

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|------------------|--|--|----------------------------|-------------------------------------|--------------------|
| Filer Identification Number : | | 2006317 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | |
| Name of Filing Committee, Candidate or Lobbyist: CONKLIN, SCOTT FRIENDS OF | | | | | | | | | | | |
| Street Address: 339 KEPP ROAD | | | | | | | | | | | |
| City: PHILIPSBURG | | | | | | State: PA | | | Zip Code: 16866 | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | |
| | ANNUAL REPORT | 7. | Year 2012 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | |
| Name of Office Sought by Candidate: | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | MO | DAY | YEAR | 77 | STH | DEM | 14 |
| | | | | | 11 | 6 | 2012 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | |
| | | 3 | 6 | 2012 | | 4 | 9 | 2012 | | | |
| A. Amount Brought Forward From Last Report | | | | | \$ 16,504.93 | | | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 0.00 | | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 6,600.00 | | | | | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 2,966.06 | | | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 20,138.87 | | | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| CONKLIN, SCOTT FRIENDS OF | From: <u>3/6/2012</u> To: <u>4/9/2012</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 4,600.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 4,600.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 2,000.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 2,000.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

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|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 6,600.00 |
|---|-------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| CONKLIN, SCOTT FRIENDS OF | | | | From: <u>3/6/2012</u> To: <u>4/9/2012</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|--------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| AFSCME COUNCIL 13 POLITICAL & LEGISLATIVE | | | 3 | 27 | 2012 | |
| Mailing Address 4031 EXECUTIVE PARK DRIVE | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111507 | | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PSEA PACE | | | 3 | 27 | 2012 | |
| Mailing Address 400 NORTH THIRD STREET PO BOX 1724 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171051724 | | | | |

| | | | | | | |
|--|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| GGR INC PAC | | | 3 | 27 | 2012 | |
| Mailing Address 212 LOCUST STREET STE 300 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011570 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| NI SOURCE INC PAC | | | 3 | 27 | 2012 | |
| Mailing Address 200 CIVIC CENTRE DRIVE | | | | | | |
| City COLUMBUS | State OH | Zip Code (Plus 4) 43215 | | | | |

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|--|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PAA - PAC | | | 3 | 27 | 2012 | |
| Mailing Address 1925 N FRONT STREET PO BOX 2955 | | | | | | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |

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|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PENNSYLVANIA PSYCHOLOGICAL PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 416 FORSTER STREET | | | 3 | 27 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171021714 | | | | |
| Full Name of Contributing Committee CITIZENS FOR A GROWING ECONOMY | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 308 | | | 3 | 27 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee FIRST ENERGY PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 76 S. MAIN STREET | | | 3 | 27 | 2012 | |
| City AKRON | State OH | Zip Code (Plus 4) 443081890 | | | | |
| Full Name of Contributing Committee ARIPPA PAC | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2015 CHESTNUT STREET | | | 3 | 27 | 2012 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 17011 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA BEVERAGE ASSOCIATION PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 204 STATE STREET | | | 3 | 27 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee BIKE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 564 | | | 3 | 27 | 2012 | |
| City MECHANICSBURG | State PA | Zip Code (Plus 4) 17055 | | | | |

| | | | | | | |
|--|----------|-----------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee 1776 PAC WENDELL W. YOUNG IV CHAIRMAN | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 3031 A. WALTON ROAD SUITE 201 | | | 3 | 27 | 2012 | |
| City PLYMOUTH MEETING | State PA | Zip Code (Plus 4) 19462 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA OPTOMETRIC PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 218 NORTH STREET | | | 3 | 27 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA BAR | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 100 SOUTH STREET P.O. BOX 186 | | | 3 | 27 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | |
| Full Name of Contributing Committee HIGHMARK HEALTH PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 7800 CENTER STREET | | | 3 | 27 | 2012 | |
| City CAMP HILL | State PA | Zip Code (Plus 4) 170890089 | | | | |
| Full Name of Contributing Committee APSCUF/CAP - PA | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 319 N FRONT STREET | | | 3 | 27 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee UNITED TRANSPORTATION UNION PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 231 STATE STREET 6TH FLOOR | | | 4 | 3 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 171011110 | | | | |

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
|--|--------------|-------|-------------------|----|-----|------|-----------|
| COMCAST CORPORATION POLITICAL ACTION COM | | | | | | | |
| Mailing Address | | | | 4 | 3 | 2012 | |
| THE COMCAST CENTER 1701 JFK BOULEVARD | | | | | | | |
| City | PHILADELPHIA | State | Zip Code (Plus 4) | | | | |
| | | PA | 19103 | | | | |

| Full Name of Contributing Committee | | | | MO | DAY | YEAR | \$ 250.00 |
|-------------------------------------|---------|-------|-------------------|----|-----|------|-----------|
| EXELONPAC | | | | | | | |
| Mailing Address | | | | 4 | 3 | 2012 | |
| P.O. BOX 805379 | | | | | | | |
| City | CHICAGO | State | Zip Code (Plus 4) | | | | |
| | | IL | 606805379 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 4,600.00 |

PART B

ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | | DATE | | | AMOUNT | |
|--------------------------|--|-------|--|-------------------|------|-----|------|--------|--|
| Full Name of Contributor | | | | | MO | DAY | YEAR | \$0.00 | |
| Mailing Address | | | | | | | | | |
| City | | State | | Zip Code (Plus 4) | | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|------------|
| PAGE TOTAL |
| \$0.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate CONKLIN, SCOTT FRIENDS OF | Reporting Period From: <u>3/6/2012</u> To: <u>4/9/2012</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|---|----------|-------------------------|--|------|-----|--------|-----------|
| Full Name of Contributing Committee ELECT BILL KORTY (WILLIAM C KORTY II) | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 514 RIDGEVIEW DRIVE | | | | 4 | 4 | 2012 | |
| City DRAVOSBURG | State PA | Zip Code (Plus 4) 15034 | | | | | |
| Full Name of Contributing Committee CARPENTERS LEGISLATIVE PROGRAM OF GREATER PA | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 650 RIDGE ROAD SUITE 200 | | | | 3 | 27 | 2012 | |
| City PITTSBURGH | State PA | Zip Code (Plus 4) 15205 | | | | | |
| Full Name of Contributing Committee PLUMBERS & PIPEFITTERS LOCAL 520 | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 7193 JONESTOWN ROAD | | | | 3 | 27 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17112 | | | | | |
| Full Name of Contributing Committee TROOPERS ASSOCIATION PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 3625 VARTAN WAY | | | | 3 | 27 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17110 | | | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | AMOUNT | | |
|--|-------|-------------------|------------|-------------------|------|---------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | AMOUNT | |
|---------------------|-------|-------------------|--|------|-----|--------|---------|
| Full Name | | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | | |
| City | State | Zip Code (Plus 4) | | | | | |
| Receipt Description | | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| CONKLIN, SCOTT FRIENDS OF | | From: <u>3/6/2012</u> To: <u>4/9/2012</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

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SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| CONKLIN, SCOTT FRIENDS OF | From <u>3/6/2012</u> To: <u>4/9/2012</u> |

| | | | | DATE | | AMOUNT | |
|---|-------------|--------------------------------|---|------|-----|--------|-------------|
| To Whom Paid DIANE GREGG | | | | MO | DAY | YEAR | \$ 300.00 |
| Mailing Address 148 ROCK HILL ROAD | | | | 3 | 17 | 2012 | |
| City CENTRE HALL | State PA | Zip Code (Plus 4) 168287908 | Description of Expenditure DONATION | | | | |
| To Whom Paid FRIENDS OF NRA | | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address C/O OSCAR MOORE 410 S MOUNTAIN ROAD | | | | 3 | 17 | 2012 | |
| City PORT MATILDA | State PA | Zip Code (Plus 4) 16870 | Description of Expenditure 2 DINNER TICKETS | | | | |
| To Whom Paid GROVE PRINTING | | | | MO | DAY | YEAR | \$ 712.07 |
| Mailing Address 152 RASPBERRY LANE | | | | 3 | 17 | 2012 | |
| City BELLEFONTE | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure CAMPAIGN ADVERTISING | | | | |
| To Whom Paid TERRI CONKLIN | | | | MO | DAY | YEAR | \$ 1,459.99 |
| Mailing Address 339 KEPP ROAD | | | | 3 | 24 | 2012 | |
| City PHILIPSBURG | State PA | Zip Code (Plus 4) 16866 | Description of Expenditure REIMBURSEMENT FOR SIGNS PURCHASED | | | | |
| To Whom Paid CENTRE CO. DEMOCRATIC COMMITTEE | | | | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 315 S ALLEN STREET SUITE 116 | | | | 3 | 17 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure DONATION | | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid CENTRE CO. 21ST CENTURY CLUB | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 315 S ALLEN ST SUITE 116 | | | 3 | 17 | 2012 | |
| City STATE COLLEGE | State PA | Zip Code (Plus 4) 16801 | Description of Expenditure DONATION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid I CONTACT | | | MO | DAY | YEAR | \$ 74.00 |
| Mailing Address 2635 MERIDAN PARKWAY | | | 4 | 2 | 2012 | |
| City DURHAM | State NC | Zip Code (Plus 4) 27713 | Description of Expenditure COMPUTER SERVICE | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid PHILIPSBURG SENIOR CENTER (TOWERS) | | | MO | DAY | YEAR | \$ 60.00 |
| Mailing Address 300 FRONT STREET | | | 3 | 8 | 2012 | |
| City PHILIPSBURG | State PA | Zip Code (Plus 4) 16866 | Description of Expenditure DONATION | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 2,966.06 |

