Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati Number : | ion 200 | 02088 | | | Report Filed E | | CANDI | DATE | | СОМ | MITTEE | ✓ | LOBE | BYIST | |
|-----------------------------------------------------------------|------------------------------|---------------|---------------------|----------|-------------------|----------------|---------------------|----------|----------|------------|------------------------|----------------|--------------|----------|----------------|
| | Committee, Cand | idate or L | obbyist: | | | | NIE FRIE | ENDS O | F | | | | | | |
| Street Address: | 50 DORSET | T CIRCLE | | | | | | | | | | | | | |
| City: | WARMINST | ER | | | | | State: | PA | | | Zip Co | de: 18 | 974 | | |
| TYPE OF REPORT | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRID PRIMARY | AY PRE- | 2. X | 30 DA PRIMA | | POST- | POST- 3. | | AMENDMENT REPORT? | | Yes | No | · 🗸 |
| (place X to the right of | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDA | | - 5. | 30 DA ELECT | | POST- | POST- 6. | | TERMINATION REPORT? | | Yes | No | · 🗸 |
| report type) | ANNUAL REPOR | R T 7. | Year 2012 | 2 | | | NG METHO CHECK O | | | | PAPER | | \checkmark | DISKE | TTE |
| Name of Office S | L Sought by Candid | date: | | | | | DATE O | F ELE | CTIO | N | District Number | Office Code | Par | ty Code | County Code |
| REPRESENTAT | IVE IN THE GEN | FRAI ASS | SEMBLY | | | | мо | DAY | YE | AR | 29 | STH | REP | | 09 |
| | | | | | | | | | 6 | 2012 | | (SEE INS | TRUCTI | ONS FOR | CODES) |
| | Receipts and | мо | DAY | YEAR | | | мо | DAY | YE | AR | FC | OR OFFIC | E USE | ONLY | |
| Expenditures | s from: | | 3 | 6 20 | 012 T | 0 | 4 | | 9 | 2012 | | | | | |
| A. Amount Bro | ught Forward Fr | om Last F | leport | | | \$ | | | | 246.49 | - | | | | |
| B. Total Monet | ary Contribution | s And Red | eipts (Fro | m Scheo | dule I) | \$ | | | 9,6 | 510.00 | | | | | |
| C. Total Funds Available (Sum Of Lines A and B) \$ 37,856.49 | | | | | | | | | | | | | | | |
| D. Total Expenditures (From Schedule III) \$ 1,401.56 | | | | | | | | | | | | | | | |
| E. Ending Cash | Balance (Subtra | act Line D | From Line | e C) | | \$ | | | 36,4 | 54.93 | | | | | |
| F. Value Of In- | Kind Contributio | ns Receiv | ed (From S | Schedul | e II) | \$ | | | | 0.00 | | | | | |
| G. Unpaid Deb | ts And Obligation | ns (From | Schedule I | V) | | \$ | | | | 0.00 | | | | | |
| | | | | AFF | IDAVI | T SE | CTION | | | | | | | | |
| PART I - If this is | | | - | | | | | | | - | - | | | | <u>.</u> |
| correct and compl |) that this report, in ete. | ncluaing th | e attached s | cnedules | filed on | paper | or by elect | ronic me | aium | , are to t | the best o | т ту кпоч | leage | and bei | er , true |
| Sworn to and subs | cribed before me t day of | his | | | | | | | s | ignature | e of Perso | n Submitt | ing Rep | oort | |
| | Signa | ture | | | | - | | | | | Prin | ted Name | | | |
| My Commission E | xpires | | | | | _ | | | | | Ema | il | | | |
| | МО | D | AY | YR | | | | Are | ea Cod | e | Daytin | ne Teleph | one Nu | mber | |
| Part II- If this is I swear (or affirm) No 320) as amende |) that to the best o | | | | | | | - | | y provis | ions of th | e act of Ju | ine 3,1 | 937 (P.I | 1333, |
| Sworn to and subso | cribed before me th | is | | | | | | | | s | ignature | of Candida | ite | | |
| | day of | | | | | _ | | | | | Duint | d Name | | | |
| | Signatur | e | | | | - | | | | | Printe | ed Name | | | |
| My Commission Exp | - | _ | | | | _ | | | | | Ema | il | | | |
| | мо | D | AY | YR | | _ | | Area | Code | | D | aytime Te | elephon | e Numb | er |

SCHEDULE I **CONTRIBUTIONS AND RECEIPTS**

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|--------------|-----------------|--|--|--|--|
| Name of Thing committee of Candidate | Reporting | g Period | | | | | | |
| O'NEILL, BERNIE FRIENDS OF | From: | <u>3/6/201</u> | <u>2</u> To: | <u>4/9/2012</u> | | | | |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | | | | | | | | |
| TOTAL for the Reporting | g Period | (1) | \$ | 920.00 | | | | |
| 2. Contributions Received - \$50.01 To \$250.00 (From Part A and Part B) | | | | | | | | |
| Contributions Received From Political Committees (Part A) | \$ | 3,750.00 | | | | | | |
| All Other Contributions (Part B) | \$ | 1,190.00 | | | | | | |
| TOTAL for the Reporting | \$ | 4,940.00 | | | | | | |
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | | | | | | | | |
| Contributions Received From Political Committees (Part C) | | | \$ | 3,750.00 | | | | |
| All Other Contributions (Part D) | | | \$ | 0.00 | | | | |
| TOTAL for the Reporting | g Period | (3) | \$ | 3,750.00 | | | | |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | | | | | | | | |
| TOTAL for the Reporting | g Period | (4) | \$ | 0.00 | | | | |
| | | | | | | | | |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | | | \$ | 9,610.00 | | | | |

PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e | | Rep | porting F | Period | | | |
|-------------------------------------------------------------------------|--------------------------------|----------------|-----|-----------|---------------|-----------------|----|-----------------|
| O'NEILL, BERNIE FRIENDS OF | | | Fro | om: | <u>3/6/20</u> |) <u>12</u> To: | | <u>4/9/2012</u> |
| | | | | | DATE | | | AMOUNT |
| Full Name of Contributing Committee PPL PEOPLE FOR GOOD GOVT STATE A | .CCT. | | | мо | DAY | YEAR | | |
| Mailing Address TWO NORTH NIN | ITH ST. | | | 4 | 9 | 2012 | \$ | 250.00 |
| City ALLENTOWN | State | Zip Code (Plus | 4) | т | | 2012 | | |
| | PA | 18101 | | | | | | |
| Full Name of Contributing Committee FIRST PAC | | | | мо | DAY | YEAR | | |
| Mailing Address P.O. BOX 5319 | | | | 4 | 6 | 2012 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus | 4) | 4 | 0 | 2012 | | |
| | РА | 171105319 | | | | | | |
| Full Name of Contributing Committee CITIZENS FOR A GROWING ECONOMY | CITIZENS FOR A GROWING ECONOMY | | | мо | DAY | YEAR | | |
| Mailing Address P.O. BOX 308 | | | | 4 | 6 | 2012 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus | 4) | - | 0 | 2012 | | |
| | PA | 17108 | | | | | | |
| Full Name of Contributing Committee CUPAC | | | | мо | DAY | YEAR | | |
| Mailing Address 4309 NORTH FRO | ONT STREET | | | 4 | 6 | 2012 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus | 4) | | | | | |
| | PA | 171101618 | | | | | | |
| Full Name of Contributing Committee CHAMBER PAC | | | | мо | DAY | YEAR | | |
| Mailing Address 417 WALNUT ST | REET | | | 4 | 6 | 2012 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus | 4) | - | 0 | 2012 | | |
| | PA | 171011902 | | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | | |
| Mailing Address 800 NORTH THIR | RD ST. | | | 4 | 6 | 2012 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus | 4) | - | 0 | 2012 | | |
| | PA | 17102 | | | | | | |
| Full Name of Contributing Committee PA CABLE PAC | | | | мо | DAY | YEAR | | |
| Mailing Address 127 STATE STRE | ET | | -1 | | - | 2012 | \$ | 250.00 |
| City HARRISBURG | State | Zip Code (Plus | 4) | 4 | 6 | 2012 | , | |
| | | -, | | | | | | |

| | | | | | | PAGE 4 |
|-----------------------------------------|----------------------|-----------------------------------|-----|-----|------|------------------|
| Full Name of Contributing Comm | littee | | мо | DAY | YEAR | |
| PA AFL-CIO COPE | | | | DAT | | |
| Mailing Address 319 MAR | KET ST. 3RD FLOOR | | 4 | 6 | 2012 | \$ 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17101 | | | | |
| Full Name of Contributing Comm | ittee | | мо | DAY | YEAR | • |
| PHYSICIAN ASSISTANTS PAC | | | 110 | | | |
| Mailing Address 200 N TH | IRS ST. SUITE 1500 | | 4 | 6 | 2012 | \$ 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17101 | | | | |
| Full Name of Contributing Comm | | | мо | DAY | YEAR | |
| PA EMERGENCY PHYSICIANS PA | | | | | | |
| | IRD ST. SUITE 1500 | | 4 | 6 | 2012 | \$ 250.00 |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| | PA | 1/101 | | | | |
| Full Name of Contributing Comm | littee | | мо | DAY | YEAR | |
| AT&T PAC PA Mailing Address 192 W. S | TATE STREET | | | | | s 250.00 |
| City TRENTON | State | Zip Code (Plus 4) | 4 | 6 | 2012 | \$ 250.00 |
| | NJ | 08608 | | | | |
| | | | | | | |
| Full Name of Contributing Committee | | | | DAY | YEAR | |
| PA SEIU COPE | | | | | | |
| | ND ST. 2ND FL. SUITE | | 4 | 6 | 2012 | \$ 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17102 | | | | |
| Full Name of Contributing Comm | littee | | | | | |
| PAA - PAC | | | мо | DAY | YEAR | |
| Mailing Address 1925 N. F | RONT ST. P.O. BOX 29 | 955 | 4 | 6 | 2012 | \$ 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 17105 | | | | |
| Full Name of Contributing Comm | littee | | мо | DAY | YEAR | |
| PA MEDICAL PAC | | | МО | DAT | TEAR | |
| Mailing Address P.O. BOX | 8820 | 1 | 4 | 6 | 2012 | \$ 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 171018820 | | | | |
| Full Name of Contributing Comm | littee | | | DAY | VEAD | |
| GGR INC PAC | | | мо | DAY | YEAR | |
| Mailing Address 212 LOCU | IST ST SUITE 300 | | 4 | 6 | 2012 | \$ 250.00 |
| City HARRISBURG | State | Zip Code (Plus 4) | | | | |
| | PA | 171011512 | | | | |
| | | | | | 1 | |
| | | | | | | PAGE TOTAL |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

3,750.00

\$

| PART B ALL OTHER CONTRIBUTIONS \$50.01 TO \$250.00 Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period. (Exclude contributions from political committees reported in Part A) | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|--------|------------------------|-------|-------|-----------------|--------|--|--|
| Name of Filing Committee or Candio | late | | Report | ing Pe | eriod | | | | | |
| O'NEILL, BERNIE FRIENDS OF | | | From: | om: <u>3/6/2012</u> To | | | 4/9/2012 | | | |
| | | | | | DATE | | | AMOUNT | | |
| Full Name of Contributor MATTHEW PIOTROWSKI R.A. | | | M | 10 | DAY | YEAR | | | | |
| Mailing Address 330 EVERGREEN AVE | | | | | | | \$ | 80.00 | | |
| City WARMINSTER | State PA | Zip Code (Plus 4 18974 |) | 4 | 6 | 2012 | | | | |
| Full Name of Contributor JANET KAZMIERCZAK STEPHEN T. K | м | 10 | DAY | YEAR | | | | | | |
| Mailing Address 1050 KELLERS C | | | | | \$ | 80.00 | | | | |
| City BEDMINSTER | State PA | Zip Code (Plus 4 18910 |) | 4 | 6 | 2012 | | | | |
| Full Name of Contributor MARY ELLEN DONNELLY TIMOTHY DO | DNNELLY | - | м | 10 | DAY | YEAR | | | | |
| Mailing Address 460 SPRINGFIEL | D DR | | | | | | \$ | 80.00 | | |
| City SOUTHAMPTON | State PA | Zip Code (Plus 4 18966 |) | 4 | 6 | 2012 | | | | |
| Full Name of Contributor | | | м | 10 | DAY | YEAR | | | | |
| ELIZABETH T. HUF | | | | 10 | DAT | TLAK | | | | |
| Mailing Address 210 PAUL LANE | State | Zip Code (Plus 4 | , | 4 | 6 | 2012 | \$ | 100.00 | | |
| | РА | 18974 | | | | | | | | |
| Full Name of Contributor | • | • | м | 10 | DAY | YEAR | | | | |
| SALVATORE GIAIMO | | | | | | | | 100.00 | | |
| Mailing Address 1676 STONY RD City WARMINSTER State Zip Code (Plus 4) DA 180741074 | | | | 4 | 6 | 2012 | \$ | 100.00 | | |
| | PA | 189741074 | | | | | | | | |
| II Name of Contributor FORGE LEWIS JR | | м | 10 | DAY | YEAR | | | | | |
| | | | | | | | \$ | 100.00 | | |
| City HATBORO | State PA | Zip Code (Plus 4 19040 |) | 4 | 6 | 2012 | | | | |

| | | | | | | TAGE 0 |
|--------------------------|---------------------------------------------------------------|----------------------|-----------|------|------|----------------|
| Full Name of Contributor | | | мо | DAY | YEAR | |
| ERICA MCKEE MARK MCKEE | | | | | | |
| Mailing Address 517 REV | ERE TERRACE | | | | | \$ 100.00 |
| City WARMINSTER | State | Zip Code (Plus 4) | 4 | 6 | 2012 | |
| | PA | 18974 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| DONNA SPATZ KARL SPATZ | | | MO | DAT | TLAK | |
| Mailing Address 65 NORR | ISTOWN RD | | | | | \$ 120.00 |
| City WARMINSTER | State | Zip Code (Plus 4) | 4 | 6 | 2012 | |
| | PA | 18974 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| WILLIAM HONTZ DIANE HON | | MO | DAT | TLAK | | |
| Mailing Address 4 CLARE | 4 CLAREMONT CIRCLE | | | | | \$ 250.00 |
| City HORSHAM | State | Zip Code (Plus 4) | 4 | 6 | 2012 | |
| | PA | 19044 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| THEODORE J. SPINOSA | | | , no | | | |
| Mailing Address 2337 OA | KFIELD RD | | | | | \$ 80.00 |
| City WARRINGTON | State | Zip Code (Plus 4) | 4 | 6 | 2012 | |
| | PA | 18976 | | | | |
| Full Name of Contributor | | | мо | DAY | YEAR | |
| DANIEL MCPHILLIPS | | | мо | DAT | TLAK | |
| Mailing Address 1405 MIR | RANDA LANE | | | | | \$ 100.00 |
| City WARMINSTER | State | Zip Code (Plus 4) | 4 | 6 | 2012 | |
| | PA | 18974 | | | | |
| | | | | | | PAGE TOTAL |
| Enter Grand Total of P | art A on Schodule T. D | otailad Summary Pasa | Soction 7 | | | 1 100 00 |
| Enter Grand Total Of P | nter Grand Total of Part A on Schedule I, Detailed Summary Pa | | | | | \$ 1,190.00 |

PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | | | Reporting |) Period | | | |
|-------------------------------------------------------------------------|-------------------|----------|------------|-----------|----------------|------|-----------------|
| O'NEILL, BERNIE FRIENDS OF | | | From: | <u>3/</u> | <u>/6/2012</u> | То: | <u>4/9/2012</u> |
| | | | | DA | TE | | AMOUNT |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| MERCK EMPLOYEES PAC | | | | | | | \$ 750.00 |
| Mailing Address 601 PENNSYLVANIA | AVE. NW NORTH BLI | 1 | | 4 | 6 | 2012 | |
| City WASHINGTON | State | - | e (Plus 4) | | | | |
| | DC | DC 20004 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| PA OPTHALMOLOGY PAC | | | | | | | \$ 500.00 |
| Mailing Address 200 W. THIRD ST S | UITE 1500 | | | 4 | 6 | 2012 | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | |
| | PA | 17101 | | | | | |
| Full Name of Contributing Committee | | | | | DAY | YEAR | |
| Z PAC PA ANESTHESIOLOGISTS' PAC | | | | мо | | | \$ 1,000.00 |
| Mailing Address P.O. BOX 823 | | | | 4 | 6 | 2012 | |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | | |
| | РА | 17108 | | | | | |
| Full Name of Contributing Committee | | | | мо | DAY | YEAR | |
| UROLOGISTS FOR PATIENT ACCESS TO | CARE | | | no | | | \$ 500.00 |
| Mailing Address 211 S. GULPH RD S | UITE 200 | | | 4 | 6 | 2012 | |
| City KING OF PRUSSIA | State | Zip Code | e (Plus 4) | | | 2012 | |
| | РА | 19406 | | | | | |
| Full Name of Contributing Committee | • | - | | мо | DAY | YEAR | |
| PSEA PACE | | | | MO | DAT | TEAR | \$ 1,000.00 |
| Mailing Address 400 NORTH THIRD S | T P.O. BOX 1724 | | | 4 | 6 | 2012 | _, |
| City HARRISBURG | State | Zip Code | e (Plus 4) | | | 2012 | |
| PA 171051724 | | | 724 | | | | |
| | | | | | | | |
| ter Grand Total of Part C on Schedule I, Detailed Summary Page, Section | | n 3 | | | PAGE TOTAL | | |
| ter Grand Total of Part C on Schedule 1, Detailed Summary Page, Secti | | | ישכי שבנוט | | | | \$ 3,750.00 |

PART D ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate | | | Rep | orting Pe | riod | | | | |
|--------------------------------------------------------------------------|-------------------------|------|------|------------|-------|------|----------|--------------------------|--|
| | | | Froi | n: | | Т | То: | | |
| | | | | D | ATE | | AMOUNT | | |
| Full Name of Contributor | | | | мо | DAY | YEAR | \$ | 0.00 | |
| Mailing Address | | | | | | | | | |
| City | State Zip Code (Plus 4) | | | | | | | | |
| Employer Name | | | | Occupation | | | | | |
| Employer Mailing Address/Principal Plac | ce of Business | City | | • | State | | Zip Code | e (Plus 4) | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Sectio | | | | on 3. | | | P# | AGE TOTAL 0.00 | |

PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and

prior expenditures that were returned to the filer.

| Name of Filing Committee or Candidate | | | Report | ing Peric | d | | | | |
|----------------------------------------------------------------------|-------|------------|----------|-----------|-----|------|----|---------|------|
| | | | From: | | | То: | | | |
| | | | | D | ATE | | | AMOUNT | |
| Full Name | | | | мо | DAY | YEAR | \$ | | 0.00 |
| Mailing Address | | | | | | | | | |
| City | State | Zip Code (| Plus 4) | | | | | | |
| Receipt Description | · | | | | | | • | | |
| | | _ | . | | | | | PAGE TO | ſAL |
| nter Grand Total of Part E on Schedule I, Detailed Summary Page, Sec | | | | 4. | | | \$ | | 0.00 |

SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate | Reporting Period | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|-----------------|
| O'NEILL, BERNIE FRIENDS OF | From: | <u>3/6/2012</u> то: | <u>4/9/2012</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P | ER CONTRIBUTOR | | |
| TOTAL for the Reporting Pe | riod (1) | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART | 「 F) | | |
| TOTAL for the Reporting Pe | riod (2) | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Pe | riod (3) | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 | | \$ | 0.00 |

SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate | | | Reporting | Period | · | | | |
|-------------------------------------------------------------------------------------|-------|-------------------|-----------|----------|------|-----------|-----------|------------|
| | | | From: | | | То: | | |
| | | | | DATE | | | AMOUNT | |
| Ull Name of Contributor | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | \$ | | 0.00 |
| City | State | Zip Code (Plus 4) | | | | | | |
| Description of Contribution: | | | | | | - | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detail Section 2. | | | | mary Pag | e, | | PAGE TOTA | <u>، ۱</u> |
| | | | | | | \$ | | 0.00 |

PAGE 12

SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate | | | | Rep | orting F | Period | | | | |
|----------------------------------------------------------------|------------------|----------------|--------|------------|----------|--------------|--------|-------------|--------------------------|--|
| | | | | Fro | m: | | То: | | | |
| | | | | | | DATE | | AMOUNT | | |
| Full Name of Contributor | | | | | мо | DAY | YEAR | | | |
| Mailing Address | | | | | | | | \$ | 0.00 | |
| City | State | Zip Code(Pl | lus 4) | | | | | | | |
| Employer of Contributor | | | | Occupation | | | | | | |
| Employer Mailing Address/Principal Place of Business City | | | | State | e Zip | Code(Plus 4) | Descri | ption of Co | ntribution | |
| Enter Grand Total of Part G on Sch Summary Page, Section 3. | edule II, In-Kir | nd Contributio | ons De | etaile | d | | | P | AGE TOTAL 0.00 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | | Reporting Period | | | | | | | | | |
|-----------------------------------------------------------------|----------|-------------------|-----------------------------------------------|----------------------------|---------------|----------|-----------------|--|--|--|--|
| O'NEILL, BERNIE FRIENDS OF | | | From | <u>3/6</u> | <u>5/2012</u> | То: | <u>4/9/2012</u> | | | | |
| | | | DATE | | | | AMOUNT | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | |
| MIKE'S YORK STREET | | | | | | | | | | | |
| Mailing Address 544 YORK RD | | | 1 | 4 | 2012 | \$ | 100.00 | | | | |
| City WARMINSTER | State | Zip Code (Plus 4) | Descrip | tion of Exp | enditure | | | | | | |
| | PA | 18974 | DEPOSIT FOR BRUNCH FUNDRAISER | | | | | | | | |
| To Whom Paid LINDA O'NEILL | | | мо | DAY | YEAR | | | | | | |
| Mailing Address 50 DORSETT CIRCLE | | | 1 | 21 | 2012 | \$ | 35.00 | | | | |
| City WARMINSTER | State | Zip Code (Plus 4) | Descrip | l tion of Exp | enditure | | | | | | |
| | РА | 18974 | REIMBURSEMENT FOR SOUTHAMPTON CONTRIBUTION | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | |
| BERNIE O'NEILL | | | | | | | | | | | |
| Mailing Address 50 DORSETT CIRCLE | | 1 | 21 | 2012 | \$ | 36.36 | | | | | |
| City WARMINSTER State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | | |
| | PA | 18974 | REIMBURSEMENT FOR OFFICE | | | | | | | | |
| To Whom Paid | | | мо | DAY | YEAR | | | | | | |
| WARMINSTER REPUBLICAN CLUB | | | - | | | | | | | | |
| Mailing Address P.O. BOX 2313 | | | 1 | 29 | 2012 | \$ | 60.00 | | | | |
| City WARMINSTER State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | | | |
| | PA 18974 | | | | | DONATION | | | | | |
| To Whom Paid NATIONAL PENN BANK | | | мо | DAY | YEAR | | | | | | |
| Mailing Address DOYLESTOWN BRANCH | | | 2 | 8 | 2012 | \$ | 135.00 | | | | |
| City DOYLESTOWN | State | Zip Code (Plus 4) | Descrip | Description of Expenditure | | | | | | | |
| | PA | 18901 | FILING FEES | | | | | | | | |
| To Whom Paid USPS | | | мо | DAY | YEAR | | | | | | |
| Mailing Address DOYLESTOWN POSTOFFICE | | | 3 | 12 | 2012 | \$ | 90.00 | | | | |
| City DOYLESTOWN | State | Zip Code (Plus 4) | Descrip | l tion of Exp | l enditure | I | | | | | |
| PA 18901 | | | | POSTAGE | | | | | | | |

| To Whom Paid | | | | | | | | | |
|---------------------------------------------------|-------------------------------|---------------------|----------------------------|--------------------------------|------|---------|---------------|----------|--|
| FRIENDS OF HELEN BOSLEY | | | мо | DAY | YEAR | | | | |
| | | | | | | | 1 50 00 | | |
| Mailing Address 668 STONY HILL RD PMB 315 | | | 3 | 22 | 2012 | \$ | 150.00 | | |
| City YARDLEY State Zip Code (Plus 4) | | | Description of Expenditure | | | | | | |
| | | PA | 19067 | CONTRIBUTION | | | | | |
| To Whom Paid | | | | мо | DAY | YEAR | | | |
| BENNIS PUBLIC RELATIONS INC | | | MO | DAT | TEAR | | | | |
| Mailing Address 2151 FISHER RD SUITE 203 | | | 4 | 4 | 2012 | \$ | 200.00 | | |
| City MECHANIC | CSBURG | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | | PA | 17055 | FUNDRAISING EVENT PLANNING PKG | | | | | |
| To Whom Paid | | | | | | VEAD | | | |
| BERNIE ONEILL | | | | мо | DAY | YEAR | | | |
| Mailing Address 50 DORSETT CIRCLE | | | 4 | 9 | 2012 | \$ | 595.20 | | |
| City WARMINS | TER | State | Zip Code (Plus 4) | Description of Expenditure | | | | | |
| | PA 18974 REIMBURSEMENT FOR MC | | | | | FOR MCG | GRATH'S EVENT | | |
| | | | | | | P/ | AGE TOTAL | | |
| Enter Grand Tot | al of Expenditures o | on Page 1, Report C | over Page, Item D | • | | | \$ | 1,401.56 | |