

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                                    |                          |           |                         |                                    |                      |                         |                                                  |                                                      |                              |                                     |                   |                    |
|------------------------------------------------------------------------------------|--------------------------|-----------|-------------------------|------------------------------------|----------------------|-------------------------|--------------------------------------------------|------------------------------------------------------|------------------------------|-------------------------------------|-------------------|--------------------|
| <b>Filer Identification Number :</b>                                               |                          | 8400418   |                         | <b>Report Filed By :</b>           |                      | <b>CANDIDATE</b>        |                                                  | <b>COMMITTEE</b> <input checked="" type="checkbox"/> |                              | <b>LOBBYIST</b>                     |                   |                    |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> NRA Political Victory Fund |                          |           |                         |                                    |                      |                         |                                                  |                                                      |                              |                                     |                   |                    |
| <b>Street Address:</b> 11250 Waples Mill Road                                      |                          |           |                         |                                    |                      |                         |                                                  |                                                      |                              |                                     |                   |                    |
| <b>City:</b> Fairfax                                                               |                          |           |                         |                                    |                      | <b>State:</b> VA        |                                                  |                                                      | <b>Zip Code:</b> 22030       |                                     |                   |                    |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                 | 6TH TUESDAY PRE-PRIMARY  | 1.        | 2ND FRIDAY PRE-PRIMARY  | 2.                                 | 30 DAY POST-PRIMARY  | 3.                      | AMENDMENT REPORT?                                | Yes                                                  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|                                                                                    | 6TH TUESDAY PRE-ELECTION | 4.        | 2ND FRIDAY PRE-ELECTION | 5.                                 | 30 DAY POST-ELECTION | 6.                      | TERMINATION REPORT?                              | Yes                                                  | No                           | <input checked="" type="checkbox"/> |                   |                    |
|                                                                                    | ANNUAL REPORT            | 7. X      | Year 2011               | <b>FILING METHOD ( ) CHECK ONE</b> |                      |                         | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b>                                      |                              |                                     |                   |                    |
| <b>Name of Office Sought by Candidate:</b>                                         |                          |           |                         |                                    |                      | <b>DATE OF ELECTION</b> |                                                  |                                                      | <b>District Number</b>       | <b>Office Code</b>                  | <b>Party Code</b> | <b>County Code</b> |
|                                                                                    |                          |           |                         |                                    |                      | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>                                          |                              |                                     |                   |                    |
|                                                                                    |                          |           |                         |                                    |                      | 11                      | 8                                                | 2011                                                 |                              |                                     |                   |                    |
|                                                                                    |                          |           |                         |                                    |                      |                         |                                                  |                                                      | (SEE INSTRUCTIONS FOR CODES) |                                     |                   |                    |
| <b>Summary of Receipts and Expenditures from:</b>                                  |                          | <b>MO</b> | <b>DAY</b>              | <b>YEAR</b>                        | <b>TO</b>            | <b>MO</b>               | <b>DAY</b>                                       | <b>YEAR</b>                                          | <b>FOR OFFICE USE ONLY</b>   |                                     |                   |                    |
|                                                                                    |                          | 1         | 1                       | 2011                               |                      | 12                      | 31                                               | 2011                                                 |                              |                                     |                   |                    |
| <b>A. Amount Brought Forward From Last Report</b>                                  |                          |           |                         |                                    |                      | \$ 0.79                 |                                                  |                                                      |                              |                                     |                   |                    |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>              |                          |           |                         |                                    |                      | \$ 22,498.73            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                             |                          |           |                         |                                    |                      | \$ 22,499.52            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>D. Total Expenditures (From Schedule III)</b>                                   |                          |           |                         |                                    |                      | \$ 22,499.52            |                                                  |                                                      |                              |                                     |                   |                    |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                        |                          |           |                         |                                    |                      | \$ 0.00                 |                                                  |                                                      |                              |                                     |                   |                    |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>               |                          |           |                         |                                    |                      | \$ 0.00                 |                                                  |                                                      |                              |                                     |                   |                    |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                          |                          |           |                         |                                    |                      | \$ 0.00                 |                                                  |                                                      |                              |                                     |                   |                    |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|                                              |                                             |
|----------------------------------------------|---------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| NRA Political Victory Fund                   | From: <u>1/1/2011</u> To: <u>12/31/2011</u> |

|                                                                                |              |
|--------------------------------------------------------------------------------|--------------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |              |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 22,148.73 |

|                                                                                  |         |
|----------------------------------------------------------------------------------|---------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |         |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 0.00 |
| <b>All Other Contributions (Part B)</b>                                          | \$ 0.00 |
| <b>TOTAL for the Reporting Period (2)</b>                                        | \$ 0.00 |

|                                                                         |         |
|-------------------------------------------------------------------------|---------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |         |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 0.00 |
| <b>All Other Contributions (Part D)</b>                                 | \$ 0.00 |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 0.00 |

|                                                                                          |           |
|------------------------------------------------------------------------------------------|-----------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |           |
| <b>TOTAL for the Reporting Period (4)</b>                                                | \$ 350.00 |

|                                                                                                                                                                                                 |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 22,498.73 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|





**PART C**

# Contributions Received From Political Committees

## OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

|                                       |                  |     |
|---------------------------------------|------------------|-----|
| Name of Filing Committee or Candidate | Reporting Period |     |
|                                       | From:            | To: |

|                                     |       |                   | DATE |     |      | AMOUNT |      |
|-------------------------------------|-------|-------------------|------|-----|------|--------|------|
| Full Name of Contributing Committee |       |                   | MO   | DAY | YEAR | \$     | 0.00 |
| Mailing Address                     |       |                   |      |     |      |        |      |
| City                                | State | Zip Code (Plus 4) |      |     |      |        |      |
|                                     |       |                   |      |     |      |        |      |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|                                              |                         |
|----------------------------------------------|-------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b> |
|                                              | <b>From:</b> <b>To:</b> |

|                                                      |       |                   | DATE       |       |      | AMOUNT            |  |
|------------------------------------------------------|-------|-------------------|------------|-------|------|-------------------|--|
| Full Name of Contributor                             |       |                   | MO         | DAY   | YEAR | \$ 0.00           |  |
| Mailing Address                                      |       |                   |            |       |      |                   |  |
| City                                                 | State | Zip Code (Plus 4) |            |       |      |                   |  |
| Employer Name                                        |       |                   | Occupation |       |      |                   |  |
| Employer Mailing Address/Principal Place of Business |       | City              |            | State |      | Zip Code (Plus 4) |  |

**Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.**

|                   |      |
|-------------------|------|
| <b>PAGE TOTAL</b> |      |
| \$                | 0.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                                                                |                                                                                          |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>NRA Political Victory Fund | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2011</u> <b>To:</b> <u>12/31/2011</u> |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                     |  |             |                            | DATE     |           |              | AMOUNT |        |
|-----------------------------------------------------|--|-------------|----------------------------|----------|-----------|--------------|--------|--------|
| Full Name<br>Committee to Elect Marc Gergely        |  |             |                            | MO<br>11 | DAY<br>22 | YEAR<br>2011 | \$     | 350.00 |
| Mailing Address 1985 Lincoln Way, Suite 23-314      |  |             |                            |          |           |              |        |        |
| City White Oak                                      |  | State<br>PA | Zip Code (Plus 4)<br>15131 |          |           |              |        |        |
| Receipt Description Void Uncashed 2010 Contribution |  |             |                            |          |           |              |        |        |

**Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.**

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 350.00         |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|                                                                                                                                                                          |  |                                             |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|---------|
| <b>Name of Filing Committee or Candidate</b>                                                                                                                             |  | <b>Reporting Period</b>                     |         |
| NRA Political Victory Fund                                                                                                                                               |  | From: <u>1/1/2011</u> To: <u>12/31/2011</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>                                                                           |  |                                             |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (1)                                         | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>                                                                                    |  |                                             |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (2)                                         | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>                                                                                              |  |                                             |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (3)                                         | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |                                             | \$ 0.00 |



**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                                                                                                     |       |                   | DATE |     |      | AMOUNT                           |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor                                                                            |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address                                                                                     |       |                   |      |     |      |                                  |
| City                                                                                                | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:                                                                        |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                                                                                     |       |                  |       |                  |                             |                    |         |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----------------------------|--------------------|---------|
| Name of Filing Committee or Candidate                                                               |       |                  |       | Reporting Period |                             |                    |         |
|                                                                                                     |       |                  |       | From:            |                             | To:                |         |
|                                                                                                     |       |                  |       | DATE             |                             | AMOUNT             |         |
| Full Name of Contributor                                                                            |       |                  |       | MO               | DAY                         | YEAR               | \$ 0.00 |
| Mailing Address                                                                                     |       |                  |       |                  |                             |                    |         |
| City                                                                                                | State | Zip Code(Plus 4) |       |                  |                             |                    |         |
| Employer of Contributor                                                                             |       |                  |       | Occupation       |                             |                    |         |
| Employer Mailing Address/Principal Place of Business                                                |       | City             | State | Zip Code(Plus 4) | Description of Contribution |                    |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |                             | PAGE TOTAL<br>0.00 |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|                                              |                                            |
|----------------------------------------------|--------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| NRA Political Victory Fund                   | From <u>1/1/2011</u> To: <u>12/31/2011</u> |

| DATE                                          |                 |                                |                                                                                                                      | AMOUNT      |
|-----------------------------------------------|-----------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------|
| To Whom Paid                                  | MO              | DAY                            | YEAR                                                                                                                 |             |
| Jonathan S. Goldstein                         |                 |                                |                                                                                                                      |             |
| <b>Mailing Address</b> 300 S. Narberth Avenue | 2               | 18                             | 2011                                                                                                                 | \$ 1,595.91 |
| <b>City</b> Narberth                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 19072 | <b>Description of Expenditure</b><br>In-Kind Contribution - Fundraiser Reception supporting Tom Corbett for Governor |             |
| To Whom Paid                                  | MO              | DAY                            | YEAR                                                                                                                 |             |
| OnMessage, Inc.                               |                 |                                |                                                                                                                      |             |
| <b>Mailing Address</b> 815 Slaters Lane       | 2               | 28                             | 2011                                                                                                                 | \$ 5,842.43 |
| <b>City</b> Alexandria                        | <b>State</b> VA | <b>Zip Code (Plus 4)</b> 22314 | <b>Description of Expenditure</b><br>Independent Expenditure - TV Ads Production supporting Tom Corbett for Governor |             |
| To Whom Paid                                  | MO              | DAY                            | YEAR                                                                                                                 |             |
| OnMessage, Inc.                               |                 |                                |                                                                                                                      |             |
| <b>Mailing Address</b> 815 Slaters Lane       | 2               | 28                             | 2011                                                                                                                 | \$ 3,618.75 |
| <b>City</b> Alexandria                        | <b>State</b> VA | <b>Zip Code (Plus 4)</b> 22314 | <b>Description of Expenditure</b><br>Independent Expenditure - TV Ads supporting Tom Corbett for Governor            |             |
| To Whom Paid                                  | MO              | DAY                            | YEAR                                                                                                                 |             |
| Tom Corbett for Governor                      |                 |                                |                                                                                                                      |             |
| <b>Mailing Address</b> P.O. Box 1145          | 3               | 3                              | 2011                                                                                                                 | \$ 2,500.00 |
| <b>City</b> Harrisburg                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>Direct Contribution                                                             |             |
| To Whom Paid                                  | MO              | DAY                            | YEAR                                                                                                                 |             |
| Friends of Joe Scarnati                       |                 |                                |                                                                                                                      |             |
| <b>Mailing Address</b> P.O. Box 177           | 3               | 3                              | 2011                                                                                                                 | \$ 1,000.00 |
| <b>City</b> Brockway                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 15824 | <b>Description of Expenditure</b><br>Direct Contribution                                                             |             |
| To Whom Paid                                  | MO              | DAY                            | YEAR                                                                                                                 |             |
| PA House Republican Campaign Committee        |                 |                                |                                                                                                                      |             |
| <b>Mailing Address</b> P.O. Box 11787         | 6               | 13                             | 2011                                                                                                                 | \$ 750.00   |
| <b>City</b> Harrisburg                        | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17108 | <b>Description of Expenditure</b><br>Direct Contribution                                                             |             |

|                                    |          |                         |                                                |     |      |           |
|------------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                       |          |                         | MO                                             | DAY | YEAR | \$ 500.00 |
| Richard A. Kasunic Campaign        |          |                         | 6                                              | 14  | 2011 |           |
| Mailing Address 3216 Second Street |          |                         | 6                                              | 14  | 2011 | \$ 500.00 |
| City Dunbar                        | State PA | Zip Code (Plus 4) 15431 | Description of Expenditure Direct Contribution |     |      |           |

|                                             |          |                         |                                                |     |      |           |
|---------------------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                                |          |                         | MO                                             | DAY | YEAR | \$ 500.00 |
| Friends of Mike Brubaker                    |          |                         | 6                                              | 14  | 2011 |           |
| Mailing Address 1002 Lititz Pike, Suite 222 |          |                         | 6                                              | 14  | 2011 | \$ 500.00 |
| City Lititz                                 | State PA | Zip Code (Plus 4) 17543 | Description of Expenditure Direct Contribution |     |      |           |

|                                     |          |                         |                                                |     |      |           |
|-------------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                        |          |                         | MO                                             | DAY | YEAR | \$ 500.00 |
| Friends of Ron Marsico              |          |                         | 6                                              | 14  | 2011 |           |
| Mailing Address 4320 Crestview Road |          |                         | 6                                              | 14  | 2011 | \$ 500.00 |
| City Harrisburg                     | State PA | Zip Code (Plus 4) 17112 | Description of Expenditure Direct Contribution |     |      |           |

|                              |          |                         |                                                |     |      |           |
|------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                 |          |                         | MO                                             | DAY | YEAR | \$ 300.00 |
| Friends of Jeff Pyle         |          |                         | 6                                              | 14  | 2011 |           |
| Mailing Address P.O. Box 347 |          |                         | 6                                              | 14  | 2011 | \$ 300.00 |
| City Ford City               | State PA | Zip Code (Plus 4) 16226 | Description of Expenditure Direct Contribution |     |      |           |

|                              |          |                         |                                                |     |      |           |
|------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                 |          |                         | MO                                             | DAY | YEAR | \$ 250.00 |
| Committee to Elect Todd Rock |          |                         | 6                                              | 14  | 2011 |           |
| Mailing Address P.O. Box 351 |          |                         | 6                                              | 14  | 2011 | \$ 250.00 |
| City Mont Alto               | State PA | Zip Code (Plus 4) 17237 | Description of Expenditure Direct Contribution |     |      |           |

|                              |          |                         |                                                |     |      |           |
|------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                 |          |                         | MO                                             | DAY | YEAR | \$ 300.00 |
| Friends of Senator Don White |          |                         | 8                                              | 10  | 2011 |           |
| Mailing Address P.O. Box 363 |          |                         | 8                                              | 10  | 2011 | \$ 300.00 |
| City Indiana                 | State PA | Zip Code (Plus 4) 15701 | Description of Expenditure Direct Contribution |     |      |           |

|                                    |          |                         |                                                |     |      |           |
|------------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                       |          |                         | MO                                             | DAY | YEAR | \$ 250.00 |
| Friends of Gary Day                |          |                         | 8                                              | 10  | 2011 |           |
| Mailing Address 5934 Memorial Road |          |                         | 8                                              | 10  | 2011 | \$ 250.00 |
| City Germansville                  | State PA | Zip Code (Plus 4) 18053 | Description of Expenditure Direct Contribution |     |      |           |

|                                  |          |                         |                                                |     |      |           |
|----------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                     |          |                         | MO                                             | DAY | YEAR | \$ 200.00 |
| R. Ted Harhai Campaign Fund      |          |                         | 8                                              | 29  | 2011 |           |
| Mailing Address 344 Helen Avenue |          |                         | 8                                              | 29  | 2011 | \$ 200.00 |
| City Monessen                    | State PA | Zip Code (Plus 4) 15062 | Description of Expenditure Direct Contribution |     |      |           |

|                                         |          |                         |                                                |     |      |           |
|-----------------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                            |          |                         | MO                                             | DAY | YEAR | \$ 250.00 |
| Friends of Mark Keller                  |          |                         |                                                |     |      |           |
| Mailing Address 6441 Waggoners Gap Road |          |                         | 9                                              | 14  | 2011 |           |
| City Landisburg                         | State PA | Zip Code (Plus 4) 17040 | Description of Expenditure Direct Contribution |     |      |           |

|                              |          |                         |                                                |     |      |           |
|------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                 |          |                         | MO                                             | DAY | YEAR | \$ 500.00 |
| Friends of Jake Corman       |          |                         |                                                |     |      |           |
| Mailing Address P.O. Box 421 |          |                         | 9                                              | 14  | 2011 |           |
| City Bellefonte              | State PA | Zip Code (Plus 4) 16823 | Description of Expenditure Direct Contribution |     |      |           |

|                                                |          |                         |                                                |     |      |           |
|------------------------------------------------|----------|-------------------------|------------------------------------------------|-----|------|-----------|
| To Whom Paid                                   |          |                         | MO                                             | DAY | YEAR | \$ 550.00 |
| Committee to Elect Marc Gergely                |          |                         |                                                |     |      |           |
| Mailing Address 1985 Lincoln Way, Suite 23-314 |          |                         | 9                                              | 14  | 2011 |           |
| City White Oak                                 | State PA | Zip Code (Plus 4) 15131 | Description of Expenditure Direct Contribution |     |      |           |

|                                        |          |                         |                                                                                                      |     |      |           |
|----------------------------------------|----------|-------------------------|------------------------------------------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid                           |          |                         | MO                                                                                                   | DAY | YEAR | \$ 222.00 |
| NRA Institute for Legislative Action   |          |                         |                                                                                                      |     |      |           |
| Mailing Address 11250 Waples Mill Road |          |                         | 9                                                                                                    | 30  | 2011 |           |
| City Fairfax                           | State VA | Zip Code (Plus 4) 22030 | Description of Expenditure In-Kind Contribution - NRA logo items for an event supporting Jake Corman |     |      |           |

|                                        |          |                         |                                                                                                        |     |      |           |
|----------------------------------------|----------|-------------------------|--------------------------------------------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid                           |          |                         | MO                                                                                                     | DAY | YEAR | \$ 192.40 |
| NRA Institute for Legislative Action   |          |                         |                                                                                                        |     |      |           |
| Mailing Address 11250 Waples Mill Road |          |                         | 9                                                                                                      | 30  | 2011 |           |
| City Fairfax                           | State VA | Zip Code (Plus 4) 22030 | Description of Expenditure In-Kind Contribution - NRA logo items for an event supporting R. Ted Harhai |     |      |           |

|                                        |          |                         |                                                                                                                          |     |      |          |
|----------------------------------------|----------|-------------------------|--------------------------------------------------------------------------------------------------------------------------|-----|------|----------|
| To Whom Paid                           |          |                         | MO                                                                                                                       | DAY | YEAR | \$ 70.00 |
| Prolist, Inc.                          |          |                         |                                                                                                                          |     |      |          |
| Mailing Address 8341 Beechcraft Avenue |          |                         | 9                                                                                                                        | 30  | 2011 |          |
| City Gaithersburg                      | State MD | Zip Code (Plus 4) 20879 | Description of Expenditure In-Kind Contribution - shipping & handling NRA logo items for an event supporting Jake Corman |     |      |          |

|                                        |          |                         |                                                                                                                            |     |      |           |
|----------------------------------------|----------|-------------------------|----------------------------------------------------------------------------------------------------------------------------|-----|------|-----------|
| To Whom Paid                           |          |                         | MO                                                                                                                         | DAY | YEAR | \$ 108.03 |
| Prolist, Inc.                          |          |                         |                                                                                                                            |     |      |           |
| Mailing Address 8341 Beechcraft Avenue |          |                         | 9                                                                                                                          | 30  | 2011 |           |
| City Gaithersburg                      | State MD | Zip Code (Plus 4) 20879 | Description of Expenditure In-Kind Contribution - shipping & handling NRA logo items for an event supporting R. Ted Harhai |     |      |           |

|                                                            |                    |                                   |                                                          |            |             |           |
|------------------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Committee to Elect David M. Maloney |                    |                                   | <b>MO</b>                                                | <b>DAY</b> | <b>YEAR</b> | \$ 200.00 |
| <b>Mailing Address</b> 2585 Cherry Court                   |                    |                                   | 10                                                       | 4          | 2011        |           |
| <b>City</b> Gilbertsville                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19525 | <b>Description of Expenditure</b><br>Direct Contribution |            |             |           |

|                                                   |                    |                                   |                                                          |            |             |           |
|---------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Elect Bill Kortz Committee |                    |                                   | <b>MO</b>                                                | <b>DAY</b> | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 514 Ridgeview Drive        |                    |                                   | 10                                                       | 4          | 2011        |           |
| <b>City</b> Dravosburg                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15034 | <b>Description of Expenditure</b><br>Direct Contribution |            |             |           |

|                                             |                    |                                   |                                                          |            |             |           |
|---------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Jeff Pyle |                    |                                   | <b>MO</b>                                                | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> P.O. Box 347         |                    |                                   | 12                                                       | 30         | 2011        |           |
| <b>City</b> Ford City                       | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>16226 | <b>Description of Expenditure</b><br>Direct Contribution |            |             |           |

|                                               |                    |                                   |                                                          |            |             |           |
|-----------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------|------------|-------------|-----------|
| <b>To Whom Paid</b><br>Friends of Ron Marsico |                    |                                   | <b>MO</b>                                                | <b>DAY</b> | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 4320 Crestview Road    |                    |                                   | 12                                                       | 30         | 2011        |           |
| <b>City</b> Harrisburg                        | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17112 | <b>Description of Expenditure</b><br>Direct Contribution |            |             |           |

|                                                    |                    |                                   |                                                          |            |             |             |
|----------------------------------------------------|--------------------|-----------------------------------|----------------------------------------------------------|------------|-------------|-------------|
| <b>To Whom Paid</b><br>Mike Turzai Leadership Fund |                    |                                   | <b>MO</b>                                                | <b>DAY</b> | <b>YEAR</b> | \$ 1,000.00 |
| <b>Mailing Address</b> P.O. Box 10429              |                    |                                   | 12                                                       | 30         | 2011        |             |
| <b>City</b> Pittsburgh                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15234 | <b>Description of Expenditure</b><br>Direct Contribution |            |             |             |

|                                                                                |  |  |  |  |  |                   |
|--------------------------------------------------------------------------------|--|--|--|--|--|-------------------|
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |  |  |  |  |  | <b>PAGE TOTAL</b> |
|                                                                                |  |  |  |  |  | \$ 22,499.52      |

