### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :        | on 2003                        | 3196      |                       |            | Repor<br>Filed I |               | CA       | MDI   | DATE      |       | COM      | AITTEE             | <b>/</b> [     | LUBE          | 1131      |                |
|---------------------------------------|--------------------------------|-----------|-----------------------|------------|------------------|---------------|----------|-------|-----------|-------|----------|--------------------|----------------|---------------|-----------|----------------|
| Name of Filing C                      | ommittee, Candid               | late or L | obbyist:              | İ          | Killion '        | Victor        | y Con    | nmit  | tee       |       |          |                    |                |               |           |                |
| Street Address: 50 S. Providence Road |                                |           |                       |            |                  |               |          |       |           |       |          |                    |                |               |           |                |
| City:                                 | Media                          |           |                       |            |                  |               | Stat     | e:    | PA        |       |          | Zip Co             | de: 19         | 9063          |           |                |
| TYPE OF<br>REPORT                     | 6TH TUESDAY<br>PRE-PRIMARY     | 1.        | 2ND FRIDA<br>PRIMARY  | Y PRE-     | 2.               | 30 D/<br>PRIM |          | F     | POST-     | 3.    |          | AMENDN<br>REPORT   |                | Yes           | No        | <b>~</b>       |
| (place X to<br>the right of           | 6TH TUESDAY<br>PRE-ELECTION    | 4.        | 2ND FRIDA<br>ELECTION | Y PRE      | - 5. <b>X</b>    | 30 DA         |          | F     | POST-     | 6.    |          | TERMIN.<br>REPORT  |                | Yes           | No        | <b>\</b>       |
| report type)                          | ANNUAL REPORT                  | 7.        | <b>Year</b> 2011      |            |                  |               | NG MI    |       |           |       |          | PAPER              |                | $\overline{}$ | DISKE     | ГТЕ            |
| Name of Office S                      | -<br>Sought by Candida         | te:       |                       |            |                  |               | DAT      | E O   | F ELEC    | CTIO  | N        | District<br>Number | Office<br>Code | Part          | ty Code   | County<br>Code |
| DEDDECENTATI                          | VE IN THE GENEI                | DAI ACC   | EMRIV                 |            |                  |               | МО       |       | DAY       | YE    | AR       | 168                | STH            | REP           |           | 23             |
| REFRESENTATI                          | VE IN THE GENE                 | NAL ASS   | PLMDLI                |            |                  |               |          | 11    |           | 8     | 2011     |                    | (SEE IN        | STRUCTIO      | NS FOR C  | ODES)          |
|                                       | Receipts and                   | МО        | DAY                   | YEAR       |                  |               | МО       |       | DAY       | YE    | AR       | FC                 | OR OFFI        | CE USE        | ONLY      |                |
| Expenditures                          | from:                          |           | 9 20                  | 20         | )11 <b>1</b>     | ГО            |          | 10    | 2         | 24    | 2011     |                    |                |               |           |                |
| A. Amount Bro                         | ught Forward Fro               | m Last R  | leport                |            |                  | \$            |          |       |           | 38,7  | 76.22    |                    |                |               |           |                |
| B. Total Moneta                       | ary Contributions              | And Rec   | eipts (From           | Sched      | dule I)          | \$            | 1        |       |           | 5,7   | 700.00   |                    |                |               |           |                |
| C. Total Funds                        | Available (Sum O               | f Lines A | and B)                |            |                  | \$            | ,        |       |           | 44,4  | 176.22   |                    |                |               |           |                |
| D. Total Expend                       | ditures (From Sch              | edule II  | I)                    |            |                  | \$            | ;        |       |           | 6,7   | 17.33    |                    |                |               |           |                |
| E. Ending Cash                        | Balance (Subtrac               | t Line D  | From Line             | C)         |                  | \$            |          |       |           | 37,7  | 58.89    |                    |                |               |           |                |
| F. Value Of In-                       | Kind Contribution              | s Receiv  | ed (From S            | chedul     | e II)            | \$            |          |       |           | 1,9   | 09.25    |                    |                |               |           |                |
| G. Unpaid Debt                        | s And Obligations              | (From     | Schedule IV           | <b>'</b> ) |                  | \$            | ,        |       |           |       | 0.00     |                    |                | 1             |           |                |
|                                       |                                |           |                       |            | IDAV!            |               |          |       |           |       |          |                    |                |               |           |                |
| I swear (or affirm)                   | that this report, inc          | -         | _                     |            |                  |               |          |       | -         |       | _        |                    | of my kno      | wledge a      | nd belie  | ef , true      |
| correct and comple                    | cribed before me thi           | s         |                       |            |                  |               |          |       |           |       |          | of Davas           | n Submit       | tina Dan      |           |                |
|                                       | day of                         |           | _ 20                  |            |                  | _             |          |       |           |       | ignature | or Perso           | iii Subiiiii   | tilly Kep     | ort       |                |
|                                       | Signatu                        | ire       |                       |            |                  | _             |          |       |           |       |          | Prin               | ited Name      | е             |           |                |
| My Commission Ex                      | ·                              |           |                       |            |                  | _             |          |       |           |       |          | Ema                | il             |               |           |                |
|                                       | МО                             |           | AY                    | YR         |                  |               |          |       |           | a Cod | e        | Daytin             | ne Teleph      | none Nui      | nber      |                |
|                                       | a report of a can              |           |                       |            | •                |               |          |       |           |       |          |                    |                |               |           | 4000           |
| No 320) as amende                     |                                | my knowi  | eage and bell         | er this    | political        | comm          | iittee i | nas n | ot violat | ea an | y provis | ions of th         | e act of J     | une 3,19      | 137 (P.L. | 1333,          |
| SWORN TO AND SUBSC                    | ribed before me this<br>day of |           | 20                    |            |                  |               |          |       |           |       | s        | ignature           | of Candid      | ate           |           |                |
|                                       | <u> </u>                       | _         |                       |            |                  | _             |          |       |           |       |          | Printe             | ed Name        |               |           |                |
| My Commission Exp                     | Signature<br>ires              |           |                       |            |                  |               |          |       |           |       |          | Ema                | nil            |               |           | —              |
|                                       | МО                             | D         | AY                    | YR         |                  | _             |          |       | Area      | Code  |          | D                  | aytime T       | elephon       | e Numbe   | er             |

# SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |            |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
| Killion Victory Committee  | From:     | 9/20/201 | <u>1</u> To: | 10/24/2011 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00       |
| All Other Contributions (Part B)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | Period    | (2)      | \$           | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 2,000.00   |
| All Other Contributions (Part D)   |           |          | \$           | 3,700.00   |
| TOTAL for the Reporting  | ) Period  | (3)      | \$           | 5,700.00   |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 5,700.00   |

#### **PART A**

### **CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**

\$50.01 TO \$250.00

Use this Part to itemize only contributions received from political committees with an aggregate value from \$50.01 to \$250.00 in the reporting period.

| Name of Filing Committee or Candidat | e     | R                 | eporting | Period |      |    |        |
|--------------------------------------|-------|-------------------|----------|--------|------|----|--------|
|                                      |       | F                 | rom:     |        | To   | I  |        |
|                                      |       | •                 |          | DATE   |      |    | AMOUNT |
| Full Name of Contributing Committee  |       |                   | МО       | DAY    | YEAR |    |        |
| Mailing Address                      |       |                   |          |        |      | \$ | 0.00   |
| City                                 | State | Zip Code (Plus 4) |          |        |      |    |        |

**PAGE TOTAL** 0.00

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

0.00

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committ   | ee or Candidate |                   | Reporting | Period |      |            |        |
|--------------------------|-----------------|-------------------|-----------|--------|------|------------|--------|
|                          |                 |                   | From:     |        | To   | <b>)</b> : |        |
|                          |                 | •                 |           | DATE   |      |            | AMOUNT |
| Full Name of Contributor |                 |                   | МО        | DAY    | YEAR |            |        |
| Mailing Address          |                 |                   |           |        |      | \$         | 0.00   |
| l                        | State           | Zip Code (Plus 4) |           |        |      |            |        |
| City                     |                 |                   |           |        |      |            |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

7/4/2025 5:30:52 AM

#### **PART C**

### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate | Reporting Pe | eriod     |     |            |
|---------------------------------------|--------------|-----------|-----|------------|
| Killion Victory Committee             | From:        | 9/20/2011 | То: | 10/24/2011 |

DATE AMOUNT

| Full Nar                                    | me of Contributing Committee |       |                   | МО   | DAY | YEAR |                    |
|---|------------------------------|-------|-------------------|------|-----|------|--------------------|
| PA Orthopaedics Society PAC                 |                              |       |                   | 1-10 | DAI | ILAK | <b>\$</b> 2,000.00 |
| Mailing Address 500 N. 3rd Street - 11th Fl |                              | 10    | 19                | 2011 | _,  |      |                    |
| City  | Harrisburg                   | State | Zip Code (Plus 4) | 10   | 13  | 2011 |                    |
|   |                              | PA    | 171011111         |      |     |      |                    |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

**PAGE TOTAL \$** 2,000.00

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate                  |                    |        |              | Rep     | Reporting Period |        |               |       |               |  |  |
|--|--------------------|--------|--------------|---------|------------------|--------|---------------|-------|---------------|--|--|
| Killion Victory Committee                              |                    |        |              | Fron    | m:               | 9/20/2 | <u>011</u> To | ):    | 10/24/2011    |  |  |
|  |                    |        |              |         | D/               | ATE    |               |       | AMOUNT        |  |  |
| Full Name of Contributor                               |                    |        |              |         | мо               | DAY    | YEAR          | \$    | 1,200.00      |  |  |
| Malady & Wooten Public Affairs LLP                     |                    |        |              |         |                  |        |               | _  *  | 1,200.00      |  |  |
| Mailing Address 604 North Third St.                    |                    |        |              |         | 10               | 19     | 2011          | 1     |               |  |  |
| City Harrisburg  | State              | Zi     | p Code (Plus | 34)     |                  |        |               |       |               |  |  |
|  | PA                 | 17     | '101         |         |                  |        |               |       |               |  |  |
| Employer Name  |                    |        |              |         | Occupat          | ion    |               |       |               |  |  |
| Employer Mailing Address/Principal Plac                | e of Business      |        | City         |         |                  | State  |               | Zip C | Code (Plus 4) |  |  |
| Full Name of Contributor                               |                    |        |              |         | мо               | DAY    | YEAR          | \$    | 2,500.00      |  |  |
| Stephen A. Scheuerle  Mailing Address 5 Shannon Circle |                    |        |              |         |                  |        |               | 7     |               |  |  |
| City Bryn Mawr   | State              | Ziı    | p Code (Plus | : 4)    | 9                | 21     | 2011          |       |               |  |  |
| Bryn Plawi   | PA                 | 1 '    | 0010         | ,       |                  |        |               |       |               |  |  |
| Employer Name Hohn & Scheuerle                         |                    |        |              |         | Occupat          | tion   | Attorne       | y     |               |  |  |
| Employer Mailing Address/Principal Plac                | e of Business      |        | City         |         |                  | State  |               | Zip C | Code (Plus 4) |  |  |
| 1700 Market Street Ste 3242 Phila                      |                    |        | PA           |         |                  |        |               | 1910  | 03            |  |  |
| Enter Grand Total of Part C on Sche                    | dula T. Datailad S | Sumn   | nary Bago    | Soction | on 2             |        | Г             |       | PAGE TOTAL    |  |  |
| Litter Grand Total of Part C on Schee                  | dule 1, Detailed 3 | ullill | iiai y Paye, | Section | JII 3.           |        |               | \$    | 3,700.00      |  |  |

## OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee   | or Candidate              |  | Report | ing Peri | od  |      |    |            |
|----------------------------|---------------------------|--|--------|----------|-----|------|----|------------|
|                            |                           |  | From:  |          |     | To:  |    |            |
|                            |                           |  |        | D        | ATE |      |    | AMOUNT     |
| Full Name                  |                           |  |        | мо       | DAY | YEAR | \$ | 0.00       |
| Mailing Address            |                           |  |        |          |     |      | 7  |            |
| City                       | State                     | Zip Code (Pl   | us 4)  |          |     |      |    |            |
| Receipt Description        | <u>'</u>                  | <u>'</u>   |        |          |     |      | ·  |            |
| Futor Curred Total of Doub | Fan Cabadula I. Datailad  | I Communication of the Communi |        | 4        |     |      | F  | PAGE TOTAL |
| Enter Grand Total of Part  | E ON Schedule 1, Detalled | i Summary Page, S  | ection | 4.       |     |      | \$ | 0.00       |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | d                           |            |
|--|------------------|-----------------------------|------------|
| Killion Victory Committee  | From:            | <u>9/20/2011</u> <b>To:</b> | 10/24/2011 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                             |            |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                          | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                             |            |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                          | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                             |            |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                          | 1,909.25   |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, |                  | \$                          | 1,909.25   |

# SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candid | Reporting Period  |                        |         |          |      |             |            |
|------------------------------------|-------------------|------------------------|---------|----------|------|-------------|------------|
|                                    |                   |                        | From:   |          |      | To:         |            |
|                                    |                   | •                      |         | DATE     |      |             | AMOUNT     |
| Full Name of Contributor           |                   |                        | МО      | DAY      | YEAR |             |            |
| Mailing Address                    |                   |                        |         |          |      | <b>7</b> \$ | 0.00       |
| City                               | State             | Zip Code (Plus 4)      |         |          |      |             |            |
| Description of Contribution:       | •                 | -                      | •       | •        |      | •           |            |
|                                    |                   |                        |         |          |      |             |            |
| Enter Grand Total of Part F on S   | chedule II, In-Ki | nd Contributions Detai | led Sum | mary Pag | ge,  |             | PAGE TOTAL |
| Section 2.                         |                   |                        |         |          |      | \$          | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidate | Reporting Per | iod       |     |            |
|---------------------------------------|---------------|-----------|-----|------------|
| Killion Victory Committee             | From:         | 9/20/2011 | То: | 10/24/2011 |

|  |                            |     |                     |   |        | DATE                |        |         | AMOUNT          |
|--|----------------------------|-----|---------------------|---|--------|---------------------|--------|---------|-----------------|
| Full Name of Contributor<br>Louis Schiazza CPA                         |                            |     |                     |   | мо     | DAY                 | YEAR   |         |                 |
| Mailing Address 50 South Providence Road                               |                            |     |                     |   | 10     | 24                  | 2011   | \$      | 1,909.25        |
| City Media   | State                      |     | Zip Code(Plus 4)    |   |        |                     |        |         |                 |
|  | PA                         |     | 19063               |   |        |                     |        |         |                 |
| Employer of Contributor  | Merves Amon & Barsz LLC    |     |                     | • | Occupa | tion C              | PA     |         |                 |
| Employer Mailing Address/Pr  | rincipal Place of Business | Cit | City State Zip Code |   |        | Code(Plus 4)        | Descri | ption c | of Contribution |
| 50 S. Providence Road Media  |                            |     | PA 19063            |   |        | Accounting Services |        |         |                 |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Deta |                            |     |                     |   |        |                     |        |         | PAGE TOTAL      |
|  | Summary Page, Section 3.   |     |                     |   |        |                     |        |         | 1,909.25        |
|  |                            |     |                     |   |        |                     |        |         |                 |

## SCHEDULE III STATEMENT OF EXPENDITURES

| Name of Filing Committee or Candidate | Reporting Period |           |     |            |  |  |
|---------------------------------------|------------------|-----------|-----|------------|--|--|
| Killion Victory Committee             | From             | 9/20/2011 | То: | 10/24/2011 |  |  |

|  |   |                   | DATE                            |                  |                            |        | AMOUNT   |  |  |  |
|--|---|-------------------|---------------------------------|------------------|----------------------------|--------|----------|--|--|--|
| To Whom Paid                               |   |                   | мо                              | DAY              | YEAR                       |        |          |  |  |  |
| HRCC                                       |   |                   | 110                             |                  |                            |        |          |  |  |  |
| Mailing Address P.O. Box 11787             |   |                   | 9                               | 21               | 2011                       | \$     | 1,000.00 |  |  |  |
| <b>City</b> Harrisburg                     | State   | Zip Code (Plus 4) | Descrip                         | tion of Exp      | enditure                   |        |          |  |  |  |
|  | PA  | 17108             | Contribution                    |                  |                            |        |          |  |  |  |
| To Whom Paid                               |   |                   | мо                              | DAY              | YEAR                       |        |          |  |  |  |
| CRC Watersheds Association                 |   |                   | 140                             |                  | I LAIN                     |        |          |  |  |  |
| Mailing Address P.O. Box 227               | 7   |                   | 9                               | 21               | 2011                       | \$     | 100.00   |  |  |  |
| <b>City</b> Gradyville                     | ty Gradyville State Zip Code (Plus 4) Descrip |                   |                                 |                  | Description of Expenditure |        |          |  |  |  |
|  | PA  | 19039             | Contrib                         | ution            |                            |        |          |  |  |  |
| To Whom Paid                               |   |                   | мо                              | DAY              | YEAR                       |        |          |  |  |  |
| Middletown Township                        |   |                   | MO                              | DAT              | TEAR                       |        |          |  |  |  |
| Mailing Address P.O.Box 157                |   |                   | 9                               | 21               | 2011                       | \$     | 200.00   |  |  |  |
| City Lima State Zip Code (Plus 4)          |   |                   | Description of Expenditure      |                  |                            |        |          |  |  |  |
|  | PA  | 19037             | Advertising                     |                  |                            |        |          |  |  |  |
| To Whom Paid                               | ·   | ·                 | Mo                              | DAY              | VEAD                       |        |          |  |  |  |
| Middletown Township Dept. Parl             | ks and Recreation                             |                   | МО                              | DAY              | YEAR                       |        |          |  |  |  |
| Mailing Address 27 N. Pennel               | II Rd P.O.B. 157                              |                   | 9                               | 21               | 2011                       | \$     | 100.00   |  |  |  |
| City Lima                                  | State   | Zip Code (Plus 4) | s 4) Description of Expenditure |                  |                            |        |          |  |  |  |
|  | PA  | 190370157         | Sponsorship                     |                  |                            |        |          |  |  |  |
| To Whom Paid                               |   |                   | МО                              | DAY              | YEAR                       |        |          |  |  |  |
| Kari J. Mackley                            |   |                   | МО                              | DAT              | TEAR                       |        |          |  |  |  |
| Mailing Address 645 Old School House Drive |   | 9                 | 23                              | 2011             | \$                         | 401.10 |          |  |  |  |
| City Springfield                           | State   | Zip Code (Plus 4) | Descrip                         | tion of Exp      | enditure                   |        |          |  |  |  |
|  | PA  | 19064             | Payroll                         | - Net            |                            |        |          |  |  |  |
| To Whom Paid                               |   |                   | Ma                              | DAY              | VEAD                       |        |          |  |  |  |
| Verizon                                    |   |                   | МО                              | DAY              | YEAR                       |        |          |  |  |  |
| Mailing Address P.O. Box 280               | 000   |                   | 10                              | 6                | 2011                       | \$     | 34.73    |  |  |  |
| City Lehigh Valley                         | State   | Zip Code (Plus 4) | Descrip                         | l<br>tion of Exp | enditure                   |        |          |  |  |  |
| PA 180028000                               |   |                   | Telepho                         |                  |                            |        |          |  |  |  |
|  |   | <del></del>       |                                 |                  |                            |        |          |  |  |  |

|                               |         |                   |                               |             |           | 170 | L 1Z   |
|-------------------------------|---------|-------------------|-------------------------------|-------------|-----------|-----|--------|
| To Whom Paid                  |         |                   | мо                            | DAY         | YEAR      |     |        |
| TD Card Services              |         |                   | 115                           |             | 1 = 7 (1) |     |        |
| Mailing Address P.O. Box 2586 | 0       |                   | 10 7 2011 \$                  |             |           |     | 41.70  |
| City Cherry Hill              | State   | Zip Code (Plus 4) | ) Description of Expenditure  |             |           |     |        |
|                               | PA      | 080340372         | Auto Expense                  |             |           |     |        |
| To Whom Paid                  |         |                   | мо                            | DAY         | YEAR      |     |        |
| TD Card Services              |         |                   | 140                           |             | 1 Z/IIX   |     |        |
| Mailing Address P.O. Box 2580 |         |                   | 10                            | 7           | 2011      | \$  | 41.16  |
| City Cherry Hill              | State   | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure  |     |        |
|                               | PA      | 080340372         | Constitu                      | ent Gifts   |           |     |        |
| To Whom Paid                  |         |                   | мо                            | DAY         | YEAR      |     |        |
| TD Card Services              |         |                   |                               |             |           |     |        |
| Mailing Address P.O. Box 258  | 0       |                   | 10                            | 7           | 2011      | \$  | 718.65 |
| City Cherry Hill              | State   | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure  |     |        |
|                               | PA      | 080340372         | Commu                         | nications E | quipmen   | t   |        |
| To Whom Paid                  |         |                   | МО                            | DAY         | YEAR      |     |        |
| TD Card Services              |         |                   |                               |             |           |     |        |
| Mailing Address P.O. Box 258  | 0       |                   | 10                            | 7           | 2011      | \$  | 134.14 |
| City Cherry Hill              | State   | Zip Code (Plus 4) | Description of Expenditure    |             |           |     |        |
|                               | PA      | 080340372         | Campaign Meeting Expense      |             |           |     |        |
| To Whom Paid                  |         |                   | МО                            | DAY         | YEAR      |     |        |
| TD Card Services              |         |                   |                               |             |           |     |        |
| Mailing Address P.O. Box 2580 | 0       |                   | 10                            | 7           | 2011      | \$  | 105.60 |
| City Cherry Hill              | State   | Zip Code (Plus 4) | 4) Description of Expenditure |             |           |     |        |
|                               | PA      | 080340372         | Meeting Expense               |             |           |     |        |
| To Whom Paid                  |         |                   | МО                            | DAY         | YEAR      |     |        |
| TD Card Services              |         |                   |                               |             |           |     |        |
| Mailing Address P.O. Box 258  | 0       |                   | 10                            | 7           | 2011      | \$  | 297.22 |
| City Cherry Hill              | State   | Zip Code (Plus 4) | Description of Expenditure    |             |           |     |        |
|                               | PA      | 080340372         | Lodging                       |             |           |     |        |
| To Whom Paid                  |         |                   | МО                            | DAY         | YEAR      |     |        |
| Verizon                       |         |                   |                               |             |           |     |        |
| Mailing Address P.O. Box 2800 | 00      |                   | 10                            | 7           | 2011      | \$  | 86.43  |
| <b>City</b> Lehigh Valley     | State   | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure  |     |        |
|                               | PA      | 180028000         | Telephone                     |             |           |     |        |
| To Whom Paid                  |         |                   | МО                            | DAY         | YEAR      |     |        |
| Cardinal O'Hara High School   |         |                   |                               |             |           | _   |        |
| Mailing Address 1701 S. Spro  | ul Road |                   | 10 7 2011 \$ 1!               |             |           |     | 150.00 |
|                               |         |                   |                               |             |           |     |        |
| <b>City</b> Springfield       | State   | Zip Code (Plus 4) | Descript                      | tion of Exp | enditure  |     |        |

| To Whom Paid  |  |   | мо   | DAY   | YEAR   |    |          |
|---|--|---|--|---|--|----|----------|
| The Arc of Delaware County  |  |   |  |   |  |    |          |
| Mailing Address 740 S. Cho  | ester Road Ste. G                                |   | 10 7 2011 \$   |   |  |    | 100.00   |
| <b>City</b> Swarthmore  | State  | Zip Code (Plus 4)                               | Description of Expenditure                                   |   |  |    |          |
|   | PA   | 19081   | Sponsorship  |   |  |    |          |
| To Whom Paid  |  |   | мо   | DAY   | YEAR   |    |          |
| Colonial Pennsylvania Plantation  |  |   | 1.0  |   |  |    |          |
| Mailing Address Ridley Cre  | ek State Park                                    |   | 10   | 7   | 2011   | \$ | 100.00   |
| <b>City</b> Media   | State  | Zip Code (Plus 4)                               | Descrip  | tion of Exp   | enditure   |    |          |
|   | PA   | 19063   | Advertis   | sing  |  |    |          |
| To Whom Paid  |  |   | мо   | DAY   | YEAR   |    |          |
| HRCC  |  |   | МО   | DAI   | ILAK   |    |          |
| Mailing Address P.O. Box 1  | .1787  |   | 10   | 19  | 2011   | \$ | 1,500.00 |
| City Harrisburg   | State  | Zip Code (Plus 4)                               | Descrip  | tion of Exp   | enditure   |    |          |
|   | PA   | 17108   | Contribu   | ution   |  |    |          |
| To Whom Paid  |  |   | мо   | DAY   | YEAR   |    |          |
| HRCC  |  |   |  |   |  |    |          |
| Mailing Address P.O. Box 1  | .1787  |   | 10   | 24  | 2011   | \$ | 42.40    |
| <b>City</b> Harrisburg  | State  | Zip Code (Plus 4)                               | 1) Description of Expenditure                                |   |  |    |          |
|   | PA   | 17108   | Constituent Gifts  |   |  |    |          |
| To Whom Paid  |  |   | мо   | DAY   | YEAR   |    |          |
| Reichley for Judge  |  |   |  |   |  |    |          |
| Mailing Address 10024 We  | iss Road   |   | 10   | 24  | 2011   | \$ | 200.00   |
| City Breinigsville  | State  | Zip Code (Plus 4)                               | Descrip  | tion of Exp   | enditure   |    |          |
|   |  |   | Contribution   |   |  |    |          |
|   | PA   | 18031   | Contribu   | ution   |  |    |          |
| To Whom Paid  | PA   | 18031   | Contribu   | DAY   | YEAR   |    |          |
| To Whom Paid  Republican Committee of Che   | <u> </u>   | 18031   |  |   | YEAR   |    |          |
| Republican Committee of Che   | <u> </u>   | 18031   |  |   | <b>YEAR</b> 2011                                 | \$ | 1,000.00 |
| Republican Committee of Che   | ster County                                      | Zip Code (Plus 4)                               | <b>MO</b> 10   | DAY   | 2011   | \$ | 1,000.00 |
| Republican Committee of Che  Mailing Address 15 South (   | ster County<br>Church Street                     |   | <b>MO</b> 10   | DAY  24  tion of Exp  | 2011   | \$ | 1,000.00 |
| Republican Committee of Che  Mailing Address 15 South (   | ster County Church Street State                  | Zip Code (Plus 4)                               | MO 10 Descript   | DAY  24  tion of Exp  | 2011<br>enditure                                 | \$ | 1,000.00 |
| Republican Committee of Che  Mailing Address 15 South (  City West Chester  | ster County Church Street State                  | Zip Code (Plus 4)                               | MO 10 Descript   | DAY  24  tion of Exp  | 2011   | \$ | 1,000.00 |
| Republican Committee of Che  Mailing Address 15 South (  City West Chester  To Whom Paid  | ster County Church Street State PA               | Zip Code (Plus 4)                               | MO 10 Descript   | DAY  24  tion of Exp  | 2011<br>enditure                                 | \$ | 1,000.00 |
| Republican Committee of Che  Mailing Address 15 South (  City West Chester  To Whom Paid  United States Treasury  | ster County Church Street State PA               | Zip Code (Plus 4)                               | MO  10  Descript Contribu  MO  10                            | DAY  24  tion of Exp  ution  DAY                              | 2011 enditure YEAR 2011                          |    |          |
| Republican Committee of Che  Mailing Address 15 South 0  City West Chester  To Whom Paid United States Treasury  Mailing Address P.O. Box 1   | ster County Church Street State PA  05703        | <b>Zip Code (Plus 4)</b><br>19382               | MO  10  Descript Contribu  MO  10                            | DAY  24  tion of Exp  ution  DAY  24  tion of Exp             | 2011 enditure YEAR 2011                          |    |          |
| Republican Committee of Che  Mailing Address 15 South 0  City West Chester  To Whom Paid United States Treasury  Mailing Address P.O. Box 1   | Ster County Church Street State PA  .05703 State | Zip Code (Plus 4)<br>19382<br>Zip Code (Plus 4) | MO  10  Descript Contribut  MO  10  Descript Payroll         | DAY  24  tion of Exp  tion  DAY  24  tion of Exp              | 2011 enditure  YEAR  2011 enditure               |    |          |
| Republican Committee of Che  Mailing Address 15 South 0  City West Chester  To Whom Paid United States Treasury  Mailing Address P.O. Box 1  City Atlanta   | State PA  State PA  State A  OS703  State GA     | Zip Code (Plus 4)<br>19382<br>Zip Code (Plus 4) | MO  10  Descript Contribut  MO  10  Descript                 | DAY  24  tion of Exp  ution  DAY  24  tion of Exp             | 2011 enditure YEAR 2011                          |    |          |
| Republican Committee of Che  Mailing Address 15 South 0  City West Chester  To Whom Paid United States Treasury  Mailing Address P.O. Box 1  City Atlanta  To Whom Paid Central Tax Bureau of PA Inc. | State PA  State PA  State A  OS703  State GA     | Zip Code (Plus 4)<br>19382<br>Zip Code (Plus 4) | MO  10  Descript Contribut  MO  10  Descript Payroll         | DAY  24  tion of Exp  tion  DAY  24  tion of Exp              | 2011 enditure  YEAR  2011 enditure               |    |          |
| Republican Committee of Che  Mailing Address 15 South 0  City West Chester  To Whom Paid United States Treasury  Mailing Address P.O. Box 1  City Atlanta  To Whom Paid Central Tax Bureau of PA Inc. | State PA  State PA  State A  OS703               | Zip Code (Plus 4)<br>19382<br>Zip Code (Plus 4) | MO  10  Descript Contribut  MO  10  Descript Payroll  MO  10 | DAY  24  tion of Exp  ation  DAY  24  tion of Exp  Taxes  DAY | 2011  enditure  YEAR  2011  enditure  YEAR  2011 | \$ | 349.20   |

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|   |    | PAGE TOTAL |  |  |
|---|----|------------|--|--|
| Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D. | \$ | 6,717.33   |  |  |
|   |    |            |  |  |
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