# **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificat                       | ion 8300                         | 021        |                       |           | Repor<br>Filed I |       |             | CANDI     | DATE      |       | СОМІ     | MITTEE                     | ✓              | LOBI         | BYIST   |              |              |
|---|----------------------------------|------------|-----------------------|-----------|------------------|-------|-------------|-----------|-----------|-------|----------|----------------------------|----------------|--------------|---------|--------------|--------------|
| Name of Filing (                        | Committee, Candid                | ate or Lo  | obbyist:              | 4         | acba j           | UDIC  | CIAL        | EXCEL     | LENCE     | CON   | IMITTE   | E                          |                |              |         |              |              |
| Street Address:                         | 400 KOPPERS                      | BUILDI     | NG,436 SE             | EVENTH    | H AVEN           | IUE   |             |           |           |       |          |                            |                |              |         |              |              |
| City:                                   | PITTSBURGH                       |            |                       |           |                  |       | St          | ate:      | PA        |       |          | Zip Co                     | <b>de:</b> 15  | 219          |         |              |              |
| TYPE OF<br>REPORT                       | 6TH TUESDAY<br>PRE-PRIMARY       | 1.         | 2ND FRIDA<br>PRIMARY  | Y PRE-    | 2.               |       | DAY<br>MARN |           | POST-     | 3.    |          | AMENDN<br>REPORT           |                | Yes          | Ν       | 0            | $\checkmark$ |
| (place X to<br>the right of             | 6TH TUESDAY<br>PRE-ELECTION      | 4.         | 2ND FRIDA<br>ELECTION | Y PRE-    | - 5. <b>X</b>    |       | DAY<br>CTIO |           | POST-     | 6.    |          | TERMINATION Yes<br>REPORT? |                |              | Ν       | 0            | $\checkmark$ |
| report type)                            | ANNUAL REPORT                    | 7.         | <b>Year</b> 2011      |           |                  |       |             | METHO     |           |       |          | PAPER                      |                | $\checkmark$ | DISK    | ETTE         |              |
| Name of Office S                        | L<br>Sought by Candida           | te:        |                       |           |                  |       | D           | ΑΤΕ Ο     | F ELEC    | CTIO  | N        | District<br>Number         | Office<br>Code | Par          | ty Cod  | e Cou<br>Cod |              |
|   | <b>-</b> ,                       |            |                       |           |                  |       | M           | 0         | DAY       | YE    | AR       | Humber                     | couc           |              |         | 1000         | <u> </u>     |
|   |                                  |            |                       |           |                  |       |             | 11        |           | 8     | 2011     |                            | (SEE INS       | TRUCTI       | ONS FOI | CODES        | 5)           |
|   | Receipts and                     | мо         | DAY                   | YEAR      |                  |       | м           | 0         | DAY       | YE    | AR       | FC                         | R OFFIC        | E USE        | ONLY    | ,            |              |
| Expenditures                            | s from:                          |            | 9 20                  | 20        | )11 <b>T</b>     | 0     |             | 10        | 2         | 4     | 2011     |                            |                |              |         |              |              |
| A. Amount Bro                           | ught Forward Fror                | n Last Re  | eport                 |           |                  |       | \$          |           |           | 63,2  | 11.55    |                            |                |              |         |              |              |
| B. Total Monet                          | ary Contributions                | And Rece   | eipts (From           | n Sched   | dule I)          |       | \$          |           |           | 32,1  | 46.47    |                            |                |              |         |              |              |
| C. Total Funds                          | Available (Sum Of                | Lines A    | and B)                |           |                  |       | \$          |           |           | 95,3  | 58.02    |                            |                |              |         |              |              |
| D. Total Expen                          | ditures (From Sch                | edule III  | [)                    |           |                  |       | \$          |           |           | 22,5  | 63.15    |                            |                |              |         |              |              |
| E. Ending Cash                          | Balance (Subtrac                 | t Line D I | From Line             | C)        |                  |       | \$          |           |           | 72,7  | 94.87    |                            |                |              |         |              |              |
| F. Value Of In-                         | Kind Contributions               | s Receive  | ed (From S            | chedul    | e II)            | _     | \$          |           |           |       | 0.00     |                            |                |              |         |              |              |
| G. Unpaid Deb                           | ts And Obligations               | (From S    | chedule IV            | ')        |                  |       | \$          |           |           |       | 0.00     |                            |                |              |         |              |              |
|   |                                  |            |                       | AFFI      | IDAVI            | ΤS    | ECT         | TION      |           |       |          |                            |                |              |         |              |              |
| PART I - If this i                      | s a Committee rep                | ort, treas | surer sign            | here. I   | f this is        | a C   | andi        | date re   | eport, ca | andic | late sig | gn here.                   |                |              |         |              |              |
| I swear (or affirm<br>correct and compl | ) that this report, incl<br>ete. | uding the  | attached sc           | hedules   | filed on         | pape  | er or l     | by electi | ronic me  | dium, | are to t | the best o                 | f my knov      | vledge       | and be  | lief , tı    | rue          |
| Sworn to and subs                       | scribed before me this<br>day of | 5          | 20                    |           |                  |       |             |           |           | S     | ignature | e of Perso                 | n Submitt      | ing Rep      | oort    |              | -            |
|   |                                  | re         |                       |           |                  | _     |             |           |           |       |          | Prin                       | ted Name       |              |         |              | —            |
| My Commission E                         | -                                |            |                       |           |                  |       |             |           |           |       |          | Ema                        | il             |              |         |              | -            |
|   | мо                               | DA         | Y                     | YR        |                  |       |             |           | Are       | a Cod | e        | Daytim                     | e Teleph       | one Nu       | mber    |              |              |
| Part II- If this is                     | a report of a can                | didate's a | authorized            | Comm      | ittee, C         | Candi | idate       | shall s   | sign he   | re.   |          |                            |                |              |         |              |              |
| I swear (or affirm)<br>No 320) as amend | ) that to the best of n<br>ed.   | ny knowle  | dge and beli          | ef this I | political        | com   | mitte       | e has n   | ot violat | ed an | y provis | ions of th                 | e act of Ju    | ine 3,1      | 937 (P  | .L. 133      | 83,          |
| Sworn to and subso                      | cribed before me this<br>day of  |            | 20                    |           |                  |       |             |           |           |       | s        | ignature (                 | of Candida     | ite          |         |              | -            |
|   |                                  |            |                       |           |                  | _     |             |           |           |       |          | Printe                     | ed Name        |              |         |              | -            |
| My Commission Exp                       | Signature                        |            |                       |           |                  | -     |             |           |           |       |          | Ema                        | il             |              |         |              | -            |
|   |                                  |            |                       |           |                  | _     |             |           |           |       |          |                            |                |              |         |              | _            |
|   | МО                               | DA         | NY                    | YR        |                  |       |             |           | Area C    | Code  |          | D                          | aytime Te      | elephon      | e Num   | ber          |              |

## SCHEDULE I CONTRIBUTIONS AND RECEIPTS Detailed Summary Page

| Detailed Summary Pag  | e                           |                |               |                   |
|---|-----------------------------|----------------|---------------|-------------------|
| Name of Filing Committee or Candidate   | Reporting                   | g Period       |               |                   |
| ACBA JUDICIAL EXCELLENCE COMMITTEE  | From:                       | <u>9/20/20</u> | <u>11</u> To: | <u>10/24/2011</u> |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor   |                             |                |               |                   |
| TOTAL for the Reporting   | g Period                    | (1)            | \$            | 70.00             |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)   |                             |                |               |                   |
| Contributions Received From Political Committees (Part A)   |                             |                | \$            | 250.00            |
| All Other Contributions (Part B)  |                             |                | \$            | 11,825.00         |
| TOTAL for the Reporting   | g Period                    | (2)            | \$            | 12,075.00         |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)  |                             |                |               |                   |
| Contributions Received From Political Committees (Part C)   |                             |                | \$            | 9,500.00          |
| All Other Contributions (Part D)  |                             |                | \$            | 10,500.00         |
| TOTAL for the Reporting   | g Period                    | (3)            | \$            | 20,000.00         |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)   |                             |                |               |                   |
| TOTAL for the Reporting   | g Period                    | (4)            | \$            | 1.47              |
|   |                             |                |               |                   |
| Total Monetary Contributions and Receipts During this Reporting Period (Add ar<br>totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa | nd enter am<br>Ige, Item B. | ount<br>)      | \$            | 32,146.47         |

### PART A CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES \$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or                                  | Candidate          |                                  | Reporting | Period         |                |    |                   |
|--|--------------------|----------------------------------|-----------|----------------|----------------|----|-------------------|
| ACBA JUDICIAL EXCELLENCE                                     | COMMITTEE          |                                  | From:     | <u>9/20/20</u> | ) <u>11</u> To | :  | <u>10/24/2011</u> |
|  |                    |                                  |           | DATE           |                |    | AMOUNT            |
| Full Name of Contributing Comm<br>FRANK, GALE, BAILS, MURCKO |                    |                                  | мо        | DAY            | YEAR           |    |                   |
| Mailing Address 707 GRA                                      | NT STREET 33RD FLC | OOR, GULF TOWER                  |           |                |                | \$ | 250.00            |
| City PITTSBURGH  | <b>State</b><br>PA | <b>Zip Code (Plus 4</b><br>15219 | ) 9       | 19             | 2011           |    |                   |
|  |                    |                                  |           |                |                |    | PAGE TOTAL        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

AGE TOTAL

\$

250.00

| Use this Part to ite                               | mize all other<br>0.01 to \$250.0 | 1 TO \$250.00<br>contribution<br>00 in the repo | s wi<br>ortin | ith an<br>g peri | aggrega<br>iod. |                 |    | rom               |
|--|-----------------------------------|---|---------------|------------------|-----------------|-----------------|----|-------------------|
| Name of Filing Committee or Candidat               | e                                 |   | Repo          | orting Po        | eriod           |                 |    |                   |
| ACBA JUDICIAL EXCELLENCE COMMI                     | TTEE                              |   | Fron          | n:               | <u>9/20/2</u>   | 2 <u>011</u> To | ): | <u>10/24/2011</u> |
|  |                                   |   |               |                  | DATE            |                 |    | AMOUNT            |
| Full Name of Contributor<br>FRANCIS BARRY MCCARTHY |                                   |   |               | мо               | DAY             | YEAR            |    |                   |
| Mailing Address P.O. BOX 366                       |                                   |   |               |                  |                 |                 | \$ | 250.00            |
|  | State                             | Zip Code (Plus 4)                               |               | 9                | 9               | 2011            |    |                   |
| City SAXONBURG                                     | РА                                | 16056   |               |                  |                 |                 |    |                   |
| Full Name of Contributor<br>SEYMOR A. SIKOV        |                                   |   |               | мо               | DAY             | YEAR            |    |                   |
| Mailing Address 428 FORBES AVENU                   | JE SUITE 1400, LA                 | WYERS BUILDING                                  |               |                  |                 |                 | \$ | 250.00            |
| City PITTSBURGH                                    | <b>State</b><br>PA                | <b>Zip Code (Plus 4)</b><br>15219               |               | 9                | 9               | 2011            |    |                   |
| Full Name of Contributor<br>KIMBERLY A. BROWN      |                                   |   |               | мо               | DAY             | YEAR            |    |                   |
| Mailing Address 1410 PENNSYLVAN                    | IA AVENUE                         |   |               |                  |                 |                 | \$ | 250.00            |
| City PITTSBURGH                                    | <b>State</b><br>PA                | <b>Zip Code (Plus 4)</b><br>15233               |               | 9                | 9               | 2011            |    |                   |
| Full Name of Contributor<br>JOHN A. KNORR          |                                   |   |               | мо               | DAY             | YEAR            |    |                   |
| Mailing Address 437 GRANT, STREE                   | T 1204 FRICK BUI                  | LDING   |               |                  |                 |                 | \$ | 250.00            |
| City PITTSBURGH                                    | <b>State</b><br>PA                | <b>Zip Code (Plus 4)</b><br>15216               |               | 9                | 12              | 2011            |    |                   |
| Full Name of Contributor<br>JOHN P. VETICA, JR.    |                                   |   |               | мо               | DAY             | YEAR            |    |                   |
| Mailing Address 600 COMMERCE DR                    | RIVE SUITE 601                    |   |               |                  |                 |                 | \$ | 250.00            |
| City MOON TOWNSHIP                                 | State                             | Zip Code (Plus 4)                               |               | 9                | 13              | 2011            |    |                   |
|  | PA                                | 15108   |               |                  |                 |                 |    |                   |

| Full Name of Contributor   |  |                                     | мо             | DAY                      | YEAR                         |        |        |
|--|--|-------------------------------------|----------------|--------------------------|------------------------------|--------|--------|
| DAVID B. FAWCETT   |  |                                     | MO             | DAT                      | TEAR                         |        |        |
| Mailing Address 1926 WOOD  | SIDE ROAD                              |                                     |                |                          |                              | \$     | 250.00 |
| City GLENSHAW  | State                                  | Zip Code (Plus 4)                   | 9              | 13                       | 2011                         |        |        |
|  | PA                                     | 15116                               |                |                          |                              |        |        |
| Full Name of Contributor<br>CHARITY J. IMBRIE  |  |                                     | мо             | DAY                      | YEAR                         |        |        |
| Mailing Address 6 LOOP STR   | EET SUITE 2                            |                                     |                |                          |                              | \$     | 250.00 |
| City PITTSBURGH  | State                                  | Zip Code (Plus 4)                   | 9              | 13                       | 2011                         |        |        |
|  | PA                                     | 15215                               |                |                          |                              |        |        |
| Full Name of Contributor<br>JAY A. BLECHMAN  |  |                                     | мо             | DAY                      | YEAR                         |        |        |
| Mailing Address 310 GRANT  | STREET SUITE 3220                      |                                     |                |                          |                              | \$     | 250.00 |
| City PITTSBURGH  | State                                  | Zip Code (Plus 4)                   | 9              | 13                       | 2011                         |        |        |
|  | PA                                     | 15219                               |                |                          |                              |        |        |
| Full Name of Contributor<br>CUTRUZZULA & NALDUCCI  |  |                                     | мо             | DAY                      | YEAR                         |        |        |
| Mailing Address 3300 GRANT   | F BUILDING                             |                                     |                |                          |                              | 1.     |        |
|  |  |                                     |                |                          |                              | \$     | 250.00 |
| City PITTSBURGH  | State                                  | Zip Code (Plus 4)                   | 9              | 14                       | 2011                         | \$     | 250.00 |
| City PITTSBURGH  | <b>State</b><br>PA                     | <b>Zip Code (Plus 4)</b><br>15219   | 9              | 14                       | 2011                         | \$     | 250.00 |
| City PITTSBURGH<br>Full Name of Contributor<br>KEVIN P. LUCAS  |  |                                     | 9<br>MO        | 14<br>DAY                | 2011<br>YEAR                 | \$     | 250.00 |
| Full Name of Contributor<br>KEVIN P. LUCAS   |  |                                     |                |                          |                              | \$<br> |        |
| Full Name of Contributor<br>KEVIN P. LUCAS<br>Mailing Address 2635 QUAIL   | PA                                     |                                     |                |                          |                              |        |        |
| Full Name of Contributor<br>KEVIN P. LUCAS<br>Mailing Address 2635 QUAIL   | PA<br>. HILL DRIVE                     | 15219                               | мо             | DAY                      | YEAR                         |        |        |
| Full Name of Contributor<br>KEVIN P. LUCAS<br>Mailing Address 2635 QUAIL   | PA<br>. HILL DRIVE<br>State            | 15219<br>Zip Code (Plus 4)          | мо             | DAY                      | YEAR                         |        |        |
| Full Name of Contributor         KEVIN P. LUCAS         Mailing Address       2635 QUAIL         City       PITTSBURGH         Full Name of Contributor  | PA<br>. HILL DRIVE<br>State<br>PA      | 15219<br>Zip Code (Plus 4)          | <b>мо</b><br>9 | <b>DAY</b><br>14         | <b>YEAR</b> 2011             |        | 250.00 |
| Full Name of Contributor         KEVIN P. LUCAS         Mailing Address       2635 QUAIL         City       PITTSBURGH         Full Name of Contributor         JOHN E. WALL         Mailing Address       2 PPG PLACE | PA<br>. HILL DRIVE<br>State<br>PA      | 15219<br>Zip Code (Plus 4)          | <b>мо</b><br>9 | <b>DAY</b><br>14         | <b>YEAR</b> 2011             | \$     | 250.00 |
| Full Name of Contributor         KEVIN P. LUCAS         Mailing Address       2635 QUAIL         City       PITTSBURGH         Full Name of Contributor         JOHN E. WALL         Mailing Address       2 PPG PLACE | PA<br>. HILL DRIVE<br>State<br>PA<br>E | 15219<br>Zip Code (Plus 4)<br>15241 | мо<br>9<br>мо  | <b>DAY</b> 14 <b>DAY</b> | <b>YEAR</b> 2011 <b>YEAR</b> | \$     | 250.00 |

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|   |  |                               |                                   |              |                  |                      | PAGE |        |
|---|--|-------------------------------|-----------------------------------|--------------|------------------|----------------------|------|--------|
| Full Name of Contr<br>RICHARD P. ANTC   |  |                               |                                   | мо           | DAY              | YEAR                 |      |        |
| Mailing Address   | BNY MELLON CENT  | ER, SUITE 2710 50             | 0 GRANT STREET                    |              |                  |                      | \$   | 250.00 |
| City PITTSBUR   | GH   | <b>State</b><br>PA            | <b>Zip Code (Plus 4)</b><br>15219 | 9            | 14               | 2011                 |      |        |
| Full Name of Contr<br>JOHN P. GOODRIC   |  |                               |                                   | мо           | DAY              | YEAR                 |      |        |
| Mailing Address   | 900 LAW & FI<br>AVENUE   | NANCE BUILDING                | 429 FOURTH                        |              |                  |                      | \$   | 250.00 |
| City PITTSBUR   | GH   | <b>State</b><br>PA            | <b>Zip Code (Plus 4)</b><br>15219 | 9            | 14               | 2011                 |      |        |
| Full Name of Contr<br>LOUIS W. EMMI   | ributor  | <u> </u>                      | <u> </u>                          | мо           | DAY              | YEAR                 |      |        |
| Mailing Address   | 201 LEBANON SHO  | PS 300 MT. LEBAN              | ON BLVD.                          |              |                  |                      | \$   | 250.00 |
| City PITTSBUR   | GH   | <b>State</b><br>PA            | <b>Zip Code (Plus 4)</b><br>15234 | 9            | 15               | 2011                 |      |        |
|   |  |                               |                                   |              |                  |                      |      |        |
| Full Name of Contr<br>JOANNE ROSS WI  |  | I                             |                                   | мо           | DAY              | YEAR                 |      |        |
|   |  | NUE 10TH FLOOR                |                                   |              |                  |                      | \$   | 250.00 |
| JOANNE ROSS WI  | LDER<br>436 SEVENTH AVEI   | NUE 10TH FLOOR<br>State<br>PA | <b>Zip Code (Plus 4)</b><br>15219 | <b>мо</b>    | <b>DAY</b><br>15 | <b>YEAR</b> 2011     | \$   | 250.00 |
| JOANNE ROSS WI  | LDER<br>436 SEVENTH AVE<br>GH  | State                         |                                   |              |                  |                      | \$   | 250.00 |
| JOANNE ROSS WI<br>Mailing Address<br>City PITTSBURG   | LDER<br>436 SEVENTH AVE<br>GH  | State                         |                                   | 9            | 15               | 2011                 | \$   | 250.00 |
| JOANNE ROSS WI<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contr<br>GARY HUNT  | LDER<br>436 SEVENTH AVER<br>GH<br>ributor<br>45 WILSON DRIVE                           | State                         |                                   | 9            | 15               | 2011                 |      |        |
| JOANNE ROSS WI<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contr<br>GARY HUNT<br>Mailing Address   | LDER<br>436 SEVENTH AVER<br>GH<br>ributor<br>45 WILSON DRIVE                           | State<br>PA<br>State          | 15219<br>Zip Code (Plus 4)        | 9<br>MO      | 15<br>DAY        | 2011<br>YEAR         |      |        |
| JOANNE ROSS WI<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contr<br>GARY HUNT<br>Mailing Address<br>City PITTSBURG   | LDER<br>436 SEVENTH AVER<br>GH<br>ributor<br>45 WILSON DRIVE                           | State<br>PA<br>State          | 15219<br>Zip Code (Plus 4)        | 9<br>MO<br>9 | 15<br>DAY<br>16  | 2011<br>YEAR<br>2011 |      |        |
| JOANNE ROSS WI<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contr<br>GARY HUNT<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contr<br>JOHN A. CAPUTO | ILDER<br>436 SEVENTH AVER<br>GH<br>45 WILSON DRIVE<br>GH<br>ributor<br>100 ROSS STREET | State<br>PA<br>State          | 15219<br>Zip Code (Plus 4)        | 9<br>MO<br>9 | 15<br>DAY<br>16  | 2011<br>YEAR<br>2011 | \$   | 250.00 |

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|   |   |   |   |                    |                        |                              | PAGE | /      |
|---|---|---|---|--------------------|------------------------|------------------------------|------|--------|
| Full Name of Contri   | ibutor  |   |   |                    | DAY                    | VEAD                         |      |        |
| SARA J. FLASHER   |   |   |   | мо                 | DAY                    | YEAR                         |      |        |
| Mailing Address   | P.O. BOX 22102 62   | 25 STANWIX STREE  | T   |                    |                        |                              | \$   | 250.00 |
| City PITTSBURG  | GH  | State   | Zip Code (Plus 4)                                     | 9                  | 16                     | 2011                         |      |        |
|   |   | РА  | 15222   |                    |                        |                              |      |        |
| Full Name of Contri<br>MARY K. MCDONAL  |   |   |   | мо                 | DAY                    | YEAR                         |      |        |
| Mailing Address   | 1647 MORNINGSID   | E AVENUE  |   |                    |                        |                              | \$   | 250.00 |
| City PITTSBURG  |   | State   | Zip Code (Plus 4)                                     | 9                  | 16                     | 2011                         |      |        |
| 111020110   |   | РА  | 15206   |                    |                        |                              |      |        |
| Full Name of Contri<br>JAMES R. MILLER  | ibutor  | -   |   | мо                 | DAY                    | YEAR                         |      |        |
| Mailing Address   | 2671 MCCLINTOCK   | ROAD  |   |                    |                        |                              | \$   | 250.00 |
| City MCKEESPO   | RT  | State   | Zip Code (Plus 4)                                     | 9                  | 19                     | 2011                         |      |        |
|   |   | PA  | 15131   |                    |                        |                              |      |        |
|   |   |   |   |                    |                        |                              |      |        |
| Full Name of Contri<br>NICOLA HENRY-TA  |   | L   | I   | мо                 | DAY                    | YEAR                         |      |        |
|   |   | VENUE   | I   | мо                 | DAY                    | YEAR                         | \$   | 250.00 |
| NICOLA HENRY-TA   | YLOR<br>104 N. FREMONT A  | VENUE<br>State  | Zip Code (Plus 4)                                     | <b>мо</b><br>9     | <b>DAY</b><br>19       | <b>YEAR</b> 2011             | \$   | 250.00 |
| NICOLA HENRY-TA   | YLOR<br>104 N. FREMONT A  | -   | <b>Zip Code (Plus 4)</b><br>15202                     |                    |                        |                              | \$   | 250.00 |
| NICOLA HENRY-TA   | YLOR<br>104 N. FREMONT A<br>GH  | State   |   |                    |                        |                              | \$   | 250.00 |
| NICOLA HENRY-TA<br>Mailing Address<br>City PITTSBURG  | YLOR<br>104 N. FREMONT A<br>GH  | State<br>PA   | 15202   | 9                  | 19                     | 2011                         | \$   | 250.00 |
| NICOLA HENRY-TA<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contri<br>JAY L. FINGERET<br>Mailing Address   | YLOR<br>104 N. FREMONT A<br>GH<br>ibutor<br>4 GATEWAY CENTE                                   | State<br>PA   | 15202   | 9                  | 19                     | 2011                         |      |        |
| NICOLA HENRY-TA<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contri<br>JAY L. FINGERET<br>Mailing Address   | YLOR<br>104 N. FREMONT A<br>GH<br>ibutor<br>4 GATEWAY CENTE                                   | State<br>PA<br>R, SUITE 2200 444                              | 15202<br>LIBERTY AVENUE                               | - 9<br>MO          | 19<br>DAY              | 2011<br>YEAR                 |      |        |
| NICOLA HENRY-TA<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contri<br>JAY L. FINGERET<br>Mailing Address   | YLOR<br>104 N. FREMONT A<br>GH<br>4 GATEWAY CENTE<br>GH                                       | State<br>PA<br>R, SUITE 2200 444<br>State                     | 15202<br>LIBERTY AVENUE                               | - 9<br>MO          | 19<br>DAY              | 2011<br>YEAR                 |      |        |
| NICOLA HENRY-TA<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contri<br>JAY L. FINGERET<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contri  | YLOR<br>104 N. FREMONT A<br>GH<br>4 GATEWAY CENTE<br>GH                                       | State<br>PA<br>R, SUITE 2200 444<br>State<br>PA               | 15202<br>LIBERTY AVENUE                               | 9<br>мо<br>9       | 19<br>DAY<br>20        | 2011<br>YEAR<br>2011         |      |        |
| NICOLA HENRY-TA<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contri<br>JAY L. FINGERET<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contri<br>MICHAEL A. STEGE<br>Mailing Address | YLOR<br>104 N. FREMONT A<br>5H<br>4 GATEWAY CENTE<br>5H<br>5H<br>5H<br>5H<br>707 GRANT STREET | State<br>PA<br>R, SUITE 2200 444<br>State<br>PA               | 15202<br>LIBERTY AVENUE                               | 9<br>мо<br>9       | 19<br>DAY<br>20        | 2011<br>YEAR<br>2011         | \$   | 100.00 |
| NICOLA HENRY-TA<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contri<br>JAY L. FINGERET<br>Mailing Address<br>City PITTSBURG<br>Full Name of Contri<br>MICHAEL A. STEGE                    | YLOR<br>104 N. FREMONT A<br>5H<br>4 GATEWAY CENTE<br>5H<br>5H<br>5H<br>5H<br>707 GRANT STREET | State<br>PA<br>R, SUITE 2200 444<br>State<br>PA<br>SUITE 1130 | 15202<br>LIBERTY AVENUE<br>Zip Code (Plus 4)<br>15222 | 9<br>мо<br>9<br>мо | 19<br>DAY<br>20<br>DAY | 2011<br>YEAR<br>2011<br>YEAR | \$   | 100.00 |

|   |                   |                   |                |     |      | FAGE 8           |
|---|-------------------|-------------------|----------------|-----|------|------------------|
| Full Name of Contributor                        |                   |                   | мо             | DAY | YEAR |                  |
| RICHARD D. KLABER                               |                   |                   | MO             |     | TLAK |                  |
| Mailing Address TWO PPG PL                      | ACE SUITE 400     |                   |                |     |      | <b>\$</b> 100.00 |
| City PITTSBURGH                                 | State             | Zip Code (Plus 4) | 9              | 20  | 2011 |                  |
|   | PA                | 15222             |                |     |      |                  |
| Full Name of Contributor<br>WILLIAM F. GOODRICH |                   |                   | мо             | DAY | YEAR |                  |
| Mailing Address 1415 TERMO                      | ON AVENUE         |                   |                |     |      | <b>\$</b> 250.00 |
| City PITTSBURGH                                 | State             | Zip Code (Plus 4) | 9              | 20  | 2011 |                  |
| THODOREH  | PA                | 15212             |                |     |      |                  |
| Full Name of Contributor<br>JERRY IVAN MEYERS   |                   |                   | мо             | DAY | YEAR |                  |
| Mailing Address 607 WHISPE                      | ERING PINES DRIVE |                   |                |     |      | <b>\$</b> 250.00 |
| City PITTSBURGH                                 | State             | Zip Code (Plus 4) | 9              | 21  | 2011 |                  |
|   | PA                | 15238             |                |     |      |                  |
| Full Name of Contributor<br>CHARLES E. EVANS    |                   |                   | мо             | DAY | YEAR |                  |
| Mailing Address 5808 MORR                       | OWFIELD AVENUE    |                   |                |     |      | <b>\$</b> 250.00 |
| City PITTSBURGH                                 | State             | Zip Code (Plus 4) | 9              | 21  | 2011 |                  |
|   | PA                | 15217             |                |     |      |                  |
| Full Name of Contributor<br>HOWARD J. SCHULBERG |                   |                   | мо             | DAY | YEAR |                  |
| Mailing Address 515 HAMILT                      | ON ROAD           |                   |                |     |      | <b>\$</b> 250.00 |
| City PITTSBURGH                                 | State             | Zip Code (Plus 4) | 9              | 22  | 2011 |                  |
|   | PA                | 15205             |                |     |      |                  |
| Full Name of Contributor                        |                   |                   |                | DAY | VEAD |                  |
| DANIEL F. GRAMC                                 |                   |                   | мо             | DAY | YEAR |                  |
| DANIEL F. GRAMC                                 | STREET SUITE 1424 |                   | мо             |     |      | <b>\$</b> 250.00 |
| DANIEL F. GRAMC Mailing Address 437 GRANT       | STREET SUITE 1424 | Zip Code (Plus 4) | <b>мо</b><br>9 | 22  | 2011 | <b>\$</b> 250.00 |
| DANIEL F. GRAMC Mailing Address 437 GRANT       |                   |                   |                |     |      | \$ 250.00        |

PAGE 9

|  |  |                                     |                    |                        |                              | TAGE 9                 |
|--|--|-------------------------------------|--------------------|------------------------|------------------------------|------------------------|
| Full Name of Contributor   |  |                                     | No                 | DAY                    | VEAD                         |                        |
| THOMAS T. FRAMPTON   |  |                                     | мо                 | DAY                    | YEAR                         |                        |
| Mailing Address 606 LEIGHTO  | N COURT  |                                     |                    |                        |                              | <b>\$</b> 250.00       |
| City MARS  | State  | Zip Code (Plus 4)                   | 9                  | 22                     | 2011                         |                        |
| -  | PA   | 16046                               |                    |                        |                              |                        |
| Full Name of Contributor<br>MICHAEL G. MCCABE  |  |                                     | мо                 | DAY                    | YEAR                         |                        |
| Mailing Address 911 DALE AVE   | ENUE   |                                     |                    |                        |                              | <b>\$</b> 250.00       |
| City BRADFORDWOODS   | State  | Zip Code (Plus 4)                   | 9                  | 22                     | 2011                         |                        |
| - BRADI ORD WOODS  | PA   | 15015                               |                    |                        |                              |                        |
| Full Name of Contributor<br>MICHELLE H. LALLY  |  |                                     | мо                 | DAY                    | YEAR                         |                        |
| Mailing Address 233 THORNBE  | ERRY DRIVE   |                                     |                    |                        |                              | <b>\$</b> 250.00       |
| City PITTSBURGH  | State  | Zip Code (Plus 4)                   | 9                  | 22                     | 2011                         |                        |
|  | PA   | 15235                               |                    |                        |                              |                        |
|  |  |                                     |                    |                        |                              |                        |
| Full Name of Contributor<br>OLGA SALVATORI   |  |                                     | мо                 | DAY                    | YEAR                         |                        |
|  | DGE DRIVE  |                                     | мо                 | DAY                    | YEAR                         | <b>\$</b> 250.00       |
| OLGA SALVATORI Mailing Address 468 LONGRID   | OGE DRIVE  | Zip Code (Plus 4)                   | <b>мо</b>          | <b>DAY</b> 22          | <b>YEAR</b> 2011             | <b>\$</b> 250.00       |
| OLGA SALVATORI Mailing Address 468 LONGRID   |  | <b>Zip Code (Plus 4)</b><br>15243   |                    |                        |                              | <b>\$</b> 250.00       |
| OLGA SALVATORI Mailing Address 468 LONGRID   | State  |                                     |                    |                        |                              | \$ 250.00              |
| OLGA SALVATORI Mailing Address 468 LONGRID City PITTSBURGH Full Name of Contributor KENNETH J. HABER   | State  | 15243                               | 9                  | 22                     | 2011                         | \$ 250.00<br>\$ 250.00 |
| OLGA SALVATORI  Mailing Address 468 LONGRID  City PITTSBURGH  Full Name of Contributor KENNETH J. HABER  Mailing Address 5727 NORTHU   | State<br>PA  | 15243                               | 9                  | 22                     | 2011                         |                        |
| OLGA SALVATORI Mailing Address 468 LONGRID City PITTSBURGH Full Name of Contributor KENNETH J. HABER Mailing Address 5727 NORTHU   | State<br>PA<br>JMBERLAND STREET                        | 15243                               | 9<br>MO            | 22<br>DAY              | 2011<br>YEAR                 |                        |
| OLGA SALVATORI  Mailing Address 468 LONGRID  City PITTSBURGH  Full Name of Contributor KENNETH J. HABER  Mailing Address 5727 NORTHU   | State<br>PA<br>JMBERLAND STREET                        | 15243<br>Zip Code (Plus 4)          | 9<br>MO            | 22<br>DAY              | 2011<br>YEAR                 |                        |
| OLGA SALVATORI  Mailing Address 468 LONGRID  City PITTSBURGH  Full Name of Contributor KENNETH J. HABER  Mailing Address 5727 NORTHU  City PITTSBURGH  Full Name of Contributor  | State<br>PA<br>JMBERLAND STREET<br>State<br>PA         | 15243<br>Zip Code (Plus 4)          | 9<br>МО<br>9       | 22<br>DAY<br>22        | 2011<br>YEAR<br>2011         |                        |
| OLGA SALVATORI  Mailing Address 468 LONGRID  City PITTSBURGH  Full Name of Contributor KENNETH J. HABER  Mailing Address 5727 NORTHU  City PITTSBURGH  Full Name of Contributor WILLIAM H. DIFENDERFER  Mailing Address 200 HAZEL DI  City | State<br>PA<br>JMBERLAND STREET<br>State<br>PA         | 15243<br>Zip Code (Plus 4)          | 9<br>МО<br>9       | 22<br>DAY<br>22        | 2011<br>YEAR<br>2011         | \$ 250.00              |
| OLGA SALVATORI  Mailing Address 468 LONGRID  City PITTSBURGH  Full Name of Contributor KENNETH J. HABER  Mailing Address 5727 NORTHU  City PITTSBURGH  Full Name of Contributor WILLIAM H. DIFENDERFER  Mailing Address 200 HAZEL DI       | State<br>PA<br>JMBERLAND STREET<br>State<br>PA<br>RIVE | 15243<br>Zip Code (Plus 4)<br>15217 | 9<br>МО<br>9<br>МО | 22<br>DAY<br>22<br>DAY | 2011<br>YEAR<br>2011<br>YEAR | \$ 250.00              |

|  |                 |                                   |     |     |      | PAGE | 10     |
|--|-----------------|-----------------------------------|-----|-----|------|------|--------|
| Full Name of Contributor                           |                 |                                   | мо  | DAY | YEAR |      |        |
| MARK T. VUONO                                      |                 |                                   |     |     |      |      |        |
| Mailing Address 150 CRESCEN                        | NT HILL         |                                   |     |     |      | \$   | 250.00 |
| City OAKDALE                                       | State           | Zip Code (Plus 4)                 | 9   | 22  | 2011 |      |        |
|  | PA              | 15071                             |     |     |      |      |        |
| Full Name of Contributor<br>KENNETH J. HOROHO, JR. |                 |                                   | мо  | DAY | YEAR |      |        |
| Mailing Address 304 DIXON A                        | VENUE           |                                   |     |     |      | \$   | 250.00 |
| City PITTSBURGH                                    | State           | Zip Code (Plus 4)                 | 9   | 22  | 2011 |      |        |
|  | PA              | 15216                             |     |     |      |      |        |
| Full Name of Contributor<br>CANDICE KOMAR          | · · · · · ·     |                                   | мо  | DAY | YEAR |      |        |
| Mailing Address 941 PENN AV                        | ENUE APT. 601   |                                   |     |     |      | \$   | 250.00 |
| City PITTSBURGH                                    | State           | Zip Code (Plus 4)                 | 9   | 22  | 2011 |      |        |
|  | PA              | 15222                             |     |     |      |      |        |
| Full Name of Contributor<br>KING & KING            |                 |                                   | мо  | DAY | YEAR |      |        |
| Mailing Address 220 GRANT S                        | TREET FLOOR 4   |                                   |     |     |      | \$   | 250.00 |
| City PITTSBURGH                                    | State           | Zip Code (Plus 4)                 | 9   | 22  | 2011 |      |        |
|  | PA              | 15219                             |     |     |      |      |        |
| Full Name of Contributor<br>LEE M. ROTHMAN         |                 |                                   | мо  | DAY | YEAR |      |        |
| Mailing Address 304 ROSS ST                        | REET SUITE 400  |                                   |     |     |      | \$   | 250.00 |
| City PITTSBURGH                                    | State           | Zip Code (Plus 4)                 | 9   | 22  | 2011 |      |        |
|  | ΡΑ              | 15219                             |     |     |      |      |        |
| Full Name of Contributor<br>ROBERT L. LAMPL        |                 |                                   | мо  | DAY | YEAR |      |        |
| Mailing Address 960 PENN AV                        |                 |                                   |     |     |      | 1    |        |
| 5001 2111 710                                      | ENUE SUITE 1200 |                                   |     |     |      | \$   | 250.00 |
|  | ENUE SUITE 1200 | Zip Code (Plus 4)                 | - 9 | 23  | 2011 | \$   | 250.00 |
|  |                 | <b>Zip Code (Plus 4)</b><br>15222 | 9   | 23  | 2011 | \$   | 250.00 |

| Full Name of Contributor   |   |                                     |                |                             |                              |              |
|--|---|-------------------------------------|----------------|-----------------------------|------------------------------|--------------|
| JON R. PERRY   |   |                                     | мо             | DAY                         | YEAR                         |              |
| Mailing Address 437 GRANT S  | STREET SUITE 200                                  |                                     |                |                             |                              | \$<br>250.00 |
| City PITTSBURGH  | State   | Zip Code (Plus 4)                   | 9              | 23                          | 2011                         |              |
|  | PA  | 15219                               |                |                             |                              |              |
| Full Name of Contributor<br>NEIL R. ROSEN  |   |                                     | мо             | DAY                         | YEAR                         |              |
| Mailing Address 437 GRANT S  | STREET SUITE 200                                  |                                     |                |                             |                              | \$<br>250.00 |
| City PITTSBURGH  | State   | Zip Code (Plus 4)                   | 9              | 23                          | 2011                         |              |
|  | PA  | 15219                               |                |                             |                              |              |
| Full Name of Contributor<br>MAURICE A. NERNBERG  |   |                                     | мо             | DAY                         | YEAR                         |              |
| Mailing Address 301 SMITHF   | IELD STREET                                       |                                     |                |                             |                              | \$<br>250.00 |
| City PITTSBURGH  | State   | Zip Code (Plus 4)                   | 9              | 23                          | 2011                         |              |
|  | PA  | 15222                               |                |                             |                              |              |
| Full Name of Contributor<br>EDWARD G. O'CONNOR   |   |                                     | мо             | DAY                         | YEAR                         |              |
| Mailing Address 4288 GREEN   |   |                                     |                |                             |                              |              |
|  | I GLADE COURT                                     |                                     |                |                             |                              | \$<br>250.00 |
| City ALLISON PARK  | State   | Zip Code (Plus 4)                   | - 9            | 26                          | 2011                         | \$<br>250.00 |
| City ALLISON PARK  |   | <b>Zip Code (Plus 4)</b><br>15101   | 9              | 26                          | 2011                         | \$<br>250.00 |
| City ALLISON PARK<br>Full Name of Contributor<br>ANDREA O. GERAGHTY  | State   |                                     | 9<br>MO        |                             | 2011<br>YEAR                 | \$<br>250.00 |
| Full Name of Contributor<br>ANDREA O. GERAGHTY   | State   |                                     |                |                             |                              | \$<br>250.00 |
| Full Name of Contributor         ANDREA O. GERAGHTY         Mailing Address       6930 ROSEW   | State<br>PA                                       |                                     |                |                             |                              |              |
| Full Name of Contributor         ANDREA O. GERAGHTY         Mailing Address       6930 ROSEW   | State<br>PA<br>VOOD STREET                        | 15101                               | мо             | DAY                         | YEAR                         |              |
| Full Name of Contributor         ANDREA O. GERAGHTY         Mailing Address       6930 ROSEW   | State<br>PA<br>VOOD STREET<br>State               | 15101<br>Zip Code (Plus 4)          | мо             | DAY                         | YEAR                         |              |
| Full Name of Contributor         ANDREA O. GERAGHTY         Mailing Address       6930 ROSEW         City       PITTSBURGH         Full Name of Contributor  | State<br>PA<br>VOOD STREET<br>State<br>PA         | 15101<br>Zip Code (Plus 4)          | <b>мо</b><br>9 | <b>DAY</b> 27               | <b>YEAR</b><br>2011          |              |
| Full Name of Contributor         ANDREA O. GERAGHTY         Mailing Address       6930 ROSEW         City       PITTSBURGH         Full Name of Contributor         MICHAEL BALZARINI         Mailing Address         GRANT BUIL | State<br>PA<br>VOOD STREET<br>State<br>PA         | 15101<br>Zip Code (Plus 4)          | <b>мо</b><br>9 | <b>DAY</b> 27               | <b>YEAR</b><br>2011          | \$<br>250.00 |
| Full Name of Contributor         ANDREA O. GERAGHTY         Mailing Address       6930 ROSEW         City       PITTSBURGH         Full Name of Contributor         MICHAEL BALZARINI         Mailing Address       GRANT BUIL   | State<br>PA<br>VOOD STREET<br>State<br>PA<br>DING | 15101<br>Zip Code (Plus 4)<br>15208 | мо<br>9<br>Мо  | <b>DAY</b> 27<br><b>DAY</b> | <b>YEAR</b> 2011 <b>YEAR</b> | \$<br>250.00 |

| Full Name of Contributor<br>RICHARD E. RUSH    |                    |                                   | мо | DAY | YEAR |                  |
|--|--------------------|-----------------------------------|----|-----|------|------------------|
| Mailing Address 2670 OAK H                     | ILL DRIVE          |                                   |    |     |      | <b>\$</b> 250.00 |
| City ALLISON PARK                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15101 | 10 | 4   | 2011 |                  |
| Full Name of Contributor<br>SCOTT A. MILLHOUSE |                    |                                   | мо | DAY | YEAR |                  |
| Mailing Address 375 JEFFERS                    | SON DRIVE          |                                   |    |     |      | <b>\$</b> 125.00 |
| City PITTSBURGH                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15228 | 10 | 18  | 2011 |                  |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

PAGE TOTAL

11,825.00

\$

# PART C Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate                                   | Name of Filing Committee or Candidate Reporting |                          |          |            |               |      |                    |
|---|---|--------------------------|----------|------------|---------------|------|--------------------|
| ACBA JUDICIAL EXCELLENCE COMMITT  | EE  |                          | From:    | <u>9/2</u> | <u>0/2011</u> | То:  | <u>10/24/2011</u>  |
|   |   |                          |          | DA         | TE            |      | AMOUNT             |
| Full Name of Contributing Committee<br>ECKERT SEAMANS PA GOVERNMENT PA  | AC  |                          |          | мо         | DAY           | YEAR |                    |
| Mailing Address 600 GRANT STREET  |   |                          |          |            |               |      | <b>\$</b> 1,000.00 |
| CityPITTSBURGHStateZip Code (Plus 4)PA15219                             |   |                          |          |            | 13            | 2011 |                    |
| Full Name of Contributing Committee<br>FELDSTEIN GRINBERG STEIN & MCKEE | PAC   |                          |          | мо         | DAY           | YEAR |                    |
| Mailing Address 429 BLVD. OF THE A                                      | LLIES<br>State<br>PA                            | <b>Zip Code</b><br>15219 | (Plus 4) | 9          | 14            | 2011 | \$ 1,000.00        |
| Full Name of Contributing Committee<br>MATIS BAUM RIZZA O'CONNOR PAC    |   |                          |          | МО         | DAY           | YEAR |                    |
| Mailing Address 444 LIBERTY AVENU                                       | E SUITE 300<br>State<br>PA                      | <b>Zip Code</b><br>15222 | (Plus 4) | 9          | 14            | 2011 | \$ 1,000.00        |
| Full Name of Contributing Committee<br>BURNS WHITE LLC PAC              | I   | 1                        |          | мо         | DAY           | YEAR |                    |
| Mailing Address 106 ISABELLA STREE                                      | ET FOUR NORTHSHOP                               | RE CENTER                |          | 9          | 14            | 2011 | \$ 1,000.00        |
| Full Name of Contributing Committee<br>COHEN & GRIGSBY, P.C. PAC        |   |                          |          |            | DAY           | YEAR |                    |
| Mailing Address 625 LIBERTY AVENU                                       | E<br>State<br>PA                                | <b>Zip Code</b><br>15222 | (Plus 4) | 9          | 15            | 2011 | \$ 1,000.00        |
|   |   |                          |          |            |               |      |                    |

| Full Name of Contributing Committee<br>BABST, CALLAND, CLEMENTS & ZOMI | ull Name of Contributing Committee<br>BABST, CALLAND, CLEMENTS & ZOMNIR, P.C. PAC |                                   |      |     |      |               |           |
|--|---|-----------------------------------|------|-----|------|---------------|-----------|
| Mailing Address TWO GATEWAY CE   | NTER 8TH FLOOR  |                                   |      |     |      | \$            | 1,000.00  |
| City PITTSBURGH  | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>15219 | 9    | 15  | 2011 |               |           |
| Full Name of Contributing Committee<br>TUCKER ARENSBURG P.C. PAC       | мо  | DAY                               | YEAR |     |      |               |           |
| Mailing Address 1 PPG PLACE SUIT                                       | E 1500  |                                   |      |     |      | \$            | 1,000.00  |
| City PITTSBURGH  | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>15222 | 9    | 16  | 2011 |               |           |
| Full Name of Contributing Committee<br>GROGAN GRAFFAM PAC              | мо  | DAY                               | YEAR |     |      |               |           |
| Mailing Address FOUR GATEWAY CE  | INTER 12TH FLOOR  |                                   |      |     |      | \$            | 500.00    |
| City PITTSBURGH  | State<br>PA   | <b>Zip Code (Plus 4)</b><br>15222 | 9    | 22  | 2011 |               |           |
| Full Name of Contributing Committee<br>DUANE MORRIS LLP GOVT. COMMITT  | EE STATE AND LOCAL  | FUND                              | мо   | DAY | YEAR |               |           |
| Mailing Address 30 SOUTH 17TH ST                                       | REET  |                                   |      |     |      | \$            | 1,000.00  |
| City PHILDELPHIA   | <b>State</b><br>PA  | <b>Zip Code (Plus 4)</b><br>19103 | 9    | 23  | 2011 |               |           |
| Full Name of Contributing Committee                                    | 2   |                                   | мо   | DAY | YEAR |               |           |
| Mailing Address TWO PPG PLACE S  | UITE 400  |                                   |      |     |      | \$            | 1,000.00  |
| City PITTSBURGH  | State<br>PA   | <b>Zip Code (Plus 4)</b><br>15222 | 10   | 12  | 2011 |               |           |
|  |   | •                                 | -    |     | [    | <u>.</u><br>Р | AGE TOTAL |
| Enter Grand Total of Part C on Sch                                     | edule I, Detailed Sun   | nmary Page, Sectio                | n 3. |     |      | \$            | 9,500.00  |

# PART D ALL OTHER CONTRIBUTIONS

### OVER \$250.00

# Use this Part to itemize all other contributions with an aggregate value of

over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                        |                     |               | Rep  | orting Pe | riod              |               |                             |
|--|---------------------|---------------|------|-----------|-------------------|---------------|-----------------------------|
| ACBA JUDICIAL EXCELLENCE COMMIT                              | ΈE                  |               | From | n:        | <u>9/20/2</u>     | <u>011</u> То | <b>::</b> <u>10/24/2011</u> |
|  |                     |               |      | DA        | ATE               |               | AMOUNT                      |
| Full Name of Contributor<br>THE HONORABLE JOHN T. BENDER     |                     |               |      |           | DAY               | YEAR          |                             |
| Mailing 2910 GRANT BUILDIN<br>Address                        | NG 330 GRANT STREET |               |      |           |                   |               | <b>\$</b> 500.00            |
| City PITTSBURGH  | State               | Zip Code (Plu | s 4) | 9         | 9                 | 2011          |                             |
|  | РА                  | PA 15219      |      |           |                   |               |                             |
| Employer Name SUPERIOR COURT OF                              | PENNSYLVANIA        |               |      | Occupat   | t <b>ion</b> J    | UDGE          | •                           |
| Employer Mailing Address/Principal Plac<br>Business          | e of                | City          |      | •         | State             |               | Zip Code (Plus 4)           |
| 2910 GRANT BUILDING330 GRANT STR                             | EET                 | PITTSBU       | JRGH |           | PA                |               | 15219                       |
| Full Name of Contributor<br>THE HONORABLE DAVID R. CASHMAN   |                     |               |      | мо        | DAY               | YEAR          |                             |
| Mailing 917 OSAGE ROAD                                       |                     |               |      |           |                   |               | <b>\$</b> 500.00            |
| City PITTSBURGH  | State               | Zip Code (Plu | s 4) | 9         | 9                 | 2011          |                             |
|  | РА                  | 15243         |      |           |                   |               |                             |
| Employer Name COURT OF COMMON F                              | PLEAS OF ALLEGHEN   | IY COUNTY     |      | Occupat   | ion<br>J          | UDGE          | ·                           |
| Employer Mailing Address/Principal Plac<br>Business          | e of                | City          |      |           | Zip Code (Plus 4) |               |                             |
| 308 ALLEGHENY COUNTY COURTHOUSI<br>STREET                    | 436 GRANT           | PITTSBU       | JRGH |           | PA                |               | 15219                       |
| Full Name of Contributor<br>THE HONORABLE KATHLEEN A. DURKIN | 1                   |               |      | мо        | DAY               | YEAR          |                             |
| Mailing 757 HAWKEYE DRIVE                                    |                     |               |      |           |                   |               | <b>\$</b> 500.00            |
| City MONROEVILLE   | State               | Zip Code (Plu | s 4) | 9         | 9                 | 2011          |                             |
|  | PA                  | 15146         |      |           |                   |               |                             |
| Employer Name COURT OF COMMON PLEAS OF ALLEGHENY COUNTY      |                     |               |      |           | t <b>ion</b> J    | UDGE          |                             |
| Employer Mailing Address/Principal Plac<br>Business          | e of                | City          |      | •         | State             |               | Zip Code (Plus 4)           |
| 526 ALLEGHENY COUNTY COURTHOUSI<br>STREET                    | 436 GRANT           | PITTSBU       | JRGH |           | PA                |               | 15219                       |

|  |                       |        |                 |                  |                     |        |             | -        |  |
|--|-----------------------|--------|-----------------|------------------|---------------------|--------|-------------|----------|--|
| Full Name of Contributor<br>THE HONORABLE GUIDO A.   | DEANGELIS             |        |                 | мо               | DAY                 | YEAR   |             |          |  |
| Mailing 369 W W  | INEBIDDLE STREET      |        |                 |                  |                     |        | 4           |          |  |
| Address 309 W. W.  |                       |        |                 |                  | 0                   | 2011   | \$          | 500.00   |  |
| City PITTSBURGH  | State                 | Zi     | p Code (Plus 4) | 9                | 9                   | 2011   |             |          |  |
|  | PA                    | 15     | 5224            |                  |                     |        |             |          |  |
| Employer Name COURT OF   | COMMON PLEAS OF ALLEG | HENY C | COUNTY          | Occupation JUDGE |                     |        |             |          |  |
| Employer Mailing Address/Pı<br>Business  | rincipal Place of     |        | City            |                  | State               |        | Zip Code (I | Plus 4)  |  |
| 440 ROSS STREETFAMILY D  | DIVISION ROOM 5052    |        | PITTSBURGH      |                  | PA                  |        | 15219       |          |  |
| Full Name of Contributor<br>THE HONORABLE RANDAL E   | 3. TODD               |        |                 | мо               | DAY                 | YEAR   |             |          |  |
| Mailing 20 CORNE   | ELL PLACE APT. D2     |        |                 |                  |                     |        | \$          | 500.00   |  |
|  | State                 | 7:     | p Code (Plus 4) | - 9              | 9                   | 2011   | ļ Ť         | 500.00   |  |
| City PITTSBURGH  | PA                    |        |                 |                  |                     |        |             |          |  |
|  |                       | 15     | 5228            |                  |                     |        |             |          |  |
| Employer Name COURT OF COMMON PLEAS OF ALLEGHENY COUNTY  |                       |        |                 |                  | Occupation<br>JUDGE |        |             |          |  |
| Employer Mailing Address/Pi<br>Business  | rincipal Place of     |        | City            | I                | State               |        | Zip Code (I | Plus 4)  |  |
| 305 ALLEGHENY COUNTY CO | OURTHOUSE436 GRANT    |        | PITTSBURGH      |                  | PA                  |        | 15219       |          |  |
| Full Name of Contributor   |                       |        |                 | мо               | DAY                 | YEAR   |             |          |  |
| BLAZARINI & WATSON   |                       |        |                 |                  |                     |        | 4           |          |  |
| Mailing 3303 GRA<br>Address  | NT BUILDING           |        |                 |                  |                     |        | \$          | 1,000.00 |  |
| City PITTSBURGH  | State                 | Zi     | p Code (Plus 4) | 9                | 9                   | 2011   |             |          |  |
|  | PA                    | 15     | 5219            |                  |                     |        |             |          |  |
| Employer Name BLAZARIN   | II & WATSON           |        |                 | Occupat          | tion                | AW FIR | M           |          |  |
| Employer Mailing Address/Pi  | rincipal Place of     |        | City            |                  | State               |        | Zip Code (I | Plus 4)  |  |
| Business<br>3303 GRANT BUILDING  |                       |        | PITTSBURGH      |                  | PA                  |        | 15219       |          |  |
| Full Name of Contributor<br>THE HONORABLE MICHAEL  |                       |        | I               | мо               | DAY                 | YEAR   |             |          |  |
| Mailing  | NSHIRE STREET         |        |                 |                  |                     |        | 4           |          |  |
| Address  | INSHIRE STREET        |        |                 |                  |                     |        | \$          | 500.00   |  |
| City PITTSBURGH  | State                 | Zi     | p Code (Plus 4) | 9                | 9                   | 2011   |             |          |  |
|  | PA                    | 15     | 5213            |                  |                     |        |             |          |  |
| Employer Name COURT OF COMMON PLEAS OF ALLEGHENY COUNTY  |                       |        |                 |                  | Occupation<br>JUDGE |        |             |          |  |
| Employer Mailing Address/Pi<br>Business  | rincipal Place of     |        | City            | I                | State               |        | Zip Code (I | Plus 4)  |  |
| 710 CITY-COUNTY BUILDIN  | G414 GRANT STREET     |        | PITTSBURGH      |                  | PA                  |        | 15219       |          |  |
|  |                       |        | I               |                  | •                   | I      |             |          |  |

|  |   |                    |      |                                |                        | -         |      |            |          |  |
|--|---|--------------------|------|--------------------------------|------------------------|-----------|------|------------|----------|--|
|  | I <b>II Name of Contributor</b><br>ETRAGALLO GORDON ALFANO BOSIK & RASPANTI LLP |                    |      |                                |                        |           | YEAR |            |          |  |
| Mailing<br>Address                       | ONE OXFORD CENTRE   | 38TH FLOOR         |      |                                |                        |           |      | \$         | 1,000.00 |  |
| City PITTSBU                             | PCH   | State              | Zi   | p Code (Plus 4)                | 9                      | 15        | 2011 |            |          |  |
|  | KGH   | РА                 | 15   | 5219                           |                        |           |      |            |          |  |
| Employer Name                            | PIETRAGALLO GORDO   | ON ALFANO BOSIK 8  | ι RA | SPANTI LLP                     | Occupation LAW FIRM    |           |      |            |          |  |
| Employer Mailing<br>Business             | Address/Principal Plac  | e of               |      | City                           |                        | State     |      | Zip Code ( | Plus 4)  |  |
|  | ENTRE38TH FLOOR   |                    |      | PITTSBURGH                     |                        | PA        |      | 15219      |          |  |
| Full Name of Cor<br>THORP REED &         | ntributor<br>ARMSTRONG LLP  |                    |      |                                | мо                     | DAY       | YEAR |            |          |  |
| Mailing<br>Address                       | ONE OXFORD CENTRE   | E 301 GRANT STRE   | ET,  | 14TH FLOOR                     |                        |           |      | \$         | 1,000.00 |  |
| City PITTSBU                             | RGH   | State              | Zi   | p Code (Plus 4)                | 9                      | 19        | 2011 |            |          |  |
| 1111300                                  |   | РА                 | 15   | 5219                           |                        |           |      |            |          |  |
| Employer Name THORP REED & ARMSTRONG LLP |   |                    |      |                                | Occupation<br>LAW FIRM |           |      |            |          |  |
|  | Address/Principal Plac  | e of               |      | City                           | State Zip Code (Plus   |           |      | Plus 4)    |          |  |
| Business<br>ONE OXFORD C                 | ENTRE301 GRANT STRE   | ET, 14TH FLOOR     |      | PITTSBURGH                     |                        | PA        |      | 15219      |          |  |
| Full Name of Cor<br>JOHN R. KANE         | ntributor   |                    |      |                                | мо                     | DAY       | YEAR |            |          |  |
| Mailing<br>Address                       | 238 LYNN HAVEN DRI  | IVE                |      |                                |                        |           | 2011 | \$         | 333.33   |  |
| City                                     |   | State              | 71   | p Code (Plus 4)                | 9                      | 19        |      |            |          |  |
| City PITTSBU                             | RGH   | PA                 |      | 5228                           |                        |           |      |            |          |  |
| Employer Name                            | SAVINIS D'AMICO & I   | I<br>KANE, LLC     |      |                                | Occupat                | tion<br>A |      | EY         |          |  |
| Employer Mailing<br>Business             | Address/Principal Plac  | e of               |      | City                           |                        | State     |      | Zip Code ( | Plus 4)  |  |
|  | EETGULF TOWER, SUIT   | E 3626             |      | PITTSBURGH                     |                        | РА        |      | 15219      |          |  |
| Full Name of Cor<br>ANTHONY J. D'A       |   |                    |      | <u>.</u>                       | мо                     | DAY       | YEAR |            |          |  |
| Mailing                                  | 3030 GRANDVIEW FA   | RMS PLACE          |      |                                |                        |           |      | 4          |          |  |
| Address                                  |   |                    |      |                                | 9                      | 19        | 2011 | \$         | 333.34   |  |
| City BETHEL                              | PARK  | <b>State</b><br>PA |      | <b>p Code (Plus 4)</b><br>5102 |                        |           |      |            |          |  |
| Employer Name                            | SAVINIS D'AMICO & I   | KANE, LLC          | L    |                                | Occupat                | tion<br>A |      | EY         |          |  |
| Employer Mailing<br>Business             | Address/Principal Plac  | e of               |      | City                           | 1                      | State     |      | Zip Code ( | Plus 4)  |  |
|  | EETGULF TOWER, SUIT   | E 3626             |      | PITTSBURGH                     |                        | PA        |      | 15219      |          |  |
|  |   |                    |      |                                |                        |           |      |            |          |  |

|  | ull Name of Contributor<br>ANICE M. SAVINIS   |  |                         |  |                        |                                   | YEAR                           |                        |  |  |
|--|---|--|-------------------------|--|------------------------|-----------------------------------|--------------------------------|------------------------|--|--|
| JANICE M. SAVI   | 115   |  |                         |  |                        |                                   |                                | 4                      |  |  |
| Mailing<br>Address   | 1602 SARAH STREET   |  |                         |  |                        |                                   |                                | <b>\$</b> 333.33       |  |  |
| City PITTSBUI  | RGH   | State  | Zij                     | p Code (Plus 4)                        | 9                      | 19                                | 2011                           |                        |  |  |
|  |   | PA   | 15                      | 203                                    |                        |                                   |                                |                        |  |  |
| Employer Name SAVINIS D'AMICO & KANE, LLC  |   |  |                         |  | Occupation ATTORNEY    |                                   |                                |                        |  |  |
| Employer Mailing Address/Principal Place of City Business  |   |  |                         |  |                        | State                             |                                | Zip Code (Plus 4)      |  |  |
| 707 GRANT STRE   | EETGULF TOWER, SUIT   | E 3626   |                         | PITTSBURGH                             |                        | PA                                |                                | 15219                  |  |  |
| Full Name of Contributor<br>DEFOREST KOSCELNIK YOKITIS SKINNER & BERARDINELLI  |   |  |                         |  |                        | DAY                               | YEAR                           |                        |  |  |
| Mailing       436 SEVENTH AVENUE 30TH FLOOR, KOPPERS BUILDING         Address       436 SEVENTH AVENUE 30TH FLOOR, KOPPERS BUILDING  |   |  |                         |  |                        |                                   |                                | <b>\$</b> 1,000.00     |  |  |
|  | State Zip Code (Plus 4)   |  |                         |  | 9                      | 21                                | 2011                           |                        |  |  |
| PITTSBUI   | RGH   | PA   |                         | 219                                    |                        |                                   |                                |                        |  |  |
|  |   |  |                         |  |                        |                                   |                                |                        |  |  |
| Employer Name  | DEFOREST KOSCELNI   | K YOKITIS SKINNER  | R & I                   | BERARDINELLI                           | Occupation<br>LAW FIRM |                                   |                                |                        |  |  |
| Employer Mailing<br>Business   | Address/Principal Plac  | e of   |                         | City                                   | •                      | State                             |                                | Zip Code (Plus 4)      |  |  |
|  | /ENUE30TH FLOOR, KC   | PPERS BUILDING   |                         |  |                        |                                   |                                |                        |  |  |
|  |   |  |                         |  |                        |                                   |                                |                        |  |  |
| Full Name of Con   | tributor  |  |                         |  |                        |                                   | •                              |                        |  |  |
| Full Name of Con<br>OBERMAYER REE  | <b>tributor</b><br>BMANN MAXWELL & HII  | PPELL, LLP   |                         |  | мо                     | DAY                               | YEAR                           |                        |  |  |
|  |   |  | DOR                     |  | мо                     | DAY                               | YEAR                           | <b>\$</b> 500.00       |  |  |
| OBERMAYER REE<br>Mailing<br>Address  | 3MANN MAXWELL & HII<br>1617 JOHN F. KENNE   |  |                         | p Code (Plus 4)                        | <b>мо</b><br>. 9       | <b>DAY</b> 21                     | <b>YEAR</b> 2011               | \$ 500.00              |  |  |
| OBERMAYER REE<br>Mailing<br>Address  | 3MANN MAXWELL & HII<br>1617 JOHN F. KENNE   | DY BLVD. 19TH FLC  | Zij                     | <b>p Code (Plus 4)</b><br>0103         |                        |                                   |                                | \$ 500.00              |  |  |
| OBERMAYER REE<br>Mailing<br>Address  | 3MANN MAXWELL & HII<br>1617 JOHN F. KENNE   | DY BLVD. 19TH FLC<br>State<br>PA   | <b>Zij</b><br>19        | 0103                                   |                        | 21                                |                                |                        |  |  |
| OBERMAYER REE Mailing Address City PHILADE Employer Name   | 3MANN MAXWELL & HII<br>1617 JOHN F. KENNE<br>LPHIA  | DY BLVD. 19TH FLC<br>State<br>PA<br>N MAXWELL & HIPP   | <b>Zij</b><br>19        | 0103                                   | 9                      | 21                                | 2011                           |                        |  |  |
| OBERMAYER REE<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business   | 3MANN MAXWELL & HI<br>1617 JOHN F. KENNE<br>LPHIA<br>OBERMAYER REBMAN   | DY BLVD. 19TH FLC<br>State<br>PA<br>N MAXWELL & HIPP<br>e of   | <b>Zij</b><br>19        | LLP                                    | 9                      | 21<br>ion                         | 2011                           | M                      |  |  |
| OBERMAYER REE<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>1617 JOHN F. KE<br>Full Name of Con  | 3MANN MAXWELL & HI<br>1617 JOHN F. KENNE<br>LPHIA<br>OBERMAYER REBMAN<br>Address/Principal Plac<br>ENNEDY BLVD.19TH FL  | DY BLVD. 19TH FLC<br>State<br>PA<br>N MAXWELL & HIPP<br>e of   | <b>Zij</b><br>19        | LLP                                    | 9                      | 21<br>ion                         | 2011                           | M                      |  |  |
| OBERMAYER REE<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>1617 JOHN F. KE  | BMANN MAXWELL & HI<br>1617 JOHN F. KENNE<br>LPHIA<br>OBERMAYER REBMAN<br>Address/Principal Plac<br>ENNEDY BLVD.19TH FL<br>tributor  | DY BLVD. 19TH FLC<br>State<br>PA<br>N MAXWELL & HIPP<br>e of<br>OOR                                      | <b>Zij</b><br>19        | LLP                                    | 9<br>Occupat           | 21<br>ion L                       | 2011<br>AW FIR                 | M                      |  |  |
| OBERMAYER REE<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>1617 JOHN F. KE<br>Full Name of Con<br>THE HONORABLE<br>Mailing<br>Address                                   | 3MANN MAXWELL & HI<br>1617 JOHN F. KENNE<br>LPHIA<br>OBERMAYER REBMAN<br>Address/Principal Plac<br>ENNEDY BLVD.19TH FL<br>tributor<br>E MARY JANE BOWES<br>33 C WHARTON COUF        | DY BLVD. 19TH FLC<br>State<br>PA<br>N MAXWELL & HIPP<br>e of<br>DOR                                      | ELL,                    | LLP<br>City                            | 9<br>Occupat           | 21<br>ion L                       | 2011<br>AW FIR                 | M<br>Zip Code (Plus 4) |  |  |
| OBERMAYER REE<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>1617 JOHN F. KE<br>Full Name of Con<br>THE HONORABLE<br>Mailing  | 3MANN MAXWELL & HI<br>1617 JOHN F. KENNE<br>LPHIA<br>OBERMAYER REBMAN<br>Address/Principal Plac<br>ENNEDY BLVD.19TH FL<br>tributor<br>E MARY JANE BOWES<br>33 C WHARTON COUF        | DY BLVD. 19TH FLC<br>State<br>PA<br>N MAXWELL & HIPP<br>e of<br>OOR                                      | <b>Zi</b><br>19<br>ELL, | LLP                                    | 9<br>Occupat           | 21<br>ion L<br>State<br>DAY       | 2011<br>AW FIR                 | M<br>Zip Code (Plus 4) |  |  |
| OBERMAYER REE<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>1617 JOHN F. KE<br>Full Name of Con<br>THE HONORABLE<br>Mailing<br>Address<br>City PITTSBUE                  | 3MANN MAXWELL & HI<br>1617 JOHN F. KENNE<br>LPHIA<br>OBERMAYER REBMAN<br>Address/Principal Plac<br>ENNEDY BLVD.19TH FL<br>tributor<br>E MARY JANE BOWES<br>33 C WHARTON COUF        | DY BLVD. 19TH FLC<br>State<br>PA<br>N MAXWELL & HIPP<br>e of<br>OOR<br>RT<br>State<br>PA                 | <b>Zi</b><br>19<br>ELL, | p103<br>LLP<br>City<br>p Code (Plus 4) | 9<br>Occupat           | 21<br>ion L<br>State<br>DAY<br>22 | 2011<br>AW FIR                 | M<br>Zip Code (Plus 4) |  |  |
| OBERMAYER REE<br>Mailing<br>Address<br>City PHILADE<br>Employer Name<br>Employer Mailing<br>Business<br>1617 JOHN F. KE<br>Full Name of Con<br>THE HONORABLE<br>Mailing<br>Address<br>City PITTSBUE<br>Employer Name | 3MANN MAXWELL & HI<br>1617 JOHN F. KENNE<br>LPHIA<br>OBERMAYER REBMAN<br>Address/Principal Plac<br>ENNEDY BLVD.19TH FL<br>tributor<br>E MARY JANE BOWES<br>33 C WHARTON COUF<br>RGH | DY BLVD. 19TH FLO<br>State<br>PA<br>N MAXWELL & HIPP<br>e of<br>DOR<br>RT<br>State<br>PA<br>PENNSYLVANIA | <b>Zi</b><br>19<br>ELL, | p103<br>LLP<br>City<br>p Code (Plus 4) | 9<br>Occupat           | 21<br>ion L<br>State<br>DAY<br>22 | 2011<br>AW FIR<br>YEAR<br>2011 | M<br>Zip Code (Plus 4) |  |  |

| Full Name of Contributor<br>THOMAS, THOMAS & HAFER, LLP                   | мо            | DAY     | YEAR            |         |       |        |          |           |  |
|---|---------------|---------|-----------------|---------|-------|--------|----------|-----------|--|
| Mailing 305 NORTH FRONT<br>Address  | STREET P.O. E | 30X 999 |                 |         |       |        | \$       | 1,000.00  |  |
| City HARRISBURG   | State         | ,,      |                 |         | 22    | 2011   |          |           |  |
|   | PA            | 17      | 7108            |         |       |        |          |           |  |
| Employer Name THOMAS, THOMAS  | & HAFER, LLP  |         |                 | Occupat | tion  | AW FIR | M        |           |  |
| Employer Mailing Address/Principal Place of City Business                 |               |         |                 |         | State |        | Zip Code | (Plus 4)  |  |
| 305 NORTH FRONT STREETP.O. BOX 999HARRISBURG                              |               |         |                 | РА      |       |        | 17108    |           |  |
| Full Name of Contributor<br>WALTER THOMAS MCGOUGH, JR.                    |               |         |                 |         | DAY   | YEAR   |          |           |  |
| Mailing 5235 WESTMINSTE<br>Address  | R PLACE       |         |                 |         |       |        | \$       | 500.00    |  |
| City PITTSBURGH   | State         | Zi      | p Code (Plus 4) | 9       | 30    | 2011   |          |           |  |
|   | PA            | 15      | 5232            |         |       |        |          |           |  |
| Employer Name UPMC  | ł             | •       |                 | Occupat | ion A | TTORN  | EY       |           |  |
| Employer Mailing Address/Principal P<br>Business                          | lace of       |         | City            |         | State |        | Zip Code | (Plus 4)  |  |
| U.S. STEEL TOWER, SUITE 624600 GRANT PITTSBURGH                           |               |         |                 |         | PA    |        | 15219    |           |  |
| Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section |               |         |                 |         |       |        | PAG      | GE TOTAL  |  |
|   |               |         |                 |         |       |        | \$       | 10,500.00 |  |

## PART E **OTHER RECEIPTS**

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC. Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or Candi       | Report             | Reporting Period           |         |    |                 |                   |    |            |
|---|--------------------|----------------------------|---------|----|-----------------|-------------------|----|------------|
| ACBA JUDICIAL EXCELLENCE COMMITTEE From |                    |                            |         |    | <u>9/20/201</u> | <u>10/24/2011</u> |    |            |
|   |                    |                            |         | D  | ATE             |                   |    | AMOUNT     |
| Full Name<br>PNC BANK                   |                    |                            |         | мо | DAY             | YEAR              |    |            |
| Mailing Address P.O. BOX 609            |                    |                            |         |    |                 |                   | \$ | 1.47       |
| City PITTSBURGH                         | <b>State</b><br>PA | <b>Zip Code (</b><br>15230 | Plus 4) | 10 | 20              | 2013              | L  |            |
| Receipt Description INTEREST            | r<br>T             | ·                          |         |    |                 |                   |    |            |
| Enter Grand Total of Part E on Sc       | hedule I. Detailed | Summary Page               | Section | 4  |                 |                   |    | PAGE TOTAL |
|   |                    |                            |         |    |                 |                   | \$ | 1.47       |

### SCHEDULE II IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS

## DURING THE REPORTING PERIOD.

**Detailed Summary Page** 

| Name of Filing Committee or Candidate   | Reporting Period |                              |                   |
|---|------------------|------------------------------|-------------------|
| ACBA JUDICIAL EXCELLENCE COMMITTEE  | From:            | <u>9/20/2011</u> <b>то</b> : | <u>10/24/2011</u> |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P   | ER CONTRIBUTOR   |                              |                   |
| TOTAL for the Reporting Pe  | riod (1)         | \$                           | 0.00              |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART   | 「 F)             |                              |                   |
| TOTAL for the Reporting Pe  | riod (2)         | \$                           | 0.00              |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)  |                  |                              |                   |
| TOTAL for the Reporting Pe  | riod (3)         | \$                           | 0.00              |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (<br>amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                           | 0.00              |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

## VALUE OF \$50.01 TO \$250.00

| Name of Filing Committee or Candidate              | Reporting Period    |                   |          |          |      |        |       |
|--|---------------------|-------------------|----------|----------|------|--------|-------|
|  | From:               |                   |          | То:      |      |        |       |
|  |                     |                   |          | DATE     |      | AMOU   | INT   |
| Full Name of Contributor                           |                     |                   | мо       | DAY      | YEAR |        |       |
| Mailing Address                                    |                     |                   |          |          |      | \$     | 0.00  |
| City   | State               | Zip Code (Plus 4) |          |          |      |        |       |
| Description of Contribution:                       |                     |                   |          |          |      |        |       |
| Enter Grand Total of Part F on Scheo<br>Section 2. | lule II, In-Kind Co | ontributions Deta | iled Sum | mary Pag | e,   | PAGE 1 | TOTAL |
|  |                     |                   |          |          | 4    | 5      | 0.00  |

0.00

### SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED VALUE OVER \$250.00

| Name of Filing Committee or Candidate      |                |         |               |     | Reporting Period |           |        |          |              |  |
|--|----------------|---------|---------------|-----|------------------|-----------|--------|----------|--------------|--|
|  |                |         |               |     | From:            |           | To:    |          |              |  |
|  |                |         |               |     |                  | DATE      |        |          | AMOUNT       |  |
| Full Name of Contributor                   |                |         |               |     | мо               | DAY       | YEAR   |          |              |  |
| Mailing Address                            |                |         |               |     |                  |           |        | \$       | 0.00         |  |
| City                                       | State          |         | Zip Code(Plus | 4)  |                  |           |        |          |              |  |
| Employer of Contributor                    |                |         |               |     | Occupa           | l<br>tion |        | 1        |              |  |
| Employer Mailing Address/Prine<br>Business | cipal Place of | City    | Sta           | ite | Zip<br>4)        | Code(Plus | Descri | ption of | Contribution |  |
| Enter Grand Total of Part G                | on Schedule II | In-Kind | Contributions | Det |                  |           |        |          | PAGE TOTAL   |  |

| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed<br>Summary Page, Section 3. | PA |
|--|----|

# SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate                   |                    |                                   | Reporting Period  |             |               |     |                   |  |
|---|--------------------|-----------------------------------|---|-------------|---------------|-----|-------------------|--|
| ACBA JUDICIAL EXCELLENCE COMMITTEE                      |                    |                                   | From  | <u>9/20</u> | <u>0/2011</u> | То: | <u>10/24/2011</u> |  |
|   |                    |                                   |   | DATE        | AMOUNT        |     |                   |  |
| To Whom Paid<br>PITTSBURGH POST GAZETTE                 |                    |                                   | мо  | DAY         | YEAR          |     |                   |  |
| Mailing Address 315 EAST CARSON STREET                  |                    |                                   | 6   | 13          | 2011          | \$  | 4,966.25          |  |
| City PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15219 | Description of Expenditure<br>PRIMARY ELECTION JUDICIAL RATINGS ADS |             |               |     |                   |  |
| To Whom Paid<br>THE JEWISH CHRONICLE                    |                    |                                   | мо  | DAY         | YEAR          |     |                   |  |
| Mailing Address 5915 BEACON STREET 3RD FLOOR            |                    |                                   | 6   | 21          | 2011          | \$  | 623.50            |  |
| City PITTSBURGH   | State<br>PA        | <b>Zip Code (Plus 4)</b><br>15217 | Description of Expenditure<br>PRIMARY ELECTION JUDICIAL RATINGS ADS |             |               |     |                   |  |
| To Whom Paid<br>PAC SERVICES                            |                    |                                   | мо  | DAY         | YEAR          |     |                   |  |
| Mailing Address 707 GRANT STREET 33RD FLOOR, GULF TOWER |                    |                                   | 7   | 5           | 2011          | \$  | 237.16            |  |
| City PITTSBURGH   | State<br>PA        | <b>Zip Code (Plus 4)</b><br>15219 | Description of Expenditure<br>REPORT PREPARATION                    |             |               |     |                   |  |
| To Whom Paid<br>MERCURY PRINTING, INC.                  |                    |                                   | мо  | DAY         | YEAR          |     |                   |  |
| Mailing Address 801 WOOD STREET                         |                    |                                   | 8   | 8           | 2011          | \$  | 629.34            |  |
| City PITTSBURGH   | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>15221 | Description of Expenditure<br>JEC LETTERHEAD                        |             |               |     |                   |  |
| To Whom Paid<br>MERCURY PRINTING, INC.                  |                    |                                   | мо  | DAY         | YEAR          |     |                   |  |
| Mailing Address 801 WOOD STREET                         |                    |                                   | 8   | 26          | 2011          | \$  | 472.84            |  |
| City PITTSBURGH   | State<br>PA        | <b>Zip Code (Plus 4)</b><br>15221 | Description of Expenditure<br>JEC LETTERHEAD                        |             |               |     |                   |  |

| To Whom Paid  |             |                         | мо  | DAY                           | YEAR                       |            |           |  |  |
|---|-------------|-------------------------|---|-------------------------------|----------------------------|------------|-----------|--|--|
| RJW HIRED HANDS, INC.   |             |                         |   |                               |                            |            |           |  |  |
|   |             |                         |   |                               |                            |            |           |  |  |
| Mailing Address 505 MCNEILLY ROAD                                       |             |                         | 9   | 20                            | 2011                       | \$         | 1,396.46  |  |  |
| City PITTSBURGH   | State       | Zip Code (Plus 4)       | Descrip   | tion of Exp                   | Denditure                  |            |           |  |  |
|   | JEC MAILING |                         |   |                               |                            |            |           |  |  |
| To Whom Paid  |             |                         |   |                               | VEAD                       |            |           |  |  |
| THE DUQUESNE CLUB   |             |                         | мо  | DAY                           | YEAR                       |            |           |  |  |
| Mailing Address P.O. BOX 387  |             |                         | 10  | 14                            | 2011                       | \$         | 5,162.55  |  |  |
| City PITTSBURGH   | State       | Zip Code (Plus 4)       | Descrip   | tion of Exr                   | Denditure                  |            |           |  |  |
| - TITISBORGH  | PA          | 15230                   | Description of Expenditure<br>9/21/11 FUNDRAISING RECEPTION |                               |                            |            |           |  |  |
| To Whom Paid  | •           | ł                       |   |                               |                            |            |           |  |  |
| ALLEGHENY COUNTY BAR ASSOCI   | ATION       |                         | мо  | DAY                           | YEAR                       |            |           |  |  |
|   |             |                         | 10  | 14                            | 2011                       | <b>_</b>   | 2 422 20  |  |  |
| 400 KOPPERS BUILDING 436 SEVENTH AVENUE                                 |             |                         |   |                               |                            | \$         | 2,432.28  |  |  |
| City         PITTSBURGH         State         Zip Code (Plus 4)         |             |                         | Description of Expenditure                                  |                               |                            |            |           |  |  |
| PA 15219  |             |                         |   | COPYING, BULK MAILING & LUNCH |                            |            |           |  |  |
| To Whom Paid  |             |                         | мо  | DAY                           | YEAR                       |            |           |  |  |
| TRIB TOTAL MEDIA  |             |                         | MO  |                               |                            |            |           |  |  |
| Mailing Address 622 CABIN HILL DRIVE                                    |             |                         | 10  | 14                            | 2011                       | \$         | 4,922.24  |  |  |
| City GREENSBURG State Zip Code (Plus 4) Description of Expendi          |             |                         |   | l<br>Denditure                |                            |            |           |  |  |
| GREENSBORG  | PA          |                         |   |                               |                            |            | NGS ADS   |  |  |
| To Whom Paid  | I           | I                       |   |                               |                            |            |           |  |  |
| THE NEW PITTSBURGH COURIER  |             |                         | мо  | DAY                           | YEAR                       |            |           |  |  |
| Mailing Address 315 CARSON STREET                                       |             |                         | 10  | 21                            | 2011                       | \$         | 1,720.53  |  |  |
| City PITTSBURGH   | State       | State Zip Code (Plus 4) |   |                               | Description of Expenditure |            |           |  |  |
|   | PA          | 15219                   | 1/2 PAGE JUDICIAL RETEN                                     |                               |                            |            |           |  |  |
|   |             |                         |   |                               |                            | PAGE TOTAL |           |  |  |
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. |             |                         |   |                               |                            | \$         | 22,563.15 |  |  |