

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | |
|---|--------------------------|-----------|-------------------------|------------------------------------|----------------------|--|---|
| Filer Identification Number : | | 2005289 | | Report Filed By : | CANDIDATE | COMMITTEE <input checked="" type="checkbox"/> | LOBBYIST |
| Name of Filing Committee, Candidate or Lobbyist: FRIENDS OF BRYAN CUTLER | | | | | | | |
| Street Address: PO BOX 624 | | | | | | | |
| City: QUARRYVILLE | | | | State: PA | | Zip Code: 17566 | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2.X | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5. | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
| | ANNUAL REPORT | 7. | Year 2012 | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE <input type="checkbox"/> |
| Name of Office Sought by Candidate: | | | | DATE OF ELECTION | | District Number | Office Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | MO | DAY | YEAR | |
| | | | | 11 | 6 | 2012 | |
| | | | | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY |
| | | 1 | 1 | 2012 | | 4 | 9 |
| | | | | 2012 | | 2012 | |
| A. Amount Brought Forward From Last Report | | | | | \$ 7,105.95 | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | \$ 10,145.00 | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | \$ 17,250.95 | | |
| D. Total Expenditures (From Schedule III) | | | | | \$ 1,856.85 | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | \$ 15,394.10 | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | \$ 0.00 | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | \$ 0.00 | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF BRYAN CUTLER | From: <u>1/1/2012</u> To: <u>4/9/2012</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|-------------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 5,295.00 |
| All Other Contributions (Part B) | \$ 350.00 |
| TOTAL for the Reporting Period (2) | \$ 5,645.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 4,500.00 |
| All Other Contributions (Part D) | \$ 0.00 |
| TOTAL for the Reporting Period (3) | \$ 4,500.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|--------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 10,145.00 |
|---|--------------|

PART A
CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES
\$50.01 TO \$250.00

**Use this Part to itemize only contributions received from political committees
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

| | | | | | | | |
|--|--|--|--|---|--|---------------|--|
| Name of Filing Committee or Candidate | | | | Reporting Period | | | |
| FRIENDS OF BRYAN CUTLER | | | | From: <u>1/1/2012</u> To: <u>4/9/2012</u> | | | |
| | | | | DATE | | AMOUNT | |

| | | | | | | |
|--|--------------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| HIGHMARK HEALTH PAC | | | 3 | 19 | 2012 | |
| Mailing Address | 1800 CENTER STREET | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| CAMP HILL | PA | 17089 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| BLUE PAC | | | 3 | 14 | 2012 | |
| Mailing Address | | | | | | |
| PO BOX 60710 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17106 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| K&L GATES LLP | | | 3 | 16 | 2012 | |
| Mailing Address | | | | | | |
| 210 SIXTH AVENUE | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| PITTSBURGH | PA | 15222 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PA FRATERNAL ORDER OF POLICE PAC | | | 3 | 21 | 2012 | |
| Mailing Address | | | | | | |
| 2949 N FRONT STREET | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17110 | | | | |

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|--|--------------|--------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee | | | MO | DAY | YEAR | \$ 250.00 |
| PENNSYLVANIA EMERGENCY PHYSICIANS PAC | | | 3 | 26 | 2012 | |
| Mailing Address | | | | | | |
| 200 N THIRD STREET, SUITE 1500 | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| HARRISBURG | PA | 17101 | | | | |

| | | | | | | |
|--|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee AMGEN POLITICAL COMMITTEE | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address ONE AMGEN CENTER DRIVE | | | 3 | 15 | 2012 | |
| City THOUSAND OAKS | State CA | Zip Code (Plus 4) 91320 | | | | |
| Full Name of Contributing Committee PSLS PAC ACCOUNT | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 801 EAST PARK DRIVE | | | 3 | 16 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17111 | | | | |
| Full Name of Contributing Committee BRAVO PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 20 N MARKET SQUARE SUITE 800 | | | 3 | 26 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PHYSICIAN ASSISTANTS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N THIRD STREET, SUITE 1500 | | | 3 | 26 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee VERSANT STRATEGIES PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 116 PINE ST; FL 5 | | | 3 | 15 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee FRIENDS OF KEITH GREINER | | | MO | DAY | YEAR | \$ 45.00 |
| Mailing Address 405 MYER TERRACE | | | 2 | 25 | 2012 | |
| City LEOLA | State PA | Zip Code (Plus 4) 17540 | | | | |

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|---|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee PSYCHIATRIC PHYSICIANS OF PA PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 777 E PARK DR | | | 3 | 26 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA INSURANCE PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1600 MARKET ST, STE 1720 | | | 3 | 26 | 2012 | |
| City PHILADELPHIA | State PA | Zip Code (Plus 4) 19103 | | | | |
| Full Name of Contributing Committee PENNSYLVANIA REALTORS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 500 N 12TH STREET | | | 3 | 27 | 2012 | |
| City LEMOYNE | State PA | Zip Code (Plus 4) 17043 | | | | |
| Full Name of Contributing Committee JOHNSON & JOHNSON PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1 JOHNSON & JOHNSON PLAZA | | | 3 | 26 | 2012 | |
| City NEW BRUNSWICK | State NJ | Zip Code (Plus 4) 08933 | | | | |
| Full Name of Contributing Committee CHAMBER PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 417 WALNUT ST | | | 3 | 22 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PMA PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 225 STATE STREET | | | 3 | 16 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |

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|---|--------------------|-----------------------------------|-----------|------------|-------------|-----------|
| Full Name of Contributing Committee CERTIFIED PUBLIC ACCOUNTANTS | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 500 N 3RD STREET, SUITE 600A | | | 3 | 27 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | |
| Full Name of Contributing Committee PA MEDICAL PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 8820 | | | 3 | 28 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17105 | | | | |
| Full Name of Contributing Committee NORFOLK SOUTHERN CORP GOOD GOV'T FUND | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address THREE COMMERCIAL PLACE | | | 3 | 21 | 2012 | |
| City NORFOLK | State VA | Zip Code (Plus 4) 23510 | | | | |
| Full Name of Contributing Committee NOVARTIS PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 701 PENNSYLVANIA AVE, NW SUITE 725 | | | 3 | 30 | 2012 | |
| City WASHINGTON | State DC | Zip Code (Plus 4) 20004 | | | | |
| Full Name of Contributing Committee UGI PAC | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2525 N 12TH ST | | | 4 | 9 | 2012 | |
| City READING | State PA | Zip Code (Plus 4) 19612 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 5,295.00 |

PART B
ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

**Use this Part to itemize all other contributions with an aggregate value from
\$50.01 to \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part A)**

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF BRYAN CUTLER | Reporting Period From: <u>1/1/2012</u> To: <u>4/9/2012</u> |
|---|--|

| | | | | DATE | | | AMOUNT | |
|--|--|----------|-------------------------|------|----|-----|--------|-----------|
| Full Name of Contributor JACOB SMELTZ | | | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 506 ROSE PETAL LANE | | | | | 3 | 27 | 2012 | |
| City MOUNT JOY | | State PA | Zip Code (Plus 4) 17552 | | | | | |

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|--|-------------|-------|-------------------|----|-----|------|-----------|
| Full Name of Contributor ALFRED DRAYOVITCH JR | | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 232 S LIME ST | | | | 4 | 4 | 2012 | |
| City | QUARRYVILLE | State | Zip Code (Plus 4) | | | | |
| | | PA | 17566 | | | | |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| |
|-------------------|
| PAGE TOTAL |
| \$ 350.00 |

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|---|--|
| Name of Filing Committee or Candidate FRIENDS OF BRYAN CUTLER | Reporting Period From: <u>1/1/2012</u> To: <u>4/9/2012</u> |
|---|--|

| | | | | DATE | | AMOUNT | |
|--|----------|-------------------------|--|------|-----|--------|-------------|
| Full Name of Contributing Committee PA OPHTHALMOLOGY PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 200N THIRD STREET, SUITE 1500 | | | | 3 | 23 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | | | | | |
| Full Name of Contributing Committee GREENLEE PARTNERS STATE PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 11972 | | | | 3 | 26 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | | |
| Full Name of Contributing Committee PA BAR PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 100 SOUTH STREET | | | | 3 | 20 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17108 | | | | | |
| Full Name of Contributing Committee EXELON PAC | | | | MO | DAY | YEAR | \$ 1,000.00 |
| Mailing Address PO BOX 805379 | | | | 3 | 4 | 2012 | |
| City CHICAGO | State IL | Zip Code (Plus 4) 60680 | | | | | |
| Full Name of Contributing Committee STUDENTS FIRST PAC | | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address PO BOX 416 | | | | 3 | 7 | 2012 | |
| City WYNNEWOOD | State PA | Zip Code (Plus 4) 19096 | | | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|-----------|------------|-------------|----------------------------------|
| Full Name of Contributing Committee PEOPLE FOR GOOD GOV'T | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address TWO NORTHNINTH STREET | | | 3 | 28 | 2012 | |
| City ALLENTOWN | State PA | Zip Code (Plus 4) 18101 | | | | |
| Full Name of Contributing Committee ELI LILLY AND COMPANY PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address NONE GIVEN | | | 3 | 26 | 2012 | |
| City INDIANAPOLIS | State IN | Zip Code (Plus 4) 46285 | | | | |
| Full Name of Contributing Committee UROLOGIST FOR PATIENT ACCESS TO CARE PAC | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 211 S GULPH RD, STE 200 | | | 4 | 2 | 2012 | |
| City KING OF PRUSSIA | State PA | Zip Code (Plus 4) 19406 | | | | |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL \$ 4,500.00 |

PART D

ALL OTHER CONTRIBUTIONS

OVER \$250.00

Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)

| | | |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period | |
| | From: | To: |

| | | | DATE | AMOUNT | | |
|--|-------|-------------------|------------|-------------------|------|---------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Employer Name | | | Occupation | | | |
| Employer Mailing Address/Principal Place of Business | | City | State | Zip Code (Plus 4) | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

PART E
OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | DATE | AMOUNT | | |
|---------------------|-------|-------------------|------|--------|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|---|------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| FRIENDS OF BRYAN CUTLER | | From: <u>1/1/2012</u> To: <u>4/9/2012</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period (1) | | \$ | 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period (2) | | \$ | 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period (3) | | \$ | 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | \$ | 0.00 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period |
| | From: To: |

| | | | | DATE | | | AMOUNT |
|---|-------|-------------------|--|------|-----|------|------------------------------|
| Full Name of Contributor | | | | MO | DAY | YEAR | |
| Mailing Address | | | | | | | \$ 0.00 |
| City | State | Zip Code (Plus 4) | | | | | |
| Description of Contribution: | | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | | PAGE TOTAL \$ 0.00 |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| FRIENDS OF BRYAN CUTLER | From <u>1/1/2012</u> To: <u>4/9/2012</u> |

| DATE | | | | AMOUNT | | |
|--|----------|-------------------------|---|--------|------|-----------|
| To Whom Paid LANCASTER NRA C/O DONNA GERZ | | | MO | DAY | YEAR | \$ 450.00 |
| Mailing Address PO BOX 10053 | | | 2 | 18 | 2012 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure NRA BANQUET TICKETS | | | |
| To Whom Paid COMMONWEALTH OF PA | | | MO | DAY | YEAR | \$ 101.15 |
| Mailing Address UNKOWN | | | 2 | 11 | 2012 | |
| City HARRISBURG | State PA | Zip Code (Plus 4) 17101 | Description of Expenditure PETITION FILING FEE \$100 & USPS MO | | | |
| To Whom Paid TUCQUAN LIONS CLUB | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address UNKOWN | | | 3 | 18 | 2012 | |
| City QUARRYVILLE | State PA | Zip Code (Plus 4) 17566 | Description of Expenditure BASKET BINGO SPONSORSHIP | | | |
| To Whom Paid JENNIFER CUTLER | | | MO | DAY | YEAR | \$ 80.00 |
| Mailing Address 1341 HARMONY RIDGE DRIVE | | | 3 | 18 | 2012 | |
| City PEACH BOTTOM | State PA | Zip Code (Plus 4) 17563 | Description of Expenditure REIMBURSEMENT FOR SOLANCO GOP BREAKFAST | | | |
| To Whom Paid WEST LAMPETER COMMUNITY FAIR | | | MO | DAY | YEAR | \$ 120.00 |
| Mailing Address 1280A BRENEMAN RD | | | 3 | 18 | 2012 | |
| City CONESTOGA | State PA | Zip Code (Plus 4) 17516 | Description of Expenditure FAIR AD | | | |

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|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid FRIENDS OF TOM GARMAN | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 173 CHARLES ROAD, STE 2 | | | 3 | 18 | 2012 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid RCLC | | | MO | DAY | YEAR | \$ 57.00 |
| Mailing Address 902 COLUMBIA AVE | | | 3 | 18 | 2012 | |
| City LANCASTER | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure BACKGROUND CHECK | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|---|------------|-------------|-----------|
| To Whom Paid I'M FOR KNOWLES | | | MO | DAY | YEAR | \$ 500.00 |
| Mailing Address 16 OXFORD ST | | | 3 | 18 | 2012 | |
| City TAMAQUA | State PA | Zip Code (Plus 4) 18252 | Description of Expenditure CONTRIBUTION | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|-----------|
| To Whom Paid L-S SCHOOL DISTRICT | | | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 1600 BOOK ROAD | | | 3 | 18 | 2012 | |
| City LAMPETER | State PA | Zip Code (Plus 4) 17537 | Description of Expenditure GOOD GOVERNMENT AWARD | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|----------|
| To Whom Paid YAHOO | | | MO | DAY | YEAR | \$ 98.70 |
| Mailing Address 701 FIRST AVENUE | | | 4 | 8 | 2012 | |
| City SUNNYVALE | State CA | Zip Code (Plus 4) 94089 | Description of Expenditure WEB HOSTING FEES | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 1,856.85 |

