

Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| | | | | | | | | | | | | |
|---|--------------------------|-----------|-------------------------|--------------------------|------------------------------------|-------------------------|--|--|------------------------------|-------------------------------------|-------------------|--------------------|
| Filer Identification Number : | | 2003196 | | Report Filed By : | | CANDIDATE | | COMMITTEE <input checked="" type="checkbox"/> | | LOBBYIST | | |
| Name of Filing Committee, Candidate or Lobbyist: Killion Victory Committee | | | | | | | | | | | | |
| Street Address: 50 S. Providence Road | | | | | | | | | | | | |
| City: Media | | | | | | State: PA | | | Zip Code: 19063 | | | |
| TYPE OF REPORT (place X to the right of report type) | 6TH TUESDAY PRE-PRIMARY | 1. | 2ND FRIDAY PRE-PRIMARY | 2. | 30 DAY POST-PRIMARY | 3. | AMENDMENT REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | 6TH TUESDAY PRE-ELECTION | 4. | 2ND FRIDAY PRE-ELECTION | 5.X | 30 DAY POST-ELECTION | 6. | TERMINATION REPORT? | Yes | No | <input checked="" type="checkbox"/> | | |
| | ANNUAL REPORT | 7. | Year 2011 | | FILING METHOD () CHECK ONE | | PAPER <input checked="" type="checkbox"/> | DISKETTE | | | | |
| Name of Office Sought by Candidate: | | | | | | DATE OF ELECTION | | | District Number | Office Code | Party Code | County Code |
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | | | MO | DAY | YEAR | 168 | STH | REP | 23 |
| | | | | | | 11 | 8 | 2011 | (SEE INSTRUCTIONS FOR CODES) | | | |
| Summary of Receipts and Expenditures from: | | MO | DAY | YEAR | TO | MO | DAY | YEAR | FOR OFFICE USE ONLY | | | |
| | | 9 | 20 | 2011 | | 10 | 24 | 2011 | | | | |
| A. Amount Brought Forward From Last Report | | | | | | \$ | | 38,776.22 | | | | |
| B. Total Monetary Contributions And Receipts (From Schedule I) | | | | | | \$ | | 5,700.00 | | | | |
| C. Total Funds Available (Sum Of Lines A and B) | | | | | | \$ | | 44,476.22 | | | | |
| D. Total Expenditures (From Schedule III) | | | | | | \$ | | 6,717.33 | | | | |
| E. Ending Cash Balance (Subtract Line D From Line C) | | | | | | \$ | | 37,758.89 | | | | |
| F. Value Of In-Kind Contributions Received (From Schedule II) | | | | | | \$ | | 1,909.25 | | | | |
| G. Unpaid Debts And Obligations (From Schedule IV) | | | | | | \$ | | 0.00 | | | | |

AFFIDAVIT SECTION

PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

SCHEDULE I
CONTRIBUTIONS AND RECEIPTS
Detailed Summary Page

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Killion Victory Committee | From: <u>9/20/2011</u> To: <u>10/24/2011</u> |

| | |
|--|---------|
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor | |
| TOTAL for the Reporting Period (1) | \$ 0.00 |

| | |
|--|---------|
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B) | |
| Contributions Received From Political Committees (Part A) | \$ 0.00 |
| All Other Contributions (Part B) | \$ 0.00 |
| TOTAL for the Reporting Period (2) | \$ 0.00 |

| | |
|---|-------------|
| 3. Contributions Received Over \$250.00 (From Part C and Part D) | |
| Contributions Received From Political Committees (Part C) | \$ 2,000.00 |
| All Other Contributions (Part D) | \$ 3,700.00 |
| TOTAL for the Reporting Period (3) | \$ 5,700.00 |

| | |
|--|---------|
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E) | |
| TOTAL for the Reporting Period (4) | \$ 0.00 |

| | |
|---|-------------|
| Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.) | \$ 5,700.00 |
|---|-------------|

PART C

Contributions Received From Political Committees

OVER \$250.00

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Killion Victory Committee | From: <u>9/20/2011</u> To: <u>10/24/2011</u> |

| | | | | DATE | | | AMOUNT | | |
|-------------------------------------|------------|-------|----|-------------------|----|-----|--------|-----------|----------|
| Full Name of Contributing Committee | | | | | MO | DAY | YEAR | \$ | 2,000.00 |
| PA Orthopaedics Society PAC | | | | | | | | | |
| Mailing Address | | | | | | | | | |
| 500 N. 3rd Street - 11th Fl | | | | | 10 | 19 | 2011 | | |
| City | Harrisburg | State | PA | Zip Code (Plus 4) | | | | 171011111 | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 2,000.00 |

PART D
ALL OTHER CONTRIBUTIONS
OVER \$250.00

**Use this Part to itemize all other contributions with an aggregate value of
over \$250.00 in the reporting period.
(Exclude contributions from political committees reported in Part C.)**

| | |
|---|---|
| Name of Filing Committee or Candidate Killion Victory Committee | Reporting Period From: <u>9/20/2011</u> To: <u>10/24/2011</u> |
|---|---|

| | | | | DATE | AMOUNT | | | |
|---|-----------------------|-----------------------------------|-----------------------------------|----------------------------|---------------------------------------|------|----|----------|
| Full Name of Contributor | MO | DAY | YEAR | | | | | |
| Stephen A. Scheuerle Mailing Address 5 Shannon Circle <table style="width: 100%; border: none;"> <tr> <td style="border: none;">City Bryn Mawr</td> <td style="border: none;">State PA</td> <td style="border: none;">Zip Code (Plus 4) 19010</td> </tr> </table> | City Bryn Mawr | State PA | Zip Code (Plus 4) 19010 | 9 | 21 | 2011 | \$ | 2,500.00 |
| City Bryn Mawr | State PA | Zip Code (Plus 4) 19010 | | | | | | |
| Employer Name Hohn & Scheuerle | | | | Occupation Attorney | | | | |
| Employer Mailing Address/Principal Place of Business 1700 Market Street Ste 3242 Phila | | City PA | | State | Zip Code (Plus 4) 19103 | | | |

| Full Name of Contributor | MO | DAY | YEAR | | | | | |
|---|------------------------|-----------------------------------|-----------------------------------|----------------------|----------------------------------|------|----|----------|
| Malady & Wooten Public Affairs LLP Mailing Address 604 North Third St. <table style="width: 100%; border: none;"> <tr> <td style="border: none;">City Harrisburg</td> <td style="border: none;">State PA</td> <td style="border: none;">Zip Code (Plus 4) 17101</td> </tr> </table> | City Harrisburg | State PA | Zip Code (Plus 4) 17101 | 10 | 19 | 2011 | \$ | 1,200.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17101 | | | | | | |
| Employer Name | | | | Occupation | | | | |
| Employer Mailing Address/Principal Place of Business | | City | | State | Zip Code (Plus 4) | | | |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| |
|-------------------|
| PAGE TOTAL |
| \$ 3,700.00 |

PART E OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.

Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Receipt Description | | | | | | |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

| |
|-------------------|
| PAGE TOTAL |
| \$ 0.00 |

SCHEDULE II

IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS
DURING THE REPORTING PERIOD.**

Detailed Summary Page

| | | | |
|--|--|--|-------------|
| Name of Filing Committee or Candidate | | Reporting Period | |
| Killion Victory Committee | | From: <u>9/20/2011</u> To: <u>10/24/2011</u> | |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR | | | |
| TOTAL for the Reporting Period | | (1) | \$ 0.00 |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F) | | | |
| TOTAL for the Reporting Period | | (2) | \$ 0.00 |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G) | | | |
| TOTAL for the Reporting Period | | (3) | \$ 1,909.25 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) | | | \$ 1,909.25 |

SCHEDULE II
PART F
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OF \$50.01 TO \$250.00

| | |
|---------------------------------------|--|
| Name of Filing Committee or Candidate | Reporting Period From: To: |
|---------------------------------------|--|

| | | | DATE | | | AMOUNT |
|---|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor | | | MO | DAY | YEAR | \$ 0.00 |
| Mailing Address | | | | | | |
| City | State | Zip Code (Plus 4) | | | | |
| Description of Contribution: | | | | | | |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. | | | | | | PAGE TOTAL \$ 0.00 |

**SCHEDULE II
PART G
IN-KIND CONTRIBUTIONS RECEIVED
VALUE OVER \$250.00**

| | |
|--|--|
| Name of Filing Committee or Candidate | Reporting Period |
| Killion Victory Committee | From: <u>9/20/2011</u> To: <u>10/24/2011</u> |

| | | | | | DATE | AMOUNT | |
|--|--------------------|----------------------------------|--------------|----------------------------------|---|-------------------------------|-------------|
| Full Name of Contributor Louis Schiazza CPA | | | | MO | DAY | YEAR | \$ 1,909.25 |
| Mailing Address 50 South Providence Road | | | | 10 | 24 | 2011 | |
| City Media | State PA | Zip Code(Plus 4) 19063 | | | | | |
| Employer of Contributor Merves Amon & Barsz LLC | | | | Occupation CPA | | | |
| Employer Mailing Address/Principal Place of Business 50 S. Providence Road Media | | City PA | State | Zip Code(Plus 4) 19063 | Description of Contribution Accounting Services | | |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. | | | | | | PAGE TOTAL 1,909.25 | |

SCHEDULE III STATEMENT OF EXPENDITURES

| | |
|--|---|
| Name of Filing Committee or Candidate | Reporting Period |
| Killion Victory Committee | From <u>9/20/2011</u> To: <u>10/24/2011</u> |

| DATE | | | | AMOUNT |
|---|--------------------|---------------------------------------|--|-------------|
| To Whom Paid HRCC | MO | DAY | YEAR | |
| Mailing Address P.O. Box 11787 | 9 | 21 | 2011 | \$ 1,000.00 |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | |
| To Whom Paid CRC Watersheds Association | MO | DAY | YEAR | |
| Mailing Address P.O. Box 227 | 9 | 21 | 2011 | \$ 100.00 |
| City Gradyville | State PA | Zip Code (Plus 4) 19039 | Description of Expenditure Contribution | |
| To Whom Paid Middletown Township | MO | DAY | YEAR | |
| Mailing Address P.O.Box 157 | 9 | 21 | 2011 | \$ 200.00 |
| City Lima | State PA | Zip Code (Plus 4) 19037 | Description of Expenditure Advertising | |
| To Whom Paid Middletown Township Dept. Parks and Recreation | MO | DAY | YEAR | |
| Mailing Address 27 N. Pennell Rd P.O.B. 157 | 9 | 21 | 2011 | \$ 100.00 |
| City Lima | State PA | Zip Code (Plus 4) 190370157 | Description of Expenditure Sponsorship | |
| To Whom Paid Kari J. Mackley | MO | DAY | YEAR | |
| Mailing Address 645 Old School House Drive | 9 | 23 | 2011 | \$ 401.10 |
| City Springfield | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure Payroll - Net | |

| | | | | | | |
|--------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid Verizon | | | MO | DAY | YEAR | \$ 34.73 |
| Mailing Address P.O. Box 28000 | | | 10 | 6 | 2011 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 180028000 | Description of Expenditure Telephone | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|--|-----|------|----------|
| To Whom Paid TD Card Services | | | MO | DAY | YEAR | \$ 41.70 |
| Mailing Address P.O. Box 2580 | | | 10 | 7 | 2011 | |
| City Cherry Hill | State PA | Zip Code (Plus 4) 080340372 | Description of Expenditure Auto Expense | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|---|-----|------|----------|
| To Whom Paid TD Card Services | | | MO | DAY | YEAR | \$ 41.16 |
| Mailing Address P.O. Box 2580 | | | 10 | 7 | 2011 | |
| City Cherry Hill | State PA | Zip Code (Plus 4) 080340372 | Description of Expenditure Constituent Gifts | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid TD Card Services | | | MO | DAY | YEAR | \$ 718.65 |
| Mailing Address P.O. Box 2580 | | | 10 | 7 | 2011 | |
| City Cherry Hill | State PA | Zip Code (Plus 4) 080340372 | Description of Expenditure Communications Equipment | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|--|-----|------|-----------|
| To Whom Paid TD Card Services | | | MO | DAY | YEAR | \$ 134.14 |
| Mailing Address P.O. Box 2580 | | | 10 | 7 | 2011 | |
| City Cherry Hill | State PA | Zip Code (Plus 4) 080340372 | Description of Expenditure Campaign Meeting Expense | | | |

| | | | | | | |
|----------------------------------|-------------|--------------------------------|---|-----|------|-----------|
| To Whom Paid TD Card Services | | | MO | DAY | YEAR | \$ 105.60 |
| Mailing Address P.O. Box 2580 | | | 10 | 7 | 2011 | |
| City Cherry Hill | State PA | Zip Code (Plus 4) 080340372 | Description of Expenditure Meeting Expense | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|---|------------|-------------|-------------|
| To Whom Paid TD Card Services | | | MO | DAY | YEAR | \$ 297.22 |
| Mailing Address P.O. Box 2580 | | | 10 | 7 | 2011 | |
| City Cherry Hill | State PA | Zip Code (Plus 4) 080340372 | Description of Expenditure Lodging | | | |
| To Whom Paid Verizon | | | MO | DAY | YEAR | \$ 86.43 |
| Mailing Address P.O. Box 28000 | | | 10 | 7 | 2011 | |
| City Lehigh Valley | State PA | Zip Code (Plus 4) 180028000 | Description of Expenditure Telephone | | | |
| To Whom Paid Cardinal O'Hara High School | | | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 1701 S. Sproul Road | | | 10 | 7 | 2011 | |
| City Springfield | State PA | Zip Code (Plus 4) 19064 | Description of Expenditure Sponsorship | | | |
| To Whom Paid The Arc of Delaware County | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 740 S. Chester Road Ste. G | | | 10 | 7 | 2011 | |
| City Swarthmore | State PA | Zip Code (Plus 4) 19081 | Description of Expenditure Sponsorship | | | |
| To Whom Paid Colonial Pennsylvania Plantation | | | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address Ridley Creek State Park | | | 10 | 7 | 2011 | |
| City Media | State PA | Zip Code (Plus 4) 19063 | Description of Expenditure Advertising | | | |
| To Whom Paid HRCC | | | MO | DAY | YEAR | \$ 1,500.00 |
| Mailing Address P.O. Box 11787 | | | 10 | 19 | 2011 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---------------------------------------|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid HRCC | | | MO | DAY | YEAR | |
| Mailing Address P.O. Box 11787 | | | 10 | 24 | 2011 | |
| City Harrisburg | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure Constituent Gifts | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid Reichley for Judge | | | MO | DAY | YEAR | |
| Mailing Address 10024 Weiss Road | | | 10 | 24 | 2011 | |
| City Breinigsville | State PA | Zip Code (Plus 4) 18031 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|--------------------|-----------------------------------|---|------------|-------------|--|
| To Whom Paid Republican Committee of Chester County | | | MO | DAY | YEAR | |
| Mailing Address 15 South Church Street | | | 10 | 24 | 2011 | |
| City West Chester | State PA | Zip Code (Plus 4) 19382 | Description of Expenditure Contribution | | | |

| | | | | | | |
|---|--------------------|---------------------------------------|--|------------|-------------|--|
| To Whom Paid United States Treasury | | | MO | DAY | YEAR | |
| Mailing Address P.O. Box 105703 | | | 10 | 24 | 2011 | |
| City Atlanta | State GA | Zip Code (Plus 4) 303485703 | Description of Expenditure Payroll Taxes | | | |

| | | | | | | |
|--|--------------------|-----------------------------------|--|------------|-------------|--|
| To Whom Paid Central Tax Bureau of PA Inc. | | | MO | DAY | YEAR | |
| Mailing Address 300 Laird Street. Bldg A | | | 10 | 24 | 2011 | |
| City Wilkes Barre | State PA | Zip Code (Plus 4) 18702 | Description of Expenditure Payroll Taxes | | | |

| | | | | | | |
|--|--|--|--|--|--|-------------------|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | | | | | | PAGE TOTAL |
| | | | | | | \$ 6,717.33 |

