### **Campaign Finance Report**

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

| Filer Identificati<br>Number :            | on 9                        | 900029        | 97       |                 |              |        | Repoi<br>Filed | -            | (                  | ANDI    | DATE     |        | СОМ         | 4ITTEE                 | <b>✓</b>       | LOB      | BYIST   |           |                |
|---|-----------------------------|---------------|----------|-----------------|--------------|--------|----------------|--------------|--------------------|---------|----------|--------|-------------|------------------------|----------------|----------|---------|-----------|----------------|
| Name of Filing C                          | ommittee, Ca                | ndidate       | e or Lo  | bbyist          | t:           | P      | SPA F          | Poliica      | ıl Su <sub>l</sub> | port    | for Po   | litica | l Action    |                        |                |          |         |           |                |
| Street Address:                           | 600 Third                   | l Avenu       | ıe       |                 |              |        |                |              |                    |         |          |        |             |                        |                |          |         |           |                |
| City:                                     | Kingston                    |               |          |                 |              |        |                |              | Sta                | ite:    | PA       |        |             | Zip Cod                | le: 18         | 704      |         |           |                |
| TYPE OF<br>REPORT                         | 6TH TUESDAY<br>PRE-PRIMARY  | 1.            | •        | 2ND FI<br>PRIMA | RIDAY<br>.RY | PRE-   | 2.             | 30 E<br>PRIN | DAY<br>MARY        | F       | POST-    | 3.     |             | AMENDM<br>REPORT?      |                | Yes      |         | 0         | <b>√</b>       |
| (place X to<br>the right of               | 6TH TUESDAY<br>PRE-ELECTION |               |          | 2ND FI          |              | PRE-   | · 5. <b>X</b>  | 30 E         | DAY<br>CTIO        |         | POST-    | 6.     |             | TERMINATION<br>REPORT? |                | Yes      | N       | 0         | <b>√</b>       |
| report type)                              | ANNUAL REP                  | <b>ORT</b> 7. |          | Year 2          | 2011         |        |                |              |                    | VETHO   |          |        |             | PAPER                  |                | <b>√</b> | DISK    | ETTE      |                |
| Name of Office S                          | ought by Can                | didate:       | ı        |                 |              |        | •              |              | D/                 | TE O    | F ELE    | CTI    | ON          | District<br>Number     | Office<br>Code | Pai      | rty Cod | Code      |                |
|   |                             |               |          |                 |              |        |                |              | МС                 | )       | DAY      | Y      | EAR         |                        | •              | •        |         | 40        |                |
|   |                             |               |          |                 |              |        |                |              |                    | 11      |          | 8      | 2011        |                        | (SEE INS       | STRUCTI  | ONS FOR | CODES     | 5)             |
| Summary of                                |                             | d !           | МО       | DAY             | <b>'</b>     | YEAR   |                |              | МС                 | )       | DAY      | Y      | EAR         | FO                     | R OFFIC        | E USE    | ONLY    | 7         |                |
| Expenditures                              | Trom:                       |               |          | 9               | 20           | 20     | 11             | го           |                    | 10      |          | 24     | 2011        |                        |                |          |         |           |                |
| A. Amount Bro                             | ught Forward                | From L        | ast Re   | eport           |              |        |                |              | \$                 |         |          | 2,     | 301.23      |                        |                |          |         |           |                |
| B. Total Moneta                           | ary Contributi              | ons An        | d Rece   | eipts (         | From         | Sched  | lule I)        |              | \$                 |         |          | 7,     | 500.00      |                        |                |          |         |           |                |
| C. Total Funds                            | Available (Su               | m Of Li       | nes A    | and B           | )            |        |                |              | \$                 |         |          | 9,     | 801.23      |                        |                |          |         |           |                |
| D. Total Expend                           | ditures (From               | Sched         | ule III  | i)              |              |        |                |              | \$                 |         |          | 6,     | 500.00      |                        |                |          |         |           |                |
| E. Ending Cash                            | Balance (Sub                | tract Li      | ine D I  | From L          | ine C        | )      |                |              | \$                 |         |          | 3,     | 301.23      |                        |                |          |         |           |                |
| F. Value Of In-                           | Kind Contribu               | tions R       | eceive   | d (Fro          | om Scl       | hedule | e II)          |              | \$                 |         |          |        | 0.00        |                        |                |          |         |           |                |
| G. Unpaid Debt                            | s And Obligat               | ions (F       | rom S    | chedu           | le IV)       |        |                |              | \$                 |         |          |        | 0.00        |                        |                |          |         |           |                |
|   |                             |               |          |                 |              | AFFI   | DAV            | IT S         | ECT                | ION     |          |        |             |                        |                |          |         |           |                |
| PART I - If this is                       |                             | -             | -        |                 | _            |        |                |              |                    |         | -        |        | _           |                        | J              |          |         |           |                |
| I swear (or affirm)<br>correct and comple |                             | t, includi    | ing the  | attacno         | ea scne      | eaules | tilea oi       | ı pape       | r or b             | y elect | ronic m  | eaiun  | n, are to t | ne best o              | r my knov      | vieage   | and be  | lief , tr | ue             |
| Sworn to and subs                         | cribed before m<br>day of   | e this        |          | 20              |              |        |                |              |                    |         |          |        | Signature   | of Perso               | n Submitt      | ing Re   | port    |           | _              |
|   | Sig                         | gnature       |          | -               |              |        |                | _            |                    |         |          |        |             | Prin                   | ted Name       | ı        |         |           | -              |
| My Commission Ex                          | pires                       |               |          |                 |              |        |                | _            |                    |         |          |        |             | Emai                   | I              |          |         |           |                |
|   | МО                          |               | DA       | Y               |              | YR     |                |              |                    |         | Ar       | ea Co  | de          | Daytim                 | e Teleph       | one Nu   | mber    |           | $\underline{}$ |
| Part II- If this is                       | a report of a               | candid        | late's a | author          | ized C       | Commi  | ittee,         | Candi        | date               | shall   | sign h   | ere.   |             |                        |                |          |         |           |                |
| I swear (or affirm)<br>No 320) as amende  |                             | t of my l     | knowle   | dge and         | d belie      | fthisp | politica       | l com        | mitte              | has n   | ot viola | ted a  | ny provis   | ions of the            | e act of Ju    | ıne 3,1  | 937 (P  | L. 133    | 3,             |
| Sworn to and subsc                        | ribed before me<br>day of   | this          |          | 20              |              |        |                |              |                    |         | -        |        | s           | ignature o             | f Candida      | ite      |         |           | - J            |
|   |                             |               |          |                 |              |        |                | _            |                    |         |          |        |             | Printe                 | d Name         |          |         |           | -              |
| M. C                                      | Signat                      | ture          |          |                 |              |        |                | _            |                    |         |          |        |             | Ema                    | il             |          |         |           | _              |
| My Commission Exp                         | ires<br>                    |               |          |                 |              |        |                |              |                    |         |          |        |             |                        |                |          |         |           | _              |
|   | мс                          | )             | DA       | Y               |              | YR     |                | _            |                    |         | Area     | Code   |             | Da                     | ytime Te       | elephoi  | ne Num  | ber       | _              |

## SCHEDULE I CONTRIBUTIONS AND RECEIPTS

**Detailed Summary Page** 

| , -  |           |          |              |            |
|--|-----------|----------|--------------|------------|
| Name of Filing Committee or Candidate  | Reporting | g Period |              |            |
| PSPA Poliical Support for Political Action   | From:     | 9/20/201 | <u>l</u> To: | 10/24/2011 |
| 1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor  |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (1)      | \$           | 0.00       |
| 2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)  |           |          |              |            |
| Contributions Received From Political Committees (Part A)  |           |          | \$           | 0.00       |
| All Other Contributions (Part B)   |           |          | \$           | 0.00       |
| TOTAL for the Reporting  | ) Period  | (2)      | \$           | 0.00       |
| 3. Contributions Received Over \$250.00 (From Part C and Part D)   |           |          |              |            |
| Contributions Received From Political Committees (Part C)  |           |          | \$           | 0.00       |
| All Other Contributions (Part D)   |           |          | \$           | 7,500.00   |
| TOTAL for the Reporting  | Period    | (3)      | \$           | 7,500.00   |
| 4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc. (From Part E)   |           |          |              |            |
| TOTAL for the Reporting  | ) Period  | (4)      | \$           | 0.00       |
| Total Monetary Contributions and Receipts During this Reporting Period (Add an totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Pa |           |          | \$           | 7,500.00   |

#### **PART A**

### CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES

\$50.01 TO \$250.00

| Name of Filing Comm    | nittee or Candidate |                   | Reporti   | ng Period |      |    |        |
|------------------------|---------------------|-------------------|-----------|-----------|------|----|--------|
|                        |                     |                   | From: To: |           |      |    |        |
|                        |                     | I                 |           | DATE      |      |    | AMOUNT |
| Full Name of Contribut | ing Committee       |                   | МО        | DAY       | YEAR |    |        |
| Mailing Address        |                     |                   |           |           |      | \$ | 0.00   |
| City                   | State               | Zip Code (Plus 4) |           |           |      |    |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

| PAGE TOTAL |
|------------|
| \$<br>0.00 |

### ALL OTHER CONTRIBUTIONS

\$50.01 TO \$250.00

Use this Part to itemize all other contributions with an aggregate value from \$50.01 to \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part A)

| Name of Filing Committee or C | andidate |                   | Rep<br>Fro | oorting P<br>m: | eriod | To   | <b>)</b> : |        |
|-------------------------------|----------|-------------------|------------|-----------------|-------|------|------------|--------|
|                               |          |                   |            |                 | DATE  |      |            | AMOUNT |
| Full Name of Contributor      |          |                   |            | МО              | DAY   | YEAR |            |        |
| Mailing Address               |          |                   |            |                 |       |      | \$         | 0.00   |
| City                          | State    | Zip Code (Plus 4) | 1          |                 |       |      |            |        |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

**PAGE TOTAL \$**0.00

#### **PART C**

#### **Contributions Received From Political Committees**

**OVER \$250.00** 

Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.

| Name of Filing Committee or Candidate |                      |          | Reporting   | Period |     |      |    |            |
|---------------------------------------|----------------------|----------|-------------|--------|-----|------|----|------------|
|                                       |                      |          | From:       |        |     | То:  |    |            |
|                                       |                      |          |             | DA     | TE  |      | A  | MOUNT      |
| Full Name of Contributing Committee   |                      |          |             | мо     | DAY | YEAR |    |            |
| Mailing Address                       |                      |          |             |        |     |      | \$ | 0.00       |
| City                                  | State                | Zip Code | e (Plus 4)  |        |     |      |    |            |
|                                       |                      |          |             |        |     |      |    | PAGE TOTAL |
| Enter Grand Total of Part C on Scheo  | dule I, Detailed Sum | nmary Pa | age, Sectio | n 3.   |     |      | \$ | 0.00       |

### ALL OTHER CONTRIBUTIONS

**OVER \$250.00** 

Use this Part to itemize all other contributions with an aggregate value of over \$250.00 in the reporting period.

(Exclude contributions from political committees reported in Part C.)

| Name of Filing Committee or Candidate               |                     |                         | Repo         | orting Pe | riod       |                |             |                 |
|---|---------------------|-------------------------|--------------|-----------|------------|----------------|-------------|-----------------|
| PSPA Poliical Support for Political Actio           | n                   |                         | Fron         | n:        | 9/20/2     | 011 <b>T</b> e | o: <u>1</u> | 0/24/2011       |
|   |                     |                         |              | D/        | <b>ATE</b> |                | АМС         | DUNT            |
| Full Name of Contributor Joseph A. Quinn , Jr       |                     |                         |              | МО        | DAY        | YEAR           |             |                 |
| Mailing 10 Fordham Road<br>Address                  |                     |                         |              | 10        |            | 2011           | \$          | 7,500.00        |
| City Laflin   | <b>State</b><br>PA  | Zip Code (Plus<br>18702 | s <b>4</b> ) | 10        | 6          | 2011           |             |                 |
| Employer Name Hourigan, Kluger & Qi                 | uinn, PC            |                         |              | Occupat   | ion /      | Attorney       | /           |                 |
| Employer Mailing Address/Principal Plac<br>Business | e of                | City                    |              |           | State      |                | Zip Code    | (Plus 4)        |
| 600 Third Avenue                                    |                     | Kingston                |              |           | PA         |                | 18704       |                 |
| Enter Grand Total of Part C on Sche                 | dule I, Detailed Su | ımmary Page,            | Section      | on 3.     |            |                | PA(         | <b>7,500.00</b> |

### OTHER RECEIPTS

REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.
Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.

| Name of Filing Committee or   | Candidate                |                  | Report  | ting Perio | bd  |      |     |          |
|-------------------------------|--------------------------|------------------|---------|------------|-----|------|-----|----------|
|                               |                          |                  | From:   |            |     | To:  |     |          |
|                               |                          |                  |         | D          | ATE |      | AM  | OUNT     |
| Full Name                     |                          |                  |         | МО         | DAY | YEAR |     |          |
| Mailing Address               |                          |                  |         |            |     |      | \$  | 0.00     |
| City                          | State                    | Zip Code (       | Plus 4) |            |     |      |     |          |
| Receipt Description           | •                        | •                |         | •          | •   | •    | _   |          |
| Enter Grand Total of Part E o | on Schedule I. Detaile   | d Summary Page   | Section | 4          |     |      | PAG | GE TOTAL |
|                               | m deficación 1, detailes | z Sammary r age, | occion  | ••         |     |      | \$  | 0.00     |

#### **SCHEDULE II**

#### **IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS DURING THE REPORTING PERIOD.

Detailed Summary Page

| Name of Filing Committee or Candidate  | Reporting Period | l                           |            |
|--|------------------|-----------------------------|------------|
| PSPA Poliical Support for Political Action   | From:            | <u>9/20/2011</u> <b>To:</b> | 10/24/2011 |
| 1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS P  | ER CONTRIBUTOR   |                             |            |
| TOTAL for the Reporting Pe   | eriod (1)        | \$                          | 0.00       |
| 2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PAR   | T F)             |                             |            |
| TOTAL for the Reporting Pe   | eriod (2)        | \$                          | 0.00       |
| 3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)   |                  |                             |            |
| TOTAL for the Reporting Pe   | eriod (3)        | \$                          | 0.00       |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD ( amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, 1 |                  | \$                          | 0.00       |

## SCHEDULE II PART F IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OF \$50.01 TO \$250.00** 

| Name of Filing Committee or Candidat | :e                 |                       | Reporting   | g Period    |       |           |            |
|--------------------------------------|--------------------|-----------------------|-------------|-------------|-------|-----------|------------|
|                                      |                    |                       | From:       |             |       | То:       |            |
|                                      |                    |                       |             | DATE        |       |           | AMOUNT     |
| Full Name of Contributor             |                    |                       | МО          | DAY         | YEAR  |           |            |
| Mailing Address                      |                    |                       |             |             |       | <b>\$</b> | 0.00       |
| City                                 | State              | Zip Code (Plus 4)     |             |             |       |           |            |
| Description of Contribution:         |                    |                       |             |             |       |           |            |
| Enter Grand Total of Part F on Sch   | andula II. In-Kir  | nd Contributions Data | ilad Sum    | mary Pag    |       |           | DACE TOTAL |
| Section 2.                           | iedule II, III-KII | ia contributions Deta | iiieu Suiii | iliai y Pag | , je, |           | PAGE TOTAL |
|                                      |                    |                       |             |             |       | \$        | 0.00       |

# SCHEDULE II PART G IN-KIND CONTRIBUTIONS RECEIVED

**VALUE OVER \$250.00** 

| Name of Filing Committee or Candidat                          | e            |         |            |         | Re    | porting F | Period    |        |           |                    |
|---|--------------|---------|------------|---------|-------|-----------|-----------|--------|-----------|--------------------|
|   |              |         |            |         | Fro   | om:       |           | To:    |           |                    |
|   |              |         |            |         |       |           | DATE      |        |           | AMOUNT             |
| Full Name of Contributor                                      |              |         |            |         |       | мо        | DAY       | YEAR   |           |                    |
| Mailing Address   |              |         |            |         |       |           |           |        | <b>\$</b> | 0.00               |
| City  | State        |         | Zip Code(F | Plus 4) |       |           |           |        |           |                    |
| Employer of Contributor                                       | •            |         | •          |         |       | Occupa    | tion      |        | •         |                    |
| Employer Mailing Address/Principal Pla<br>Business            | ace of       | City    |            | State   |       | Zip<br>4) | Code(Plus | Descri | ption     | of Contribution    |
| Enter Grand Total of Part G on Sc<br>Summary Page, Section 3. | hedule II, I | In-Kind | Contributi | ons De  | taile | ed        |           |        |           | PAGE TOTAL<br>0.00 |

### STATEMENT OF EXPENDITURES

| Name of Filing Committee or                         | Candidate          |                                   | Reporti                  | ng Period                               |           |        |            |
|---|--------------------|-----------------------------------|--------------------------|---|-----------|--------|------------|
| PSPA Poliical Support for Po                        | litical Action     |                                   | From                     | 9/2                                     | 0/2011    | То:    | 10/24/2011 |
|   |                    |                                   |                          | DATE                                    |           |        | AMOUNT     |
| To Whom Paid<br>Friends of Wansacz & O'Brier        | n                  |                                   | мо                       | DAY                                     | YEAR      |        |            |
| Mailing Address PO BOX 6                            | 58                 |                                   | 10                       | 7                                       | 2011      | \$     | 1,000.00   |
| <b>City</b> Scranton                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> 18501    | <b>Descri</b><br>Contrib | otion of Expoution                      | oenditure | :      |            |
| <b>To Whom Paid</b><br>Friends of Mike Vough        |                    |                                   | МО                       | DAY                                     | YEAR      |        |            |
| Mailing Address 126 S Ma                            | in Street          |                                   | 10                       | 7                                       | 2011      | \$     | 500.00     |
| <b>City</b> Pittston                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18640 | 1                        | Description of Expenditure Contribution |           |        |            |
| <b>To Whom Paid</b><br>Pierantoni for Judge Commit  | tee                |                                   | МО                       | DAY                                     | YEAR      |        |            |
| Mailing Address 49 S Mair                           | n Street           |                                   | 10                       | 7                                       | 2011      | \$     | 500.00     |
| <b>City</b> Pittston                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18640 | <b>Descri</b><br>Contrib | otion of Expoution                      | penditure |        |            |
| <b>To Whom Paid</b><br>Committee to Elect Jennifer  | Rogers             |                                   | мо                       | DAY                                     | YEAR      |        |            |
| Mailing Address 216 N Ma                            | in Street          |                                   | 10                       | 7                                       | 2011      | \$     | 500.00     |
| <b>City</b> Plains                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>18702 | <b>Descri</b><br>Contrib | otion of Expoution                      | oenditure | :      |            |
| <b>To Whom Paid</b><br>Committee to Elect Richard I | Hughes             |                                   | МО                       | DAY                                     | YEAR      |        |            |
| Mailing Address 345 Pierc                           |                    | 10                                | 7                        | 2011                                    | <b>\$</b> | 500.00 |            |

Zip Code (Plus 4)

18704

**Description of Expenditure** 

Contribution

State

PΑ

City

Kingston

|   |                        |                          |  |              |                |          | 17.02 12   |
|---|------------------------|--------------------------|--|--------------|----------------|----------|------------|
| <b>To Whom Paid</b> Committee to Elect Joseph S     | klarosky               |                          | МО                                       | DAY          | YEAR           |          |            |
| Mailing Address 200 W Chapel Street                 |                        |                          | 10                                       | 7            | 2011           | \$       | 500.00     |
| <b>City</b> Hazleton                                | State                  | Zip Code (Plus 4)        | Description of Expenditure               |              |                |          |            |
| - Hazieton  | PA                     | 18201                    | Contribution                             |              |                |          |            |
| To Whom Paid Friends of Jackie Musto Carroll        |                        |                          | МО                                       | DAY          | YEAR           |          |            |
| Mailing Address PO BOX 1150                         |                        |                          | 10                                       | 7            | 2011           | \$       | 500.00     |
| <b>City</b> Pittston                                | State                  | Zip Code (Plus 4)        | Descri                                   | ntion of Evi | l<br>senditure | <u> </u> |            |
|   | PA                     | 18640                    | Description of Expenditure  Contribution |              |                |          |            |
| To Whom Paid Wecht 2011                             |                        |                          | МО                                       | DAY          | YEAR           |          |            |
| Mailing Address 1119 Penn Avenue, Ste 404           |                        |                          | 10                                       | 11           | 2011           | \$       | 250.00     |
| <b>City</b> Pittsburgh                              | State                  | Zip Code (Plus 4)        | Descri                                   | ption of Exp | enditure       |          |            |
| i icasargii   | PA                     | 15222                    | Contribution                             |              |                |          |            |
| <b>To Whom Paid</b> Boockvar for Commonwealth Court |                        |                          | МО                                       | DAY          | YEAR           |          |            |
| Mailing Address 73 Old Dublin Pike Ste 10           |                        |                          | 10                                       | 11           | 2011           | \$       | 250.00     |
| <b>City</b> Doylestown                              | State                  | Zip Code (Plus 4)        | Descri                                   | ntion of Exi | l<br>enditure  | <u> </u> |            |
|   | PA                     | 18901                    | Description of Expenditure  Contribution |              |                |          |            |
| To Whom Paid Citizens for Yudichak                  |                        |                          | МО                                       | DAY          | YEAR           |          |            |
| Mailing Address 116 Thomas Street                   |                        |                          | 10                                       | 12           | 2011           | \$       | 1,000.00   |
| <b>City</b> Larksville                              | State                  | Zip Code (Plus 4)        | Descri                                   | tion of Exp  | l<br>Denditure | <u> </u> |            |
|   | PA                     | 18709                    | Contribution                             |              |                |          |            |
| To Whom Paid Friends of Wansacz & O'Brien           |                        |                          | МО                                       | DAY          | YEAR           |          |            |
| Mailing Address PO BOX 68                           |                        |                          | 10                                       | 20           | 2011           | \$       | 1,000.00   |
| City Scranton                                       | State                  | Zip Code (Plus 4)        | Descri                                   | otion of Exi | enditure       |          |            |
| Scranton  | PA                     | 18501                    | Description of Expenditure  Contribution |              |                |          |            |
| -   |                        | •                        |  |              |                |          | PAGE TOTAL |
| Enter Grand Total of Expe                           | nditures on Page 1, Re | eport Cover Page, Item D | ).                                       |              |                | \$       | 6,500.00   |
|   |                        |                          |  |              |                |          |            |