX 203 | | | 7 | 15 | 2011 | |
| City SALIX | State PA | Zip Code (Plus 4) 15952 | Description of Expenditure PICNIC - SORTING MAILING | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|----------|
| To Whom Paid CAMBRIA MAILING SERVICES INC. | | | MO | DAY | YEAR | \$ 47.82 |
| Mailing Address 1265 FOREST HILLS DR. P.O. BOX 203 | | | 7 | 15 | 2011 | |
| City SALIX | State PA | Zip Code (Plus 4) 15952 | Description of Expenditure POSTAGE - PICNIC MAILING | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid MILAKER'S BUS LINES | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1976 VALLEY VIEW DRIVE | | | 8 | 30 | 2011 | |
| City DAVIDSVILLE | State PA | Zip Code (Plus 4) 15928 | Description of Expenditure DEPOSIT ON BUS - RIVERS CASINO BUS TRIP | | | |

| | | | | | | |
|--|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid JOHN VATAVUK COMMITTEE | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1016 BERKEY DRIVE | | | 8 | 31 | 2011 | |
| City WINDBER | State PA | Zip Code (Plus 4) 15963 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CAMBRIA COUNTY DEMOCRATIC PARTY | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 104 SOUTH CENTER ST. | | | 9 | 6 | 2011 | |
| City EBENSBURG | State PA | Zip Code (Plus 4) 15931 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|-----------------------------------|-------------|----------------------------|--|-----|------|-----------|
| To Whom Paid CRIME STOPPERS | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1800 ELMERTON AVE | | | 9 | 6 | 2011 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid MILAKERS BUS LINE | | | MO | DAY | YEAR | \$ 650.00 |
| Mailing Address 1976 VALLEY VIEW DRIVE | | | 9 | 23 | 2011 | |
| City DAVIDSVILLE | State PA | Zip Code (Plus 4) 15928 | Description of Expenditure BALANCE PAID FOR RIVERS CASINO BUS TRIP | | | |

| | | | | | | |
|--|-------------|----------------------------|---|-----|------|-----------|
| To Whom Paid FRIENDS OF GJURICH & CHERNISKY | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 141 BROADWING ST. | | | 10 | 28 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|-----------------|
| To Whom Paid SOMERSET COUNTY DEMOCRATIC COMMITTEE | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address P.O. BOX 11 | | | 10 | 28 | 2011 | |
| City SOMERSET | State PA | Zip Code (Plus 4) 15501 | Description of Expenditure 2 DINNER TICKETS / 1/2 PAGE FALL AD | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|--|------------|-------------|--------------------|
| To Whom Paid FRIENDS OF GJURICH & CHERNISKY | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address 141 BROADWING ST. | | | 11 | 9 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | Description of Expenditure CAMPAIGN CONTRIBUTION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|--------------------|
| To Whom Paid HERITAGE MOTORS | | | MO | DAY | YEAR | \$ 5,475.70 |
| Mailing Address 108 BROAD ST. | | | 11 | 29 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15906 | Description of Expenditure CAMPAIGN VEHICLE | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|---|------------|-------------|------------------|
| To Whom Paid POSTMASTER | | | MO | DAY | YEAR | \$ 132.00 |
| Mailing Address 113 SOUTH MAIN | | | 12 | 20 | 2011 | |
| City DAVIDSVILLE | State PA | Zip Code (Plus 4) 15928 | Description of Expenditure STAMPS - 300 @ .44 CENTS | | | |

| | | | | | | |
|--|--|--|--|--|--|---------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 17,313.50 |

SCHEDULE IV
STATEMENT OF UNPAID DEBTS
 Use this Section to itemize all unpaid debts and obligations
 which are outstanding at the end of the reporting period

| | |
|---|--|
| Name of Filing Committee or Candidate BURNS, FRANK COM TO ELECT | Reporting Period From: <u>11/29/2011</u> To: <u>12/31/2011</u> |
|---|--|

| | | | | DATE | | Outstanding Balance of Debt | |
|---|----------|-------------------------|--|------|-----|--------------------------------|---------------------------|
| Name of Creditor FRANK BURNS - CANDIDATE | | | | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 1624 WM. PENN AVE. | | | | 4 | 16 | 2008 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | Description of Debt LOAN TO COMMITTEE | | | | |
| Name of Creditor FRANK BURNS - CANDIDATE | | | | MO | DAY | YEAR | \$ 5,500.00 |
| Mailing Address 1624 WM. PENN AVE. | | | | 12 | 1 | 2011 | |
| City JOHNSTOWN | State PA | Zip Code (Plus 4) 15909 | Description of Debt LOAN TO COMMITTEE | | | | |
| Enter Grand Total of Unpaid Debts on Page 1, Report Cover Page, Item G. | | | | | | | PAGE TOTAL \$ 5,700.00 |